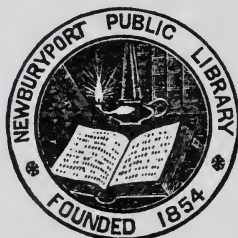




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CITY OF NEWBURYPORT

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CITY OFFICERS

AND THE

ANNUAL REPORTS

To the City Council



FOR THE YEAR

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CITY GOVERNMENT 1950

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MAYOR

Hon. Andrew J. Gillis

CITY COUNCIL

President

Arthur W. Southwell

COUNCILLORS AT LARGE

Term 2 years

|                    |                  |                   |
|--------------------|------------------|-------------------|
| William J. Fenders | Marron W. Fort   | Stephen C. Somers |
| Edward G. Perkins  | Patrick J. Welch |                   |

WARD COUNCILLORS

Term 2 years

|                           |            |                     |           |
|---------------------------|------------|---------------------|-----------|
| Theodore P. Stanwood, Jr. | Ward One   | Arthur W. Southwell | Ward Four |
| George E. Parker          | Ward Two   | Albert H. Zabriskie | Ward Five |
| Cornelius Foley           | Ward Three | Leo V. Klos         | Ward Six  |

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

|                              |                                |
|------------------------------|--------------------------------|
| Mayor Andrew J. Gillis       | Councillor Arthur W. Southwell |
| Councillor Edward G. Perkins |                                |

Public Service

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| *Councillor Theodore P. Stanwood, Jr. | Chairman-Councillor Leo V. Klos       |
| Councillor William J. Fenders         |                                       |
| *resigned May 1, 1950                 | Councillor Leo V. Klos named Chairman |

Public Welfare

|                              |          |                |
|------------------------------|----------|----------------|
| Councillor Patrick J. Welch  | Chairman | Marron W. Fort |
| Councillor Stephen C. Somers |          |                |

Public Safety

|                                |          |                             |
|--------------------------------|----------|-----------------------------|
| Councillor Cornelius Foley     | Chairman | Councillor George E. Parker |
| Councillor Albert H. Zabriskie |          |                             |

Clerk of Committees

William Pelletier

## City Government

### CITY OFFICIALS

|                                                             |                       |
|-------------------------------------------------------------|-----------------------|
| Mayor.....                                                  | Hon. Andrew J. Gillis |
| City Clerk.....                                             | Vera M. Kelly         |
| Treasurer and Collector.....                                | Charles E. Houghton   |
| Auditor.....                                                | Norbert A. Carey      |
| City Messenger.....                                         | William H. Donahue    |
| City Solicitor.....                                         | T. Francis Kelleher   |
| Superintendent of Highways.....                             | James H. Ronan        |
| Relief Commissioner.....                                    | James F. Creeden      |
| City Marshal.....                                           | James E. Sullivan     |
| Chief of Fire Department.....                               | C. Frank Creeden      |
| Superintendent of Fire Alarm and Wires.....                 | Jacob F. Diamond      |
| Inspector of Meats and Provisions and Slaughtering...       | Dr. Howard C. Poulin  |
| Building Inspector.....                                     | Freeman Brown         |
| Tree Warden and Superintendent Gypsy and Brown Tail Moths.. | Charles Stevens       |
| Superintendent of Cemeteries.....                           | Raymond F. Blake      |
| Clerk of Committees.....                                    | William Pelletier     |
| Director of Veterans' Services.....                         | John J. Connors       |
| Dog Officer.....                                            | Harold K. Walton      |

### ASSESSORS

|                             |                   |
|-----------------------------|-------------------|
| John H. Shea, Chairman..... | Term expires 1951 |
| Everett F. Landford.....    | Term expires 1950 |
| Leo A. Barbaro.....         | Term expires 1952 |

### BOARD OF HEALTH

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| Dr. Frank W. Snow.....                                                        | Term expires 1952 |
| Dr. Arthur J. Hewett.....                                                     | Term expires 1950 |
| Gordon Bingham.....                                                           | Term expires 1951 |
| Wilbur N. O'Brien, Clerk & Agent, and Inspector of Milk, Helen Crawshaw, Sec. |                   |

Dr. Elwood G. Johnson, School Physician

Frank Sullivan, Insp. of Plumbing, Avedis Avedisian, Deputy Insp. of Plumbing

### REGISTRARS OF VOTERS

|                               |                   |
|-------------------------------|-------------------|
| Leon E. Oliver, Chairman..... | Term expires 1952 |
| John O'Donnell.....           | Term expires 1951 |
| Jennie Keefe.....             | Term expires 1953 |

Vera M. Kelly, Clerk, ex-officio

### ATKINSON COMMON COMMISSIONERS

|                       |                   |
|-----------------------|-------------------|
| James P. Dyer.....    | Term expires 1953 |
| Richard Williams..... | Term expires 1953 |

Hon. Andrew J. Gillis, Mayor, ex-officio

Arthur W. Southwell, President, ex-officio

## City Government

### TRUST FUND COMMISSION

Hon. Andrew J. Gillis, Mayor, ex-officio, Arthur W. Southwell, Pres, ex-officio  
Norbert A. Carey, City Auditor Henry B. Little Edgar F. Noyes

### WATER COMMISSIONERS

|                        |                   |
|------------------------|-------------------|
| Ellis B. Lunt.....     | Term expires 1950 |
| James J. Ryan.....     | Term expires 1951 |
| Daniel J. Reardon..... | Term expires 1952 |
| John F. Cutter.....    | Term expires 1953 |
| Willard S. Little..... | Term expires 1954 |

Gertrude C. Gorwaiz, Clerk

### TRUSTEES MOSELEY WOODS

|                       |                   |
|-----------------------|-------------------|
| Charles Gattrell..... | Term expires 1951 |
| James T. French.....  | Term expires 1952 |
| Eugene L. Henry.....  | Term expires 1954 |

### RETIREMENT BOARD

|                  |                     |              |
|------------------|---------------------|--------------|
| Norbert A. Carey | John F. Cutter, Jr. | Thomas Talas |
|------------------|---------------------|--------------|

### BOARD OF PUBLIC WELFARE

|                       |                   |
|-----------------------|-------------------|
| Richard Little.....   | Term expires 1950 |
| Edward F. Murphy..... | Term expires 1951 |
| Joseph Thibault.....  | Term expires 1952 |

### PLANNING BOARD

|                           |                   |
|---------------------------|-------------------|
| William J. O'Brien.....   | Term expires 1950 |
| Henry Graf, Jr.....       | Term expires 1951 |
| Dr. Arthur L. Plouff..... | Term expires 1951 |
| Robert A. Walsh.....      | Term expires 1951 |
| Oscar F. Cox.....         | Term expires 1953 |
| Harold T. Buxton.....     | Term expires 1954 |
| Edward Hicken.....        | Term expires 1954 |
| Roger J. Shaheen.....     | Term expires 1954 |
| Henry J. Chouinard.....   | Term expires 1954 |
| Burnley S. Thurlow.....   | Term expires 1955 |

### APPELLATE BOARD

|                                       |                   |
|---------------------------------------|-------------------|
| Edmund H. Burke.....                  | Term expires 1949 |
| William Balch.....                    | Term expires 1950 |
| George L. Horsford.....               | Term expires 1951 |
| Bradley Fuller, associate member..... | Term expires 1952 |

### BOARD OF LICENSE COMMISSIONERS 1950

|                                |                   |
|--------------------------------|-------------------|
| Charles Bridges, Chairman..... | Term expires 1951 |
| John J. Horgan.....            | Term expires 1953 |
| Benjamin Kray.....             | Term expires 1955 |



# MAYORS OF NEWBURYPORT ---

|                                 |                          |
|---------------------------------|--------------------------|
| *Hon. Caleb Cushing.....        | 1851-1852                |
| Hon. Henry Johnson.....         | 1852-1853                |
| **Hon. Moses Davenport.....     | 1854-1855-1861           |
| Hon. William Cushing.....       | 1856-1857-1858           |
| Hon. Albert Currier.....        | 1859-1860                |
| Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877 |
| Hon. Isaac H. Boardman.....     | 1863                     |
| Hon. William H. Graves.....     | 1866                     |
| Hon. Eben F. Stone.....         | 1867                     |
| Hon. Nathaniel Pierce.....      | 1868-1869                |
| Hon. Robert Couch.....          | 1870-1881                |
| Hon. Elbridge C. Kelley.....    | 1871-1872                |
| Hon. Warren Currier.....        | 1873-1874                |
| Hon. Benjamin F. Atkinson.....  | 1875-1876                |
| Hon. Jonathan Smith.....        | 1878                     |
| Hon. John James Currier.....    | 1879-1880                |
| Hon. Benjamin Hale.....         | 1882                     |
| Hon. William A. Johnson.....    | 1883-1884                |
| Hon. Thomas C. Simpson.....     | 1885                     |
| Hon. Charles C. Dame.....       | 1886                     |
| Hon. J. Otis Winkley.....       | 1887                     |
| **Hon. William H. Huse.....     | 1888                     |
| Hon. Albert C. Titcomb.....     | 1888-1889                |
| Hon. Elisha P. Dodge.....       | 1890-1891                |
| Hon. Orrin J. Gurney.....       | 1892-1895                |
| Hon. Andrew R. Curtis.....      | 1896-1897                |
| Hon. George H. Plumer.....      | 1898                     |
| Hon. Thomas Huse.....           | 1899-1900                |
| Hon. Moses Brown.....           | 1901-1902                |
| Hon. James F. Carens.....       | 1903-1904                |
| Hon. William F. Houston.....    | 1905-1906                |
| Hon. Albert F. Hunt.....        | 1907                     |
| Hon. Irvin Besse.....           | 1908                     |
| Hon. Albert F. Lunt.....        | 1909                     |
| Hon. Robert F. Burke.....       | 1910-1911-1912           |
| Hon. Hiram H. Landford.....     | 1913-1914                |
| Hon. Clarence J. Fogg.....      | 1915-1916                |
| Hon. Walter B. Hopkinson.....   | 1917-1918                |
| Hon. David P. Page.....         | 1919-1920-1921           |
| Hon. Michael Cashman.....       | 1922-1925                |
| Hon. Oscar H. Nelson.....       | 1926-1927                |
| Hon. Andrew J. Gillis.....      | 1928-1931-1936-1937      |
| Hon. Gayden W. Morrill.....     | 1932-1935                |
| Hon. James F. Carens.....       | 1938-1941                |
| Hon. John M. Kelleher.....      | 1942-1949                |
| Hon. Andrew J. Gillis.....      | 1950                     |

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\*Resigned.

\*\*Died in office.

ONE-HUNDREDTH ANNUAL REPORT OF THE  
CITY AUDITOR

Office of the  
City Auditor

December 31, 1950

To the Honorable Mayor and City Council:

The undersigned herewith presents a report of the receipts and payments of the City of Newburyport for the year beginning January 1, 1950 and ending December 31, 1950.

The first part of this report consists of schedules, which are made up from receipts and payments arranged upon the schedules for Uniform Municipal Accounting as issued by the Department of Corporations and Taxation, Division of Accounts, of the Commonwealth of Massachusetts.

It will be noticed that the terms "revenue" and "non-revenue" are used, "revenue" meaning money accruing to the municipal treasury and under general taxation, police powers, gifts, or services rendered, "non-revenue" meaning offsets to outlays, such as permanent improvements, bond issues, money hired in anticipation of taxes, temporary accounts, etc. Following these schedules are presented detailed statements arranged in the same order together with the usual matters given in the auditor's report including a report of trust funds held by private trustees, the income of which is for the benefit of Newburyport or any of its inhabitants.

SCHEDULES

Schedule A is a consolidated statement of total cash receipts and payments during the year, and the cash balance at the beginning and end of the year. This schedule shows that during the year the city has received \$42,634.57 more than was expended.

Schedule B is a consolidated statement of the receipts and payments for operation and maintenance of the different departments, showing total receipts from revenue \$1,632,150.97 and expense of maintenance to be \$1,474,236.35, making excess revenue receipts \$157,914.62 for the year. The excess of non-revenue payments for the year was \$115,280.05. This amount deducted from the excess of revenue receipts for the year gives an increase of cash on hand.

Schedule C is a statement of revenue receipts and payments by departments, less transfers, which make up the figures for Schedule B, also a statement of non-revenue receipts and payments during the year.

City Auditor.

City Auditor

RECEIPTS AND PAYMENTS FOR THE FISCAL YEAR

Schedule A

Consolidated Statement

---

|                                   |                     |                  |
|-----------------------------------|---------------------|------------------|
| Cash balance at beginning of year |                     | \$81,847.78      |
| Receipts during year              | \$2,153,429.72      |                  |
| Payments during year              | <u>2,110,795.15</u> |                  |
| Excess receipts                   |                     | <u>42,634.57</u> |
| Cash balance at end of year       |                     | \$124,432.35     |

---

GENERAL EXHIBIT OF THE RECEIPTS AND PAYMENTS FOR  
THE FISCAL YEAR

Schedule B

---

|                                                          | Receipts          | Payments              |
|----------------------------------------------------------|-------------------|-----------------------|
| Revenue Accounts                                         |                   |                       |
| General and Commercial                                   | \$1,229,459.93    |                       |
| Departmental                                             | <u>402,691.04</u> | <u>\$1,474,236.35</u> |
| Total Revenue Accounts<br>(Operating and Maintenance)    | \$1,632,150.97    | \$1,474,236.35        |
| Non-Revenue Accounts<br>(Note Issue, Construction, etc.) | <u>521,278.75</u> | <u>636,558.80</u>     |
| Total transactions for the year                          | \$2,153,429.72    | \$2,110,795.15        |

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ACTUAL FINANCIAL RESULTS FOR THE OPERATION  
AND MAINTENANCE OF THE CITY FOR THE YEAR

---

|                                                                                          |                     |
|------------------------------------------------------------------------------------------|---------------------|
| Revenue receipts as above, from taxation and other sources, not including money borrowed | \$1,632,150.97      |
| Revenue payments as above, for operations and maintenance                                | <u>1,474,236.35</u> |
| Excess of revenue receipts during the year                                               | \$157,914.62        |
| Excess of non-revenue payments during year                                               | <u>115,280.05</u>   |
| Excess receipts during year                                                              | \$ 42,634.57        |

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City Auditor

EXHIBITS OF RECEIPTS AND PAYMENTS, REVENUE AND  
NON-REVENUE, GROUPED ACCORDING TO FUNCTIONS

Schedule C

| General and Commercial Revenue                  | Receipts              | Payments              |
|-------------------------------------------------|-----------------------|-----------------------|
| General Revenue                                 |                       |                       |
| Taxes                                           | \$913,018.94          |                       |
| Licenses, Permits, etc.                         | 25,042.97             |                       |
| Fines and Forfeits                              | 695.00                |                       |
| Grants and Gifts                                | 217,780.07            |                       |
| Parking                                         | 15,549.67             |                       |
| Motor Vehicle Excise Tax                        | 57,373.28             |                       |
| Departmental                                    |                       |                       |
| General Government                              | 1,881.69              | 51,381.91             |
| Protection of Life and Property                 | 3,921.25              | 109,748.33            |
| Health and Sanitation                           | 2,932.87              | 62,728.05             |
| Highways and Bridges                            | 195.18                | 108,835.68            |
| Charities                                       | 196,089.49            | 551,588.61            |
| Veterans' Benefits                              | 12,921.69             | 31,213.44             |
| Education                                       | 35,956.09             | 366,146.12            |
| Library and Reading Room                        | 1,683.54              | 27,801.88             |
| Recreations                                     | 23.75                 | 13,210.29             |
| Pensions                                        |                       | 19,706.73             |
| Unclassified                                    | 33,710.99             | 32,905.68             |
| Public Service (Water)                          | 101,165.37            | 86,230.87             |
| Cemeteries                                      | 714.82                | 5,615.16              |
| Interest                                        | 11,494.31             | 7,123.60              |
|                                                 | <u>\$1,632,150.97</u> | <u>\$1,474,236.35</u> |
| Less transfers not deducted from<br>departments | <u>541.45</u>         | <u>541.45</u>         |
|                                                 | \$1,631,609.52        | \$1,473,694.90        |
| Non-Revenue                                     |                       |                       |
| Grants and Gifts                                | \$5,375.00            |                       |
| Health and Sanitation                           | 642.50                | 2,987.41              |
| Highways                                        | 5,543.25              | 22,471.73             |
| Unclassified                                    | 51.00                 |                       |
| Public Service (Water)                          |                       | 48,349.57             |
| Indebtedness                                    | 460,030.00            | 473,000.00            |
| Agency Transactions                             | 46,925.21             | 86,812.19             |
| Refunds                                         | 2,711.79              | 2,937.90              |
|                                                 | <u>\$521,278.75</u>   | <u>\$636,558.80</u>   |

City Auditor

ANALYSIS OF RECEIPTS

Based on

CLASSIFICATION OF MASSACHUSETTS

DEPARTMENT OF CORPORATIONS AND TAXATION

BUREAU OF ACCOUNTS

---

GENERAL REVENUE

Taxes

|                       |                  |              |
|-----------------------|------------------|--------------|
| Current Year:         |                  |              |
| Property              | \$671,131.32     |              |
| Poll                  | 7,684.00         |              |
| Previous Years:       |                  |              |
| Property              | 82,827.54        |              |
| Poll                  | 164.00           |              |
| Tax Title Redemptions | 1,813.93         |              |
| Tax Title Possessions | 310.00           |              |
| From the State:       |                  |              |
| Corporation           | 50,457.94        |              |
| Income                | <u>98,630.21</u> |              |
|                       |                  | \$913,018.94 |

Licenses and Permits

|           |               |             |
|-----------|---------------|-------------|
| Licenses: |               |             |
| Liquor    | \$21,255.00   |             |
| All other | 3,441.97      |             |
| Permits:  |               |             |
| Marriages | <u>346.00</u> |             |
|           |               | \$25,042.97 |

Fines and Forfeits

|             |  |          |
|-------------|--|----------|
| Court Fines |  | \$695.00 |
|-------------|--|----------|

Grants and Gifts

|                                   |                 |              |
|-----------------------------------|-----------------|--------------|
| From Federal Government:          |                 |              |
| Old Age Assistance                | \$171,796.51    |              |
| Aid to Dependent Children         | 24,799.81       |              |
| Vocational Education              | 2,056.10        |              |
| George-Barden Fund                | 871.06          |              |
| Sewage Disposal                   | 5,375.00        |              |
| From State:                       |                 |              |
| Meals Tax, for Old Age Assistance | 7,404.90        |              |
| Vocational Education              | 9,515.83        |              |
| From County:                      |                 |              |
| Dog Licenses                      | <u>1,335.86</u> |              |
|                                   |                 | \$223,155.07 |

COMMERCIAL REVENUE

Privileges

|                          |                  |             |
|--------------------------|------------------|-------------|
| Motor Vehicle Excise Tax | \$57,373.28      |             |
| Parking                  | <u>15,549.67</u> |             |
|                          |                  | \$72,922.95 |

## City Auditor

## DEPARTMENTAL

|                                              |                 |  |              |
|----------------------------------------------|-----------------|--|--------------|
| General Government:                          |                 |  |              |
| Treasurer                                    | \$12.00         |  |              |
| Collector                                    | 514.60          |  |              |
| City Clerk                                   | 1,240.09        |  |              |
| City Hall                                    | <u>115.00</u>   |  |              |
|                                              |                 |  | \$1,881.69   |
| Protection of Life and Property:             |                 |  |              |
| Police Department:                           |                 |  |              |
| Miscellaneous                                | 131.80          |  |              |
| Bicycle Registrations                        | 29.00           |  |              |
| Rent of Court Room                           | 3,000.00        |  |              |
| Inspection:                                  |                 |  |              |
| Sealing of Weights and Measures              | 514.95          |  |              |
| Forestry:                                    |                 |  |              |
| Insect Pest Extermination                    | 5.00            |  |              |
| Dog Officer                                  | <u>240.50</u>   |  |              |
|                                              |                 |  | \$3,921.25   |
| Health and Sanitation:                       |                 |  |              |
| Tuberculosis                                 | 2,932.87        |  |              |
| Sewer Construction                           | <u>642.50</u>   |  |              |
|                                              |                 |  | \$3,575.37   |
| Highways:                                    |                 |  |              |
| State and County, Joint Construction         | 5,370.75        |  |              |
| General                                      | 155.18          |  |              |
| Sidewalks and Curbing                        | 172.50          |  |              |
| Rental of grader                             | <u>40.00</u>    |  |              |
|                                              |                 |  | \$5,738.43   |
| Charities:                                   |                 |  |              |
| Infirmary:                                   |                 |  |              |
| Sale of Produce and Stock                    | 446.20          |  |              |
| Board and Miscellaneous                      | 359.50          |  |              |
| Reimbursement for Relief:                    |                 |  |              |
| From Cities and Towns                        | 5,058.76        |  |              |
| From the State                               | 9,655.91        |  |              |
| Reimbursement for Aid to Dependent Children: |                 |  |              |
| From the State                               | 21,857.80       |  |              |
| Reimbursement for Old Age Assistance:        |                 |  |              |
| From Cities and Towns                        | 4,317.16        |  |              |
| From the State                               | 154,015.73      |  |              |
| From Individuals                             | <u>378.43</u>   |  |              |
|                                              |                 |  | \$196,089.49 |
| Veterans Service:                            |                 |  |              |
| From the State                               |                 |  | \$12,921.69  |
| Schools:                                     |                 |  |              |
| Tuition, other                               | 17,310.22       |  |              |
| Miscellaneous                                | 76.47           |  |              |
| School Lunches                               | 12,874.05       |  |              |
| School Athletics                             | <u>5,695.35</u> |  |              |
|                                              |                 |  | \$35,956.09  |
| Libraries:                                   |                 |  |              |
| Fines, Rentals and Sales                     | 783.54          |  |              |
| Miscellaneous                                | <u>900.00</u>   |  |              |
|                                              |                 |  | \$1,683.54   |
| Recreations:                                 |                 |  |              |
| Miscellaneous                                |                 |  | \$23.75      |



# City Auditor

## Unclassified:

|                                            |             |             |
|--------------------------------------------|-------------|-------------|
| Sale of Real Estate                        | \$51.00     |             |
| Clam Plant                                 | 29,334.55   |             |
| Insurance City Buildings                   | 3,826.94    |             |
| Municipal Advertising, City of Newburyport | 544.00      |             |
| Killing Seal                               | <u>5.50</u> | \$33,761.99 |

## PUBLIC SERVICE ENTERPRISES

### Water:

|               |                 |              |
|---------------|-----------------|--------------|
| Sale of Water | \$92,748.41     |              |
| Miscellaneous | <u>8,416.96</u> | \$101,165.37 |

## CEMETERIES

|                                          |               |          |
|------------------------------------------|---------------|----------|
| Sale of Lots and Graves                  | \$25.00       |          |
| Care of Endowed Lots (Interest on Funds) | <u>689.82</u> | \$714.82 |

## INTEREST

|                        |              |             |
|------------------------|--------------|-------------|
| On deferred Taxes      | \$3,382.37   |             |
| On Public Trust Funds: |              |             |
| Charity                | 447.45       |             |
| School                 | 407.82       |             |
| Library                | 3,842.04     |             |
| All other              | 3,368.62     |             |
| Miscellaneous          | <u>46.01</u> | \$11,494.31 |

## MUNICIPAL INDEBTEDNESS

|                            |              |              |
|----------------------------|--------------|--------------|
| Anticipation Revenue Loans | \$400,000.00 |              |
| Water Loan                 | 60,000.00    |              |
| Premiums                   | <u>30.00</u> | \$460,030.00 |

## AGENCY, TRUST AND INVESTMENT

|                             |                  |             |
|-----------------------------|------------------|-------------|
| Dog Licenses for the County | \$1,641.60       |             |
| Federal Withholding Tax     | <u>45,283.61</u> | \$46,925.21 |

## REFUNDS

### General Departments:

|                                         |             |            |
|-----------------------------------------|-------------|------------|
| Treasurer and Collector, other expenses | \$ .55      |            |
| Foreclosure of Tax Titles               | 3.03        |            |
| Repairs to City Trucks and Equipment    | 177.35      |            |
| Welfare, other expenses                 | 104.75      |            |
| Aid to Dependent Children, City         | 22.90       |            |
| Aid to Dependent Children, Federal      | 13.00       |            |
| Old Age Assistance, City                | 1,096.79    |            |
| Old Age Assistance, Federal             | 1,249.42    |            |
| Veterans' Benefits                      | 39.00       |            |
| Accrued Interest                        | <u>5.00</u> | \$2,711.79 |

City Auditor

ANALYSIS OF PAYMENTS

Based on  
Classification of Massachusetts  
Department of Corporations and Taxation

GENERAL GOVERNMENT

City Council

Salaries:

|                            |            |
|----------------------------|------------|
| Salary of City Councillors | \$3,300.00 |
| Salary of Clerk of Council | 400.00     |

Other expenses:

|                               |              |               |
|-------------------------------|--------------|---------------|
| Printing and advertising      | 290.84       |               |
| Posting civil service notices | 129.00       |               |
| Ringling bells                | 39.00        |               |
| City Reports                  | 274.00       |               |
| Office supplies               | 40.91        |               |
| Rent of safe deposit box      | <u>12.00</u> |               |
|                               |              | <u>785.75</u> |
|                               |              | \$4,485.75    |

Mayor's Department

Salaries:

|                 |            |
|-----------------|------------|
| Salary of Mayor | \$2,500.00 |
|-----------------|------------|

Other expenses:

|                          |             |              |
|--------------------------|-------------|--------------|
| Office supplies          | 6.00        |              |
| Telephone                | 84.75       |              |
| Printing and advertising | <u>3.95</u> |              |
|                          |             | <u>94.70</u> |
|                          |             | \$2,594.70   |

Auditor's Department

Salaries:

|                   |                 |
|-------------------|-----------------|
| Salary of Auditor | \$3,076.68      |
| Salary of Clerk   | <u>1,921.64</u> |
|                   | 4,998.32        |

Other expenses:

|                                     |              |               |
|-------------------------------------|--------------|---------------|
| Office supplies                     | 90.80        |               |
| Telephone                           | 82.70        |               |
| Association dues and travel expense | 90.90        |               |
| Publications                        | 2.00         |               |
| Repairs adding machine              | 10.00        |               |
| Extra clerical                      | <u>48.60</u> |               |
|                                     |              | <u>325.00</u> |
|                                     |              | \$5,323.32    |

Treasurer and Collector's Department

Salaries:

|                                   |                 |
|-----------------------------------|-----------------|
| Salary of Treasurer and Collector | \$3,021.09      |
| Salary of Clerks                  | <u>3,535.22</u> |
|                                   | 6,556.31        |

Other expenses:

|                                |             |                 |
|--------------------------------|-------------|-----------------|
| Extra clerical                 | 279.00      |                 |
| Servicing machines             | 189.61      |                 |
| Stationery and postage         | 1,146.50    |                 |
| Printing and advertising       | 740.94      |                 |
| Telephone                      | 110.00      |                 |
| Surety bonds                   | 610.25      |                 |
| Burglary and robbery insurance | 84.80       |                 |
| Travel expense                 | 10.85       |                 |
| Association dues               | 4.00        |                 |
| All other                      | <u>3.75</u> |                 |
|                                |             | <u>3,179.70</u> |



# City Auditor

## New Equipment for Treasurer Collector's office

|                    |               |                 |
|--------------------|---------------|-----------------|
| Accounting machine | \$1,601.10    |                 |
| Envelope sealer    | 163.00        |                 |
| Typewriter         | <u>106.75</u> |                 |
|                    |               | <u>1,870.85</u> |
|                    |               | \$11,606.86     |

## City Treasurer for Services Handling Meter Money

|          |  |          |
|----------|--|----------|
| Services |  | \$350.00 |
|----------|--|----------|

## Assessors' Department

|                     |                 |          |
|---------------------|-----------------|----------|
| Salaries:           |                 |          |
| Salary of Chairman  | \$2,371.26      |          |
| Salary of Assessors | <u>4,330.63</u> |          |
|                     |                 | 6,701.89 |

|                        |             |                 |
|------------------------|-------------|-----------------|
| Other expenses:        |             |                 |
| Clerical assistance    | 275.00      |                 |
| Stationery and postage | 90.48       |                 |
| Publications           | 30.20       |                 |
| Telephone              | 66.95       |                 |
| Travel and auto hire   | 134.50      |                 |
| Abstractor of deeds    | 414.37      |                 |
| Binding                | 35.30       |                 |
| Typewriter repairs     | 24.50       |                 |
| Association dues       | 21.00       |                 |
| All other              | <u>1.21</u> |                 |
|                        |             | <u>1,093.51</u> |
|                        |             | \$7,795.40      |

## Foreclosure of Tax Titles

|                           |              |         |
|---------------------------|--------------|---------|
| Filing and recording fees | \$7.06       |         |
| Supplies                  | <u>13.38</u> |         |
|                           |              | \$20.44 |

## Expense of Bond and Note Issue

|            |             |          |
|------------|-------------|----------|
| Certifying | \$200.74    |          |
| Postage    | <u>1.65</u> |          |
|            |             | \$202.39 |

## City Clerk's Department

|                        |              |               |
|------------------------|--------------|---------------|
| Salaries:              |              |               |
| Salary of City Clerk   |              | \$2,821.09    |
| Other expenses:        |              |               |
| Stationery and postage | 120.24       |               |
| Telephone              | 77.60        |               |
| Clerical services      | 39.40        |               |
| Association dues       | 10.00        |               |
| Publications           | 20.00        |               |
| Express                | 2.56         |               |
| Binding                | 19.00        |               |
| Surety bond            | <u>40.50</u> |               |
|                        |              | <u>329.30</u> |
|                        |              | \$3,150.39    |

## Old Records and Typewriting

|                   |  |         |
|-------------------|--|---------|
| Clerical services |  | \$61.00 |
|-------------------|--|---------|

# City Auditor

## Law Department

### Salaries:

Salary of City Solicitor \$1,000.00

### Other expenses:

|                          |              |
|--------------------------|--------------|
| Clerical services        | 63.00        |
| Printing and advertising | 12.25        |
| Recording and certifying | 14.11        |
| Sheriff and court fees   | 31.95        |
| Photos                   | 19.00        |
| Telephone                | 5.50         |
| Travel expense           | <u>42.20</u> |

188.01

City Solicitor for Extra Duty Performed

### Services

495.00

\$1,683.01

## City Messenger

Salary of City Messenger

\$2,320.00

City Messenger for Extra Hours Duty Performed

### Services

531.50

\$2,851.50

## Election and Registration

### Salaries:

Salary of Registrars

\$925.41

### Other expenses:

|                                  |              |
|----------------------------------|--------------|
| Election officers                | 1,898.00     |
| Police officers                  | 305.98       |
| Janitors' services               | 288.00       |
| Stationery and postage           | 194.23       |
| Printing and advertising         | 1,325.88     |
| Supplies and repairs, ward rooms | 238.02       |
| Clerical services                | 74.00        |
| Meals                            | <u>64.00</u> |

4,388.11

### Registration:

|                                              |               |
|----------------------------------------------|---------------|
| Registrars listing persons (C440, Acts 1938) | 227.94        |
| Printing book (C440 Acts 1938)               | 384.00        |
| Clerical assistance                          | <u>161.74</u> |

773.68

\$6,087.20

Preparing Quarters at City  
Hall for 26th Infantry Division

### Repairs and materials

\$303.52

## City Hall

|                               |              |
|-------------------------------|--------------|
| Building supplies and repairs | 1,404.52     |
| Fuel                          | 1,330.71     |
| Lighting                      | 1,022.80     |
| Stage carpenter               | 42.00        |
| All other                     | <u>10.00</u> |

\$3,810.03

Municipal Advertising  
City of Newburyport

### Municipal Advertising

\$1,088.00

Enforcement of Zoning Law

### Services

\$50.00

# City Auditor

## License Commissioners

|                 |              |              |
|-----------------|--------------|--------------|
| Salaries:       |              |              |
| Salary of Board |              | \$741.58     |
| Other expenses: |              |              |
| Office supplies | 32.70        |              |
| Clerical        | 20.00        |              |
| Advertising     | <u>21.00</u> |              |
|                 |              | <u>73.70</u> |

\$815.28

## Planning Board

|                 |             |         |
|-----------------|-------------|---------|
| Advertising     | \$10.63     |         |
| Office supplies | <u>5.09</u> |         |
|                 |             | \$15.72 |

## Rental of Adding Machines for State Auditors

|        |  |         |
|--------|--|---------|
| Rental |  | \$82.00 |
|--------|--|---------|

## POLICE DEPARTMENT

|                        |                 |           |
|------------------------|-----------------|-----------|
| Salaries and Wages:    |                 |           |
| City Marshal           | \$3,128.58      |           |
| Captain                | 2,867.86        |           |
| Patrolmen              | 33,942.68       |           |
| Special and Reserves   | 223.14          |           |
| Regulars on extra duty | 143.60          |           |
| Janitor                | <u>2,217.31</u> |           |
|                        |                 | 42,523.17 |

|                             |        |
|-----------------------------|--------|
| Equipment Maintenance:      |        |
| Motor equipment and repairs | 282.37 |
| Gas and oil                 | 2.29   |
| Equipment for men           | 34.40  |

|                 |        |
|-----------------|--------|
| Fuel and Light: |        |
| Fuel            | 899.14 |
| Light           | 415.46 |

|                                       |        |
|---------------------------------------|--------|
| Maintenance of Buildings and Grounds: |        |
| Building supplies and repairs         | 164.95 |

|                                    |              |                 |
|------------------------------------|--------------|-----------------|
| Other expenses:                    |              |                 |
| Printing, stationery and postage   | 159.23       |                 |
| Telephone                          | 162.09       |                 |
| Meals furnished prisoners          | 19.83        |                 |
| Services of matron                 | 11.00        |                 |
| Bond                               | 5.00         |                 |
| Parking signs                      | 62.45        |                 |
| Publications                       | 30.00        |                 |
| Printing and advertising           | 12.50        |                 |
| Gun permits                        | 2.10         |                 |
| Services of physician              | 4.00         |                 |
| Travel and transportation          | 18.32        |                 |
| Servicing and repairs police radio | 356.59       |                 |
| Photos                             | 37.00        |                 |
| Servicing typewriter               | 9.75         |                 |
| Express                            | 3.75         |                 |
| Bicycle plates                     | <u>30.00</u> |                 |
|                                    |              | <u>2,722.22</u> |
|                                    |              | \$45,245.39     |

## POLICE SIGNAL SERVICE

|                                 |               |          |
|---------------------------------|---------------|----------|
| Electricity and power           | \$14.17       |          |
| Supplies, equipment and repairs | <u>183.47</u> |          |
|                                 |               | \$197.64 |

City Auditor  
FIRE DEPARTMENT

|                                       |  |                 |                 |
|---------------------------------------|--|-----------------|-----------------|
| Salaries:                             |  |                 |                 |
| Salary of Chief                       |  | \$586.68        |                 |
| Salary of Assistant Chief             |  | 336.66          |                 |
| Salary of Captains                    |  | 1,040.00        |                 |
| Firemen                               |  | 29,418.96       |                 |
| Lieutenants                           |  | 5,422.84        |                 |
| Call firemen                          |  | <u>7,750.00</u> |                 |
|                                       |  |                 | 44,555.14       |
| Maintenance and Repairs:              |  |                 |                 |
| Supplies and repairs                  |  | 618.65          |                 |
| Gas and oil                           |  | 433.52          |                 |
| All other                             |  | 7.10            |                 |
| Fuel and Light:                       |  |                 |                 |
| Fuel                                  |  | 981.24          |                 |
| Light                                 |  | 376.82          |                 |
| Maintenance of Buildings and Grounds: |  |                 |                 |
| Repairs and supplies                  |  | 339.28          |                 |
| All other                             |  | 7.25            |                 |
| Other expenses:                       |  |                 |                 |
| Stationery, printing and postage      |  | 39.35           |                 |
| Telephone                             |  | 124.30          |                 |
| Meals                                 |  | 34.39           |                 |
| Map                                   |  | 26.50           |                 |
| All other                             |  | <u>4.71</u>     |                 |
|                                       |  |                 | 2,993.21        |
| Fire Pensions                         |  |                 | <u>3,639.73</u> |
|                                       |  |                 | \$51,188.08     |

FIRE ALARM AND WIRES

|                          |  |             |               |
|--------------------------|--|-------------|---------------|
| Salaries:                |  |             |               |
| Salary of Superintendent |  |             | \$300.00      |
| Other expenses:          |  |             |               |
| Power                    |  | 2.84        |               |
| Supplies and equipment   |  | 277.69      |               |
| All other                |  | <u>9.00</u> |               |
|                          |  |             | <u>289.53</u> |
|                          |  |             | \$1,089.53    |

INSPECTION OF BUILDINGS

|                              |  |  |              |
|------------------------------|--|--|--------------|
| Salaries:                    |  |  |              |
| Salary of Building Inspector |  |  | \$204.00     |
| Other expenses:              |  |  |              |
| Stationery                   |  |  | <u>28.00</u> |
|                              |  |  | \$232.00     |

SEALER OF WEIGHTS AND MEASURES

|                                          |  |             |              |
|------------------------------------------|--|-------------|--------------|
| Salaries:                                |  |             |              |
| Salary of Sealer of Weights and Measures |  |             | \$858.00     |
| Other expenses:                          |  |             |              |
| Office supplies                          |  | 18.49       |              |
| Supplies and repairs                     |  | 67.95       |              |
| Transportation and travel                |  | <u>5.50</u> |              |
|                                          |  |             | <u>91.94</u> |
|                                          |  |             | \$949.94     |

MOTH AND TREE DEPARTMENT

|                                                  |  |  |            |
|--------------------------------------------------|--|--|------------|
| Salaries:                                        |  |  |            |
| Salary of Superintendent of Tree, Moth and Parks |  |  | \$2,292.60 |

# City Auditor

## Moth Department

### Other expenses:

Labor

\$1,200.00

## Tree Department

### Other expenses:

Labor

7,879.51

Gas and oil

450.91

Tools, equipment and repairs

708.01

Truck repairs and supplies

171.05

Express

10.40

Removing tree

50.00

Equipment hire

155.00

Saw

435.00

9,859.88

\$13,352.48

## Dog Officer

Salary of Dog Officer

\$150.00

Fees for Board and Killing Dogs

182.00

\$332.00

## HEALTH AND SANITATION

### Salaries:

Salary of Agent

\$2,020.00

Salary of Clerk

1,717.09

3,737.09

### Other expenses:

Transportation and travel

85.91

Printing and advertising

53.29

Telephone

110.15

Stationery and office supplies

128.51

Association dues

7.00

Heaters

89.90

Typewriter

155.00

All other

20.26

### Quarantine and Contagious Diseases:

Hospitals

889.60

Services physician

109.00

All other

7.75

### Tuberculosis:

Board and treatment

2,442.00

Ambulance service

30.00

### Other expenses:

Plumbing inspections

801.00

Nuisance abatement

11.25

Clinic supplies

9.47

Services physicians examining school children

20.00

Milk inspection supplies

24.06

4,994.15

### Inspection of School Children:

Salary of Inspector

804.00

### Inspection of Animals:

Salary of Inspector

350.00

### Inspection of Slaughtering:

Salary of Inspector

500.00

### Inspection of Milk:

Salary of Inspector

600.00

County Hospital Assessment

14,128.65

### Vital Statistics:

Births

44.50

Deaths

37.00

Stationery and office supplies

12.75

Clerical

20.20

Binding

70.50

184.95

\$25,298.84

City Auditor

District Nurse

Newburyport Health Center \$100.00

Ashes, Rubbish and Dead Animals Removal  
and Disposal

Contract \$30,000.00

SEWERS AND STREET CLEANING

Sewer Maintenance:

|                              |             |          |
|------------------------------|-------------|----------|
| Labor                        | \$1,393.20  |          |
| Tools, equipment and repairs | 550.53      |          |
| Light and power              | 375.25      |          |
| Express                      | <u>1.20</u> |          |
|                              |             | 2,320.18 |

Sewer Construction:

|                      |               |          |
|----------------------|---------------|----------|
| Labor                | 2,150.00      |          |
| Mason                | 285.00        |          |
| Supplies and repairs | <u>552.41</u> |          |
|                      |               | 2,987.41 |

Street Cleaning:

|                        |              |                 |
|------------------------|--------------|-----------------|
| Labor                  | 5,187.89     |                 |
| Supplies and equipment | 604.51       |                 |
| Express                | <u>17.63</u> |                 |
|                        |              | <u>5,810.03</u> |
|                        |              | \$11,117.62     |

HIGHWAYS

General Administration:

|                          |  |            |
|--------------------------|--|------------|
| Salary of Superintendent |  | \$2,929.00 |
|--------------------------|--|------------|

Salaries of Mechanic, Clerk and Custodian:

|                               |                 |          |
|-------------------------------|-----------------|----------|
| Salary of Clerk and Custodian | \$2,500.88      |          |
| Salary of Mechanic            | <u>2,645.31</u> |          |
|                               |                 | 5,146.19 |

Maintenance and supplies, Highway

|                               |              |          |
|-------------------------------|--------------|----------|
| Headquarters:                 |              |          |
| Fuel                          | 217.11       |          |
| Light                         | 148.49       |          |
| Office supplies               | 33.44        |          |
| Building supplies and repairs | 1,217.26     |          |
| Telephone                     | 147.11       |          |
| Express                       | <u>31.47</u> |          |
|                               |              | 1,794.88 |

Repairs to City Trucks and Equipment:

|                                   |             |          |
|-----------------------------------|-------------|----------|
| Supplies and repairs to equipment | 5,412.63    |          |
| Express                           | <u>5.02</u> |          |
|                                   |             | 5,417.65 |

Highway Repairs:

|                                |              |           |
|--------------------------------|--------------|-----------|
| Labor                          | 9,453.40     |           |
| Stone and gravel               | 493.12       |           |
| Tarvia and road oil            | 1,485.34     |           |
| Equipment hire                 | 422.50       |           |
| Repairs equipment and supplies | 275.23       |           |
| All other                      | <u>18.95</u> |           |
|                                |              | 12,148.54 |

Old Point Road, Plum Island:

|         |               |        |
|---------|---------------|--------|
| Labor   | 450.90        |        |
| Gravel  | 329.88        |        |
| Asphalt | <u>207.53</u> |        |
|         |               | 988.31 |

Culverts:

|          |              |          |
|----------|--------------|----------|
| Labor    | 2,604.01     |          |
| Supplies | <u>37.54</u> |          |
|          |              | 2,641.55 |

City Auditor

|                                                                                             |  |                 |                  |
|---------------------------------------------------------------------------------------------|--|-----------------|------------------|
| Street Sprinkling:                                                                          |  |                 |                  |
| Labor                                                                                       |  | 2,700.87        |                  |
| Materials                                                                                   |  | <u>2,951.31</u> |                  |
|                                                                                             |  |                 | 5,652.18         |
| Sidewalks and Edgestones:                                                                   |  |                 |                  |
| Labor                                                                                       |  | 2,071.50        |                  |
| Materials                                                                                   |  | 562.26          |                  |
| Equipment hire                                                                              |  | 150.00          |                  |
| Supplies and repairs                                                                        |  | 40.81           |                  |
| All other                                                                                   |  | <u>15.00</u>    |                  |
|                                                                                             |  |                 | 2,839.57         |
| Snow and Ice Removal:                                                                       |  |                 |                  |
| Labor                                                                                       |  | 10,923.78       |                  |
| Equipment and truck hire                                                                    |  | 117.50          |                  |
| Sand and salt                                                                               |  | 2,342.77        |                  |
| Weather service                                                                             |  | <u>66.42</u>    |                  |
|                                                                                             |  |                 | 13,450.47        |
| Highway Miscellaneous:                                                                      |  |                 |                  |
| Repairs sea wall                                                                            |  | 413.25          |                  |
| Paint and marking traffic lines                                                             |  | 684.88          |                  |
| Signs                                                                                       |  | 74.75           |                  |
| Equipment hire                                                                              |  | 60.00           |                  |
| All other                                                                                   |  | <u>18.27</u>    |                  |
|                                                                                             |  |                 | 1,251.15         |
| Traffic Lighting:                                                                           |  |                 |                  |
| Current                                                                                     |  | 240.67          |                  |
| Supplies                                                                                    |  | <u>15.23</u>    |                  |
|                                                                                             |  |                 | 255.90           |
| Street Lighting                                                                             |  |                 | 19,249.15        |
| Street Lighting, Plum Island                                                                |  |                 | 144.00           |
| Harbor Master:                                                                              |  |                 |                  |
| Salary of Harbor Master                                                                     |  |                 | 281.00           |
| Other expenses:                                                                             |  |                 |                  |
| Skiff                                                                                       |  | 30.00           |                  |
| Supplies                                                                                    |  | 54.00           |                  |
| Printing                                                                                    |  | <u>3.75</u>     |                  |
|                                                                                             |  |                 | 87.75            |
| Outboard motor                                                                              |  |                 | <u>95.00</u>     |
|                                                                                             |  |                 | 463.75           |
| Gas, oil and anti-freeze, City Departments:                                                 |  |                 |                  |
| Gas and oil                                                                                 |  | 4,434.29        |                  |
| Anti-freeze                                                                                 |  | <u>93.81</u>    |                  |
|                                                                                             |  |                 | 4,528.10         |
| Rebuilding Merrimac Street, Chap. 90:                                                       |  |                 |                  |
| Payments on contract                                                                        |  |                 | 6,364.07         |
| Chapter 90, Complete Merrimac Street and State Street<br>from Oak Hill Tomb to High Street: |  |                 |                  |
| Labor                                                                                       |  | 1,881.50        |                  |
| Mason                                                                                       |  | 903.25          |                  |
| Curb inlets                                                                                 |  | 187.62          |                  |
| Man hole frames                                                                             |  | 313.50          |                  |
| Roller hire                                                                                 |  | 32.00           |                  |
| Road materials                                                                              |  | 12,501.51       |                  |
| Supplies                                                                                    |  | 270.53          |                  |
| All other                                                                                   |  | <u>17.75</u>    |                  |
|                                                                                             |  |                 | 16,107.66        |
| Drainage:                                                                                   |  |                 |                  |
| Labor                                                                                       |  |                 | 599.10           |
| Reconditioning High Street:                                                                 |  |                 |                  |
| Labor                                                                                       |  | 286.30          |                  |
| Road materials                                                                              |  | <u>47.50</u>    |                  |
|                                                                                             |  |                 | 333.80           |
| Purchase of Slocum Property, 125 Merrimac St.                                               |  |                 | <u>17,000.00</u> |
|                                                                                             |  |                 | \$119,305.02     |



# City Auditor

## CHARITIES

### Salaries and Wages:

|                                        |                 |
|----------------------------------------|-----------------|
| Agent                                  | \$1,564.75      |
| Clerks                                 | 1,496.35        |
| Investigator                           | 1,116.94        |
| Truck driver                           | 1,114.97        |
| Superintendent and Matron, Horton Home | 2,340.00        |
| Other employees at Horton Home         | <u>1,020.00</u> |

8,653.01

### Other expenses:

#### General Administration:

|                             |              |
|-----------------------------|--------------|
| Telephone                   | 99.00        |
| Office supplies             | 116.62       |
| Repairs to office equipment | 43.30        |
| Publications                | <u>61.50</u> |

#### Outside Relief by City:

|                                     |                  |
|-------------------------------------|------------------|
| Groceries and provisions            | 18,083.68        |
| Fuel                                | 3,754.89         |
| Board and care                      | 5,355.64         |
| Medicinal supplies                  | 2,273.84         |
| State institutions                  | 1,694.11         |
| Cash grants to individuals          | <u>14,364.21</u> |
| Glasses                             | 41.00            |
| Shoes and clothing                  | 659.96           |
| Transportation and travel expense   | 74.28            |
| Services of physicians and dentists | 2,719.50         |
| District Nurse                      | 25.00            |
| Hospitalization and treatment       | 744.38           |
| Burial expense                      | 110.00           |
| All other                           | 7.54             |

#### Relief by other cities and towns:

|        |                 |
|--------|-----------------|
| Cities | 1,337.16        |
| Towns  | <u>6,572.00</u> |

58,137.61

### Horton Home:

|                                     |              |
|-------------------------------------|--------------|
| Groceries and provisions            | 5,353.83     |
| Dry goods and clothing              | 263.03       |
| Buildings                           | 1,026.69     |
| Fuel and light                      | 2,677.84     |
| Medicinal supplies                  | 76.03        |
| Services of veterinary              | 21.00        |
| Services of physicians and dentists | 52.00        |
| Shoeing horses                      | 23.00        |
| Butchering and curing               | 49.78        |
| Telephone                           | 107.70       |
| Truck repairs and supplies          | 165.47       |
| Barber                              | 312.00       |
| Livestock                           | 71.00        |
| Pest control                        | 99.96        |
| Express                             | 14.84        |
| Baling hay                          | 249.40       |
| All other                           | <u>15.00</u> |

10,578.57

\$77,369.19

### Anna Jaques Hospital

#### Donation by City

\$2,000.00

### Worcester Memorial Hospital

#### Donation by City

\$1,200.00

# City Auditor

## Aid to Dependent Children

|                 |  |                  |
|-----------------|--|------------------|
| City Account:   |  |                  |
| Administration: |  |                  |
| Salaries        |  | \$1,247.19       |
| Other expenses: |  |                  |
| Cash payments   |  | 44,962.76        |
| Federal Grant:  |  |                  |
| Administration: |  |                  |
| Salaries        |  | 2,396.73         |
| Other expenses: |  |                  |
| Cash payments   |  | <u>18,694.10</u> |
|                 |  | \$67,300.78      |

## Old Age Assistance

|                                      |                 |  |                   |
|--------------------------------------|-----------------|--|-------------------|
| City Account:                        |                 |  |                   |
| Administration:                      |                 |  |                   |
| Salaries                             | \$3,229.10      |  |                   |
| Stationery and postage               | 629.30          |  |                   |
| Telephone                            | 47.75           |  |                   |
| Transportation and travel            | 41.19           |  |                   |
| Servicing office equipment & repairs | 119.00          |  |                   |
| New typewriter                       | 65.00           |  |                   |
| Express                              | .98             |  |                   |
|                                      |                 |  | 4,132.32          |
| Assistance:                          |                 |  |                   |
| Cash payments                        | \$221,578.42    |  |                   |
| Cities and towns                     | <u>4,557.55</u> |  | 226,135.97        |
| Federal Account:                     |                 |  |                   |
| Administration:                      |                 |  |                   |
| Salaries                             | 4,236.31        |  |                   |
| Stationery and postage               | 659.31          |  |                   |
| Telephone                            | 34.15           |  |                   |
| Transportation and travel            | 68.18           |  |                   |
| Servicing office equipment           | <u>65.00</u>    |  | 5,062.95          |
| Assistance:                          |                 |  |                   |
| Cash grants                          | 167,365.72      |  |                   |
| Cities and towns                     | <u>390.29</u>   |  | <u>167,756.01</u> |
|                                      |                 |  | \$403,087.25      |

## Soldiers Benefits

|                           |                 |  |                  |
|---------------------------|-----------------|--|------------------|
| Administration:           |                 |  |                  |
| Salary of Director        | \$2,513.09      |  |                  |
| Salary of Clerk           | <u>1,420.00</u> |  | 3,933.09         |
| Other expenses:           |                 |  |                  |
| Telephone                 | 114.45          |  |                  |
| Office supplies           | 158.20          |  |                  |
| Services of physicians    | 1,134.00        |  |                  |
| Cash aid                  | 17,140.58       |  |                  |
| Fuel                      | 865.79          |  |                  |
| Groceries and provisions  | 5,589.49        |  |                  |
| Medicinal supplies        | 898.27          |  |                  |
| Shoes and clothing        | 35.40           |  |                  |
| Hospitalization           | 873.00          |  |                  |
| Dentists                  | 115.00          |  |                  |
| Glasses                   | 66.00           |  |                  |
| Hearing aids and supplies | 110.39          |  |                  |
| Rent                      | 34.00           |  |                  |
| New typewriter            | <u>145.78</u>   |  | <u>27,280.35</u> |
|                           |                 |  | 31,213.44        |

## City Auditor

## EDUCATION

## Salaries:

|                                  |                  |
|----------------------------------|------------------|
| Salary of Superintendent         | \$5,940.00       |
| Clerk in Superintendent's office | 2,500.00         |
| Clerk in Principal's office      | 1,850.00         |
| Vocational School Clerk          | 1,750.00         |
| Truant officer                   | 2,400.00         |
| Truant officer, extra services   | 14.00            |
| High School teachers             | 95,944.03        |
| Elementary School teachers       | 146,651.13       |
| Vocational School teachers       | 9,760.00         |
| High School janitors             | 9,656.50         |
| Elementary School janitors       | <u>16,608.21</u> |

293,073.87

## Administration:

|                                  |        |
|----------------------------------|--------|
| Printing, stationery and postage | 612.26 |
| Telephones                       | 972.43 |
| Travel allowance, superintendent | 180.00 |
| Travel allowance, teachers       | 460.00 |
| Association dues                 | 10.00  |

## Textbooks and supplies:

## High:

|          |          |
|----------|----------|
| Books    | 2,523.74 |
| Supplies | 3,380.86 |

## Elementary:

|          |          |
|----------|----------|
| Books    | 3,409.37 |
| Supplies | 3,068.15 |

## Health supplies

48.44

## Vocational:

|                               |          |
|-------------------------------|----------|
| Office supplies               | 209.30   |
| Tools, hardware and supplies  | 1,232.81 |
| Building supplies and repairs | 928.70   |
| Books                         | 37.63    |
| Travel expense                | 42.02    |
| Repairs to tools              | 29.47    |
| Express                       | 1.57     |

## Transportation:

|                   |          |
|-------------------|----------|
| Elementary        | 4,507.10 |
| Support of truant | 208.00   |

## Household Arts:

|                                         |        |
|-----------------------------------------|--------|
| Cooking and sewing supplies and repairs | 175.39 |
| Laundry                                 | 7.82   |
| Building supplies and repairs           | 73.78  |
| All other                               | 5.05   |

## Light:

|                |          |
|----------------|----------|
| High           | 2,904.53 |
| Elementary     | 2,225.78 |
| Vocational     | 661.73   |
| Household Arts | 122.59   |

## Fuel:

|                |          |
|----------------|----------|
| High           | 2,753.58 |
| Elementary     | 5,218.78 |
| Vocational     | 753.32   |
| Household Arts | 119.72   |

## Maintenance of Buildings and Grounds:

## High:

|                    |          |
|--------------------|----------|
| Repairs            | 2,742.80 |
| Janitor's supplies | 883.15   |

## Elementary:

|                    |          |
|--------------------|----------|
| Repairs            | 7,655.81 |
| Janitor's supplies | 603.04   |

## Insurance

39.58

## Tuition:

|               |        |
|---------------|--------|
| Trade Schools | 822.05 |
|---------------|--------|

# City Auditor

|                            |                 |                  |
|----------------------------|-----------------|------------------|
| Snow Removal               | 32.26           |                  |
| Athletic plant maintenance | 246.51          |                  |
| Supervision other expense  | <u>1,150.00</u> |                  |
|                            |                 | <u>51,059.12</u> |
|                            |                 | \$344,132.99     |

## Court Costs

|                         |         |
|-------------------------|---------|
| Warren S. Currier et al | \$26.00 |
|-------------------------|---------|

### State Aided Vocational School- George Barden Fund

|          |         |
|----------|---------|
| Salaries | \$20.00 |
|----------|---------|

### Newburyport part time Apprenticeship Training

|           |             |            |
|-----------|-------------|------------|
| Salaries  | \$1,741.00  |            |
| Clerical  | 138.00      |            |
| Custodian | 75.50       |            |
| Express   | <u>5.10</u> |            |
|           |             | \$1,959.60 |

## Summer Playgrounds

|             |                 |          |
|-------------|-----------------|----------|
| Director    | \$360.00        |          |
| Instructors | <u>1,360.00</u> |          |
|             |                 | 1,720.00 |

## Summer Playgrounds Equipment

|                |              |               |
|----------------|--------------|---------------|
| Equipment      | \$385.81     |               |
| Transportation | 39.50        |               |
| All other      | <u>10.00</u> |               |
|                |              | <u>435.31</u> |
|                |              | \$2,155.31    |

## Newburyport High School Athletic Association

|                                     |              |            |
|-------------------------------------|--------------|------------|
| Guarantees                          | \$622.74     |            |
| Drugs                               | 129.96       |            |
| Services of Physicians and dentists | 241.00       |            |
| X-rays                              | 209.00       |            |
| Transportation                      | 673.92       |            |
| Officiating at games                | 138.00       |            |
| Bookkeeper                          | 33.00        |            |
| Equipment and repair                | 1,929.09     |            |
| Telephone                           | 25.27        |            |
| Lighting                            | 74.87        |            |
| Federal tax                         | 1,004.43     |            |
| Janitor service                     | 2.00         |            |
| Advertising                         | 78.75        |            |
| Cleaning                            | 274.36       |            |
| Field maintenance                   | 24.00        |            |
| Ticket sellers                      | 10.50        |            |
| Insurance                           | 54.58        |            |
| Truck hire                          | 58.25        |            |
| Dues                                | 3.00         |            |
| Police services                     | <u>14.00</u> |            |
|                                     |              | \$5,600.72 |

## High School Cafeteria

|                                 |              |            |
|---------------------------------|--------------|------------|
| Labor                           | \$1,903.44   |            |
| Food                            | 7,429.55     |            |
| Equipment, supplies and repairs | 297.53       |            |
| Bookkeeper and auditor          | 100.00       |            |
| Insurance                       | 127.75       |            |
| Express                         | <u>24.37</u> |            |
|                                 |              | \$9,882.64 |

# City Auditor

|                                                   |            |
|---------------------------------------------------|------------|
| School lunch program:                             |            |
| Milk                                              | \$955.00   |
| Purchase of Band Instruments for Music Department | \$900.00   |
| Painting one Floor High School                    | \$1,500.00 |
| Renovation Class Rooms:                           |            |
| Flourescent lights, Brown School                  | \$898.00   |
| Construction Davenport School Toilets             | \$249.42   |

## LIBRARIES

|                                                                             |               |               |
|-----------------------------------------------------------------------------|---------------|---------------|
| Salaries and Wages:                                                         |               |               |
| Librarian                                                                   | \$2,865.09    |               |
| Assistants                                                                  | 14,073.82     |               |
| Janitor                                                                     | 2,120.55      |               |
| Substitute Janitor                                                          | <u>43.20</u>  |               |
|                                                                             |               | \$19,102.66   |
| Library Substitutes                                                         |               | \$399.65      |
| Other expenses:                                                             |               |               |
| Binding                                                                     | \$68.54       |               |
| Fuel                                                                        | 1,118.75      |               |
| Light                                                                       | 982.26        |               |
| Building supplies and repairs                                               | 1,208.94      |               |
| Rent of Belleville Parish House, includes<br>heat, light and other expenses | 125.00        |               |
| Stationery and office supplies                                              | 136.73        |               |
| Association dues                                                            | 3.50          |               |
| Travel expenses                                                             | 9.40          |               |
| Film storage                                                                | 7.50          |               |
| Telephone                                                                   | <u>180.55</u> |               |
|                                                                             |               | 3,841.17      |
| South End Reading Room:                                                     |               |               |
| Lighting                                                                    | 16.00         |               |
| Building supplies and repairs                                               | 10.34         |               |
| Fuel                                                                        | 231.00        |               |
| Water                                                                       | <u>10.00</u>  |               |
|                                                                             |               | <u>267.34</u> |
|                                                                             |               | \$23,610.82   |

## RECREATIONS

|                                 |              |          |
|---------------------------------|--------------|----------|
| City Parks:                     |              |          |
| Labor                           | \$3,185.09   |          |
| Supplies, equipment and repairs | 162.14       |          |
| Loam                            | 80.00        |          |
| Gas and oil                     | <u>47.61</u> |          |
|                                 |              | 3,474.84 |
| Michael Cashman Park:           |              |          |
| Labor                           |              | 841.80   |
| Atkinson Common:                |              |          |
| Caretaker                       |              | 1,020.00 |
| Moseley Woods:                  |              |          |
| Caretaker                       | 977.50       |          |
| Supplies and equipment          | 241.80       |          |
| Equipment hire                  | 400.00       |          |
| Insurance                       | 19.32        |          |
| All other                       | <u>19.71</u> |          |
|                                 |              | 1,658.33 |
| Edward G. Perkins Playgrounds:  |              |          |
| Labor                           | 299.00       |          |
| Moving building                 | <u>44.63</u> |          |
|                                 |              | 343.63   |
| Bartlett Mall:                  |              |          |
| Labor                           |              | 229.40   |

# City Auditor

## Bartlett Mall, Winter Program:

|          |  |         |
|----------|--|---------|
| Lighting |  | \$12.00 |
|----------|--|---------|

## Park and Tree Department Headquarters:

|                               |              |          |
|-------------------------------|--------------|----------|
| Lighting                      | \$27.36      |          |
| Fuel                          | 312.21       |          |
| Telephone                     | 84.38        |          |
| Building supplies and repairs | <u>59.61</u> | \$483.56 |

## UNCLASSIFIED

## World War #2 Honor Roll:

|            |            |         |
|------------|------------|---------|
| Lighting   | \$16.88    |         |
| Name plate | <u>.50</u> | \$17.38 |

## Other City Property:

|                                        |              |          |
|----------------------------------------|--------------|----------|
| Comfort Station supplies and repairs   | \$80.44      |          |
| Comfort Station lighting               | 23.13        |          |
| Hose 7 supplies                        | 3.20         |          |
| Highway Barn Congress Street, lighting | 3.00         |          |
| Sketching property on Low Street       | <u>25.00</u> | \$134.77 |

## Comfort Station, Plum Island, Caretaker

|                         |          |
|-------------------------|----------|
| Care of Soldiers Graves | \$100.00 |
|-------------------------|----------|

## Junior Baseball Program for Newburyport Youth:

|                                                        |             |
|--------------------------------------------------------|-------------|
| Services as coach                                      | \$100.00    |
| Workmen's Compensation                                 | \$268.09    |
| Fourth of July Celebration                             | \$1,000.00  |
| Insurance on City Buildings                            | \$3,826.94  |
| City Clocks                                            | \$200.00    |
| Federal Withholding Tax                                | \$45,283.61 |
| Seal Bounty                                            | \$5.50      |
| Damages to persons and property, and Claims            | \$1,297.16  |
| Memorial Day G.A.R.                                    | \$400.00    |
| Memorial Day Exercises                                 | \$290.00    |
| Amvets                                                 | \$98.11     |
| Veterans Foreign Wars                                  | \$98.53     |
| Entertaining Crew U.S.S. C572, 4th of July Celebration | \$34.20     |
| American Legion                                        | \$82.00     |
| Firemen's Memorial Sunday                              | \$75.00     |
| Spanish War Veterans                                   | \$123.76    |
| Jewish War Veterans                                    | \$97.14     |
| Disabled American Veterans                             | \$88.44     |

## Commonwealth of Massachusetts, Sewage Disposal Proj.

#Mass. 19 P-1003:

|                      |            |
|----------------------|------------|
| Engineering Services | \$5,375.00 |
|----------------------|------------|

## Parking Meters

## Parking Meter Fees:

|                               |            |
|-------------------------------|------------|
| Payments on account of meters | \$4,167.45 |
|-------------------------------|------------|

## Parking Meters, Maintenance and Operation:

|                        |                 |
|------------------------|-----------------|
| Labor maintaining      | \$712.50        |
| Equipment and supplies | <u>485.62</u>   |
|                        | <u>1,198.12</u> |
|                        | \$ 5,365.57     |

## Municipal Retirement

## Payments to Treasurer of Retirement System:

|                           |                  |
|---------------------------|------------------|
| Administration            | \$1,200.00       |
| Pension Accumulation Fund | <u>11,384.00</u> |
|                           | \$12,584.00      |

## CLAM PLANT

## Salaries:

|                      |                  |
|----------------------|------------------|
| Salary of Chemist    | \$2,869.27       |
| Salary of Assistants | <u>12,265.27</u> |
|                      | 15,134.54        |



# City Auditor

## Other expenses:

|                          |        |
|--------------------------|--------|
| Office supplies          | \$8.10 |
| Repairs and replacements | 457.25 |
| Light and power          | 627.71 |
| Fuel                     | 249.17 |
| Plant supplies           | 699.11 |
| Telephone                | 71.34  |
| Express                  | 53.03  |
| Insurance                | 30.00  |

2,195.71

\$17,330.25

## WATER

### Administration:

|                                                          |            |
|----------------------------------------------------------|------------|
| Salary of Superintendent                                 | \$2,762.21 |
| Registrar and Clerk                                      | 4,051.70   |
| Superintendent Pumping Station                           | 3,013.21   |
| Stationery and postage                                   | 572.94     |
| Printing and advertising                                 | 374.88     |
| Association dues                                         | 10.00      |
| Telephone service                                        | 336.27     |
| Electric lighting                                        | 143.33     |
| Bond                                                     | 25.00      |
| Maps                                                     | 104.94     |
| Employers Liability and Workmen's Compensation Insurance | 876.22     |
| Typewriter repairs                                       | 11.25      |
| Services of engineer                                     | 50.00      |
| All other                                                | 17.79      |

### General:

|                                 |           |
|---------------------------------|-----------|
| Labor                           | 10,032.95 |
| Truck supplies and repairs      | 521.77    |
| Truck insurance                 | 207.01    |
| Taxes on real estate            | 135.66    |
| Pipe and fittings               | 3,270.14  |
| Meters and fittings             | 1,221.55  |
| Supplies meter room             | 114.19    |
| Gas and oil                     | 310.90    |
| Freight                         | 23.40     |
| Hydrants                        | 158.50    |
| Hardware, tools and supplies    | 280.38    |
| Standpipe, supplies and repairs | 427.00    |
| All other                       | 48.57     |

### Pumping Station:

|                                    |           |
|------------------------------------|-----------|
| Engineers                          | 12,594.00 |
| Labor                              | 9,939.68  |
| Oil, waste and packing             | 3,555.33  |
| Coal                               | 17,765.94 |
| Compressor supplies                | 118.34    |
| Filter supplies                    | 188.61    |
| Use of auto                        | 450.00    |
| Boiler supplies                    | 418.59    |
| Electricity                        | 148.64    |
| Power                              | 2,667.61  |
| Hardware, tools and repairs        | 387.84    |
| Building supplies and repairs      | 210.15    |
| Pump supplies and repairs          | 428.56    |
| Freight                            | 16.10     |
| Chemicals                          | 594.00    |
| Diesel engine supplies and repairs | 1,014.31  |
| Gasoline                           | 44.97     |
| Truck supplies and repairs         | 737.04    |
| All other                          | 50.67     |

### Extensions:

|                            |       |
|----------------------------|-------|
| Back filling and trenching | 63.38 |
|----------------------------|-------|



# City Auditor

## Cleaning Water Mains:

|                |         |
|----------------|---------|
| Labor          | \$90.36 |
| Cleaning mains | 633.60  |
| All other      | 19.50   |

## Purchase and Installation of Water Mains:

|                                        |          |
|----------------------------------------|----------|
| Meters                                 | 4,491.21 |
| Labor                                  | 232.66   |
| Hardware and tools                     | 61.53    |
| Freight                                | 37.39    |
| Plumbing in connection with meter room | 169.10   |

## Pension Accumulation Fund:

|                                          |          |
|------------------------------------------|----------|
| Payment to Treasurer of Retirement Board | 3,483.00 |
|------------------------------------------|----------|

## Indebtedness:

|                                     |          |
|-------------------------------------|----------|
| Payments on account of Indebtedness | 8,000.00 |
| Payments on account of Interest     | 1,565.00 |

\$99,278.87

## CIVILIAN DEFENSE

|                               |               |
|-------------------------------|---------------|
| Payroll                       | \$391.56      |
| Labor                         | 174.50        |
| Travel expense                | 56.12         |
| Office supplies and equipment | 192.03        |
| Telephone                     | 7.30          |
| Supplies and equipment        | <u>457.65</u> |

\$1,279.16

## CEMETERIES

### Salaries:

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | \$725.00 |
|--------------------------|----------|

### Other expenses:

|                      |                 |
|----------------------|-----------------|
| Labor                | 4,183.30        |
| Supplies and repairs | 281.46          |
| Rent of driveway     | 20.00           |
| Water                | <u>15.00</u>    |
|                      | <u>4,499.76</u> |

\$5,224.76

## Perpetual Care of Cemetery Lots

|       |          |
|-------|----------|
| Labor | \$351.40 |
|-------|----------|

## Income Perpetual Care of Lots

|       |         |
|-------|---------|
| Labor | \$39.00 |
|-------|---------|

## INTEREST

|                              |               |
|------------------------------|---------------|
| Revenue Loans                | \$2,216.10    |
| Municipal Relief Loans       | 368.75        |
| Highway Equipment Loan       | 262.50        |
| High School Loans            | 1,450.00      |
| Sewer Loans                  | 551.25        |
| Departmental Equipment Loans | 110.00        |
| Street and Sidewalk Loan     | <u>600.00</u> |

\$5,558.60

## INDEBTEDNESS

|                              |                 |
|------------------------------|-----------------|
| Revenue Loans                | \$400,000.00    |
| High School Loans            | 19,000.00       |
| Municipal Relief Loans       | 16,000.00       |
| Sewer Loans                  | 3,000.00        |
| Departmental Equipment Loans | 8,000.00        |
| Street and Sidewalk Loans    | 13,000.00       |
| Highway Equipment Loan       | <u>6,000.00</u> |

\$465,000.00

## City Auditor

## REFUNDS AND REIMBURSEMENTS

|                               |             |
|-------------------------------|-------------|
| 1950 Poll Tax                 | \$8.00      |
| 1950 Personal Tax             | 2.82        |
| 1950 Real Estate Tax          | 2,012.57    |
| 1949 Poll Tax                 | 2.00        |
| 1949 Real Estate Tax          | 124.00      |
| 1950 Motor Vehicle Excise Tax | 732.05      |
| 1949 Motor Vehicle Excise Tax | 49.71       |
| Estimated Receipts:           |             |
| Interest                      | .70         |
| Demand                        | 1.05        |
| Refund                        | <u>5.00</u> |
|                               | \$2,937.90  |

## AGENCY

|                                     |                 |
|-------------------------------------|-----------------|
| County Tax                          | \$34,525.78     |
| Auditing Municipal Accounts         | 403.20          |
| State Parks and Reservations        | 1,714.65        |
| County Bridges Assessment           | 6,170.82        |
| Water Assessment                    | 5,000.00        |
| State Examination Retirement System | 368.12          |
| Dog Licenses to County              | <u>1,627.80</u> |
|                                     | \$49,810.37     |

## TRUST FUNDS

|             |                |               |
|-------------|----------------|---------------|
| Atwood      | (Cash Aid)     | \$302.27      |
| Dexter      | " "            | 197.00        |
| Follansbee  | (Fuel)         | 107.12        |
| Toppan      | (School Prize) | 3.75          |
| Merrill     | " "            | 18.00         |
| Davis       | (Aged Ladies)  | 25.00         |
| Andrews     | (Library)      | 34.00         |
| Bradbury    | "              | 27.56         |
| Bradstreet  | "              | 23.97         |
| Coffin      | "              | 285.75        |
| Colby       | "              | 72.74         |
| Cole        | "              | 50.00         |
| Currier     | "              | 56.21         |
| Cutter      | "              | 99.60         |
| N.D.Dodge   | "              | 25.65         |
| W.H.P.Dodge | "              | 76.98         |
| Donnell     | "              | 56.22         |
| Foster      | "              | 5.17          |
| Frothingham | "              | 30.82         |
| Green       | "              | 89.25         |
| Haskell     | "              | 26.83         |
| Healey      | "              | 7.97          |
| Marston     | "              | 150.27        |
| E.S.Moseley | "              | 148.47        |
| W.O.Moseley | "              | 344.39        |
| Moulton     | "              | 48.87         |
| Parton      | "              | 36.43         |
| Pathe       | "              | 24.14         |
| Pettingall  | "              | 25.49         |
| Plumer      | "              | 12.45         |
| Sawyer      | "              | 182.96        |
| Spring      | "              | 558.95        |
| Stone       | "              | 175.45        |
| Sweetser    | "              | 124.75        |
| Stickney    | "              | 551.63        |
| Todd        | "              | 539.25        |
| Wiggin      | "              | 22.15         |
| Williams    | "              | 33.58         |
| Wightman    | "              | <u>243.11</u> |
|             |                | \$4,844.20    |

## City Auditor

## Non-Revenue

## Water Mains Construction and Gravel

## Packed Well:

|                                    |              |             |
|------------------------------------|--------------|-------------|
| Labor                              | \$8,250.04   |             |
| Pipe and fittings                  | 20,200.75    |             |
| Back filling                       | 1,104.80     |             |
| Advertising and recording          | 53.07        |             |
| Tools, supplies and repairs        | 816.24       |             |
| Equipment hire                     | 1,092.40     |             |
| Services of Engineer and Architect | 1,075.10     |             |
| Testing                            | 1,345.54     |             |
| Freight                            | 1,381.27     |             |
| Construction pump house            | 3,295.00     |             |
| Construction gravel packed well    | 8,316.00     |             |
| Purchase of land                   | 1,000.00     |             |
| Mason                              | 180.88       |             |
| Gas and oil                        | 125.70       |             |
| Gravel and patch                   | 81.28        |             |
| All other                          | <u>31.50</u> |             |
|                                    |              | \$48,349.57 |

## Highway Equipment:

|               |          |
|---------------|----------|
| Steam Cleaner | \$438.00 |
|---------------|----------|

## INCOME TRUST FUNDS

## Balch Fund

## Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$125.00      |
| From trustees of trust funds | <u>250.00</u> |
|                              | \$375.00      |

## Dr.

|                              |               |
|------------------------------|---------------|
| Transferred to Bartlett Mall | <u>250.00</u> |
| Balance December 31, 1950    | \$125.00      |

## Bromfield Fund

## Cr.

|                              |          |
|------------------------------|----------|
| From trustees of trust funds | \$328.76 |
|------------------------------|----------|

## Dr.

|                                                |               |
|------------------------------------------------|---------------|
| Transferred to Tree Department, other expenses | \$164.38      |
| Transferred to Sidewalks and Edgestones        | <u>164.38</u> |
|                                                | \$328.76      |

## A. Gertrude Cutter Fund

## Cr.

|                              |                 |
|------------------------------|-----------------|
| Balance January 1, 1950      | \$25.00         |
| From trustees of trust funds | <u>1,416.67</u> |
|                              | 1,441.67        |

## Dr.

|                           |               |
|---------------------------|---------------|
| Transferred to City Parks | <u>717.90</u> |
| Balance December 31, 1950 | \$723.77      |

## A. M. Gorwaiz Fund

## Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$4.02      |
| From trustees of trust funds | <u>2.51</u> |
|                              | 6.53        |

## Dr.

|                                |             |
|--------------------------------|-------------|
| Transferred to Atkinson Common | <u>4.02</u> |
| Balance December 31, 1950      | \$2.51      |

## City Auditor

|                                              |                        |               |
|----------------------------------------------|------------------------|---------------|
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$16.08       |
| From trustees of trust funds                 |                        | <u>10.06</u>  |
|                                              | Dr.                    | 26.14         |
| Transferred to Atkinson Common               |                        | <u>15.98</u>  |
| Balance December 31, 1950                    |                        | \$10.16       |
|                                              | M. H. Simpson Fund     |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$68.00       |
| From trustees of trust funds                 |                        | <u>668.22</u> |
|                                              |                        | 736.22        |
|                                              | Dr.                    |               |
| Transferred to Street Sprinkling             |                        | <u>656.22</u> |
| Balance December 31, 1950                    |                        | \$80.00       |
|                                              | Margaret Atwood Fund   |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$128.51      |
| From trustees of trust funds                 |                        | <u>275.85</u> |
|                                              |                        | 404.36        |
|                                              | Dr.                    |               |
| Payments to beneficiaries                    |                        | <u>302.27</u> |
| Balance December 31, 1950                    |                        | \$102.09      |
|                                              | Annie D. Davis Fund    |               |
|                                              | Cr.                    |               |
| From trustees of trust funds                 |                        | \$25.00       |
|                                              | Dr.                    |               |
| Newburyport Society for Relief of Aged Women |                        | \$25.00       |
|                                              | Timothy D. Dexter Fund |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$348.57      |
| From trustees of trust funds                 |                        | <u>53.76</u>  |
|                                              |                        | 402.33        |
|                                              | Dr.                    |               |
| Payments to beneficiaries                    |                        | <u>197.00</u> |
| Balance December 31, 1950                    |                        | \$205.33      |
|                                              | L. M. Follansbee Fund  |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$192.67      |
| From trustees of trust funds                 |                        | <u>92.84</u>  |
|                                              |                        | \$285.51      |
|                                              | Dr.                    |               |
| Payments to beneficiaries                    |                        | <u>107.12</u> |
| Balance December 31, 1950                    |                        | \$178.39      |
|                                              | Putnam Fund            |               |
| Balance January 1, 1950                      |                        | \$750.73      |
| Balance December 31, 1950                    |                        | \$750.73      |
|                                              | Moses Brown Fund       |               |
|                                              | Cr.                    |               |
| Balance January 1, 1950                      |                        | \$62.50       |
| From trustees of trust funds                 |                        | <u>376.56</u> |
| Balance December 31, 1950                    |                        | \$439.06      |

# City Auditor

## Paul A. Merrill Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$119.50     |
| From trustees of trust funds | <u>25.00</u> |
|                              | \$144.50     |

Dr.

|                            |              |
|----------------------------|--------------|
| School Department (Prizes) | <u>18.00</u> |
| Balance December 31, 1950  | \$126.50     |

## R. N. Toppan Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$139.99    |
| From trustees of trust funds | <u>6.26</u> |
|                              | 146.25      |

Dr.

|                           |             |
|---------------------------|-------------|
| School Department (Prize) | <u>3.75</u> |
| Balance December 31, 1950 | \$142.50    |

## LIBRARY TRUST FUNDS

### Emilia L. Andrews Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$31.71      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 56.71        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>34.00</u> |
| Balance December 31, 1950 | \$22.71      |

### J. M. Bradbury Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$12.89      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 37.89        |

Dr.

|                           |              |
|---------------------------|--------------|
| Supplies                  | <u>27.56</u> |
| Balance December 31, 1950 | \$10.33      |

### Charles W. Bradstreet Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$14.40      |
| From trustees of trust funds | <u>25.00</u> |
|                              | \$39.40      |

Dr.

|                           |              |
|---------------------------|--------------|
| Supplies                  | <u>23.97</u> |
| Balance December 31, 1950 | \$15.43      |

### Lucy G. B. Colby

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$21.74      |
| From trustees of trust funds | 17.50        |
| From damages to books        | <u>64.27</u> |
|                              | 103.51       |

Dr.

|                           |             |
|---------------------------|-------------|
| Books                     | 69.59       |
| Recordings                | <u>3.15</u> |
|                           | 72.74       |
| Balance December 31, 1950 | \$30.77     |

City Auditor

W. O. Coffin Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$71.38       |
| From trustees of trust funds |  | <u>250.00</u> |
|                              |  | \$321.38      |

Dr.

|                           |              |               |
|---------------------------|--------------|---------------|
| Books                     | 253.85       |               |
| Microfilm                 | <u>31.90</u> |               |
|                           |              | <u>285.75</u> |
| Balance December 31, 1950 |              | \$35.63       |

Charlotte C. Cole Fund

Cr.

|                              |  |         |
|------------------------------|--|---------|
| From trustees of trust funds |  | \$50.00 |
| Library Salaries             |  | \$50.00 |

Dr.

John J. Currier

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$107.72     |
| From trustees of trust funds |  | <u>25.00</u> |
|                              |  | \$132.72     |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>56.21</u> |
| Balance December 31, 1950 |  | \$76.51      |

A. E. Cutter Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1950      |  | \$84.69       |
| From trustees of trust funds |  | <u>100.00</u> |
|                              |  | 184.69        |

Dr.

|                           |              |              |
|---------------------------|--------------|--------------|
| Binding                   | 81.36        |              |
| Supplies                  | <u>18.24</u> |              |
|                           |              | <u>99.60</u> |
| Balance December 31, 1950 |              | \$85.09      |

Nathan D. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$8.95       |
| From trustees of trust funds |  | <u>25.50</u> |
|                              |  | \$34.45      |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>25.65</u> |
| Balance December 31, 1950 |  | \$8.80       |

W. H. P. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1950      |  | \$43.78      |
| From trustees of trust funds |  | <u>66.12</u> |
|                              |  | \$109.90     |

Dr.

|                           |              |              |
|---------------------------|--------------|--------------|
| Recordings                | 4.32         |              |
| Books                     | <u>72.66</u> |              |
|                           |              | <u>76.98</u> |
| Balance December 31, 1950 |              | \$32.92      |

City Auditor

Susan M. Donnell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$59.77      |
| From trustees of trust funds | <u>75.00</u> |
|                              | \$134.77     |

Dr.

|                           |              |
|---------------------------|--------------|
| Binding                   | <u>56.22</u> |
| Balance December 31, 1950 | \$78.55      |

Daniel Foster Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$2.93      |
| From trustees of trust funds | <u>6.26</u> |
|                              | 9.19        |

Dr.

|                           |             |
|---------------------------|-------------|
| Books                     | <u>5.17</u> |
| Balance December 31, 1950 | \$4.02      |

J. A. Frothingham Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$18.35      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 43.35        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>30.82</u> |
| Balance December 31, 1950 | \$12.53      |

Harry Futterman Fund

Cr.

|                           |         |
|---------------------------|---------|
| Donation                  | \$50.00 |
|                           |         |
| Balance December 31, 1950 | \$50.00 |

S. A. Green Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$47.73      |
| From trustees of trust funds | <u>50.00</u> |
|                              | \$97.73      |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>89.25</u> |
| Balance December 31, 1950 | \$ 8.48      |

George Haskell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$ 6.62      |
| From trustees of trust funds | <u>26.80</u> |
|                              | 33.42        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>26.83</u> |
| Balance December 31, 1950 | \$6.59       |



City Auditor

Dr. T. R. Healey Fund

Cr.

From trustees of trust funds \$12.50

Dr.

Books 7.97

Balance December 31, 1950 \$4.53

S. W. Marston Fund

Cr.

Balance January 1, 1950 \$124.59

From trustees of trust funds 125.00

\$249.59

Dr.

Periodicals 17.50

Supplies 39.53

Books 93.24

150.27

Balance December 31, 1950 \$99.32

J. S. Moseley Fund

Cr.

Balance January 1, 1950 \$126.26

From trustees of trust funds 125.00

\$251.26

Dr.

Binding 6.00

Library supplies 118.43

Books 24.04

148.47

Balance December 31, 1950 \$102.79

W. O. Moseley Fund

Cr.

Balance January 1, 1950 \$165.48

From trustees of trust funds 314.00

479.48

Dr.

Building Supplies 113.09

Library supplies 221.79

Express 1.40

Books and periodicals 8.11

344.39

Balance December 31, 1950 \$135.09

Alice C. Moulton Fund

Cr.

Balance January 1, 1950 \$27.89

From trustees of trust funds 46.46

74.35

Dr.

Periodicals 3.00

Books 45.87

48.87

Balance December 31, 1950 \$25.48

Paul A. Pathe Fund

Cr.

Balance January 1, 1950 \$6.28

From trustees of trust funds 19.66

\$25.94

Books 24.14

\$ 1.80

Balance December 31, 1950

City Auditor

Ethel Parton Fund

Cr.

|                              |             |
|------------------------------|-------------|
| From trustees of Trust Funds | \$46.00     |
| Donation                     | <u>5.00</u> |
|                              | \$51.00     |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>36.43</u> |
| Balance December 31, 1950 | \$14.57      |

George B. Pettingell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$ .37       |
| From trustees of trust funds | <u>50.28</u> |
|                              | 50.65        |

Dr.

|                                    |              |
|------------------------------------|--------------|
| Transfer to South End Reading Room | \$25.14      |
| Books                              | <u>25.49</u> |
|                                    | 50.63        |
| Balance December 31, 1950          | .02          |

Plumer Fund

Cr.

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1950 | \$25.67      |
| Donations               | <u>18.73</u> |
|                         | \$44.40      |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>12.45</u> |
| Balance December 31, 1950 | \$31.95      |

M. P. Sawyer Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$100.06      |
| From trustees of trust funds | <u>125.00</u> |
|                              | 225.06        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | 33.86         |
| Periodicals               | <u>149.10</u> |
|                           | 182.96        |
| Balance December 31, 1950 | \$42.10       |

South End Reading Room

Cr.

|                                         |              |
|-----------------------------------------|--------------|
| Balance January 1, 1950                 | \$93.87      |
| From trustees of trust funds            | 233.70       |
| Transfer from George B. Pettingell Fund | <u>25.14</u> |
|                                         | 352.71       |

Dr.

|                                              |               |
|----------------------------------------------|---------------|
| Supplies and repairs, South End Reading Room | <u>267.34</u> |
| Balance December 31, 1950                    | \$85.37       |

J. R. Spring Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$169.24      |
| From trustees of trust funds | <u>500.00</u> |
|                              | 669.24        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>558.95</u> |
| Balance December 31, 1950 | \$110.29      |

City Auditor

E. H. Stickney Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$369.99      |
| From trustees of trust funds | <u>388.10</u> |
|                              | 758.09        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>551.63</u> |
| Balance December 31, 1950 | \$206.46      |

Eben Stone Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$52.57       |
| From trustees of trust funds | <u>130.60</u> |
|                              | 183.17        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>175.45</u> |
| Balance December 31, 1950 | \$7.72        |

Benjamin G. Sweetser Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$117.91      |
| From trustees of trust funds | <u>125.00</u> |
|                              | 242.91        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>124.75</u> |
| Balance December 31, 1950 | \$118.16      |

William G. Todd Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1950      | \$92.74     |
| From trustees of trust funds | 515.36      |
| Donation                     | <u>4.00</u> |
|                              | 612.10      |

Dr.

|                            |               |
|----------------------------|---------------|
| Periodicals and newspapers | <u>539.25</u> |
| Balance December 31, 1950  | \$72.85       |

A. Williams Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1950      | \$8.64       |
| From trustees of trust funds | <u>25.00</u> |
|                              | 33.64        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>33.58</u> |
| Balance December 31, 1950 | .06          |

Wiggin Fund

Cr.

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1950 | \$1.45       |
| Donations               | <u>21.45</u> |
|                         | 22.90        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>22.15</u> |
| Balance December 31, 1950 | \$75         |

# City Auditor

## Wightman Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1950      | \$112.28      |
| From trustees of trust funds | <u>218.20</u> |
|                              | 330.48        |

Dr.

|                           |             |               |
|---------------------------|-------------|---------------|
| Periodicals               | 10.75       |               |
| Books                     | 226.06      |               |
| Supplies                  | <u>6.30</u> |               |
|                           |             | <u>243.11</u> |
| Balance December 31, 1950 |             | \$87.37       |

## NEWBURYPORT PUBLIC LIBRARY

### Peabody Fund

|                                  |               |               |
|----------------------------------|---------------|---------------|
| Receipts:                        |               |               |
| Cash on hand, December 1, 1949   | \$180.01      |               |
| Dividends, April 26, 1950        | 187.50        |               |
| October 25, 1950                 | <u>187.50</u> |               |
|                                  |               | 555.01        |
| Expenditures:                    |               |               |
| Books purchased                  | 315.54        |               |
| Postage                          | <u>.45</u>    |               |
|                                  |               | <u>315.99</u> |
| Balance on hand December 1, 1950 |               | \$239.02      |

Respectfully submitted,  
Laurence Hayward,  
Treasurer

### Moses Atkinson School Fund

|                            | Cash     | Savings<br>Deposits | Securities<br>Par Value | Total      |
|----------------------------|----------|---------------------|-------------------------|------------|
| On hand, December 31, 1950 | \$101.13 | \$6,548.85          | \$750.00                | \$7,399.98 |

#### Receipts

|                                           |                 |                             |                 |
|-------------------------------------------|-----------------|-----------------------------|-----------------|
| Cash on hand Dec. 31, 1949                | \$6.13          | First & Ocean National Bank | \$6.00          |
| Withdrawn from Institution<br>for Savings | 190.00          | Philander Mann              | 144.00          |
| Income                                    | 55.00           | Cash on hand Dec. 31, 1950  | 101.13          |
|                                           | <u>\$251.13</u> |                             | <u>\$251.13</u> |

#### Payments

#### Investments

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| 20 shares Merchants National Bank, Newburyport, Mass.                        | \$400.00        |
| 7 " First & Ocean National Bank, Newburyport, Mass.                          | 350.00          |
| On Deposit Dec. 31, 1950, First & Ocean National Bank,<br>Newburyport, Mass. | 101.13          |
| On Deposit Dec. 31, 1950, Institution for Savings,<br>Newburyport, Mass.     | 3,693.16        |
| On Deposit Dec. 31, 1950, Five Cents Savings Bank,<br>Newburyport, Mass.     | <u>2,855.69</u> |
|                                                                              | \$7,399.98      |

City Auditor

WILLIAM WHEELWRIGHT SCIENTIFIC SCHOOL

Investment of Fund, October 31, 1950

|                    |                  |
|--------------------|------------------|
| Bonds              | \$227,738.36     |
| Stocks             | 303,000.30       |
| Real Estate Trusts | 25,200.00        |
| Note Receivable    | 1.00             |
| Cash               | <u>25,951.33</u> |
|                    | \$581,890.99     |

Statement of Receipts and Payments

Receipts

|                                              |               |             |
|----------------------------------------------|---------------|-------------|
| Cash on hand October 31, 1949                | \$18,173.18   |             |
| Securities sold and matured                  | 41,573.49     |             |
| Payment on note                              | 90.00         |             |
| Income                                       | 29,635.56     |             |
| Return premium Employers Liability Assurance | 75.00         |             |
| Refund of tuition                            | <u>129.68</u> |             |
|                                              |               | \$89,676.91 |

Payments

|                               |               |                    |
|-------------------------------|---------------|--------------------|
| Students account              | \$13,250.00   |                    |
| Securities purchased          | 46,064.87     |                    |
| Administrative expense        | 4,045.89      |                    |
| Accrued interest              | 64.82         |                    |
| Withholding tax               | <u>300.00</u> |                    |
|                               |               | <u>\$63,725.58</u> |
| Cash on hand October 31, 1950 |               | \$25,951.33        |



CITY OF NEWBURYPORT, Balance Sheet, Continued

State and County Aid to Highways, 12,000.00 County Assessments:

Water:  
 Fixture Rates, 13,136.48  
 Meter Rates, 3,004.89  
 Service Pipe & Miscell. 733.10

County Tax, 3,754.06  
 County Bridges, 38.72  
 County T. B. Hospital, 1,739.64

5,532.42

Underestimate to be Raised:  
 State Parks and Reservations,

16,874.47

Revenue Reserved until Collected:  
 Motor Vehicle Excise Tax, 7,404.76  
 Tax Titles, 2,002.47  
 Tax Title Possessions, 5,576.23  
 Departmental, 4,127.70  
 Water, 16,874.47  
 State, and County Aid to Highways, 12,000.00

47,985.63

104,353.49

Excess and Deficiency,

\$275,382.15

\$275,382.15

Non-Revenue Accounts

Cash:

\$9,367.85

Water Mains and Gravel Packed Well,

\$9,367.85



CITY OF NEWBURYPORT, Balance Sheet continued

Debt Accounts

Net Funded or Fixed Debt:

\$231,000.00

Inside Debt Limit:

Sewer Loan 1930, \$8,000.00  
 Sewer Loan 1939, 4,000.00  
 Departmental Equipment Loan 1946, 3,000.00  
 Street and Sidewalk Loan 1947, 12,000.00  
 Street and Sidewalk Loan 1948, 21,000.00  
 Highway Equipment Loan 1948, 18,000.00

\$66,000.00

Outside Debt Limit:

High School Loan 1935, \$45,000.00  
 Water Construction Loan 1933, 9,000.00  
 Water Loan 1938, 22,000.00  
 Water Mains Loan 1945, 7,000.00  
 Water Mains Loan 1947, 7,000.00  
 Water Loan 1950, 60,000.00  
 Municipal Relief Loans:  
 1941, 5,000.00  
 1942, 10,000.00

165,000.00

\$231,000.00

\$231,000.00

Statement of Appropriated Accounts at Close of Financial Year

|                                     | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers | Balance |
|-------------------------------------|-------------------------------|-----------------|----------|-----------|---------|
| General Government                  |                               |                 |          |           |         |
| City Council                        |                               |                 |          |           |         |
| Salary of Clerk                     | \$400.00                      |                 | \$400.00 |           |         |
| Salaries of Councillors             | 3,300.00                      |                 | 3,300.00 |           |         |
| Other expenses                      | 700.00                        | 200.00          | 785.75   |           | 114.25  |
| Mayor's Department                  |                               |                 |          |           |         |
| Salary of Mayor                     | 2,500.00                      |                 | 2,500.00 |           |         |
| Other expenses                      | 100.00                        |                 | 94.70    |           | 5.30    |
| Auditor's Department                |                               |                 |          |           |         |
| Salaries                            | 4,996.00                      | 2.32            | 4,998.32 |           |         |
| Other expenses                      | 200.00                        | 125.00          | 325.00   |           |         |
| Treasurer & Collector's Department  |                               |                 |          |           |         |
| Salaries                            | 6,552.00                      | 4.31            | 6,556.31 |           |         |
| Other expenses                      | 3,000.55                      | 179.15          | 3,179.70 |           |         |
| City Treasurer for services         |                               |                 |          |           |         |
| handling meter money for year 1950  | 350.00                        |                 | 350.00   | 129.15    |         |
| New Equipment                       | 2,000.00                      |                 | 1,870.85 |           |         |
| Rental of Adding Machines for State |                               |                 |          |           |         |
| Auditors                            |                               |                 |          |           |         |
| Expense of Bond and Note Issue      | 150.00                        | 82.00           | 82.00    |           |         |
| Foreclosure of Tax Titles           | 203.03                        | 52.39           | 202.39   |           | 182.59  |
| Assessors' Department               |                               |                 |          |           |         |
| Salaries                            | 6,710.00                      | 3.78            | 6,701.89 |           | 11.89   |
| Other expenses                      | 1,100.00                      |                 | 1,093.51 |           | 6.49    |
| City Clerk's Department             |                               |                 |          |           |         |
| Salary of City Clerk                | 2,820.00                      | 1.09            | 2,821.09 |           |         |
| Other expenses                      | 350.00                        |                 | 329.30   |           | 20.70   |
| Old Records and Typewriting         | 100.00                        |                 | 61.00    |           | 39.00   |
| Vital Statistics                    | 250.00                        |                 | 184.95   |           | 65.05   |
| Law Department                      |                               |                 |          |           |         |
| Salary of City Solicitor            | 1,000.00                      |                 | 1,000.00 |           |         |
| City Solicitor for extra duty       |                               | 50.00           |          |           | 5.00    |
| performed                           | 450.00                        |                 | 495.00   |           |         |
| Other expenses                      | 200.00                        |                 | 188.01   |           | 11.99   |

| Appropriations<br>and credits       | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|-------------------------------------|-----------------|-----------|-------------------|----------|
| City Messenger                      |                 |           |                   |          |
| Salary of City Messenger            |                 | 2,320.00  |                   |          |
| Extra hours duty performed          | 31.50           | 531.50    |                   |          |
| Election and Registration           |                 |           |                   |          |
| Salaries of Registrars              | .41             | 925.41    |                   | 12.32    |
| Registration                        |                 | 773.68    |                   | 179.79   |
| Other expenses                      |                 | 4,388.11  | 1,132.10          | 89.97    |
| City Hall                           | 900.00          | 3,810.03  |                   |          |
| License Commissioners               |                 |           |                   |          |
| Salary of Chairman                  |                 | 316.66    |                   |          |
| Salaries of two commissioners       |                 | 424.92    |                   |          |
| Other expenses                      | 25.00           | 73.70     |                   | 1.30     |
| Planning Board                      |                 | 15.72     |                   | 34.28    |
| Enforcement of Zoning Law           |                 | 50.00     |                   |          |
| Preparing Quarters at City Hall for |                 |           |                   |          |
| 26th Infantry Division              |                 | 340.99    | 303.52            | 37.47    |
| Protection of Life and Property     |                 |           |                   |          |
| Police Department                   |                 |           |                   |          |
| Salaries                            | 9.70            | 42,523.17 | 175.00            | 25.53    |
| Other expenses                      | 745.00          | 2,722.22  |                   | 72.78    |
| Police Signal Service               |                 | 197.64    |                   | 2.36     |
| Fire Department                     |                 |           |                   |          |
| Salary of Chief                     |                 | 586.68    |                   |          |
| Salary of Assistant Chief           |                 | 336.66    |                   |          |
| Fire Salaries                       | 10.32           | 43,631.80 |                   | 290.52   |
| Other expenses                      |                 | 2,993.21  |                   | 6.79     |
| New Hose                            | 5,000.00        |           |                   | 6,500.00 |
| Fire Pensions                       | 342.27          | 3,639.73  |                   | 19.49    |
| Fire Alarm and Wires                |                 |           |                   |          |
| Salary of Superintendent            |                 | 800.00    |                   |          |
| Other expenses                      |                 | 289.53    |                   | 10.47    |
| Inspection of Buildings             |                 |           |                   |          |
| Salary of Inspector                 |                 | 204.00    |                   |          |
| Other expenses                      |                 | 28.00     |                   | 22.00    |
| Sealer Weights and Measures         |                 |           |                   |          |
| Salary of Sealer of Weights and     |                 |           |                   |          |
| Measures                            |                 | 858.00    |                   | 8.06     |
| Other expenses                      |                 | 91.94     |                   |          |

|                                                    | Appropriations<br>and credits | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|----------------------------------------------------|-------------------------------|-----------------|-----------|-------------------|----------|
| Forestry Department                                |                               |                 |           |                   |          |
| Salary of Superintendent                           | 2,305.00                      | 1.07            | 2,292.60  |                   | 13.47    |
| Tree, other expenses                               | 5,500.00                      | 5,665.98        | 9,859.88  |                   | 1,306.10 |
| Moth, other expenses                               | 1,200.00                      |                 | 1,200.00  |                   |          |
| Dog Officer                                        |                               |                 |           |                   |          |
| Salary of Dog Officer                              | 150.00                        |                 | 150.00    |                   |          |
| Fees for Board and Killing Dogs                    | 150.00                        | 75.00           | 182.00    |                   | 43.00    |
| Health and Sanitation                              |                               |                 |           |                   |          |
| Salary of Agent and Clerk                          | 2,020.00                      |                 | 2,020.00  |                   |          |
| Salary of Clerk                                    | 1,716.00                      | 1.09            | 1,717.09  |                   |          |
| Miscellaneous                                      | 5,740.00                      |                 | 4,994.15  |                   | 745.85   |
| Salary of Inspector of Animals                     | 350.00                        |                 | 350.00    |                   |          |
| Salary of Inspector of School<br>Children          | 804.00                        |                 | 804.00    |                   |          |
| Salary of Inspector of Milk                        | 600.00                        |                 | 600.00    |                   |          |
| Salary Inspector of Slaughtering                   | 500.00                        |                 | 500.00    |                   |          |
| District Nurse                                     | 100.00                        |                 | 100.00    |                   |          |
| Ashes, Garbage and Rubbish Removal<br>and Disposal | 30,000.00                     |                 | 30,000.00 |                   |          |
| Sewer Maintenance                                  | 2,200.00                      | 200.00          | 2,320.18  |                   | 79.82    |
| Street Cleaning                                    | 5,000.00                      | 878.75          | 5,810.03  |                   | 68.72    |
| Sewer Construction                                 | 3,000.00                      |                 | 2,987.41  |                   | 12.59    |
| Highway Department                                 |                               |                 |           |                   |          |
| Salary of Superintendent                           | 2,929.00                      |                 | 2,929.00  |                   |          |
| Salaries of Clerk, Custodian &<br>Mechanic         | 5,200.00                      | .57             | 5,146.19  |                   | 54.38    |
| Maintenance and Supplies,<br>Highway Headquarters  | 1,150.00                      | 644.88          | 1,794.88  |                   |          |
| Repairs to City Trucks and<br>Equipment            | 5,177.35                      |                 | 5,417.65  |                   | 9.70     |
| Highway Repairs                                    | 11,000.00                     | 250.00          | 12,148.54 |                   | 51.46    |
| Culverts                                           | 2,300.00                      | 1,200.00        | 2,641.55  | 82.50             | 13.40    |
| Street Sprinkling                                  | 5,000.00                      | 656.22          | 5,652.18  |                   | 4.04     |
| Sidewalks and Edgestones                           | 1,500.00                      | 1,364.38        | 2,839.57  |                   | 24.81    |
| Snow and Ice Removal                               | 10,000.00                     | 3,455.60        | 13,450.47 |                   | 5.13     |
| Miscellaneous                                      | 1,000.00                      | 261.60          | 1,251.15  |                   | 10.45    |
| Old Point Road, Plum Island                        | 1,000.00                      |                 | 988.31    |                   | 11.69    |

|                                                                              | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|------------------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| Traffic Lighting                                                             | 300.00                        |                 | 255.90     |                   | 44.10     |
| Street Lighting                                                              | 19,500.00                     |                 | 19,249.15  |                   | 250.85    |
| Street Lighting, Plum Island                                                 | 144.00                        |                 | 144.00     |                   |           |
| Gas, oil and anti-freeze, City<br>Departments                                | 4,000.00                      | 528.10          | 4,528.10   |                   |           |
| Rebuilding Merrimac Street,<br>Chapter 90                                    | 993.64                        | 5,370.75        | 6,364.07   |                   | .32       |
| Chapter 90, complete Merrimac<br>Street from Oak Hill Tomb to<br>High Street | 4,000.00                      | 12,107.66       | 16,107.66  |                   |           |
| Harbor Master                                                                |                               |                 |            |                   |           |
| Salary                                                                       | 281.00                        |                 | 281.00     |                   | 12.25     |
| Other expenses                                                               | 50.00                         | 50.00           | 87.75      |                   |           |
| Purchase of outboard motor for<br>Harbor Master                              |                               | 95.00           | 95.00      |                   |           |
| Drainage                                                                     | 1,000.00                      |                 | 599.10     | 400.00            | .90       |
| Reconditioning High Street                                                   | 1,000.00                      |                 | 333.80     | 666.20            |           |
| Purchase of Slocum Property,<br>125 Merrimac Street                          |                               | 17,000.00       | 17,000.00  |                   |           |
| Barn Door                                                                    |                               | 485.00          |            |                   | 485.00    |
| Street Repairs                                                               |                               | 25,000.00       |            |                   | 25,000.00 |
| Federal Street Sewer                                                         |                               | 1,500.00        |            |                   | 1,500.00  |
| Charities                                                                    |                               |                 |            |                   |           |
| Welfare Salaries                                                             | 9,500.00                      | 2.18            | 8,653.01   |                   | 849.17    |
| Other expenses                                                               | 70,104.75                     |                 | 68,716.18  |                   | 1,388.57  |
| ADC Administration                                                           | 1,400.00                      |                 | 1,247.19   |                   | 152.81    |
| Aid Dependent Children                                                       | 50,022.90                     |                 | 44,962.76  | 5,000.00          | 60.14     |
| Old Age Assistance, Administration                                           | 3,800.00                      | 1,502.08        | 4,132.32   |                   | 1,169.76  |
| Old Age Assistance                                                           | 221,096.79                    | 5,800.00        | 226,135.97 |                   | 760.82    |
| Anna Jaques Hospital                                                         | 2,000.00                      |                 | 2,000.00   |                   |           |
| Worcester Memorial Hospital                                                  | 1,200.00                      |                 | 1,200.00   |                   |           |
| Veterans Benefits                                                            |                               |                 |            |                   |           |
| Salary of Director                                                           | 2,512.00                      | 1.09            | 2,513.09   |                   | 380.00    |
| Salary of Clerk                                                              | 1,800.00                      |                 | 1,420.00   |                   | 2,958.65  |
| Veterans Benefits                                                            | 31,039.00                     |                 | 27,280.35  | 800.00            |           |
| Care of Soldiers Graves                                                      | 500.00                        |                 | 498.10     |                   | 1.90      |

| Unclassified                                                | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers<br>from | Balance   |
|-------------------------------------------------------------|-------------------------------|-----------------|----------|-------------------|-----------|
| Comfort Station Plum Island                                 | 100.00                        |                 | 100.00   |                   |           |
| Damages to Persons & Property                               |                               |                 |          |                   |           |
| and Claims                                                  |                               | 500.00          | 1,297.16 |                   | 2.84      |
| Other City Properties                                       | 800.00                        |                 | 134.77   |                   | 65.23     |
| Workmen's Compensation                                      | 200.00                        |                 | 268.09   |                   | 731.91    |
| World War #2 Honor Roll                                     | 1,000.00                      |                 | 17.38    |                   | 82.62     |
| City Clocks                                                 | 100.00                        |                 | 200.00   |                   |           |
|                                                             | 200.00                        |                 | 400.00   |                   |           |
| Memorial Day G.A.R.                                         | 400.00                        |                 |          |                   |           |
| Firemen's Memorial Sunday                                   | 75.00                         |                 | 75.00    |                   |           |
| Spanish War Veterans                                        | 150.00                        |                 | 123.76   |                   | 26.24     |
| Veterans Foreign Wars                                       | 100.00                        |                 | 98.53    |                   | 1.47      |
| Disabled American Veterans                                  | 100.00                        |                 | 88.44    |                   | 11.56     |
| American Legion                                             | 100.00                        |                 | 82.00    |                   | 18.00     |
| Amvets                                                      | 100.00                        |                 | 98.11    |                   | 1.89      |
| Jewish War Veterans                                         | 100.00                        |                 | 97.14    |                   | 2.86      |
| Memorial Day Exercises                                      | 100.00                        |                 | 290.00   |                   | 10.00     |
| Christmas Decorations                                       | 300.00                        |                 |          |                   | 100.00    |
| Parking Meters , Maintenance and<br>operation               | 100.00                        |                 |          |                   |           |
| Insurance City Buildings                                    | 3,826.94                      | 1,198.12        | 1,198.12 |                   |           |
| Property and Liability Insurance                            | 2,290.03                      |                 | 3,826.94 |                   |           |
| Dynamiting Gutters, Clam Flats                              | 500.00                        |                 |          | 1,955.00          | 335.03    |
| Reseeding Clam Flats                                        | 361.65                        |                 |          |                   | 500.00    |
| Investigate Haverhill Electric<br>Company Rates             | 250.00                        |                 |          |                   | 361.65    |
| Junior Baseball Program for<br>Newburyport Youth            |                               | 100.00          | 100.00   |                   | 250.00    |
| Fireworks for Fourth of July<br>Celebration                 |                               | 1,000.00        | 1,000.00 |                   |           |
| Entertaining Crew U.S.S. C572 Fourth<br>of July Celebration |                               | 100.00          | 34.20    |                   |           |
| Bond Issue                                                  | 3,400.00                      |                 |          |                   | 65.80     |
| Reserve Fund                                                | 5,000.00                      |                 |          | 4,995.74          | 3,400.00  |
| Civilian Defense                                            |                               |                 |          |                   | 4.26      |
| Municipal Advertising, City of<br>Newburyport               |                               | 1,287.00        | 1,279.16 |                   | 7.84      |
| Centennial Celebration                                      | 544.00                        | 544.00          | 1,088.00 |                   |           |
|                                                             |                               | 10,000.00       |          |                   | 10,000.00 |



|                                                                            | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|----------------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| School Department                                                          |                               |                 |            |                   |           |
| Salaries                                                                   | 261,745.00                    | 39,081.00       | 293,073.87 |                   | 7,752.13  |
| Other expenses                                                             | 58,377.00                     | 4,623.00        | 51,059.12  | 200.00            | 11,740.88 |
| Newburyport part time Apprenticeship Training Program                      | 3,020.00                      |                 | 1,959.60   |                   | 1,060.40  |
| Purchase of Band Instruments for Music Department                          | 900.00                        |                 | 900.00     |                   |           |
| Painting of one Floor in High School                                       | 1,300.00                      | 200.00          | 1,500.00   |                   |           |
| Erection of fence, lower field at High School to protect adjacent property | 750.00                        |                 |            |                   | 750.00    |
| Renovation of Class Rooms                                                  | 1,000.00                      |                 | 898.00     |                   | 102.00    |
| Construction of new toilets at Davenport School                            | 4,500.00                      |                 | 249.42     |                   | 4,250.58  |
| Enlargement of Moultonville School facilities                              | 3,800.00                      |                 |            |                   | 3,800.00  |
| Travel outside State                                                       |                               | 100.00          |            |                   | 100.00    |
| Court Cost                                                                 |                               | 26.00           | 26.00      |                   |           |
| Summer Playgrounds                                                         |                               |                 |            |                   |           |
| Salaries                                                                   | 1,760.00                      |                 | 1,720.00   |                   | 40.00     |
| Other expenses                                                             | 500.00                        |                 | 435.31     |                   | 64.69     |
| Public Library                                                             |                               |                 |            |                   |           |
| Salaries                                                                   | 19,392.00                     | 7.13            | 19,102.66  |                   | 296.47    |
| Salaries Library Substitutes                                               | 500.00                        |                 | 399.65     |                   | 100.35    |
| Other expenses                                                             | 4,500.00                      |                 | 3,841.17   |                   | 658.83    |
| Municipal Retirement Administration                                        | 1,000.00                      |                 | 1,200.00   |                   |           |
| Pension Accumulation                                                       | 11,384.00                     | 200.00          | 11,384.00  |                   |           |
| Recreations                                                                |                               |                 |            |                   |           |
| City Parks                                                                 | 3,000.00                      |                 |            |                   | 251.06    |
| Michael Cashman Park                                                       | 1,000.00                      | 725.90          | 3,474.84   |                   | 158.20    |
| Bartlett Mall                                                              |                               | 250.00          | 841.80     |                   | 20.60     |
| Bartlett Mall (Winter Program)                                             | 100.00                        |                 | 229.40     |                   | 88.00     |
| Park and Tree Dept. Headquarters                                           | 400.00                        | 100.00          | 12.00      |                   | 16.44     |
| Moseley Woods                                                              | 1,992.63                      |                 | 483.56     |                   | 334.30    |
| Atkinson Common                                                            | 1,000.00                      |                 | 1,658.33   |                   |           |
| Goodwin's Landing                                                          | 100.00                        | 20.00           | 1,020.00   |                   | 100.00    |
| Edward G. Perkins Playground                                               | 500.00                        |                 | 343.63     | 100.00            | 56.37     |



|                                              | Appropriations<br>and credits | Transfers<br>to   | Expended            | Transfers<br>from | Balance          |
|----------------------------------------------|-------------------------------|-------------------|---------------------|-------------------|------------------|
| Cemeteries                                   |                               |                   |                     |                   |                  |
| Salary of Superintendent                     | 225.00                        | 500.00            | 725.00              |                   |                  |
| Care of perpetual Lots                       | 354.16                        |                   | 351.40              |                   | 2.76             |
| Other expenses                               | 5,000.00                      |                   | 4,499.76            | 500.00            | .24              |
| Water Department                             |                               |                   |                     |                   |                  |
| Salaries                                     | 41,336.00                     | 3,382.58          | 42,393.75           |                   | 2,324.83         |
| Other expenses                               | 41,000.00                     | 1,000.00          | 41,584.77           |                   | 415.23           |
| Cleaning Water Mains                         |                               | 750.00            | 743.46              |                   | 6.54             |
| Purchase and Installation of<br>Water Meters |                               | 5,000.00          | 4,991.89            |                   | 8.11             |
| Interest                                     | 1,120.00                      | 445.00            | 1,565.00            |                   |                  |
| Indebtedness                                 | 8,000.00                      |                   | 8,000.00            |                   |                  |
| Clam Plant, Salaries                         | 14,000.00                     | 1,163.56          | 15,134.54           |                   | 29.02            |
| Other expenses                               | 2,000.00                      | 200.00            | 2,195.71            |                   | 4.29             |
| Indebtedness                                 |                               |                   |                     |                   |                  |
| Interest on Debt                             | 5,000.00                      | 558.60            | 5,558.60            |                   |                  |
| Indebtedness                                 | 65,000.00                     |                   | 65,000.00           |                   |                  |
|                                              | <u>\$1,271,312.28</u>         | <u>165,360.58</u> | <u>1,324,780.41</u> | <u>16,135.69</u>  | <u>95,756.76</u> |

# City Auditor

## Borrowing Capacity

|                                                 |                   |                  |
|-------------------------------------------------|-------------------|------------------|
| December 31, 1950                               |                   |                  |
| Average valuation for three years               |                   | \$14,784,057.00  |
| Debt Limit 2½% of \$14,784,057                  |                   | \$369,601.42     |
| Gross Debt omitting Revenue Loans: \$231,000.00 |                   |                  |
| Debt Outside Limit allowed<br>by special Acts:  |                   |                  |
| Water (Acts 1908, 1913<br>and General Laws)     | \$105,000.00      |                  |
| New High School<br>Chap. 404 Acts 1935          | 45,000.00         |                  |
| Municipal Relief:                               |                   |                  |
| 1941                                            | 5,000.00          |                  |
| 1942                                            | <u>10,000.00</u>  |                  |
| Total Debt outside Limit:                       | <u>165,000.00</u> |                  |
| Debt Within the Limit                           |                   | <u>66,000.00</u> |
| Borrowing Capacity, December 31, 1950           |                   | \$303,601.42     |

## Municipal Indebtedness

|                                   |                 |                   |
|-----------------------------------|-----------------|-------------------|
| Gross City Debt, January 1, 1950  |                 | \$244,000.00      |
| Debts Incurred During 1950        |                 |                   |
| Revenue Loans                     |                 | \$400,000.00      |
| Water Loan                        |                 | <u>60,000.00</u>  |
|                                   |                 | \$460,000.00      |
| Debts Paid During 1950            |                 |                   |
| Revenue Loans                     | \$400,000.00    |                   |
| Municipal Relief Loans            | 16,000.00       |                   |
| New High School Loans             | 19,000.00       |                   |
| Sewer Loans                       | 3,000.00        |                   |
| Water Department Loans            | 8,000.00        |                   |
| Departmental Equipment Loans      | 8,000.00        |                   |
| Street and Sidewalk Loan          | 13,000.00       |                   |
| Highway Equipment                 | <u>6,000.00</u> |                   |
|                                   |                 | <u>473,000.00</u> |
| Decrease in Debt 1950             |                 | \$13,000.00       |
| Gross City Debt December 31, 1950 |                 | \$231,000.00      |

# City Auditor

## Funded Debt

The funded debt of the City at the close of books  
December 31, 1949 was \$244,000.00

Maturities paid or appropriated for during the year  
1950 including Water Bonds amounted to 73,000.00

The total funded debt December 31, 1950 was \$231,000  
making a net decrease of \$13,000.00.

December 31, 1950

| Bonds and Notes          | Rate | Issued | Due              | Amount             |
|--------------------------|------|--------|------------------|--------------------|
| Water                    | 3½%  | 1933   | Oct. 1, 1951-53  | \$9,000.00         |
| Water                    | 2%   | 1938   | Nov. 1, 1951-58  | 22,000.00          |
| Water                    | 1%   | 1945   | Apr. 1, 1951-57  | 7,000.00           |
| Water                    | 1½%  | 1947   | Oct. 1, 1951-57  | 7,000.00           |
| Water                    | 1½%  | 1950   | Apr. 1, 1951-65  | 60,000.00          |
| Sewer                    | 4½%  | 1929   | Nov. 1, 1951-57  | 8,000.00           |
| Sewer                    | 2½%  | 1939   | Apr. 1, 1951-54  | 4,000.00           |
| Departmental Equipment   | 1%   | 1946   | Nov. 1, 1951-    | 3,000.00           |
| New High School          | 2½%  | 1935   | Nov. 1, 1951-53  | 45,000.00          |
| Street and Sidewalk Loan | 1%   | 1947   | Sept. 1, 1951-52 | 12,000.00          |
| Street and Sidewalk Loan | 1½%  | 1948   | Sept. 1, 1951-53 | 21,000.00          |
| Highway Equipment        | 1½%  | 1948   | June 1, 1951-53  | 18,000.00          |
| Municipal Relief Loan    | 1½%  | 1941   | Apr. 1, 1951     | 3,000.00           |
| Municipal Relief Loan    | 1½%  | 1941   | Aug. 1, 1951     | 1,000.00           |
| Municipal Relief Loan    | 1½%  | 1941   | Nov. 1, 1951     | 1,000.00           |
| Municipal Relief Loan    | 1½%  | 1942   | Aug. 1, 1951-52  | 10,000.00          |
|                          |      |        |                  | <hr/> \$231,000.00 |

# City Auditor

## Budget for 1950

### GENERAL GOVERNMENT

|                                                     |          |
|-----------------------------------------------------|----------|
| City Council                                        |          |
| Salary of Clerk                                     | \$400.00 |
| Salaries of Councillors                             | 3,300.00 |
| Other expenses                                      | 700.00   |
| Mayor's Department                                  |          |
| Salary of Mayor                                     | 2,500.00 |
| Other expenses                                      | 100.00   |
| Auditor's Department                                |          |
| Salary of Auditor                                   | 3,076.00 |
| Salary of Clerk                                     | 1,920.00 |
| Other expenses                                      | 200.00   |
| Treasurer and Collector's Department                |          |
| Salary of Treasurer and Collector                   | 3,020.00 |
| Salaries of Clerks                                  | 3,532.00 |
| Other expenses                                      | 3,000.00 |
| New Equipment, Treasurer and Collector's office     | 2,000.00 |
| Expense of Bond and Note Issue                      | 150.00   |
| Foreclosure of Tax Titles                           | 200.00   |
| Assessors' Department                               |          |
| Salary of Chairman                                  | 2,370.00 |
| Salaries of Assessors (Two)                         | 4,340.00 |
| Other expenses                                      | 1,100.00 |
| City Clerk's Department                             |          |
| Salary of City Clerk                                | 2,820.00 |
| Other expenses                                      | 350.00   |
| Old Records and Typewriting                         | 100.00   |
| Vital Statistics                                    | 250.00   |
| Law Department                                      |          |
| Salary of City Solicitor                            | 1,000.00 |
| City Solicitor, extra duty performed                | 450.00   |
| Other expenses                                      | 200.00   |
| City Messenger                                      |          |
| Salary of City Messenger                            | 2,320.00 |
| Extra hours duty performed                          | 500.00   |
| Election and Registration                           |          |
| Salaries of Registrars                              | 925.00   |
| Registration                                        | 786.00   |
| Other expenses                                      | 5,700.00 |
| City Hall                                           | 3,000.00 |
| License Commissioners                               |          |
| Salary of Chairman                                  | 300.00   |
| Salaries of Commissioners (Two)                     | 400.00   |
| Other expenses                                      | 50.00    |
| Planning Board                                      | 50.00    |
| Enforcement of Zoning Law                           | 50.00    |
| Preparing Quarters City Hall 26th Infantry Division | 300.00   |

### POLICE DEPARTMENT

|                              |           |
|------------------------------|-----------|
| Salaries and Wages           | 40,498.00 |
| Salary of Building Custodian | 2,216.00  |
| Other expenses               | 2,050.00  |
| Police Signal Service        | 200.00    |

### FIRE DEPARTMENT

|                                    |           |
|------------------------------------|-----------|
| Salary of Chief                    | 500.00    |
| Salary of Assistant Chief          | 250.00    |
| Salaries of permanent and call men | 43,912.00 |
| Other expenses                     | 3,000.00  |
| Fire Pensions                      | 3,316.95  |

# City Auditor

## Budget for 1950

### FIRE ALARM, INSPECTIONS AND TREES

|                                          |          |
|------------------------------------------|----------|
| <b>Fire Alarm and Wires</b>              |          |
| Salary of Superintendent                 | 800.00   |
| Other expenses                           | 300.00   |
| <b>Inspection of Buildings</b>           |          |
| Salary of Inspector                      | 204.00   |
| Other expenses                           | 50.00    |
| <b>Sealer of Weights and Measures</b>    |          |
| Salary of Sealer of Weights and Measures | 858.00   |
| Other expenses                           | 100.00   |
| <b>Tree and Moth Department</b>          |          |
| Salary of Superintendent                 | 2,305.00 |
| Tree, other expenses                     | 5,500.00 |
| Moth, other expenses                     | 1,200.00 |

### HEALTH AND SANITATION

|                                                  |             |
|--------------------------------------------------|-------------|
| Salary of Agent and Clerk                        | 2,020.00    |
| Salary of Clerk                                  | 1,716.00    |
| Miscellaneous                                    | 5,740.00    |
| Salary of Inspector of Animals                   | 350.00      |
| Salary of School Physician                       | 804.00      |
| Salary of Inspector of Milk                      | 600.00      |
| Salary of Inspector of Slaughtering              | 500.00      |
| District Nurse                                   | 100.00      |
| Garbage, Ashes and Rubbish Collection & Disposal | 30,000.00 * |
| Sewer Maintenance                                | 2,200.00    |
| Street Cleaning                                  | 5,000.00    |
| Sewer Construction                               | 3,000.00    |

### HIGHWAY DEPARTMENT

|                                                                                         |           |
|-----------------------------------------------------------------------------------------|-----------|
| Salary of Superintendent                                                                | 2,929.00  |
| Salaries of Clerk, Custodian and Mechanic                                               | 5,200.00  |
| Maintenance and Supplies, Highway Headquarters                                          | 1,150.00  |
| Repairs City Trucks and Equipment                                                       | 5,000.00  |
| Highway Repairs                                                                         | 11,000.00 |
| Culverts                                                                                | 2,300.00  |
| Street Sprinkling                                                                       | 5,000.00  |
| Sidewalks and Edgestones                                                                | 1,500.00  |
| Snow and Ice Removal                                                                    | 10,000.00 |
| Highway Miscellaneous                                                                   | 1,000.00  |
| Old Point Road, Plum Island                                                             | 1,000.00  |
| Traffic Lighting                                                                        | 300.00    |
| Street Lighting                                                                         | 19,500.00 |
| Street Lighting, Plum Island                                                            | 144.00    |
| <b>Harbor Master</b>                                                                    |           |
| Salary of Harbor Master                                                                 | 281.00    |
| Other expenses                                                                          | 50.00     |
| Gas, oil and anti-freeze, City Departments                                              | 4,000.00  |
| Chapter 90, Complete Merrimac Street and State Street from Oak Hill Tomb to High Street | 4,000.00  |
| Drainage                                                                                | 1,000.00  |
| Reconditioning High Street                                                              | 1,000.00  |
| Bond Issue                                                                              | 3,400.00  |

\* Includes Dead Animal Collection and Disposal

# City Auditor

Budget for 1950

## CHARITIES

|                                    |            |
|------------------------------------|------------|
| Welfare Salaries and Wages         | 9,500.00   |
| Welfare other expenses             | 70,000.00  |
| Anna Jaques Hospital               | 2,000.00   |
| Worcester Memorial Hospital        | 1,200.00   |
| ADC Administration                 | 1,400.00   |
| Aid to Dependent Children          | 50,000.00  |
| Old Age Assistance, Administration | 3,800.00   |
| Old Age Assistance                 | 220,000.00 |

## VETERANS BENEFITS

|                         |           |
|-------------------------|-----------|
| Salary of Director      | 2,512.00  |
| Salary of Clerk         | 1,800.00  |
| Veterans Benefits       | 31,000.00 |
| Care of Soldiers Graves | 500.00    |

## SCHOOL DEPARTMENT

|                                               |            |
|-----------------------------------------------|------------|
| Salaries                                      | 261,745.00 |
| Other expenses                                | 58,377.00  |
| Enlargement of Moultonville School Facilities | 3,800.00   |
| Newburyport Part time Apprenticeship Training | 3,020.00   |
| Summer Playgrounds Salaries                   | 1,760.00   |
| Summer Playgrounds, other expenses            | 500.00     |

## PUBLIC LIBRARY

|                |              |
|----------------|--------------|
| Salaries       | 19,392.00 ** |
| Substitutes    | 500.00       |
| Other expenses | 4,500.00     |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 400.00   |
| Moseley Woods                         | 1,000.00 |
| Atkinson Common                       | 1,000.00 |
| Goodwin's Landing                     | 100.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

## UNCLASSIFIED

|                                              |          |
|----------------------------------------------|----------|
| Comfort Station Plum Island                  | 100.00   |
| Damages to Persons and Property and Claims   | 800.00   |
| Other City Property                          | 200.00   |
| Workmen's Compensation                       | 1,000.00 |
| World War #2 Honor Roll                      | 100.00   |
| City Clocks                                  | 200.00   |
| Memorial Day Exercises                       | 300.00   |
| Memorial Day G.A.R.                          | 400.00   |
| Firemen's Memorial Sunday                    | 75.00    |
| Spanish War Veterans                         | 150.00   |
| Veterans Foreign Wars                        | 100.00   |
| Disabled American Veterans                   | 100.00   |
| American Legion                              | 100.00   |
| Amvets                                       | 100.00   |
| Jewish War Veterans                          | 100.00   |
| Christmas Decorations                        | 100.00   |
| Property and Liability Insurance             | 2,290.03 |
| Dynamiting Gutters Clam Flats                | 500.00   |
| Dog Officer                                  |          |
| Salary of Dog Officer                        | 150.00   |
| Fees for Board and Killing Dogs              | 150.00   |
| Investigate Haverhill Electric Company rates | 250.00   |
| Reserve Fund                                 | 5,000.00 |

\*\* Includes increase of \$100.00 for the Librarian and nine Assistants.

# City Auditor

## Budget for 1950

|                            |           |
|----------------------------|-----------|
| MUNICIPAL RETIREMENT       |           |
| Administration             | 1,000.00  |
| Pension Accumulation       | 11,384.00 |
| CEMETERIES                 |           |
| Salary of Superintendent   | 225.00    |
| Cemetery, other expenses   | 5,000.00  |
| CLAM PLANT                 |           |
| Salaries and Wages         | 14,000.00 |
| Other expenses             | 2,000.00  |
| INTEREST AND MATURING DEBT |           |
| Interest on Debt           | 5,000.00  |
| Indebtedness               | 65,000.00 |
| WATER DEPARTMENT           |           |
| Salaries                   | 41,336.00 |
| Other expenses             | 41,000.00 |
| Interest                   | 1,115.00  |
| Indebtedness               | 8,000.00  |

## SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General Government               | \$51,459.00    |
| Police Department                | 44,964.00      |
| Fire Department                  | 50,978.95      |
| Fire Alarm, Inspection and Trees | 11,317.00      |
| Health and Sanitation            | 52,030.00      |
| Highway Department               | 79,754.00      |
| Charities                        | 357,900.00     |
| Veterans Benefits                | 35,812.00      |
| School Department                | 329,202.00     |
| Public Library                   | 24,392.00      |
| Recreations                      | 7,100.00       |
| Unclassified                     | 12,265.03      |
| Municipal Retirement             | 12,384.00      |
| Cemeteries                       | 5,225.00       |
| Clam Plant                       | 16,000.00      |
| Interest and Maturing Debt       | 70,000.00      |
| Water Department                 | 91,451.00      |
|                                  | <hr/>          |
|                                  | \$1,252,233.98 |



# City Auditor

## Budget for 1951

### GENERAL GOVERNMENT

|                                        |          |
|----------------------------------------|----------|
| City Council                           |          |
| Salary of Clerk of Committies          | \$400.00 |
| Salaries of Councillors                | 3,300.00 |
| Other expenses                         | 1,000.00 |
| Renovation of Council Chamber          | 2,200.00 |
| Mayor's Department                     |          |
| Salary of Mayor                        | 2,500.00 |
| Other expenses                         | 100.00   |
| Auditor's Department                   |          |
| Salary of City Auditor                 | 3,200.00 |
| Salary of Clerk                        | 2,220.00 |
| New Adding Machine                     | 260.00   |
| Other expenses                         | 350.00   |
| Treasurer and Collector's Department   |          |
| Salary of Treasurer and Collector      | 3,220.00 |
| Salary of Clerk (Miss Squire)          | 2,120.00 |
| Salary of Clerk (Mrs. Moore)           | 2,000.00 |
| Other expenses                         | 3,800.00 |
| New Equipment, Treas. & Coll. Office   | 900.00   |
| Expense of Bond and Note Issue         | 150.00   |
| Foreclosure of Tax Titles              | 100.00   |
| Assessors' Department                  |          |
| Salary of Chairman, Board of Assessors | 2,600.00 |
| Salary of Assessors (two)              | 4,800.00 |
| Other expenses                         | 2,400.00 |
| City Clerk's Department                |          |
| Salary of City Clerk                   | 3,020.00 |
| Other expenses                         | 400.00   |
| Old Records and Typewriting            | 100.00   |
| Vital Statistics                       | 250.00   |
| Law Department                         |          |
| Salary of City Solicitor               | 1,500.00 |
| City Solicitor, extra duty performed   | 500.00   |
| Other expenses                         | 300.00   |
| City Messenger                         |          |
| Salary of City Messenger               | 2,320.00 |
| Extra hours duty performed             | 500.00   |
| Election and Registration              |          |
| Salary Clerk Board of Registrars       | 250.00   |
| Salaries of Registrars                 | 750.00   |
| Registration                           | 900.00   |
| Other expenses                         | 2,500.00 |
| City Hall                              | 6,000.00 |
| License Commissioners                  |          |
| Salary of Chairman                     | 300.00   |
| Salaries of Commissioners (Two)        | 400.00   |
| Other expenses                         | 50.00    |
| Planning Board                         | 100.00   |
| Enforcement of Zoning Law              | 50.00    |

### POLICE DEPARTMENT

|                                               |           |
|-----------------------------------------------|-----------|
| Salary of Marshal                             | 3,128.57  |
| Salary of Captain                             | 2,867.86  |
| Salary 4 patrolmen (\$47.00 weekly)           | 9,802.84  |
| Salary 10 Police patrolmen @ \$50.00 per week | 26,071.40 |
| Salary Building Custodian                     | 2,416.00  |
| Salary extra policemen                        | 300.00    |
| Other expenses                                | 3,000.00  |
| Police Signal Service                         | 500.00    |

City Auditor  
Budget for 1951

FIRE DEPARTMENT

|                                                   |           |
|---------------------------------------------------|-----------|
| Salary of Chief                                   | 500.00    |
| Salary of Assistant Chief                         | 250.00    |
| Salary of 2 lieutenants (\$55.00 weekly)          | 5,735.72  |
| Salary of 12 permanent Firemen @ \$50.00 per week | 31,285.68 |
| Salaries of Call men                              | 9,040.00  |
| Other expenses                                    | 3,000.00  |
| Fire Pensions                                     | 5,675.00  |

FIRE ALARM, INSPECTIONS AND TREES

|                                                 |          |
|-------------------------------------------------|----------|
| Fire Alarm and Wires                            |          |
| Salary of Superintendent                        | 800.00   |
| Other expenses                                  | 500.00   |
| Inspection of Buildings                         |          |
| Salary of Inspector                             | 204.00   |
| Other expenses                                  | 50.00    |
| Sealer of Weights and Measures                  |          |
| Salary of Sealer of Weights and Measures        | 858.00   |
| Other expenses                                  | 300.00   |
| Tree and Moth Department                        |          |
| Salary of Superintendent of Trees, Moth & Parks | 2,500.00 |
| Tree, other expenses                            | 5,500.00 |
| Moth, other expenses                            | 1,200.00 |

HEALTH AND SANITATION

|                                                  |            |
|--------------------------------------------------|------------|
| Salary of Agent and Clerk                        | 2,020.00   |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 1,916.00   |
| Miscellaneous                                    | 5,740.00   |
| Salary of Inspector of Animals                   | 350.00     |
| Salary of School Physician                       | 804.00     |
| Salary of Inspector of Milk                      | 600.00     |
| Salary of Inspector of Slaughtering              | 100.00     |
| District Nurse                                   | 500.00     |
| Garbage, Ashes & Rubbish Collection & Disposal   | 30,000.00* |
| Sewer Maintenance                                | 4,000.00   |
| Sewer Construction                               | 4,000.00   |
| Street Cleaning                                  | 5,000.00   |

HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 2,929.00  |
| Salary of Clerk & Custodian                    | 2,607.14  |
| Maintenance and supplies, Highway Headquarters | 2,000.00  |
| Repairs City Trucks and Equipment              | 5,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 6,000.00  |
| Snow and Ice Removal                           | 15,000.00 |
| Highway Miscellaneous                          | 2,000.00  |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 300.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 144.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze, City Departments     | 4,000.00  |
| Chapter 90, Water Street                       | 4,000.00  |
| Drainage                                       | 2,000.00  |
| Reconditioning High Street                     | 1,000.00  |

\* Includes Dead Animal Collection and Disposal

City Auditor  
Budget for 1951

CHARITIES

|                                                      |            |
|------------------------------------------------------|------------|
| Welfare Salaries and Wages                           | \$7,300.00 |
| Welfare Salary Social Worker (Miss Lyons)            | 2,070.00   |
| Welfare Salary Junior Clerk (Mrs. Marshall)          | 1,500.00   |
| Welfare other expenses                               | 75,000.00  |
| Anna Jaques Hospital                                 | 2,000.00   |
| Worcester Memorial Hospital                          | 1,200.00   |
| ADC Administration                                   | 1,400.00   |
| Aid to Dependent Children                            | 45,000.00  |
| Old Age Assistance, Administration                   | 5,900.00   |
| Old Age Assistance Salary Senior Clerk (Miss Kelly)  | 2,100.00   |
| Old Age Assistance Salary Junior Clerk (Mrs. Patten) | 1,712.00   |
| Old Age Assistance                                   | 235,000.00 |

VETERANS BENEFITS

|                                   |           |
|-----------------------------------|-----------|
| Salary Director Veterans Benefits | 2,712.00  |
| Salary Clerk Veterans Benefits    | 1,292.40  |
| Veterans Benefits                 | 29,000.00 |
| Care of Soldiers Graves           | 500.00    |

SCHOOL DEPARTMENT

|                                                |            |
|------------------------------------------------|------------|
| Salaries                                       | 294,528.00 |
| Other expenses                                 | 58,797.00  |
| Physical Education and Athletic Salaries       | 11,810.00  |
| Physical Education and Athletic other expenses | 2,219.00   |
| Travel outside State                           | 326.00     |
| Part time Apprenticeship Program               | 1,177.00   |
| Summer Playgrounds Salaries                    | 1,760.00   |
| Summer Playgrounds, other expenses             | 500.00     |

PUBLIC LIBRARY

|                |           |
|----------------|-----------|
| Salaries       | 20,992.00 |
| Substitutes    | 500.00    |
| Other expenses | 5,400.00  |

RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 1,500.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

UNCLASSIFIED

|                                          |          |
|------------------------------------------|----------|
| Comfort Station Plum Island              | 200.00   |
| Damages to Persons and Property & Claims | 1,000.00 |
| Other City Property                      | 200.00   |
| Workmen's Compensation                   | 1,000.00 |
| World War #2 Honor Roll                  | 100.00   |
| City Clocks                              | 200.00   |
| Memorial Day Exercises                   | 300.00   |
| Memorial Day G.A.R.                      | 400.00   |
| Firemen's Memorial Sunday                | 75.00    |
| Spanish War Veterans                     | 150.00   |
| Veterans Foreign Wars                    | 100.00   |
| Disabled American Veterans               | 100.00   |
| American Legion                          | 100.00   |
| Amvets                                   | 100.00   |
| Jewish War Veterans                      | 100.00   |
| Christmas Decorations                    | 100.00   |
| Fourth of July Celebration               | 1,000.00 |
| Dynamiting Gutters Clam Flats            | 500.00   |
| Dog Officer:                             |          |
| Salary of Dog Officer                    | 150.00   |
| Fees for Board and Killing Dogs          | 150.00   |

City Auditor  
Budget for 1951

|                            |           |
|----------------------------|-----------|
| Reserve Fund               | 5,000.00  |
| Civilian Defense           | 9,000.00  |
| Civilian Defense, Medical  | 3,500.00  |
| MUNICIPAL RETIREMENT       |           |
| Administration             | 1,700.00  |
| Pension Accumulation       | 13,830.00 |
| CEMETERIES                 |           |
| Salary of Superintendent   | 1,000.00  |
| Cemeteries, other expenses | 4,000.00  |
| CLAM PLANT                 |           |
| Salaries and Wages         | 17,000.00 |
| Other expenses             | 3,000.00  |
| INTEREST AND MATURING DEBT |           |
| Interest on Debt           | 4,500.00  |
| Indebtedness               | 50,000.00 |
| WATER DEPARTMENT           |           |
| Salaries and wages         | 48,876.66 |
| Other expenses             | 38,493.00 |
| Interest                   | 1,795.00  |
| Indebtedness               | 12,000.00 |

SUMMARY OF BUDGET

|                                  |                |
|----------------------------------|----------------|
| General Government               | \$57,810.00    |
| Police Department                | 48,086.67      |
| Fire Department                  | 55,486.40      |
| Fire Alarm, Inspection and Trees | 11,912.00      |
| Health and Sanitation            | 55,030.00      |
| Highway Department               | 86,111.14      |
| Charities                        | 380,182.00     |
| Veterans Benefits                | 33,504.40      |
| School Department                | 371,117.00     |
| Public Library                   | 26,892.00      |
| Recreations                      | 8,300.00       |
| Unclassified                     | 23,525.00      |
| Municipal Retirement             | 15,530.00      |
| Cemeteries                       | 5,000.00       |
| Clam Plant                       | 20,000.00      |
| Interest and Maturing Debt       | 54,500.00      |
| Water Department                 | 101,164.66     |
|                                  | <hr/>          |
|                                  | \$1,354,151.27 |



DEPARTMENTAL REPORTS

LIST OF JURORS

and

ACTS AND ORDINANCES

ACCEPTED BY THE CITY



## CITY TREASURER

TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS  
TREASURER'S ANNUAL REPORT

| <u>FUND</u>           | <u>INVESTMENT</u>              | <u>DUE</u>   | <u>AMOUNT</u> | <u>INCOME 1950</u> | <u>PURPOSE</u>              |
|-----------------------|--------------------------------|--------------|---------------|--------------------|-----------------------------|
| Emma L. Andrews       | U.S.G. Bonds                   | 1956         | \$1,000.00    | \$25.00            | So. End Reading Room        |
| Margaret Atwood       | Institution for Savings        | Demand       | 5,500.00      | 138.35             | Poor and Religious          |
|                       | Np't. Five Cents Savings Bank  | Demand       | 5,500.00      | 137.50             | Poor and Religious          |
| Balch Fund            | U.S.G. Bonds                   | 1956         | 10,000.00     | 250.00             | Bartlett Mall               |
| J.M. Bradbury         | Institution for Savings        | Demand       | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| Chas. W. Bradstreet   | U.S. G. Bonds                  | 1956         | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| John Bromfield        | Mass. Hospital Life Ins. Co.   | Demand       | 10,000.00     | 328.76             | Sidewalks & Trees           |
| Moses Brown           | Np't. Five Cents Savings Bank  | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | Institution for Savings        | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | U.S. G. Bonds                  | 1956         | 5,000.00      | 125.00             | Schools                     |
| W. O. Coffin          | U.S. G. Bonds                  | Jan. 1956    | 10,000.00     | 250.00             | Books for Library           |
| Lucy G. B. Colby      | Np't. Five Cents Savings Bank  | Demand       | 700.00        | 17.50              | Replacement of Old Books    |
| Charlotte C. Cole     | U.S. G. Bonds                  | 1956         | 2,000.00      | 50.00              | Supt. of Reading Room       |
| John J. Currier       | U.S. G. Bonds                  | 1956         | 1,000.00      | 25.00              | Newburyport & Newbury Books |
| A. E. Cutter          | U.S. G. Bonds                  | 1956         | 4,000.00      | 100.00             | Gen'l. Use of Library       |
| A. Gertrude Cutter    | Np't. Five Cents Savings Bank  | Demand       | 432.17        | 10.80              | Beautifying the City        |
|                       | Institution for Savings        | Demand       | 1,227.10      | 30.87              | Beautifying the City        |
|                       | City of New York 3 1/2%        | Nov. 1, 1953 | 1,000.00      | 35.00              | Beautifying the City        |
|                       | Atchison, Topeka & Santa Fe-4% | Oct. 1, 1995 | 1,000.00      | 40.00              | Beautifying the City        |
|                       | U.S. G. Bonds                  | June 1954    | 50,000.00     | 1,250.00           | Beautifying the City        |
| Annie D. Davis        | Chicago & Erie R.R. - 5%       | May 1, 1982  | 1,000.00      | 50.00              | Beautifying the City        |
| Timothy Dexter        | U.S. G. Bonds                  | 1956         | 1,000.00      | 25.00              | Aged Ladies                 |
| Nathan D. Dodge       | Institution for Savings        | Demand       | 2,137.50      | 53.76              | Poor                        |
| Wm. H. P. Dodge       | Np't. Five Cents Savings Bank  | Demand       | 1,020.00      | 25.50              | Books for Library           |
| Susan M. Donnell      | Institution for Savings        | Demand       | 2,645.00      | 66.12              | Books, Papers for Library   |
| L. M. Follansbee      | U.S. G. Bonds                  | 1956         | 3,000.00      | 75.00              | General Use of Library      |
|                       | Np't. Five Cents Savings Bank  | Demand       | 2,500.00      | 62.50              | Poor                        |
|                       | Institution for Savings        | Demand       | 1,206.25      | 30.34              | Poor                        |
| Daniel Foster         | Np't. Five Cents Savings Bank  | Demand       | 250.00        | 6.26               | Books for Library           |
| J. A. Frothingham     | U.S. G. Bonds                  | June 1954    | 1,000.00      | 25.00              | Books for Library           |
| Harry Futterman       |                                |              | 50.00         |                    | To Purchase Records         |
| A. M. Gorwaiz         | Np't. Five Cents Savings Bank  | Demand       | 100.00        | 2.51               | Atkinson Common             |
| S. A. Green           | Salem Five Cents Savings Bank  | Demand       | 2,000.00      | 50.00              | Books for Library           |
| George Haskell        | Institution for Savings        | Demand       | 1,072.50      | 26.80              | Books for Library           |
| Doctor Healy          | U.S. G. Bonds                  | 1960         | 1,000.00      | 12.50              | Medical Books               |
| High School (Cl. '18) | Np't. Five Cents Savings Bank  | Demand       | 290.29        | 7.12               | Athletic Field              |
| High School (Cl. '17) | Np't. Five Cents Savings Bank  | Demand       | 301.48        | 7.39               | Memorial                    |
| Charles H. Knight     | Np't. Five Cents Savings Bank  | Demand       | 400.00        | 10.06              | Atkinson Common             |



## SCHEDULE OF INVESTMENTS - (CONTINUED)

| FUND                 | INVESTMENT                                  | DUE           | AMOUNT    | INCOME 1950 | PURPOSE                      |
|----------------------|---------------------------------------------|---------------|-----------|-------------|------------------------------|
| S. W. Marston        | U.S. G. Bonds                               | 1956          | 5,000.00  | \$125.00    | General Use of Library       |
| Paul A. Merrill      | U.S. G. Bonds                               | 1956          | 1,000.00  | 25.00       | School Prize                 |
| E. S. Moseley        | Np't. Five Cents Savings Bank               | Demand        | 1,000.00  | 25.00       | General Use of Library       |
|                      | U.S. G. Bonds                               | 1956          | 4,000.00  | 100.00      | General Use of Library       |
| W. O. Moseley        | Institution for Savings                     | Demand        | 4,550.80  | 114.00      | General Use of Library       |
|                      | Chio., Burlington & Qu. R.R. 4%             | March 1, 1958 | 2,000.00  | 80.00       | General Use of Library       |
|                      | N.Y., N.H. & H.R.R., 4%                     | March 1, 1947 | 787.33    | 30.00       | General Use of Library       |
|                      | Boston & Maine R.R., 5%                     | May 1, 1940   | 1,000.00  | 40.00       | General Use of Library       |
|                      | U.S. Savings Bonds                          | 1956          | 2,000.00  | 50.00       | General Use of Library       |
| Alice C. Moulton     | Institution for Savings                     | Demand        | 1,858.26  | 46.46       | As Trust. of Library Directs |
| Municipal Bldgs.     | Np't. Five Cents Savings Bank               | Demand        | 21,091.75 | 553.45      | Replace Loss by Fire         |
| Insurance Fund       | N.Y., N.H. & H. R.R., 4%                    | July 1, 1955  | 5,347.05  | 108.00      | Replace Loss by Fire         |
| Ethel Parton         | Institution for Savings                     | Demand        | 2,100.00  | 46.00       | Children's Books             |
| Paul A. Pathe, Sr.   | Institution for Savings                     | Demand        | 786.23    | 19.66       | One-half to So. End Reading  |
| George B. Pettingell | Institution for Savings                     | Demand        | 2,011.13  | 50.23       | Room and one-half to the     |
|                      |                                             |               |           |             | Public Library.              |
| *Mary A. Roaf        | Np't. Five Cents Savings Bank               | Demand        | 7,581.63  | 93.60       | Atkinson Common              |
|                      | Institution for Savings                     | Demand        | 3,395.71  | 41.91       | Atkinson Common              |
| M. F. Sawyer         | Salem Savings Bank                          | Demand        | 5,000.00  | 125.00      | Books for Library            |
| M. H. Simpson        | Institution for Savings                     | Demand        | 6,846.15  | 172.22      | Sprinkling Streets           |
|                      | Chio., Burl., & Qu. R.R., 4%                | March 1, 1958 | 4,000.00  | 160.00      | Sprinkling Streets           |
|                      | N.Y., N.H. & H.R.R., 4%                     | July 1, 1955  | 5,347.05  | 176.00      | Sprinkling Streets           |
|                      | Boston & Maine R.R., 5%                     | March 1, 1942 | 1,500.00  | 60.00       | Sprinkling Streets           |
|                      | U.S. Savings "G" Bonds                      | 1956          | 4,000.00  | 100.00      | Sprinkling Streets           |
| So. End Reading Room | Np't. Five Cents Savings Bank               | Demand        | 5,452.73  | 136.30      | Branch Library               |
|                      | Institution for Savings                     | Demand        | 3,925.88  | 97.40       | Branch Library               |
|                      | 1680 Broadway Corp. Bond, 6 $\frac{1}{2}$ % | March 1, 1959 | 500.00    |             | Branch Library               |
|                      | 6th Ave. & 56th Corp., 6 $\frac{1}{2}$ %    | Jan. 15, 1940 | 283.75    |             | Branch Library               |
|                      | Real Estate corner Purchase & Marlboro Sts. |               |           |             |                              |
| J. R. Spring         | U.S.G. Bonds                                | Demand        | 4,000.00  |             | Books for Library            |
|                      | Institution for Savings                     | 1956          | 10,000.00 | 250.00      | Books for Library            |
| E. H. Stickney       | Institution for Savings                     | Demand        | 10,000.00 | 250.00      | General Use of Library       |
|                      | Baltimore & Ohio R.R., 5%                   | Dec. 1, 1955  | 5,524.01  | 138.10      | General Use of Library       |
| Eben F. Stone        | U.S. "G" Bonds                              | 1956          | 5,000.00  | 250.00      | General Use of Library       |
|                      | Institution for Savings                     | Demand        | 2,000.00  | 50.00       | General Use of Library       |
|                      | N.Y. N.H. & H. R.R.                         | Demand        | 1,704.07  | 42.60       | General Use of Library       |
|                      |                                             |               | 887.16    | 38.00       | General Use of Library       |

## SCHEDULE OF INVESTMENTS - (CONCLUDED)

| <u>FUND</u>                             | <u>INVESTMENT</u>             | <u>DUE</u>    | <u>AMOUNT</u>       | <u>INCOME 1950</u> | <u>PURPOSE</u>              |
|-----------------------------------------|-------------------------------|---------------|---------------------|--------------------|-----------------------------|
| Benjamin G. Sweetser<br>William C. Todd | U.S. "G" Bonds                | 1956          | \$5,000.00          | \$125.00           | General Use of Library      |
|                                         | Institution for Savings       | Demand        | 9,514.37            | 237.86             | Reading Room                |
|                                         | Chic., Burl. & Qu., 4%        | March 1, 1958 | 2,000.00            | 80.00              | Reading Room                |
|                                         | N.Y. N.H. & H. R.R., 4%       | March 1, 1947 | 1,908.30            | 132.50             | Reading Room                |
|                                         | Boston & Maine R.R. 5%        | May 1, 1940   | 1,000.00            | 40.00              | Reading Room                |
|                                         | U.S. Savings "G" Bonds        | 1956          | 1,000.00            | 25.00              | Reading Room                |
| R. N. Toppan                            | Np't. Five Cents Savings Bank | Demand        | 250.00              | 6.26               | School Prize                |
| Annie I. Wightman                       | U.S. A. "G" Bonds             | 1954          | 8,000.00            | 200.00             | Public Library Reading Room |
|                                         | Institution for Savings       | Demand        | 728.94              | 18.20              |                             |
| A. Williams                             | Salem Five Cents Savings Bank | Demand        | 1,000.00            | 25.00              | Books for Library           |
| Young America Victory<br>Club of 1943   | U.S. War Bond                 | 1953          | 25.00               |                    |                             |
|                                         |                               |               | <u>\$313,249.59</u> | <u>\$8,145.03</u>  |                             |

\* Roaf Fund Transferred to Atkinson Park Commissioners

## CITY TREASURER

SCHEDULE OF INVESTMENTSTOTAL TRUST FUNDS

\$313,249.59

Divided as follows:

|                                                    |             |
|----------------------------------------------------|-------------|
| Newburyport Five Cents Savings Bank-----           | \$51,620.05 |
| Institution for Savings-----                       | 72,993.90   |
| Massachusetts Hospital Life Ins.-----              | 10,000.00   |
| City of New York-----                              | 1,000.00    |
| Atchison, Topeka & Santa Fe R.R.-----              | 1,000.00    |
| Chicago & Erie R.R.-----                           | 1,000.00    |
| General Funds-----                                 | 50.00       |
| Salem Savings Bank-----                            | 5,000.00    |
| Chicago, Burlington & Quincy R.R.-----             | 8,000.00    |
| New York, New Haven & Hartford R.R.-----           | 14,276.89   |
| Boston & Maine Railroad-----                       | 3,500.00    |
| 1680 Broadway Corporation-----                     | 500.00      |
| 6th Avenue & 55th St. Corp.-----                   | 283.75      |
| Real Est. Corner Purchase & Marlboro Sts.-----     | 4,000.00    |
| Baltimore & Ohio Railroad-----                     | 5,000.00    |
| Young America Victory Club of 1943 (War Bond)----- | 25.00       |
| U.S.A. "G" Bonds-----                              | 132,000.00  |
| Salem Five Cent Savings Bank-----                  | 3,000.00    |

Total

\$313,249.59

CHARLES E. HOUGHTON, Treasurer

# REPORT OF CITY REGISTRAR

## Births Registered in 1950 (Including Stillborns)

|                | Males     | Females   |
|----------------|-----------|-----------|
| January.....   | 14        | 11        |
| February.....  | 17        | 23        |
| March.....     | 18        | 24        |
| April.....     | 8         | 19        |
| May.....       | 15        | 18        |
| June.....      | 12        | 18        |
| July.....      | 23        | 12        |
| August.....    | 22        | 20        |
| September..... | 23        | 12        |
| October.....   | 23        | 21        |
| November.....  | 23        | 11        |
| December.....  | <u>17</u> | <u>18</u> |
|                | 215       | 207       |

## Nativity of Parents

|                                   | Father   | Mother |
|-----------------------------------|----------|--------|
| Newburyport.....                  | 169      | 173    |
| U. S. Outside of Newburyport..... | 238      | 236    |
| Canada.....                       | 9        | 7      |
| England.....                      |          | 4      |
| France.....                       |          | 1      |
| Ireland.....                      |          | 1      |
| New Brunswick.....                | 1        |        |
| Italy.....                        | 2        |        |
| Poland.....                       | 2        |        |
| Russia.....                       | <u>1</u> |        |
|                                   | 422      | 422    |

Births outside Newburyport, parents residing in City: Males 9. Females 9.

Births in Newburyport, parents residing elsewhere: Males 70. Females 79.

REPORT OF CITY REGISTRAR  
(cont)

Marriages Registered in 1950

|                |            |
|----------------|------------|
| January.....   | 6          |
| February.....  | 12         |
| March.....     | 7          |
| April.....     | 19         |
| May.....       | 8          |
| June.....      | 26         |
| July.....      | 11         |
| August.....    | 10         |
| September..... | 26         |
| October.....   | 19         |
| November.....  | 17         |
| December.....  | 6          |
|                | <u>167</u> |

Nativity of Contracting Parties

|                          | Bride     | Groom     |
|--------------------------|-----------|-----------|
| Newburyport.....         | 75        | 80        |
| Outside U. S.....        | 6         | 4         |
| Outside Newburyport..... | <u>86</u> | <u>83</u> |
|                          | 167       | 167       |

Recorded in 1950

Including Stillbirths- Males 2, Females 3

|                | Male      | Female    |
|----------------|-----------|-----------|
| January.....   | 12        | 9         |
| February.....  | 3         | 7         |
| March.....     | 9         | 11        |
| April.....     | 11        | 11        |
| May.....       | 8         | 11        |
| June.....      | 3         | 2         |
| July.....      | 7         | 4         |
| August.....    | 9         | 8         |
| September..... | 7         | 10        |
| October.....   | 8         | 11        |
| November.....  | 10        | 9         |
| December.....  | <u>13</u> | <u>10</u> |
|                | 100       | 103       |

Non-residents died in city; Males 29, Females 13.  
Residents of city dying elsewhere; Males 17, Females 9  
Non-residents buried in city (not included in above);  
Males 5, Females 6.

VERA M. KELLY,  
City Registrar

# ASSESSORS

January 1, 1951

## ANNUAL REPORT

### REPORT OF THE BOARD OF ASSESSORS

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Board of Assessors of the City of Newburyport hereby submits its report for the year 1950.

The City, County and State Warrants call for the following amounts:

|                                                                                              |                  |                      |                   |
|----------------------------------------------------------------------------------------------|------------------|----------------------|-------------------|
| Total Appropriations                                                                         |                  |                      |                   |
| G. L. 41-15A                                                                                 | \$1,252,233.98   |                      |                   |
| Appropriations from Available Funds                                                          | 199,576.69       |                      | \$1,451,810.67    |
| Overlay deficits of prior years                                                              |                  |                      | 2,733.95          |
| Other amounts Water                                                                          |                  | 1949 Under Estimated | 5,214.92          |
| State Assessments                                                                            |                  |                      |                   |
| State Parks & Reservations                                                                   | 1,296.00         | 416.09               |                   |
| State Audit                                                                                  | 403.20           |                      |                   |
| State Examination of Retirement System                                                       | 368.12           |                      |                   |
|                                                                                              | <u>2,067.32</u>  | <u>416.09</u>        | 2,485.41          |
| County Assessments                                                                           |                  |                      |                   |
| County Tax                                                                                   | 38,279.84        | 5,093.80             |                   |
| Tuberculosis Hospital                                                                        | 15,868.29        | 330.95               |                   |
| Bridges                                                                                      | 7,200.00         |                      |                   |
|                                                                                              | <u>61,348.13</u> | <u>5,424.75</u>      | 66,772.88         |
| Overlay of Current Year                                                                      |                  |                      | <u>21,602.27</u>  |
| Gross amount to be raised                                                                    |                  |                      | \$1,550,620.10    |
| Estimated Receipts and Available Funds                                                       |                  |                      |                   |
| Estimated Receipts                                                                           |                  | 568,476.42           |                   |
| Over estimates of previous year                                                              |                  |                      |                   |
| State Auditing                                                                               |                  | 727.10               |                   |
| Available Funds                                                                              |                  | 199,576.69           |                   |
| Total estimated receipts and available Funds                                                 |                  |                      | <u>768,780.21</u> |
| Net amount to be raised by taxation on polls and property                                    |                  |                      | 781,839.89        |
| Number of Polls 4554 at \$2.00                                                               |                  | 9,106.00             |                   |
| Valuation                                                                                    |                  |                      |                   |
| Personal Property                                                                            |                  |                      |                   |
| \$1,661,250.00 at \$56.40                                                                    |                  | 93,694.50            |                   |
| Real Estate                                                                                  |                  |                      |                   |
| \$12,039,670.00 at \$56.40                                                                   |                  | 679,037.39           | 781,839.89        |
| The total amount of tax committed to the Collector of Taxes for Collection was \$781,839.89. |                  |                      |                   |



# ASSESSORS

-2-

The gain in valuation for the year 1950 is as follows:

|                   | 1949                 | 1950                 |                   |
|-------------------|----------------------|----------------------|-------------------|
| Real Estate       | 11,848,040.00        | 12,039,670.00        | \$191,630.00      |
| Personal Property | 1,660,210.00         | 1,661,250.00         | 1,040.00          |
|                   | <u>13,508,250.00</u> | <u>13,700,920.00</u> | <u>192,670.00</u> |

showing an increase in valuation of \$192,670.00.

The reason for the increase in valuation is new construction, sale of tax title property and improvement and increased inventories in whole-sale and retail commercial properties.

The Board made seven committments of Motor Vehicle Excise taxes as follows:

|            | Cars        | Valuation             | Tax                |
|------------|-------------|-----------------------|--------------------|
| #1 May 12  | 1225        | \$511,048.00          | \$20,932.04        |
| #2 Sept. 2 | 1063        | 369,490.00            | 13,169.83          |
| #3 Nov. 3  | 1364        | 496,640.00            | 17,853.50          |
| #4 Nov. 30 | 700         | 322,190.00            | 8,372.37           |
| #5 Dec. 26 | 256         | 167,440.00            | 1,834.61           |
| #6 Dec. 30 | 46          | 28,540.00             | 255.34             |
| #7 Dec. 30 | 18          | 23,010.00             | 99.04              |
|            | <u>4672</u> | <u>\$1,918,358.00</u> | <u>\$62,516.73</u> |

The amount of abatements granted on Motor Vehicle Excise Tax during the year 1950 were as follows:

|              |                   |
|--------------|-------------------|
| Levy of 1949 | \$171.86          |
| Levy of 1950 | <u>1,767.00</u>   |
|              | <u>\$1,938.86</u> |

The amount of abatements granted on personal property, real estate and polls during the year 1950 were as follows:

|              |                    |
|--------------|--------------------|
| Levy of 1948 | 581.20             |
| Levy of 1949 | 160.00             |
| Levy of 1950 | <u>15,888.14</u>   |
|              | <u>\$16,629.34</u> |

The reason for the increase in abatements is the legislature in 1948 liberalized the Veterans Exemption laws to include more persons who could qualify for the exemption.

We recommend that provisions should be made for the preservation of the records of the Board of Assessors and new vaults should be provided for the storage of the same.

Provisions should be made to bring our plans and maps up to date.

Respectfully submitted,

*John H. Shea*  
*Ernest F. Landford*  
*Leo C. Balbo*

Board of Assessors  
 NEWBURYPORT, MASSACHUSETTS



March 23, 1951

City Council  
City of Newburyport

Gentlemen:

In accordance with the provisions set forth in the City Solicitor's Ordinance, I have to submit herewith my report of the Law Department for the year 1950. On account of the fact that the City is not now covered by insurance for defects on the highways and accidents in public buildings, there was more than the usual number of claims to be taken care of by the Law Department and in this report I must state that very valuable assistance was given to me by the Police Department, Highway Department and the Tree Department. We had several claims presented as a result of the big storm we had at the start of the Fall and we were very fortunate to settle all of these for small amounts, the largest being the claim of John Packer. The claim of Edith G. Ladd was for \$1,000.00 and this was the result of damage to her property at 271 Merrimac Street, by reason of the fall of an elm tree in front of her property-- this was because of the hurricane on November 25, 1950, and this claim was settled for \$200.00. There were numerous claims from owners of automobiles whose cars were parked on our streets because of this hurricane on November 25, 1950, but some of them were denied on account of the fact that their insurance covered this damage but others had to be paid because it seemed as though there was a liability on the part of the City. I attended every regular and special meeting of the City Council with the exception of one and at that time as I remember it I was ill. In company with President Southwell and Councillors Fenders and Perkins, I attended a hearing at the State House with regard to the changing of the election of our City officials.

There were, more than the usual opinions, given to the City Council and other departments of the City Government.

The cases prosecuted by me during the year were Currier et als vs. City of Newburyport--school teachers and school employees case; Commonwealth vs. Farmer and there was a hearing on the case of Woodman vs. City which was listed for the sitting of the jury here in April of this year. The following cases are pending and will be tried at Newburyport this year--Woodman vs. City and City vs. Benjamin Checkoway. The following two cases are pending and undoubtedly will be on the jury list here in Newburyport for April but I doubt that they will be reached: Babbins vs. City and Marlin vs. City.

An unusual number of deeds were made out by me on account of the fact that a large number of lots at Plum Island were sold by the City and some at Worcester Heights. I appeared before the Appellate Tax Board for the Assessors and after a hearing that case was settled. There was one hearing before the Public Utilities Department in the matter of an investigation of the electric light and gas charges here but after a hearing that matter was settled amicably.

Respectfully submitted

T. Francis Kelleher,

City Solicitor  
City of Newburyport

# REPORT OF LICENSING BOARD

Hon. Andrew J. Gillis  
Mayor of Newburyport  
Newburyport, Mass.

Dear Sir:

The Licensing Board of the City of Newburyport respectfully submits a report of its proceedings, including the names of licenses, locations, and classes of licenses, receipts, and expenditures for the year 1950.

The following named persons were granted retail package goods store licenses to sell All Alcoholic beverages for the year 1951 for which each paid the annual fee of \$900.00:

Canepa Bros., Inc., Peter Canepa, Manager, 47 Merrimac St.  
John F. Leary d/b/a C. Leary & Co., 202 Merrimac St.  
Daniel F. Lyons, d/b/a Sullivan & Lyons, 37 Merrimac St.  
J. Arthur Rochette & Albert Rochette, d/b/a J.A. Rochette & Son  
#4 Purchase St.

Being four licenses at \$900.00 each \$3600.00

The following named persons were granted Common Victuallers licenses to sell all alcoholic beverages, seven days, for the year 1951, for which each paid the annual fee of \$950.00:

John J. Leary, d/b/a Duke's Corner Grill, #25-27 Merrimac St.  
Sarkis Kalashian & John Kalashian, Co-partners, 63-65 Merrimac St.  
John W. Dixon, Inc., John W. Dixon, Mgr. d/b/a Log Cabin, 5 Liberty St.  
Anna Fern d/b/a Newburyport Manor, 165 State St.  
Lawrence M. Twomey, d/b/a Park Lunch, 1 Kent St. & 185 Merrimac St.  
John J. O'Bara, d/b/a O'Bara's Cafe, #98 Water St.  
Nicholas Pahakis, d/b/a Newburyport Bar, 43-44 Market Sq.  
John J. Creedon, d/b/a K and C Spa, 29 Market Sq.  
Cornelius S. Leary, d/b/a Leary's Lunch, 11-15 Middle St.  
John Buciak, d/b/a John's Cafe, 4 Bridge Rd.  
The Lodge Cafe, Inc., Constantinos N. Antonopoulos, Mgr. 39-41 Market Sq.  
Andrew Parasso, d/b/a Louie's Spot, 90 Water St. Year 1950

Being 12 Licenses at \$950.00 each \$11,400.00

The following named persons were granted a seasonal, Common Victuallers license to sell all alcoholic beverages, seven days, for the year 1950, for which each paid the fee of \$600.00:

Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island Lots 91-92-93-104  
105-106  
The Sportsman's Lodge Inc., Carl Knight, Mgr., Plum Island Turnpike

Being 2 Licenses at \$600.00 \$ 1,200.00

The following named person was granted a seasonal, common victuallers license as an Inn-holder, to sell all alcoholic beverages, seven days for the year 1950 for which he paid the seasonal fee of \$600.00:

Robert W. Weltshé d/b/a Wolfe Tavern. #98 State St.  
Being one license at \$600.00 \$ 600.00

The following named Clubs were granted a Club license to sell all alcoholic beverages for the year 1951 at an annual fee of \$350.00:

Benevolent & Protective Order of Elks #909, Daniel E. Connors, Mgr.  
41 Green St.

REPORT OF LICENSING BOARD

North End Boat Club, Inc., John J. Tirone, Mgr. Rear 282 Merrimac St.  
Polish American Citizens Club, Stanley Zieman, Mgr., 3 Salem St.  
Loyal Order of Moose, No. 1601, Frank M. Jones, Mgr. 3 Market St.

Being 4 licenses at \$350.00 each \$1,400.00

The following named Clubs were granted a Club license to sell Malt Beverages only for the year 1951, for which each paid the annual fee of \$250.00:

Neptune Veteran Firemen's Assoc., William Fuchs, Mgr. 34 Hancock St.  
St. Jean Baptiste Society, Gerard G. Demuth, Mgr., 38 Charles St.

Being 2 Licenses at \$250.00 each \$ 500.00

The following named persons were granted retail package goods store licenses to sell Wine & Malt for the year 1951 for which each paid the annual fee of \$350.00:

John F. Stickney, d/b/a The Est. of E.P. Stickney, #66 Lime St.  
Peter J. Maganas, 164 Water St.  
John F. Stickney, d/b/a The Est. of E.P. Stickney, 66 Lime St. Year 1950

Being 3 licenses at \$350.00 each \$1,050.00

The following named persons were granted Common Victualler's licenses to sell Wine & Malt Beverages, seven days, for the year 1951 for which each paid the annual fee of \$500.00:

Roland Haines, d/b/a Paul's Cafe, 131-137 Merrimac St.  
Zaharias Liminos, 18 Market St.  
Theodore Vourlalis, d/b/a Flying Yankee Diner, 22 Winter St.

Being 3 Licenses at \$500.00 each \$1,500.00

The following named persons were granted a Dancing Permit for which each paid the fee of \$5.00 for the year 1950:

Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island Blvd.  
Sportsmen's Lodge, Inc. Carl Knight, Mgr.  
Anna Fern, d/b/a Newburyport Manor, 165 State St.  
Anna Fern, d/b/a Newburyport Manor, 165 State St. Year 1951

Being 4 Licenses at \$5.00 each \$ 20.00

The following named persons were granted Lodging House licenses at the locations designated, for which each paid the annual fee of \$2.00:

Samuel Traister, 24 Water St.  
Nellie Ranlet, 3 Parker St.  
George Currier, Jr. 14 Temple St.  
Harmon Ellis, 5-7 Essex St.  
Robert Weltsh, 98 State St.  
Elizabeth Columbus, Plum Island  
George Wheeler, 11 Charter St.  
C. Colburn, 1 Temple St.  
Geo. Maguire, Newburyport Hotel, 42 Market Sq.  
Robert Weltsh, Garrison Inn, 11 Brown Sq.

Being 10 Licenses at \$2.00 each 20.00

The following named persons were granted Common Victualler's Licenses at the locations designated, for which each paid the annual fee of \$5.00:

# REPORT OF LICENSING BOARD

For year 1950:

Andrew Parasso, 90 Water St.  
 John Dockery, 36 Purchase St.  
 J. Vigenault, 53 Middle St.  
 C. Bickford, Hytron Co. Kent St.  
 Maralyn Davis, 228 Merrimac St.  
 J. W. Marchant, 100 Pleasant St.  
 Sportsmen's Lodge, Inc., Carl Knight, Mgr. Plum Island Turnpike  
 F. I. Twomey Kelleher, Leonardo, Plum Island Blvd.  
 E. Columbus, Plum Island  
 George Chakiras, 11 Green St.  
 Robert W. Weltsh, 98 State St.  
 Theodore Yatitis, 165 Merrimac St.  
 H. Kimball, 2 Storey Ave.  
 Nora Gladu, Plum Island  
 Wilbur Croseland, 118 Merrimac St.  
 Alfred J. Thebodeau, Plum Island  
 B. Sharych, Cor. Middle & Federal Sts.  
 Robert W. Weltsh, Plum Island  
 J. W. Marchant, Ruth Shoe Co., Titcomb St.  
 Florence J. Marguette, Plum Island  
 Peter Jamberlis, Martin-Tickellis Shoe Co.  
 Est. of G. A. Fogg, 25 Prospect St.  
 H. Waks, Newbury Shoe Co. Charles St.  
 A. B. Campbell, 228 Merrimac St.  
 Anthony Baker, 88 Water St.

For year 1951:

Hammond & Goodhue, 34½ Market St.  
 J. Pappas, 92 Pleasant St.  
 A. Pietrosky, 100 Water St.  
 J. J. O'Bara, 98 Water St.  
 John J. Leary, 25-27 Merrimac St.  
 Theodore Vourlalis, 22 Winter St.  
 Log Cabin, Inc., John Dixon, Mgr. 5 Liberty St.  
 Peter Maganas, 164 Water St.  
 Est. of J. Canapa, 45 Merrimac St.  
 L. Festo, 59 Merrimac St.  
 John Buciak, 4 Bridge Rd.  
 L. Twomey, 1 Kent & 185 Merrimac St.  
 Cornelius Leary, 11-15 Middle St.  
 E. Rubino, 58 Federal St.  
 John J. Creeden, H & C. Spa, 24 Market Sq.  
 Samuel Askinas, 49 Middle St.  
 Dalton's Lunch, 29 Market Sq.  
 S. R. K. & John Kalashian, 63-65 Merrimac St.  
 Est. Bert H. Reed, 333 Merrimac St.  
 J. Liminos, 18 Market St.  
 K. Gagalis, 19 Merrimac St.  
 Dora Wodman, 97 Water St.  
 John Matthews, 12 Maple St.  
 J. J. Newberry Co., 17 Pleasant St.  
 H. Waks, Ruth Shoe Co., Merrimac St.  
 Anthony Baker, Newbury Shoe Co., Charles St.  
 Roland Haines, 131-133 Merrimac St.  
 C. Fields, Ocean Grill, 5 State St.  
 J. Smart, 269 Merrimac St.  
 H. Bartlett, Chase & Shawmut Co.



# REPORT OF LICENSING BOARD

A. Macalato, 158 Merrimac St.  
 Mary Fosillo, 172 Merrimac St.  
 Mary Lawler, 229 Merrimac St.  
 Pauline Ayers, 40 Kent St.  
 John Stone, 33 Merrimac St.  
 D. DePalma, 149 Merrimac St.  
 George Kelso, 80½ Purchase St.  
 L. Canepa, 38 Washington St.  
 Mall Spa, 140 High St.  
 Ira Chapman, Towle Co.  
 Est. of F. W. Chase, 37 State St.  
 Fowle's News, 17 State St.  
 Dede's Lunch, 4-6 State St.  
 N. Pahakis, 43-44 Market Sq.  
 C. Conion, 8 Inn St.  
 I. R. Webster, 348 Merrimac St.  
 J. Minsky, 42 Merrimac St.  
 Anna Fern, Newburyport Manor, 165 State St.  
 Lodge Cafe, Inc. C. Antonopoulos, Mgr. 39-41 Market Sq.  
 Peter Chestas, 14 Merrimac St.  
 Wm. Schwartz, 4 Orange St.  
 M. Fellman, 114 Merrimac St.  
 J. Vigenault, 53 Middle St.  
 H. Waks, Newbury Shoe, Charles St.

|                                         |                 |
|-----------------------------------------|-----------------|
| Being 25 Licenses - 1950 at \$5.00 each | \$125.00        |
| Being 54 " - 1951 " \$5.00 "            | \$270.00        |
|                                         | <u>\$395.00</u> |

The following named persons were granted licenses to sell Frozen Desserts, Ice Cream, Mix, Confectionery, Soda Water or Fruit on the Lord's Day at the locations designated, for which each paid the fee of \$5.00:

John Matthews, 12 Maple St.  
 E. Columbus, Plum Island  
 Est. B. H. Reed, 333 Merrimac St.  
 Fowle's News Co., 17 State St.  
 W. J. Parkinson, 88 Prospect St.  
 J. H. Cooper, 60 Jefferson St.  
 J. Smart, 269 Merrimac St.  
 Est. F. W. Chase, 33 State St.  
 George Chakeres, 11 Green St.  
 Pauline Ayers, 40 Kent St.  
 H. J. Hartman, Plum Island  
 Campbell's Donut Shop, 40 State St.  
 L. Canepa, 38 Washington St.  
 I. R. Webster, 348 Merrimac St.  
 A. Filomeno, 25 Purchase St.  
 Est. J. Canepa, 45 Merrimac St.  
 Peter Chestas, 14 Merrimac St.  
 Samuel Askinas, 49 Middle St.  
 Harold Askinas, 25 Middle St.  
 A.C. Ryan, 88 State St.  
 Dede's Lunch 4-6 State St.  
 Mary Fosillo, 172 Merrimac St.  
 J. A. Mullarkey, 17½ Purchase St.  
 Mary Lawler, 229 Merrimac St.  
 A. Macalato, 158 Merrimac St.  
 Mall Spa, 140 High St.  
 J. Vigenault, 53 Middle St.  
 Wm. Schwartz, 2 Orange St.

# REPORT OF LICENSING BOARD

S. Somers, 50 Bromfield St.  
D. DePalma, 149 Merrimac St.  
Goodhue-Hammond, 34½ Market St.  
T. Yatatis, 165 Merrimac St.  
J. Dockery, 35 Purchase St.  
N. Fellman, 114 Merrimac St.  
C. Conion, 8 Inn St.  
J. Pappas, 92 Pleasant St.  
A. & E. Rubino, 58 Federal St.  
George Meinerth, 54 Ashland St.  
H. Kimball, 2 Storey Ave.  
J. W. Marchant, 100 State St.  
Nora Gladu, Plum Island  
Fred Hudson, Plum Island  
Alfred J. Thibodeau, Plum Island  
B. Sharych, Cor. Middle & Federal Sts.  
Robert W. Weltshe, Plum Island  
Florence Marguette, Plum Island  
Est. of G.A. Fogg, 25 Prospect St.  
Anthony Baker, 88 Water St.

Being 48 Licenses at \$5.00 each

\$240.00

The following named persons were granted Pin Ball Permits at the locations designated for which a fee of \$20.00 a year, prorated monthly was paid for each machine: Permits - Year 1950

|                                             |           |     |         |
|---------------------------------------------|-----------|-----|---------|
| Polish American Citizens' Club, 3 Salem St. | 12 months |     | \$20.00 |
| J. Stone, 33 Merrimac St.                   | 12        | "   | 20.00   |
| C. Rowe, 69 Merrimac St.                    | 12        | "   | 20.00   |
| H. Aakinas, 49 Middle St.                   | 12        | "   | 20.00   |
| T. Vourlalis, 22 Middle St.                 | 2         | 12  | 40.00   |
| N. Pahakis, 43-44 Market Sq.                | 12        | "   | 20.00   |
| J. J. O'Bara, 98 Water St.                  | 2         | 12  | 20.00   |
| Roland Haines, 131-133 Merrimac St.         | 12        | "   | 20.00   |
| L. Festo, 59 Merrimac St.                   | 12        | "   | 20.00   |
| H. Greaney, 354 Merrimac St.                | 12        | "   | 20.00   |
| Lodge Cafe, Inc. 39-41 Market Sq.           | 12        | "   | 20.00   |
| Order of Moose, 3 Market St.                | 12        | "   | 20.00   |
| Anthony Sofforon, 20 State St.              | 12        | "   | 20.00   |
| D. Caramango, City Alleys, 13 Market Sq.    | 12        | "   | 20.00   |
| John J. Creeden, 24 Market Sq.              | 11        | "   | 18.25   |
| North End Boat Club, 282 Merrimac St.       | 11        | "   | 18.25   |
| Roland Haines, 131-133 Merrimac St.         | 11        | "   | 18.25   |
| Harry Askinas, 25 Middle St.                | 11        | "   | 18.25   |
| Sportsmen's Lodge, Inc., Plum Is. Turnpike  | 9         | " 2 | 30.00   |
| H. Rubin, Traffic Circle, State St.         | 9         | "   | 15.00   |
| Frances I. Twomey Kelleher, Leonardo, P.Is. | 9         | " 2 | 30.00   |
| Maralyn Davis, 228 Merrimac St.             | 9         | "   | 15.00   |
| D. Caramango, City Alleys, 13 Market Sq.    | 9         | "   | 15.00   |
| R. H. Greaney, 345 Merrimac St.             | 9         | "   | 15.00   |
| Polish American Citizens' Club, 3 Salem St. | 9         | "   | 15.00   |
| J. J. O'Bara, 98 Water St.                  | 9         | "   | 15.00   |
| Nora Gladu, Plum Island                     | 7         | "   | 11.70   |
| John Buciak, 4 Bridge Rd.                   | 7         | "   | 11.70   |
| Florence Marguette, Plum Island             | 7         | "   | 11.70   |
| N. Pahakis, 43-44 Market Sq.                | 4         | "   | 6.67    |
| Samuel Askinas, 49 Middle St.               | 3         | " 2 | 10.00   |
| Sarkis & John Kalashian, 63-65 Merrimac St. | 3         | "   | 5.00    |
| D. Caramango, City Alleys, 13 Market Sq.    | 3         | " 3 | 15.00   |
| J. C. Currier, 25 Middle St.                | 2         | " 2 | 6.67    |

# REPORT OF LICENSING BOARD

Being 42 Permits

\$601.47

Permits for Year 1951:

|                                             |           |   |         |
|---------------------------------------------|-----------|---|---------|
| J. J. O'Bara, 98 Water St.                  | 12 months | 2 | \$40.00 |
| John Buciak, 4 Bridge Rd.                   | 12 "      | 2 | 40.00   |
| John J. Creeden, 24 Market Sq.              | 12 "      |   | 20.00   |
| Samuel Askinas, 49 Middle St.               | 12 "      | 2 | 40.00   |
| Sarkis & John Kalashian 63-65 Merrimac St.  | 12 "      |   | 20.00   |
| Roland Haines, 131-133 Merrimac St.         | 12 "      | 2 | 40.00   |
| H. Rubin, Traffic Circle, State St.         | 12 "      |   | 20.00   |
| N. Pahakis, 43-44 Market Sq.                | 12 "      |   | 20.00   |
| Lodge Cafe, Inc. 39-41 Market Sq.           | 12 "      |   | 20.00   |
| Polish American Citizens' Club, 3 Salem St. | 12 "      |   | 20.00   |
| John Stone, 33 Merrimac St.                 | 12 "      |   | 20.00   |
| T. Vourialis, 22 Winter St.                 | 12 "      | 2 | 40.00   |
| H. Greaney, 345 Merrimac St.                | 12 "      |   | 20.00   |
| C. Rowe, 69 Merrimac St.                    | 12 "      |   | 20.00   |
| L. Pesto, 59 Merrimac St.                   | 12 "      |   | 20.00   |
| A. Soffron, 22 State St.                    | 12 "      |   | 20.00   |

Being 21 Permits

\$420.00

The following named person was granted a special License to sell Malt beverages, for which a fee of \$5.00 was paid:

Neptune Veteran Firemen's Assoc., Beacon Ave., Herbert H.P. Bryant, Pres.

Being 1 license at \$5.00

\$5.00

The following named persons were granted a dancing license for which a fee of \$5.00 was paid:

Anna Fern, d/b/a Newburyport Manor, 165 State St., 1951  
 Francis I. Twomey Kelleher, d/b/a Leonardo, Plum Island, 1950  
 Sportsmen's Lodge, Carl Knight, Mgr. Plum Is. Turnpike, 1950  
 Anna Fern, d/b/a Newburyport Manor, 165 State St., 1950

Being 4 Licenses at \$5.00

\$20.00

Your Board received the sum of Twenty-two thousand, nine hundred and fifty-one dollars, and forty-seven cents (\$22,951.47) for all licenses issued during the year 1950, which amount has been turned over to the City Treasurer.

## RECAPITULATION

|                                                                       |             |
|-----------------------------------------------------------------------|-------------|
| Licenses to sell All Alcoholic Beverages, Retail Package Goods Stores |             |
| 4 - 1951 Licenses at \$900.00                                         | \$3,600.00  |
| Common Victualler's                                                   |             |
| 11 - 1951 and 1 - 1950                                                |             |
| 12 Licenses at \$950.00                                               | \$11,400.00 |
| Seasonal Licenses                                                     |             |
| 2 - 1950 Licenses at \$600.00                                         | \$ 1,200.00 |
| Clubs                                                                 |             |
| 4 - 1951 Licenses at \$350.00                                         | \$ 1,400.00 |
| Licenses to sell Malt Beverages                                       |             |
| Clubs 2-1951 Licenses at \$250.00                                     | \$ 500.00   |



# REPORT OF LICENSING BOARD

|                                                        |                           |                    |
|--------------------------------------------------------|---------------------------|--------------------|
| <b>Retail Package Goods Stores</b>                     |                           |                    |
| 2 - 1951 Licenses at                                   | \$350.00                  | \$ 700.00          |
| 1 - 1950 " "                                           | \$350.00                  | \$ 350.00          |
| <b>Common Victualler's Licenses at \$500.00 3-1951</b> |                           | \$ 1,500.00        |
| <b>Seasonal Innholder's</b>                            |                           |                    |
| 1 - 1950 License at                                    | \$600.00                  | \$ 600.00          |
| <b>Amusement</b>                                       |                           |                    |
| 1 - 1951, 3-1950 Licenses at                           | \$5.00                    | \$ 20.00           |
| <b>Special</b>                                         |                           |                    |
| 1 - 1950 License at                                    | \$5.00                    | \$ 5.00            |
| <b>Lodging House</b>                                   |                           |                    |
| 10 Licenses at                                         | \$2.00                    | \$ 20.00           |
| <b>Common Victualler's</b>                             |                           |                    |
| 25- 1950 Licenses at                                   | \$5.00                    | \$ 125.00          |
| 54- 1951 " "                                           | \$5.00                    | \$ 270.00          |
| <b>Frozen Desserts, Etc.</b>                           |                           |                    |
| 48 Licenses at                                         | \$5.00                    | \$ 240.00          |
| <b>Pin Ball</b>                                        |                           |                    |
| 41 - 1950 Licenses at                                  | \$20.00 Per Year Prorated | \$ 601.47          |
| 21 - 1951 Licenses at                                  | \$20.00 " " "             | \$ 420.00          |
| <b>A Total of 235 Licenses</b>                         |                           | <b>\$22,951.47</b> |

In December 1950 the Licensing Board with Mr. O'Brien of the Board of Health of Newburyport inspected the premises of the applicants for alcoholic beverages Licenses.

Your Board incurred the following indebtedness which was paid:

|                 |          |
|-----------------|----------|
| Office Supplies | \$ 32.70 |
| Clerical        | \$ 20.00 |
| Advertising     | \$ 21.00 |
| Total           | \$ 73.70 |

Respectfully submitted,

Charles F. Bridges  
Chairman and Secretary

## Report of City Marshal

To His Honor the Mayor and Board of Councillors of the City of Newburyport:

Gentlemen:

The whole number of Arrests during the year 1950 for offences committed within the City of Newburyport is 413 of which 17 were foreign birth, 386 were born within the limits of the United States. 40 were females and 54 were minors.

### Arrests Were for the Following Causes:

|                                                   |     |
|---------------------------------------------------|-----|
| Assault and Battery.....                          | 15  |
| Assault on officers.....                          | 2   |
| Assault with a dangerous weapon.....              | 2   |
| Bastardy.....                                     | 3   |
| Breaking glass on highway.....                    | 2   |
| Breaking and Entering Night Time and Larceny..... | 9   |
| Breaking and Entering Day Time and Larceny.....   | 15  |
| Attempt to Break and Enter.....                   | 3   |
| Carrying Concealed Weapons.....                   | 1   |
| Contempt of Court.....                            | 3   |
| Deserter from the U. S. Army.....                 | 2   |
| Disturbing the peace.....                         | 3   |
| Drunkenness.....                                  | 184 |
| Escaped prisoner.....                             | 1   |
| Forgery.....                                      | 5   |
| Gaming.....                                       | 2   |
| Idle and Disorderly.....                          | 1   |
| Insane.....                                       | 10  |
| Larceny.....                                      | 17  |
| Malicious Injury to Property.....                 | 4   |
| Neglected Children.....                           | 11  |
| Neglect of Children.....                          | 7   |
| Non-Support.....                                  | 15  |
| Rape.....                                         | 1   |
| Receiving Stolen Property.....                    | 1   |
| Runaway Boys.....                                 | 6   |
| Truants.....                                      | 1   |
| Violation of City Ordinances.....                 | 1   |
| Violation of Probation.....                       | 20  |
| Violation of Beauty Parlor Law.....               | 2   |

### Automobile Violations:

|                                             |    |
|---------------------------------------------|----|
| Allowing an Improper Person to Operate..... | 1  |
| Failing to Stop at Signal of Officer.....   | 1  |
| Operating Under Influence of Liquor.....    | 9  |
| Operating so as to Endanger.....            | 9  |
| Operating without License.....              | 2  |
| Operating after Revocation.....             | 1  |
| Operating Unregistered Motor Vehicle.....   | 1  |
| Operating Uninsured Motor Vehicle.....      | 1  |
| Leaving the Scene of Accident.....          | 9  |
| Speeding.....                               | 14 |
| Violation of Traffic Signals.....           | 3  |
| Other Violations.....                       | 10 |
| Using Motor Vehicle without Authority.....  | 4  |

# Report of City Marshal

## Disposed of as Follows

|                                                    |    |
|----------------------------------------------------|----|
| Appealed.....                                      | 16 |
| Bound over to Grand Jury.....                      | 2  |
| Cases Continued.....                               | 44 |
| Cases Dismissed.....                               | 7  |
| Committed to Danvers Hospital.....                 | 10 |
| Committed to Youths Service.....                   | 1  |
| Committed to Youths Service Suspended....          | 2  |
| Committed to Department of Public Welfare.....     | 11 |
| Committed to Sherborn Suspended.....               | 1  |
| Defaulted.....                                     | 1  |
| Discharged by Court.....                           | 13 |
| Fined and Paid, \$1664.00.....                     | 91 |
| Fined and Suspended, \$430.00.....                 | 14 |
| House of Correction, 1200 days.....                | 31 |
| House of Correction, and Suspended, 1710 days..... | 42 |
| Placed on File.....                                | 9  |
| Put on Probation.....                              | 43 |
| Released.....                                      | 77 |
| Released by Probation Officer.....                 | 77 |
| Turned over to other Officers.....                 | 10 |
| Turned over to Parents.....                        | 2  |
| Turned over to the U. S. Army.....                 | 2  |

## Miscellaneous

|                                                      |           |
|------------------------------------------------------|-----------|
| Amount of Property Reported Lost.....                | \$6800.44 |
| Amount of Property Recovered.....                    | \$ 985.47 |
| Amount of Imprisonment Imposed (Days).....           | 1200      |
| Amount of Imprisonment Imposed (Days) Suspended..... | 1710      |
| Accidents Reported.....                              | 129       |
| Assisted other Officers.....                         | 229       |
| Automobiles Stolen.....                              | 6         |
| Automobiles Recovered.....                           | 13        |
| Building found open and Secured.....                 | 592       |
| Bicycles Stolen.....                                 | 31        |
| Bicycles Recovered.....                              | 34        |
| Complaints Investigated.....                         | 1521      |
| Dangerous Wires and Poles Reported.....              | 84        |
| Dead Animals found on Streets.....                   | 66        |
| Defective Places in Streets Reported.....            | 17        |
| Defective Places in Sidewalk Reported.....           | 61        |
| Dogs and Cats Gassed.....                            | 302       |
| Duty Calls.....                                      | 35093     |
| Escorts Furnished Processions and Parades.....       | 10        |
| Fire Alarms Given Box.....                           | 1         |
| Fire Alarms Given Still.....                         | 3         |
| Fire Extinguished without Alarm.....                 | 6         |
| Injured Persons Assisted.....                        | 16        |
| Intoxicated Persons Helped Home.....                 | 16        |
| Lights found Burning in Buildings.....               | 211       |
| Lights Furnished for Dangerous Places.....           | 1         |
| Lights Reported out in Stores.....                   | 45        |
| Lost Children Restored to Parents.....               | 25        |
| Number of Visits to Pool Room.....                   | 516       |
| Officers for Extra Duty at Ward Rooms.....           | 29        |
| Officers for Extra Duty at Church.....               | 7         |
| Officers for Extra Duty at City Hall.....            | 38        |
| Officers for Extra Duty at Ball Games.....           | 110       |
| Officers for Extra Duty at High School.....          | 8         |
| Officers for Extra Duty at Dance Halls.....          | 41        |
| Officers for Extra Duty at Theatres.....             | 104       |
| Safes Found Open.....                                | 11        |
| Search Warrants for Gaming Implement.....            | 1         |

## Report of City Marshal

|                                                            |      |
|------------------------------------------------------------|------|
| Sick Persons Assisted.....                                 | 26   |
| Street Lights Reported Out.....                            | 588  |
| Sudden or Mysterious Death, Notified Medical Examiner..... | 5    |
| Telephone Calls.....                                       | 44   |
| Wagon Calls.....                                           | 3    |
| Water Main Burst, Superintendent Notified.....             | 3    |
| Windows found Open and Secured.....                        | 50   |
| Windows found Broken.....                                  | 310  |
| Summons Served for Other Police.....                       | 73   |
| Inspecting Liquor Places.....                              | 7065 |
| Visits to Parks & Playgrounds.....                         | 141  |
| No-Fix Summons Issued.....                                 | 1681 |
| Traffic Lights Out.....                                    | 18   |
| Dangerous Trees & Limbs Reported.....                      | 30   |
| Dogs Killed.....                                           | 1    |
| Hens Killed by Dogs.....                                   | 3    |
| Bicycles Registered.....                                   | 112  |
| Fingerprints Taken.....                                    | 70   |
| Dogs Bites Reported.....                                   | 51   |
| Speeders Stopped and Warned.....                           | 404  |
| False Alarms Sounded.....                                  | 8    |
| Gun Shot Wounds Reported.....                              | 1    |
| Fatal Auto Accidents.....                                  | 2    |
| Guards for Money Transfers.....                            | 96   |
| Messages Delivered.....                                    | 228  |
| Signs Left Burning.....                                    | 19   |
| Officers on Duty at Court (Days).....                      | 300  |

Respectfully submitted,

James E. Sullivan,  
City Marshal

Fire Department

February 28, 1951

His Honor the Mayor  
Members of the City Council  
Newburyport, Mass.

Gentlemen:

I hereby submit the required report of the Newburyport Fire Department for the year ending December 31, 1950.

|       |                                         |
|-------|-----------------------------------------|
| 65    | Bell Alarms                             |
| 286   | Still Alarms                            |
| 390   | Ambulance Calls                         |
| 165   | Complaints attended to                  |
| 321   | Buildings inspected                     |
| 4260  | Telephone calls to and from station     |
| 47150 | Feet of 2½" hose laid                   |
| 8300  | Feet of 1½" hose laid                   |
| 382   | Feet of ladders raised at fires         |
| 106   | 2½ gal. chemicals recharged             |
| 821   | Oil burners inspected                   |
| 16    | Halyards replaced in flag poles         |
| 11    | First-aid at station                    |
| 18    | Football games attended                 |
| 9     | Locked out parties assisted             |
| 2½    | Gallons foamite used                    |
| 40    | Men on duty at City Hall                |
| 12    | Men on duty at High School              |
| 9     | Men injured at fires                    |
| 8     | 50 ft. lengths 2½" hose discarded-unfit |
| 4     | 50 ft. lengths 1½" hose discarded-unfit |
| 633   | Hours service at fires                  |
| 46    | Hours pumping at fires                  |
| 4518  | Miles travelled by ambulance            |
| 2553  | Miles travelled by apparatus            |
| 5     | Funerals attended                       |
| 1     | Bon fire attended- 20 men- 47 hours     |
| 1     | Parade- 3 pieces apparatus- 40 men      |
| 1     | Firemen's Memorial Service- 45 men      |
| 8     | False Alarms                            |
| 4     | Apparatus and men sent out of City      |

|                                          |                |
|------------------------------------------|----------------|
| Value of buildings and contents          | \$1,283,988.00 |
| Insurance on buildings and contents      | 1,581,710.00   |
| Insurance paid on buildings and contents | 38,405.88      |

We are very thankful for the assistance given to us by the Mayor, City Council, Haverhill Electric Co., Daily News, New England Telephone Co. construction crew and operators, Police Dept. and Highway and Water Depts., also C. Leary & Co. and many others. Also to our neighboring Fire Departments and their Chiefs.

Respectfully submitted,

C. Frank Creeden  
Chief

Burton L. Lunt,  
Deputy Chief

# WEIGHTS AND MEASURES

|                       | <u>ADJUSTED</u> | <u>SEALED</u> | <u>NOT SEALED</u> | <u>CONDEMNED</u> |
|-----------------------|-----------------|---------------|-------------------|------------------|
| Over 10,00 lbs.       |                 | 2             |                   |                  |
| 5,000 to 10,000 lbs.  |                 | 2             |                   |                  |
| 100 to 5,000 lbs.     |                 | 38            | 1                 |                  |
| Under 100 lbs.        |                 | 216           | 4                 | 3                |
| Weights               |                 | 412           | 9                 | 1                |
| Yard sticks           |                 | 37            |                   |                  |
| 1 gallon or under     |                 | 56            |                   |                  |
| Gasoline              | 18              | 84            |                   |                  |
| Oil, Grease           |                 | 19            |                   |                  |
| Vehicle Tank          |                 | 30            |                   |                  |
| Bulk Storage          |                 | 8             |                   |                  |
| Gasoline Pump         | 7               | 13            |                   |                  |
| Kerosene, oil, grease | 5               | 36            |                   |                  |
| Leather Measures      |                 | 2             |                   |                  |
| Cloth                 |                 | 1             |                   |                  |
| <hr/>                 |                 |               |                   |                  |
| TOTAL                 | 30              | 956           | 14                | 4                |
| <hr/>                 |                 |               |                   |                  |

FEEs COLLECTED ON THE ABOVE DURING 1950 - \$457.95



BOARD OF HEALTH

BIRTHS

Resident

|           |     |
|-----------|-----|
| Males     | 137 |
| Females   | 117 |
| Stillborn | 7   |
| Twins     | 7   |

Non-Resident

|           |    |
|-----------|----|
| Males     | 68 |
| Females   | 73 |
| Stillborn | 0  |
| Twins     | 1  |

268

762

PERMITS  
ISSUED

|                     |     |
|---------------------|-----|
| Plumbing            | 134 |
| Store Milk          | 112 |
| Milk, dealer        | 14  |
| Slaughter           | 1   |
| Pasteurization      | 3   |
| Ice Cream           | 7   |
| Funeral Directors   | 8   |
| oleomargarine       | 45  |
| Carbonated Beverage | 2   |
| Masseurs            | 2   |

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328 Licenses Issued

FEEs COLLECTED FROM THE ABOVE LICENSES - \$1003.50

# BOARD OF HEALTH

## DEATHS

|                             |     |
|-----------------------------|-----|
| Newburyport Residents       | 170 |
| Non-Residents               | 60  |
| Resident Ashes Interred     | 1   |
| Died Here, Buried Here      | 129 |
| Died Elsewhere, Buried Here | 20  |
| Non-Resident Ashes          | 1   |
| Interred Here               | 1   |
| Removals                    | 2   |

## TUBERCULOSIS

|                |   |
|----------------|---|
| CASES ADMITTED | 6 |
| New Cases      | 7 |
| Re-Activated   | 2 |
| Died           | 2 |
| Arrested       | 4 |

## REPORTABLE DISEASES

|                        |     |
|------------------------|-----|
| Chickenpox             | 37  |
| Dogbite                | 51  |
| Scarlet Fever          | 6   |
| Mumps                  | 18  |
| Whooping Cough         | 141 |
| Pulmonary Tuberculosis | 5   |
| Measles                | 4   |
| Influenzal meningitis  | 1   |
| Meningitis             | 1   |

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264

BOARD OF HEALTH  
DEATHS CLASSIFIED  
ACCORDING TO  
INTERNATIONAL LIST

|                                                                                                                     |                                                         |    |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----|
| I INFECTIOUS AND PARASITIC DISEASES (1-44)                                                                          |                                                         |    |
| 13                                                                                                                  | Tuberculosis                                            | 1  |
| II CANCER AND OTHER TUMORS (45-57)                                                                                  |                                                         |    |
| 45b                                                                                                                 | Tongue                                                  | 2  |
| 46a                                                                                                                 | Esophagus                                               | 1  |
| 46b                                                                                                                 | Stomach                                                 | 1  |
| 46d                                                                                                                 | Rectum                                                  | 1  |
| 46e                                                                                                                 | Intestines                                              | 3  |
| 46f                                                                                                                 | Liver                                                   | 3  |
| 47d                                                                                                                 | Lung                                                    | 2  |
| 48b                                                                                                                 | Other and unspecified sites                             | 1  |
| 49a                                                                                                                 | Ovary                                                   | 1  |
| 51b                                                                                                                 | Prostate                                                | 2  |
| 52b                                                                                                                 | Bladder                                                 | 1  |
| 53                                                                                                                  | Skin                                                    | 1  |
| 55e                                                                                                                 | Other                                                   | 1  |
| III RHEUMATISM, DISEASES OF NUTRITION AND OF THE ENDOCRINE GLANDS, OTHER GENERAL DISEASES, AND AVITAMINOSES (58-71) |                                                         |    |
| 61                                                                                                                  | Diabetes mellitus                                       | 2  |
| 73a                                                                                                                 | Pernicious anemia                                       | 2  |
| IV DISEASES OF THE BLOOD AND BLOOD-FORMING ORGANS (72-76)                                                           |                                                         |    |
| 74a                                                                                                                 | Leukemias                                               | 1  |
| V DISEASES OF THE NERVOUS SYSTEM AND SENSE ORGANS (80-89)                                                           |                                                         |    |
| 83a                                                                                                                 | Cerebral hemorrhage or effusion                         | 15 |
| 83b                                                                                                                 | Cerebral embolism and thrombosis                        | 6  |
| 87e3                                                                                                                | Other diseases of the nervous system                    | 1  |
| VII DISEASES OF THE CIRCULATORY SYSTEM (90-103)                                                                     |                                                         |    |
| 90b                                                                                                                 | Pericarditis                                            | 1  |
| 92b                                                                                                                 | Diseases of the mitral valve                            | 2  |
| 93d                                                                                                                 | Chronic myocarditis                                     | 21 |
| 93e                                                                                                                 | Other myocarditis                                       | 3  |
| 94a                                                                                                                 | Diseases of the coronary arteries                       | 46 |
| 95                                                                                                                  | Other diseases of the heart                             | 1  |
| 95b                                                                                                                 | Other diseases of the heart, specified as rheumatic     | 1  |
| 95c                                                                                                                 | Other diseases of the heart, not specified as rheumatic | 1  |
| 97                                                                                                                  | Arteriosclerosis                                        | 7  |
| VIII DISEASES OF THE RESPIRATORY SYSTEM (104-114)                                                                   |                                                         |    |
| 107                                                                                                                 | Bronchopneumonia                                        | 10 |
| 111a                                                                                                                | Hemorrhagic infarction                                  | 1  |
| 111e                                                                                                                | Chronic                                                 | 3  |
| 114e                                                                                                                | Other and unspecified diseases of respiratory system    | 1  |
| IX DISEASES OF THE DIGESTIVE SYSTEM (115-129)                                                                       |                                                         |    |
| 117                                                                                                                 | Ulcer of stomach                                        | 1  |
| 122a                                                                                                                | Hernia                                                  | 1  |
| 131a                                                                                                                | Chronic nephritis                                       | 1  |
| X DISEASES OF GENITO-URINARY SYSTEM (130-139)                                                                       |                                                         |    |
| 132                                                                                                                 | Nephritis                                               | 1  |
| XV DISEASES PECULIAR TO THE FIRST YEAR OF LIFE (158-161)                                                            |                                                         |    |
| 159                                                                                                                 | Premature birth                                         | 2  |

# BOARD OF HEALTH

|                                              |       |       |
|----------------------------------------------|-------|-------|
| 161a Asphyxia                                |       | 2     |
| XVII- VIOLENT OR ACCIDENTAL DEATHS (163-198) |       |       |
| 170b Collisions between automobiles          |       | 3     |
| 195a Lack of care of the newborn             |       | 1     |
| Stillborn-Newburyport residents              | 7     |       |
| Unclassified death reports                   | 5     |       |
|                                              |       | <hr/> |
| Newburyport Residents                        | TOTAL | 170   |

Board of Public Welfare

March 2, 1951

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
&  
Members of the City Council

The report of the Board of Public Welfare for the year 1950 covering Aid to Dependent Children, General Relief and William Horton Home is as follows:

Aid to Dependent Children:—Gross cost \$63,656.86, including \$6,291.09 for medical, medication, and hospitalization. This is a Federal, State, and City program and the cost is broken down as follows: Federal \$19,937.62—State \$21,218.93—City \$22,500.31. The cost of medical is for the most part paid by City and State. The City paying two-thirds and the State one-third.

General Relief:—Gross cost \$58,130.01, including relief in other Cities and Towns for which Newburyport is liable. Received in reimbursements from the State \$9,700.91; from other Cities and Towns \$5,013.76; for Board and Care \$240.00; returned checks \$213.00; leaving a net cost of \$42,962.34. Cost of the medical and medication in this category was \$5,738.37, part of this amount is reimbursable.

William Horton Home:—Gross cost \$10,586.57 less income of \$457.45 from sale of calves and hay and credit for Board and Care from a neighboring Town, reduces the operating cost to approximately \$9,600.00. Included in this cost is the sum of \$133.03 for medical.

The combined gross cost for all categories was greater in 1950, than in 1949, but the net cost, because of greater reimbursements for the year 1950, was \$3,934.05 less than in the year 1949; also closed the year with an undrawn balance in Welfare Other Expense, A.D.C. City, A.D.C. Federal, and Federal Administrative. Federal funds do not revert to the City, but must be carried over as unexpended balance. Included in our costs is a substantial amount for the care of Veterans and their families, who were denied Veteran's benefits for one reason or another. One case alone has run into \$468.00 for the last quarter of 1950 and is still continuing.

Respectfully submitted,

*Edmund F. Murphy*  
*Joseph R. F. Hibbard*

*Richard B. Little*  
Board of Public Welfare

*James H. Green*  
Welfare Agent

## Board of Public Welfare

SUMMARY REPORT 1950PaymentsWELFARE:

|                  |                  |             |
|------------------|------------------|-------------|
| Groceries        | \$ 18,183.18     |             |
| Fuel             | 3,686.47         |             |
| Board & Care     | 4,510.05         |             |
| Office Supplies  | 198.12           |             |
| Rent             | 2,448.09         |             |
| Shoes & Clothing | 697.91           |             |
| Telephone        | 99.00            |             |
| Temporary Aid    | 7,958.44         |             |
| Glasses          | 18.00            |             |
| Medical          | 2,716.50         |             |
| Drugs            | 2,277.49         |             |
| Hospital         | 744.38           |             |
| Dental           | 51.00            |             |
| Burial           | 110.00           |             |
| Travel           | 34.08            |             |
| Miscellaneous    | 33.09            |             |
| Cash             | <u>14,364.21</u> | \$58,130.01 |

INFIRMARY:

|                  |              |             |
|------------------|--------------|-------------|
| Groceries        | 3,269.43     |             |
| Fuel & Light     | 2,513.54     |             |
| Feed & Grain     | 1,557.32     |             |
| Medical          | 72.45        |             |
| Drugs            | 60.58        |             |
| Supplies         | 766.13       |             |
| Tobacco          | 474.57       |             |
| Pest Control     | 99.96        |             |
| Telephone        | 107.70       |             |
| Miscellaneous    | 388.70       |             |
| Barbering        | 312.00       |             |
| Equipment        | 158.81       |             |
| Slaughter        | 12.00        |             |
| Shoes & Clothing | 176.72       |             |
| Repairs          | 529.89       |             |
| Insurance        | 71.93        |             |
| Express          | <u>14.84</u> | \$10,586.57 |

OTHER PAYMENTS:Aid to Dependent Children

|         |                  |             |
|---------|------------------|-------------|
| Federal | 19,937.62        |             |
| State   | 21,218.93        |             |
| City    | <u>22,500.31</u> | \$63,656.86 |

SALARIES:

|              |                          |                    |
|--------------|--------------------------|--------------------|
| Infirmary    | 3,360.00                 |                    |
| Welfare      | <u>8,936.93</u>          | \$12,296.93        |
| Welfare-City | (\$5,293.01)             |                    |
| A. D. C.     | City Adm. ( 1,247.19)    |                    |
| A. D. C.     | Federal Adm. ( 2,396.73) |                    |
|              |                          | <u>\$14,670.37</u> |



## Board of Public Welfare

AID TO DEPENDENT CHILDRENPAYMENTS

| MONTH     | FEDERAL     | STATE       | CITY        | TOTAL       |
|-----------|-------------|-------------|-------------|-------------|
| January   | \$1,622.40  | \$1,711.85  | \$1,801.29  | \$5,135.54  |
| February  | 1,608.20    | 1,856.72    | 2,105.25    | 5,570.17    |
| March     | 1,588.40    | 1,997.70    | 2,407.01    | 5,993.11    |
| April     | 1,585.33    | 1,967.28    | 2,349.23    | 5,901.84    |
| May       | 1,635.65    | 2,044.85    | 2,454.07    | 6,134.57    |
| June      | 1,621.08    | 1,882.92    | 2,144.76    | 5,648.76    |
| July      | 1,532.99    | 1,777.96    | 2,022.95    | 5,333.90    |
| August    | 1,541.17    | 1,654.41    | 1,767.64    | 4,963.22    |
| September | 1,517.66    | 1,769.07    | 2,020.46    | 5,307.19    |
| October   | 1,923.45    | 1,507.47    | 1,091.49    | 4,522.41    |
| November  | 1,882.88    | 1,496.39    | 1,109.91    | 4,489.18    |
| December  | 1,878.41    | 1,552.31    | 1,226.25    | 4,656.97    |
| TOTAL     | \$19,937.62 | \$21,218.93 | \$22,500.31 | \$63,656.86 |

## Board of Public Welfare

RECEIPTSAid to Dependent Children:Federal Grant

Nov. &amp; Dec. 1949

\$3,143.93

Quarter Ending:

March, 1950

4,819.00

June, 1950

4,842.06

Sept., 1950

4,554.66

Month Ending:

Oct., 1950

1,923.45

Advanced on Months:

Nov. &amp; Dec. 1950

3,460.00

\$22,713.10

Federal Administrative:

Jul.-Dec. 1948

22.21

Jul.-Sept. 1949

495.48

Oct.-Dec. 1949

393.15

Jan.-Jun. 1950

806.87

Jul.-Sept. 1950

339.00

\$ 2,056.71

State Share:

Jul.-Sept. 1949

4,989.99

Oct. 1949-Mar. 1950

10,972.76

Apr.-Jun. 1950

5,895.05

\$21,357.80

Returned Checks:

A. D. C. City

35.90

35.90

TEMPORARY AID:

State:--1948-49-50

9,700.91

\$ 9,700.91

Other Cities:

Amesbury

2,087.90

Beverly

25.00

Ipswich

152.39

Haverhill

351.50

Salisbury

2,396.97

\$ 5,013.76

RETURNED AID:

Board &amp; Care

240.00

Returned Checks

213.00

\$ 453.00

Infirmary:

Sale of Calves

371.20

Sale of Hay

75.00

Refund of Check (F. W. Pratt Co.)

11.25

\$ 457.45

TOTAL

\$62,313.63

Board of Public Welfare

REPORT OF CITY INFIRMARY-----BOARD OF PUBLIC WELFARE

Board of Public Welfare:

Gentlemen:

We present the annual report for the year ending December 31, 1950.

|                                          |           |
|------------------------------------------|-----------|
| No. of inmates at present time           | 30        |
| No. of inmates cared for during the year | 33        |
| Average No.                              | 22        |
| Unable to work                           | 8         |
| Deaf Mute                                | 1         |
| Children under 11 years                  | 8         |
| Money paid treasurer                     | \$446.20  |
| Wood bought                              | 35 cords  |
| Wood delivered                           | 25 cords  |
| Bought day old chickens                  | 75        |
| Bought pigs                              | 5         |
| Poultry killed and used                  | 403 lbs.  |
| 6 Hogs killed                            | 1900 lbs. |
| 1429 dozen eggs--540 lbs. butter         |           |
| 944-20 qt. cans milk                     |           |

Live Stock on hand:

7 cows--1 horse--3 hogs--75 hens

Canned Goods:

240 qts. tomatoes--140 qts. beans--60 qts. beets--75 qts. peas--36 qts applesauce  
80 qts. piccillilli.

Crops Raised:

35 tons hay--275 bu. potatoes--100 bu. corn on the cob--20 bu. onions--  
20 bu. beets--20 bu. carrots--15 bu. turnips--8 bu. dry beans--6 bu. parsnips--  
1 ton cabbage--500 lbs. squash--40 bu. #1 apples--16 bu. #2 apples--9 bu. wax  
beans--5 bu. peas--7 bu. early cabbage--8 bu. cucumbers--40 bu. tomatoes--  
18 bu. swiss chard--10 bu. pears.

Repairs:

Water heating coil on boiler--white-washed and painted basement-- built new hen  
yard--new roofing on horse barn--repaired valley and slates on house--repaired  
brick work on north east side of house-- boiler serviced and three new tubes put  
in--repaired drain pipes and faucet coupling--new shutoff on hot water line--  
repairs to toilets--seven new air valves on radiators. Repairs to tractor--new  
battery--four spark plugs--repaired radiator and light wire.

Respectfully submitted,

Dudley T. Currier, Supt.

WELFARE EXPENDITURES

Jan.-----Dec. 1950

|                  | Jan.    | Feb.    | Mar.    | April   | May     | June    | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Totals   |
|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| Groceries        | 1757.80 | 2258.00 | 1848.30 | 2057.00 | 1394.20 | 1091.20 | 897.00  | 1353.93 | 1229.50 | 1116.33 | 1257.08 | 1922.84 | 18183.18 |
| Fuel             | 582.00  | 467.60  | 624.28  | 425.44  | 207.87  | 55.04   | 123.44  | 21.74   | 109.62  | 149.44  | 253.48  | 666.52  | 3686.47  |
| Board & Care     | 113.58  | 788.37  | 96.29   | 65.00   | 841.11  | 77.15   | 66.79   | 1039.70 | 20.00   | 873.23  | 365.83  | 140.00  | 4510.05  |
| Office Supplies  | 65.00   | 10.25   | 5.65    | 8.10    | 8.34    |         | 7.25    | 5.85    | 4.22    | 43.51   | 4.70    | 35.25   | 198.12   |
| Rent             | 197.42  | 141.43  | 204.33  | 186.96  | 206.33  | 191.79  | 178.31  | 200.87  | 199.42  | 149.73  | 305.98  | 285.52  | 2448.09  |
| Shoes & Clothing | 40.20   | 99.55   | 50.65   | 107.70  | 62.64   | 49.96   | 32.59   | 14.21   | 64.90   | 25.13   | 86.56   | 63.82   | 697.91   |
| Telephone        | 8.85    | 8.15    | 7.75    | 7.90    | 7.90    | 7.60    | 7.55    | 8.65    | 8.00    | 8.95    | 8.40    | 9.30    | 99.00    |
| Temporary Aid    | 49.28   |         | 190.29  | 112.00  |         | 1003.71 | 378.15  | 726.29  | 2210.13 | 2168.12 | 850.54  | 269.93  | 7958.44  |
| Glasses          |         |         |         |         |         |         |         |         |         |         | 18.00   |         | 18.00    |
| Medical          | 5.00    | 270.75  | 169.00  | 336.25  | 287.75  | 332.75  | 219.00  | 150.00  | 166.00  | 168.00  | 207.00  | 405.00  | 2716.50  |
| Drugs            | 19.35   | 222.22  | 231.80  | 276.52  | 262.02  | 137.87  | 90.25   | 178.43  | 144.88  | 193.51  | 220.67  | 299.97  | 2277.49  |
| Hospital         |         |         |         | 30.00   |         | 151.00  |         |         | 17.50   |         |         | 545.88  | 744.38   |
| Dental           |         |         |         |         |         |         |         |         | 5.00    | 23.00   | 9.00    | 44.00   | 51.00    |
| Burial           |         |         |         | 4.08    |         |         | 2.04    |         |         |         |         | 25.92   | 34.08    |
| Travel           |         |         |         | 17.50   | 2.25    |         |         |         | 2.25    | 3.84    |         | 7.25    | 35.09    |
| Miscellaneous    |         |         |         |         |         |         |         |         |         |         |         |         |          |
| Cash             | 2838.48 | 4256.32 | 3428.34 | 3634.45 | 3313.41 | 3100.11 | 2002.37 | 3699.67 | 4181.42 | 4922.79 | 3597.24 | 4791.20 | 43765.80 |
| Salaries         | 1197.00 | 1134.00 | 1343.50 | 1038.00 | 1323.50 | 1015.00 | 1046.40 | 1341.06 | 1102.00 | 1147.00 | 1401.25 | 1275.00 | 14364.21 |
|                  | 4035.98 | 5400.32 | 4771.84 | 4672.45 | 4636.91 | 4115.11 | 3018.77 | 5040.73 | 5283.42 | 6069.79 | 4988.49 | 6066.20 | 58130.01 |
|                  | 519.21  | 588.40  | 735.50  | 712.68  | 890.85  | 712.68  | 712.68  | 890.85  | 770.38  | 712.68  | 890.85  | 800.17  | 8936.93  |
|                  | 1555.19 | 5938.72 | 5507.34 | 5385.13 | 5527.76 | 4827.79 | 3761.45 | 5931.58 | 6053.80 | 6782.47 | 5879.34 | 6866.37 | 67066.94 |

## INFIRMARY EXPENDITURES

Jan.-----Dec. 1950

|                  | Jan.   | Feb.    | Mar.    | April   | May    | June    | July    | Aug.   | Sept.  | Oct.    | Nov.    | Dec.    | Totals   |
|------------------|--------|---------|---------|---------|--------|---------|---------|--------|--------|---------|---------|---------|----------|
| Groceries        | 152.53 | 129.13  | 211.13  | 334.57  | 145.11 | 346.94  | 239.12  | 345.04 | 358.22 | 223.15  | 366.68  | 414.81  | 3269.43  |
| Fuel & Light     | 119.71 | 265.98  | 286.25  | 324.25  | 151.24 | 125.59  | 67.76   | 34.98  | 50.03  | 286.36  | 528.57  | 272.77  | 2513.54  |
| Feed & Grain     | 69.80  | 148.24  | 93.60   | 152.10  | 203.54 | 117.61  | 172.32  | 116.93 | 122.76 | 130.43  | 81.47   | 143.52  | 1557.32  |
| Medical          | 7.45   | 13.00   | 5.00    | 3.00    | 3.00   | 11.00   | 12.00   | 8.00   | 3.00   | 4.00    | 3.00    | 3.00    | 72.45    |
| Supplies         | 2.84   | 139.59  | 103.80  | 11.25   | 47.57  | 82.22   | 243.40  | 48.13  | 12.75  | 2.35    | 3.26    | 68.97   | 766.13   |
| Drugs            |        | 9.80    | .85     | 7.90    |        | 10.75   | 14.60   |        | 3.48   | .55     | 8.89    | 3.96    | 60.58    |
| Tobacco          |        | 54.32   | 39.60   | 25.20   |        | 97.68   | 32.64   | 31.20  | 38.88  | 36.60   | 37.20   | 81.25   | 474.57   |
| Pest Control     | 8.33   | 8.33    | 8.33    | 8.33    | 8.33   | 8.33    | 8.33    | 8.33   | 8.33   | 8.33    | 8.33    | 8.33    | 99.96    |
| Telephone        |        | 8.35    | 8.50    | 17.65   | 8.45   | 8.25    | 8.35    | 9.00   | 9.90   | 8.45    | 12.30   | 8.50    | 107.70   |
| Miscellaneous    |        |         |         | 10.00   | 50.00  |         | 6.00    |        |        | 10.00   | 7.00    | 305.70  | 388.70   |
| Barbering        | 30.00  | 24.00   | 24.00   | 24.00   | 18.00  | 30.00   | 24.00   | 24.00  | 30.00  | 24.00   | 30.00   | 30.00   | 312.00   |
| Equipment        | 25.99  | 80.49   |         |         |        | 13.05   |         |        |        |         | 11.63   | 27.65   | 158.81   |
| Slaughter        |        |         | 4.00    |         |        |         |         |        |        |         |         | 8.00    | 12.00    |
| Shoes & Clothing |        | 97.54   | 3.95    | 23.07   | 4.95   | 12.95   |         |        | 7.15   |         |         | 27.11   | 176.72   |
| Repairs          | 6.00   | 14.21   | 17.57   | 9.35    |        | 4.50    | 6.00    | 3.50   | 62.90  | 353.66  | 26.50   | 25.70   | 529.89   |
| Insurance        |        | 71.93   |         |         |        |         |         |        |        |         |         |         | 71.93    |
| Express          | 2.40   | 2.47    | 2.37    |         | 2.09   |         | .88     | .88    |        | 2.05    | .85     | .85     | 14.84    |
|                  | 125.05 | 1067.38 | 811.75  | 950.67  | 647.28 | 868.87  | 835.40  | 629.99 | 707.45 | 1085.93 | 1126.68 | 1130.12 | 10586.57 |
| Salaries         | 280.00 | 280.00  | 280.00  | 280.00  | 280.00 | 280.00  | 280.00  | 280.00 | 280.00 | 280.00  | 280.00  | 280.00  | 3360.00  |
|                  | 705.05 | 1347.38 | 1091.75 | 1230.67 | 927.28 | 1148.87 | 1115.40 | 909.99 | 987.45 | 1365.93 | 1406.68 | 1710.12 | 13946.57 |

PUBLIC LIBRARY  
Ninety-Fifth Annual  
Report of the Public Library  
Newburyport, Mass.

Board of Directors for 1950

|                      |                          |
|----------------------|--------------------------|
| Dr. Randolph C. Hurd | T. Joseph Mannix         |
| John F. Leery        | Miss Grace G. Pettengill |
| Erving A. LeCain     | Miss Ellen G. Todd       |
|                      | Richard L. Walsh         |

Trustees of Building Fund and Permanent Members of the Board

|               |                  |                 |
|---------------|------------------|-----------------|
| William Balch | John J.C. Coffin | Peter I. Lawton |
|---------------|------------------|-----------------|

Ex-officio

Andrew J. Gillis, Mayor  
Arthur W. Southwell, President of the Council

Librarian

Katherine M. Kuechle

Library Staff

|                                 |                                 |
|---------------------------------|---------------------------------|
| Grace Bixby, Assistant          | Eleanor E. Gannon, Assistant    |
| Elizabeth M. Brennan, Assistant | Bessie W.P. Hills, Permanent    |
| Eleanor M. Clancy, Children's   | Part-time Assistant             |
| Librarian                       | Beulah E. Moody, Assistant      |
| Mary A. Cummings, Assistant     | Catherine W. Parsons, Assistant |
|                                 | Marian G. Todd, Assistant       |
| Virginia Brown, Substitute      | Josephine Johnson, Substitute   |
|                                 | Dorothy Walton, Substitute      |

Janitor

C. Frank Kelleher

Report of the Librarian

To the Board of Directors of the Newburyport Public Library:

The Library and its two Branches were open three hundred days during the eventful year of 1950. The decrease of unemployment, the stepped-up draft program, the general mobilization of the country to an emergency basis, and the increased number of T-V sets are all factors explaining why 4,914 fewer books were circulated in 1950 than in 1949. The table below indicates that the loss, for the year, while disappointing, still represents a substantial increase over a five year period:

|      | Total Circulation |
|------|-------------------|
| 1945 | 83,782            |
| 1946 | 86,105            |
| 1947 | 85,438            |
| 1948 | 86,432            |
| 1949 | 93,354            |
| 1950 | 88,440            |

The loss in juvenile circulation was 2,207 in the year 1950 and is probably due largely to the competitive attractions of television. The loss in adult circulation for 1950 was 2,707. Thirty-six per cent of the adult book circulation was non-fiction as compared to thirty-three per cent in 1949; and twenty-two per cent of the juvenile book circulation was non-fiction as compared to twenty-three per cent in the previous year. Belleville Branch circulation decreased from 13,637 books issued in 1949



## PUBLIC LIBRARY

to 12,139 in 1950 - a loss of 1,498 for the year. Andrews Branch issued 11,124 books in 1950 as compared to 10,426 in 1949 - a gain of 698 over the previous year.

The total number of cardholders increased from 9,555 to 10,052 in 1950 - a gain of 497. Juvenile cardholders totalled 2,081 in 1950 as compared to 1,782 - a gain of 229. Total Newbury registrations are 262 of which number 102 were added in 1950.

During 1950 worn-out volumes numbering 497 were withdrawn from the book collection. The total book stock of the library increased from 85,797 at the end of 1949 to 86,957 at the end of 1950 - a gain of 1,160 books added for the year.

The Children's Room of the Main Library and the two branches have been much used and greatly enjoyed during the previous year even though fewer books were circulated. As the school population increases, the demands on our juvenile book collection increase. The Ethel Parton Fund, sponsored under the auspices of the Friends of the Library was formally established as a fund in May of 1950. From the interest of this fund of \$2100, twenty-four books were purchased between May and October. The Newburyport Garden Club has generously set aside the interest of the Elizabeth Lisperard Johnson Phister Lane Memorial Fund for the express purpose of purchasing for the Children's Room of the Library nature books for children to be known as "The Bessie Books". Besides the books purchased, a number of attractive nature charts, books, and a subscription to "Nature Magazine" have been contributed by members. The club has provided a very attractive bookplate - a photograph of several youngsters standing near a wheelbarrow, with hoes and rakes, to go in "The Bessie Books". We are grateful to all the good friends who through their generous contributions, have made possible these first two funds devoted exclusively to the purchase of books for children.

Twenty-six children signed up for the Summer Reading Club "Reading in the Sky" which featured make-believe flights, through books, to all parts of the U.S. Four children received State Reading Certificates during 1950, and nineteen school deposits (collections of books) were lent to teachers during 1950. Miss Clancy gave library instruction in the use of reference books and the library catalogue to all of the fifth grades in the public schools. Each class came once, accompanied by their teacher, to the main library or the Belleville Branch. Library instruction of one of the classes who came to Belleville Branch was given by Mrs. Moody and Mrs. Hills.

Book Week, Nov. 13-18, was celebrated in the Children's Room with displays of new books, a book review program given by Mrs. James E. Hardy, and special story hours. As part of the celebration, Mr. Daniel J. O'Brien, manager of the Telephone Company office in Newburyport, presented an educational film "Adventure in Telezonia" which was viewed with delight by all the children who attended.

Weekly story hours, during the school year have been given at the Main Library by Miss Clancy and the Andrews Branch by Mrs. Brennan. They continue to attract children to the Library.

Book circulation is surprisingly sensitive to general economic conditions. In periods of widespread unemployment, libraries all over the country show large increases in the numbers of books read - usually either books for entertainment or practical "self-improvement" books. On the other hand, when unemployment is less prevalent less reading is done but what is done is of a more serious nature. In 1950, when employment has been generally high, 67,458 adult books were circulated as compared to 70,165 in 1949, a loss of 2707. However, the circulation of non-fiction books showed a gain of 1,292 in 1950 whereas fiction circulation showed a loss of 3,999 in 1950. Two other factors probably deserve consideration as being con-

## PUBLIC LIBRARY

tributary to the loss in circulation of fiction: one, the generally poor quality of new fiction published in 1950 and, second, the advent of television as a widespread medium of entertainment.

A greater number of reference questions pertaining to a wide variety of subjects has been answered in 1950 than in 1949. High school term papers; club papers on such subjects as dynamic symmetry, folk art and mythology, and women espionage agents present an interesting challenge to our ingenuity.

As in previous years the inter-library loan department of the State Division of Public Libraries has proved most cooperative in supplying books on such specialized subjects as industrial psychology and management, horsemanship, model railroads, delinquency and crime prevention, and sets of books in French, Hebrew and other languages, as well as individual titles of limited interest. Altogether a total of 226 books were borrowed on interloan in 1950. We lent 22 books to libraries in New Hampshire, California; and Worcester, Amesbury, Leominster and West Newbury, Massachusetts.

Thirty-two books on sewing were sent from the State Library for use in connection with a State Extension course given at the Y.W.C.A. These, in addition to the personal collection of sewing books lent the library by Miss Lorna Learned, were much used.

Two Girl Scout troupes visited the Library for a tour of the building, short talks on the library, and microfilm demonstration. In August, volunteer workers of the X-Ray Mobile Unit used the Directors' Room for registration while the truck was stationed outside in front of the building.

The Annual meeting, open to the public, of the Friends of the Library, was held in the Reading Room of the Main Library on May 31. Mr. Curtis K. Thomas, Ring's Island author, presented an absorbing paper on the historical traditions of reading and writing.

The Library received a grant of \$50 from a fund established under the will of the late Harry Futterman of New York to be used for musical recordings. This money, plus the gift of a number of record albums from the collection of the late John Ranney (associate professor at Smith) have gone far to inject new life into our small but greatly appreciated circulating collection of musical recordings. Through a notice in the newspaper, music-lovers of the city were invited to send in their suggestions of records to be added.

The Doctor Healy Fund established under the will of the late Dr. T. Raymond Healy who had served on the Library Board at various intervals over a thirty year period was officially set up in the summer of 1950. Since October, three books on medical subjects have been purchased from the Doctor Healy Fund.

We are grateful that through the provision in the library budget of money for long-overdue library repairs we have been able to make extensive repairs to stokers, to paint the wooden trim and windows of the main library, and do an overall job of gutter and roof repair to the Annex part of the Library building. New hot water pipes were installed. Two plans for modernizing the lighting system of the Main Library have been drawn up by two firms of lighting engineers. Work on enlarging the electric service was begun in 1950 and is still in process. We hope that the 1951 budget will include funds, asked for, to continue the work of lighting renovation which has been started.

1950, especially during the winter months, saw a great amount of short illnesses among the staff during the virus epidemic as well as one case of illness of an extended nature following an operation. We are very grateful indeed that, for the first time, a regular account for Library Substitutes was set up in the budget as recommended by the Library Directors.

# PUBLIC LIBRARY

The Librarian is most grateful to each member of the Library staff and to Mr. C. Frank Kelleher, janitor of the Library, for the fine spirit of helpfulness and cooperation.

It would be impossible to close without an expression of warm gratitude to the Library Directors for the valued contribution of each one to solving the varied problems of policy and planning which have arisen during 1950.

We hope that 1951, with its new problems arising from the challenge of the times, will provide even broader opportunities for library service.

Respectfully submitted,

Katherine M. Kuechle,  
Librarian

## STATISTICS

For the year ending December 31, 1950

|                                            |              |
|--------------------------------------------|--------------|
| Population served                          | 13,916       |
| Assessed valuation                         | \$13,700,920 |
| Number of days open during the year        | 300          |
| Hours open each week for lending           | 66           |
| Hours open each week for reading           | 66           |
| Hours open each week for Andrews Branch    | 8            |
| Hours open each week for Belleville Branch | 8            |

## BORROWERS

|                         | Adult | Juvenile | Total  |
|-------------------------|-------|----------|--------|
| January 1, 1950         | 7,773 | 1,782    | 9,555  |
| Added during 1950       | 831   | 459      | 1,290  |
| Totals                  | 8,604 | 2,241    | 10,845 |
| Withdrawn during 1950   | 633   | 160      | 793    |
| Total December 31, 1950 | 7,971 | 2,081    | 10,052 |

## CIRCULATION

|                   | Adult     |         | Juvenile  |         |        |
|-------------------|-----------|---------|-----------|---------|--------|
|                   | Non-Fict. | Fiction | Non-Fict. | Fiction | Total  |
| Main Library      | 20,664    | 32,907  | 3,003     | 8,603   | 65,177 |
| Andrews Branch    | 2,482     | 5,411   | 592       | 2,639   | 11,124 |
| Belleville Branch | 1,362     | 4,632   | 1,076     | 5,069   | 12,139 |
| Total             | 24,508    | 42,950  | 4,671     | 16,311  | 88,440 |

## BOOK STOCK

|                                | Adult  | Juvenile | Total  |
|--------------------------------|--------|----------|--------|
| No. of vols. Jan. 1, 1950      | 80,105 | 5,692    | 85,797 |
| No. of vols. added in 1950     | 1,451  | 206      | 1,657  |
| Totals                         | 81,556 | 5,898    | 87,454 |
| No. of vols. withdrawn in 1950 | 190    | 307      | 497    |
| Total Dec. 31, 1950            | 81,366 | 5,591    | 86,957 |



## PUBLIC LIBRARY

DONORS TO THE LIBRARY IN 1950

|                                                       |                                   |
|-------------------------------------------------------|-----------------------------------|
| Amalgamated Meat Cutters & Butcher<br>Workmen of N.A. | Ireland, Mr. Frank B.             |
| American Cancer Society, Mass. Div.                   | Johnson, Mrs. Howard              |
| Atherton, Mrs. Le Baron A.                            | Judy Publishing Company           |
| Bainton, Mr. E. L.                                    | Kimball, Mr. Sydney               |
| Balch, Mr. William                                    | Kloeber, Mrs. Helen               |
| Barriskill, Mr. James                                 | Kohlhass, Miss Mabel G.           |
| Bartlett, Miss Elizabeth                              | Lawton, Mr. and Mrs. Peter I.     |
| Batchelder, Mrs. Edgar                                | Liberty, Miss Nancy               |
| Boardman, Mr. Arthur G.                               | Longley, Mrs. M.C.                |
| Briggs, Mr. C.R.                                      | McCormick, Miss Alma H.           |
| Brown, Mrs. Allan                                     | McDonald, Mrs. Alice              |
| Carter, Mrs. Clifford R.                              | Merrill, Miss Marguerite          |
| Chrysler Corporation                                  | Morrill, Mrs. Agnes               |
| Coit, Miss Margaret L.                                | Morrill, Mr. Cecil                |
| Conley, Mr. John J.                                   | Morse, Mrs. Florence M.           |
| Davis, Miss Florence                                  | Newburyport Div. of Emp. Security |
| Dodge, Mr. Laurence P.                                | N. H. S. Record Staff             |
| Dodge, Mrs. Milton                                    | Pettengill, Miss Grace G.         |
| Dyer, Mr. Lewis A.                                    | Phister, Mr. Lisenard B.          |
| Elwell, Mr. Carl                                      | Potter, Mrs. J. Lee               |
| Fiske, Miss Rita                                      | Reed, Mr. Ralph T.                |
| Futterman, Mr. Harold                                 | Safford, Mr. W.H.                 |
| Garand, Mrs. Alfred                                   | Simmons, Mrs. Cyril H.            |
| Goethe, Mr. C.M.                                      | Smith, Mrs. Eugene                |
| Hale, Mr. Albert                                      | Sprague, Miss Maud W.             |
| Hale, Mr. Ralph T.                                    | State Street Trust Company        |
| Hamilton, Mrs. Robert                                 | Tedford, Mr. Paul C.              |
| Fersey, Mr. Paul                                      | Tibbetts, Mrs. Arthur H.          |
| Hewes, Mr. Thomas                                     | Todd, Miss Ellen G.               |
| Holland, Mrs. Olive                                   | Volpene Motor Company, Inc.       |
| Hoxie, Miss Elizabeth                                 | Wentworth, Mrs. Clarence          |
|                                                       | Yale Univ., Dept. of Education    |

EXHIBITION OF HOBBIES

|                                                                |         |                                   |
|----------------------------------------------------------------|---------|-----------------------------------|
| Pipe Collection                                                | Lent by | Mr. Albany Gallant                |
| From the doll collection of<br>the late Dr. T. Raymond         | " "     | Mrs. James K. Healy               |
| Healy - Oriental dolls,<br>French, and Latin-American<br>dolls |         |                                   |
| "Treasure or Trash?"                                           | " "     | Library Staff                     |
| Camera Obscura Prints                                          | " "     | Newburyport Library<br>Collection |
| Model New England Village                                      | " "     | Mr. George S. Strout              |

BOOKS PURCHASED FROM INCOME OF FUNDS

|                        |     |
|------------------------|-----|
| Andrews, Emma L.       | 19  |
| Coffin, Winthrop C.    | 102 |
| Colby, Lucy G.B.       | 37  |
| Currier, John J.       | 14  |
| Dodge, Nathan D.       | 18  |
| Dodge, William H. P.   | 32  |
| Foster, Daniel         | 3   |
| Frothingham, Joseph A. | 21  |
| Green, Sarah A.        | 16  |
| Haskell, George        | 15  |
| Healy, Dr. T. Raymond  | 3   |
| Marston, Stephen W.    | 40  |
| Moseley, Edward S.     | 12  |
| Moseley, William O.    | 1   |
| Moulton, Alice C.      | 19  |
| Parton, Ethel          | 24  |

## PUBLIC LIBRARY

|                        |           |           |
|------------------------|-----------|-----------|
| Pathe, Paul            | 16        |           |
| Peabody, George C.     | 101       |           |
| Pettingell, George B.  | 13        |           |
| Plumer, Wilhelmina     | 2         |           |
| Sawyer, Matthias P.    | 17        |           |
| Spring, John Rand      | 270       |           |
| Stickney, Elizabeth H. | 267       |           |
| Stone, Eben F.         | 101       |           |
| Sweetser, Benjamin G.  | 82        |           |
| Wiggin, Mary C.        | 12        |           |
| Wightman, Annie S.     | 77        |           |
| Williams, Abraham      | <u>22</u> |           |
| Total                  | 1356      | 1356      |
| Special                | 55        |           |
| General                | <u>18</u> |           |
|                        | 73        | <u>73</u> |
| GRAND TOTAL            |           | 1429      |

# Report of Water Commissioners

February 9, 1951

To His Honor the Mayor and the City Council,  
City of Newburyport, Mass.

Gentlemen:

The Fifty-fifth annual report of the Board of Water Commissioners is respectfully submitted herewith.

Board of Water Commissioners,

James Ryan

John F. Cutter

Willard S. Little

Daniel J. Reardon

Ellis B. Lunt

Margaret Leary, Junior Clerk

## Financial Statement, 1950

Balance December 31, 1949

\$11,438.37

### Receipts

|                                    |             |
|------------------------------------|-------------|
| Water Rates                        | \$68,263.43 |
| Meter Rates                        | 23,301.87   |
| Meter Rates #2                     | 1,183.11    |
| Artichoke River Maintenance        | 50.00       |
| City of Newburyport                | 5,000.00    |
| Gate Maintenance                   | 12.10       |
| General Distribution               | 28.00       |
| Main Pumping Station               | 54.70       |
| Mains Construction                 | 130.23      |
| Real Estate and Property Account   | 100.00      |
| Newbury--Sundry                    | 376.25      |
| Newbury--Service Pipe Construction | 507.13      |
| Service Pipe Maintenance           | 230.16      |
| Service Pipe Construction          | 1,928.39    |

\$101,165.37

|                                        |           |
|----------------------------------------|-----------|
| Water Mains & Gravel Packed Well Bonds | 60,000.00 |
| Interest and Premium                   | 35.00     |

\$161,200.37

161,200.37

\$172,638.74

### Payments

#### Maintenance

|                      |           |
|----------------------|-----------|
| Artichoke River      | \$ 312.02 |
| Artichoke Station    | 9,309.43  |
| Filter Bed           | 2,129.11  |
| Gate                 | 317.81    |
| General              | 6,089.19  |
| General Distribution | 2,758.74  |
| Hydrant              | 187.50    |
| Mains                | 540.63    |
| Meter                | 1,004.64  |



# Report of Water Commissioners

|                          |                 |              |
|--------------------------|-----------------|--------------|
| Newbury--Mains           | \$ 981.98       |              |
| Newbury--Service Pipe    | 63.40           |              |
| Main Pumping Station     | 42,117.23       |              |
| Service Pipe             | 5,598.08        |              |
| Standpipe--Coffins Court | 27.00           |              |
| Standpipe--Myrtle Avenue | 400.00          |              |
| Truck                    | <u>1,745.73</u> | \$ 73,582.49 |

## Construction

|                            |                 |           |
|----------------------------|-----------------|-----------|
| Hydrant                    | \$ 265.88       |           |
| Mains                      | 81.83           |           |
| Meters                     | 6,133.33        |           |
| Newbury--Mains             | 111.42          |           |
| Newbury--Meter             | 34.93           |           |
| Newbury--Service Pipe      | 557.28          |           |
| Newbury--Hydrant           | 40.40           |           |
| Pumping Station-G. P. Well | 25.60           |           |
| Service Pipe               | <u>3,115.13</u> | 10,365.80 |
| Bonds                      | \$ 8,000.00     |           |
| Interest                   | 1,565.00        |           |
| Retirement                 | <u>3,483.00</u> | 13,048.00 |

|                                  |                  |                     |
|----------------------------------|------------------|---------------------|
| Water Mains & Gravel Packed Well | <u>50,632.15</u> |                     |
|                                  | \$147,628.44     | \$147,628.44        |
| Balance December 30, 1950        |                  | <u>\$ 25,010.30</u> |

Respectfully submitted,

Gertrude C. Gorwaiz

Clerk

Construction & Maintenance Division 1950

## Services:

Fifty-four new Services were installed requiring:

2269'-3/4" Copper Pipe, 311'-4" of 1" and 15'-8" of 2" Copper Pipe  
 Twenty-six new Services installed in Newbury requiring:  
 1076'-5" of 3/4" Copper and 43'-2" of 1" Copper Pipe.

Nine leaks in services were repaired. Eighteen services were repaired and four replaced.

## Meters:

One hundred and twenty-seven new meters were installed during the year,  
 121 in Newburyport, 26 in Newbury.  
 Fourteen meters were replaced, and nine removed.

## Hydrants:

Five hydrants set in Newburyport and four in Newbury.

## Report of Water Commissioners

### Mains:

New Mains in the following streets:

|                                |          |                         |
|--------------------------------|----------|-------------------------|
| Hardy Street                   | 417'-9"  | of 6" Cement Lined Pipe |
| Moseley Ave.                   | 233'-10" | of 6" Cement Lined Pipe |
| Roosevelt Place                | 810'-6"  | of 6" Cement Lined Pipe |
| Off Columbus Ave.              | 194'-3"  | of 6" Cement Lined Pipe |
| Sylvester Street               | 669'-    | of 6" Cement Lined Pipe |
| McClintock Avenue              | 54'-     | of 6" Cement Lined Pipe |
| Harding Avenue                 | 149'-    | of 6" Cement Lined Pipe |
| Johnson Street                 | 558'-    | of 6" Cement Lined Pipe |
| Johnson Street                 | 42'-     | of 2" Cement Lined Pipe |
| Elmira Avenue                  | 54'-3"   | of 6" Cement Lined Pipe |
| Boylston Street                | 243'-    | of 1" Copper Pipe       |
| Low Street                     | 2396'-7" | of 8" Cement Lined Pipe |
| From Well to Clear Water Basin | 1166'-8" | of 8" Cement Lined Pipe |

### Newbury:

|                |       |                          |
|----------------|-------|--------------------------|
| Hanover Street | 1310' | of 6" Cement Lined Pipe  |
| High Road      | 1259' | of 8" Cement Lined Pipe  |
| Hay Street     | 1653' | of 8" Cement Lined Pipe  |
| Green Street   | 150'  | of 1" Copper Pipe        |
| High Road      | 244'  | of 1½" Cement Lined Pipe |

Leaks Repaired on Griffin Court, Liberty Street, and Curzon Mill Road.

### Miscellaneous:

All new construction work was carried out under a Bond Issue of \$60,000. The work included the laying of water mains, installation of hydrants and house services under the supervision of Mr. John Lucy, Foreman.

A new Gravel Packed Well and Pump House were constructed by contract under the supervision of Whitman and Howard, Consulting Engineers, and Russell M. Pierce, Architect. The discharge line from the Pumping Station was installed by Mr. John Lucy, Foreman, and the regular employees. The cost of this work was below the estimate; therefore, some further extensions will be possible in 1951 if material is available.

A special appropriation was granted to start a program of metering all services. Good progress has been made. A new Meter Testing and Repair Room has been constructed in the basement of City Hall.

The repair of the Myrtle Avenue standpipe was started this year and it is proposed to complete the work in 1951.

For the first time the Board contracted for the mechanical cleaning of 5,280 feet of water mains. This work was very successful.

### Water System Statistics

|                          | Newburyport | Newbury |
|--------------------------|-------------|---------|
| Miles of Main            | 47          | 5       |
| Total Number of Services | 4368        | 226     |
| Total Number of Meters   | 249         | 37      |
| Total Number of Hydrants | 293         | 26      |
| Private Hydrants         | 13          |         |

# Report of Water Commissioners

## Personnel:

|               |            |
|---------------|------------|
| John Lucy     | Foreman    |
| John Reardon  | Pipe Layer |
| Raymond Rayno | Pipe Layer |
| Charles Ayers | Laborer    |
| Norman Patten | Laborer    |

Respectfully submitted,

John Lucy  
Foreman

## Monthly Pumpage 1950

|           | <u>Service</u>    | <u>Booster</u>    | <u>Artichoke</u>  | <u>Daily Ave.</u><br><u>Service</u> | <u>Per Capita</u><br><u>Gallons</u> |
|-----------|-------------------|-------------------|-------------------|-------------------------------------|-------------------------------------|
| January   | 50,495,900        | 14,952,500        | 35,543,400        | 1,628,900                           | 115                                 |
| February  | 47,990,200        | 11,174,200        | 36,815,800        | 1,713,930                           | 120                                 |
| March     | 55,877,200        | 17,663,200        | 38,214,000        | 1,802,490                           | 127                                 |
| April     | 46,200,000        | 14,464,800        | 31,735,200        | 1,540,000                           | 108                                 |
| May       | 51,777,000        | 14,615,400        | 37,161,600        | 1,670,230                           | 117                                 |
| June      | 61,934,300        | 15,571,100        | 46,363,200        | 2,064,460                           | 145                                 |
| July      | 65,245,100        | 18,044,900        | 47,200,200        | 2,104,700                           | 148                                 |
| August    | 64,396,500        | 11,345,400        | 53,051,100        | 2,077,300                           | 146                                 |
| September | 53,345,200        | 11,851,800        | 41,493,400        | 1,778,170                           | 125                                 |
| October   | 56,654,900        | 13,786,900        | 42,868,000        | 1,827,580                           | 128                                 |
| November  | 50,757,000        | 12,584,000        | 38,173,000        | 1,691,900                           | 119                                 |
| December  | <u>51,817,100</u> | <u>14,307,100</u> | <u>37,510,000</u> | <u>1,671,520</u>                    | <u>117</u>                          |
|           | 656,490,400       | 170,361,500       | 486,128,900       | 1,797,590                           | 126                                 |

## Precipitation

|           |              |
|-----------|--------------|
| January   | 4.43"        |
| February  | 2.83"        |
| March     | 3.49"        |
| April     | 1.95"        |
| May       | 1.41"        |
| June      | 1.76"        |
| July      | 3.80"        |
| August    | 4.28"        |
| September | 1.46"        |
| October   | 4.98"        |
| November  | 6.05"        |
| December  | <u>3.71"</u> |
|           | 40.15"       |

## Pumping Station Statistics 1950

### Main Station

|                                 |             |
|---------------------------------|-------------|
| Gallons Pumped to Service       | 656,490,400 |
| Daily Average                   | 1,798,600   |
| Gallons Pumped by Booster       | 170,361,500 |
| Daily Average                   | 466,740     |
| Total Coal Used - Lbs.          | 2,122,650   |
| Coal Used Pumping - Lbs.        | 2,042,997   |
| Daily Average                   | 5,597       |
| Coal Used for Lighting - Lbs.   | 43,653      |
| Coal Used for Heating - Lbs.    | 36,000      |
| Gallons Pumped per lb. of coal  | 404         |
| K. W. Generated at Main Station | 14,551      |

# Report of Water Commissioners

## Artichoke Station

|                                       |             |
|---------------------------------------|-------------|
| Total Gallons Pumped                  | 486,128,900 |
| Daily Average                         | 1,331,860   |
| Gallons Pumped by Motor               | 122,313,100 |
| Total K. W. H. Used                   | 95,423      |
| Gallons Pumped per K. W. H.           | 1,282       |
| Gallons Pumped by Diesel              | 363,815,800 |
| Diesel Fuel Oil Used-Gallons          | 23,959      |
| Gallons Pumped per Gallon of Fuel Oil | 15,143      |

## Pumping Records

|                                                       |               |
|-------------------------------------------------------|---------------|
| Total Gallons Pumped Main and Artichoke               | 1,312,980,800 |
| Daily Average                                         | 3,597,200     |
| Greatest Amount Pumped to Service One Day July 31st.  | 2,745,200     |
| Greatest Amount Pumped to Service One Week Aug. 13-19 | 16,474,500    |

## Personnel:

|                  |                |
|------------------|----------------|
| Jeremiah Leary   | Chief Engineer |
| Carl Bridges     | Engineer       |
| Ralph Estabrooks | Engineer       |
| Ernest Miller    | Engineer       |
| Duncan MacRae    | Engineer       |
| Harry Lanen      | Engineer       |

## Laborers:

|                       |
|-----------------------|
| Dennis Cronin         |
| Joseph Rosyna         |
| Earl Shute            |
| Thomas McDermott, Jr. |
| David Shaw            |

Respectfully submitted,

Jere Leary

Chief Engineer

# RETIREMENT BOARD

## Report of Retirement Board

Honorable Andrew J. Gillis, Mayor  
Newburyport, Massachusetts.

Dear Sir:

We present herewith the report for the year ending December 31, 1950:

### Number of members at close of year

|                                 |           |
|---------------------------------|-----------|
| Active.....                     | 148       |
| Inactive.....                   | 8         |
| Pensioners.....                 | <u>18</u> |
| Total.....                      | 174       |
| Retirements during year.....    | 4         |
| Transfers to other systems..... | 2         |
| Withdrawals.....                | 12        |

### Cash Receipts

|                                       |                 |
|---------------------------------------|-----------------|
| Balance January 1, 1950.....          | \$131,528.77    |
| Contributions of members.....         | 12,471.86       |
| Appropriated by City:                 |                 |
| Pension Fund.....                     | \$11,384.00     |
| Expense Fund.....                     | 1,200.00        |
| Appropriated by Water Department..... | <u>3,483.00</u> |
|                                       | 16,067.00       |
| Income from Investments.....          | 3,505.98        |
| Accrued interest on Bonds.....        | <u>581.25</u>   |
|                                       | \$164,154.86    |

### Cash Disbursements

|                                                   |                   |
|---------------------------------------------------|-------------------|
| Annuities paid.....                               | 812.10            |
| Pensions paid.....                                | 13,186.68         |
| Disability pension payments.....                  | 1,300.00          |
| Refunds.....                                      | 2,009.99          |
| Transfers.....                                    | 328.73            |
| Expenses.....                                     | 1,188.99          |
| Accrued interest on Bonds December 31, 1949.....  | 518.75            |
| Net decrease by adjustments of Ledger Assets..... | 350.00            |
| Balance December 31, 1950.....                    | <u>144,459.62</u> |
|                                                   | \$164,154.86      |

# RETIREMENT BOARD

The funds of the Retirement System on December 31, 1950 were invested as follows:

| Investments                                     | Due Date | Amount           | Income        |
|-------------------------------------------------|----------|------------------|---------------|
| Merchants National Bank .....                   | Demand   | \$5,721.64       | 638.48        |
| Institution for Savings .....                   | Demand   | 25,539.17        |               |
| Cash                                            |          | 117.56           |               |
| First National Bank of Boston.....              |          | 9,400.00         | 450.00        |
| National Shawmut Bank of Boston ....            |          | 1,300.00         | 60.00         |
| Braintree Cooperative Bank .....                |          | 1,000.00         | 25.00         |
| Lawrence Cooperative Bank .....                 |          | 800.00           | 20.00         |
| United States Defense Bonds Series G.April 1954 |          | 6,000.00         | 150.00        |
| United States Defense Bonds Series G.March 1955 |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.April 1955 |          | 9,000.00         | 225.00        |
| United States Defense Bonds Series G.March 1956 |          | 5,000.00         | 125.00        |
| United States Defense Bonds Series G.May 1957   |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.May 1958   |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.April 1959 |          | 18,000.00        | 450.00        |
| United States Defense Bonds Series G.April 1960 |          | 10,000.00        | 250.00        |
| United States Defense Bonds Series G.Dec. 1961  |          | 7,000.00         | 175.00        |
| United States Defense Bonds Series G.May 1962   |          | <u>15,000.00</u> | <u>187.50</u> |
|                                                 |          | \$143,878.37     | \$3,505.98    |

Respectfully submitted,

Norbert A. Gray Chairman  
John F. Hutton  
Tom Talley



Elections  
SPECIAL STATE PRIMARY  
January 24, 1950

Democratic Party

|                                                   | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|---------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Congressman, 6th Cong. Dist.<br>(To fill vacancy) |           |           |           |           |           |           |        |
| John W. Coddairé, Jr. Haverhill                   | 11        | 22        | 21        | 9         | 23        | 18        | 104    |
| Roger J. Connell, Swampscott                      | 1         |           | 3         |           |           |           | 4      |
| Harvey A. Pothier, Haverhill                      | 3         | 4         | 1         | 1         |           |           | 9      |
| Richard M. Russell, Essex                         | 20        | 33        | 17        | 6         | 18        | 17        | 111    |
| Blanks                                            |           | 1         | 1         | 6         |           | 5         | 13     |
| Total vote                                        | 35        | 60        | 43        | 22        | 41        | 40        | 241    |

Republican Party

|                                                   |     |     |     |     |     |     |      |
|---------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| Congressman, 6th Cong. Dist.<br>(To fill vacancy) |     |     |     |     |     |     |      |
| William H. Bates, Salem                           | 204 | 191 | 147 | 110 | 194 | 325 | 1171 |
| Charles L. Emmons, Lynn                           |     |     |     |     | 1   | 2   | 3    |
| C.F. Nelson Pratt, Saugus                         | 48  | 19  | 26  | 11  | 15  | 27  | 146  |
| Blanks                                            |     | 1   |     |     | 2   |     | 3    |
| Total vote                                        | 252 | 211 | 173 | 121 | 212 | 354 | 1323 |

SPECIAL STATE ELECTION  
February 14, 1950

|                              | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Congressman, 6th Cong. Dist. |           |           |           |           |           |           |        |
| William H. Bates, Salem R    | 342       | 302       | 273       | 186       | 351       | 523       | 1977   |
| Richard M. Russell, Essex D  | 71        | 195       | 106       | 74        | 155       | 78        | 679    |
| Blanks                       | 2         | 2         |           | 3         | 3         | 3         | 13     |
| Total vote                   | 415       | 499       | 379       | 263       | 509       | 604       | 2669   |

Elections  
STATE PRIMARY  
September 19, 1950

|                                     | DEMOCHAT  |           |           |           |           |           |        |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|                                     | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
| <u>Governor</u>                     |           |           |           |           |           |           |        |
| Paul A. Dever, Cambridge            | 29        | 85        | 58        | 29        | 48        | 52        | 301    |
| Blanks                              | 22        | 56        | 42        | 28        | 44        | 29        | 221    |
| <u>Lieutenant Governor</u>          |           |           |           |           |           |           |        |
| Charles F. Jeff Sullivan, Worcester | 23        | 70        | 52        | 28        | 49        | 33        | 255    |
| William M. Bergan, Hull             | 4         | 6         | 5         | 2         | 3         | 2         | 22     |
| G. Edward Bradley, Somerville       | 3         | 11        | 8         | 6         | 3         | 9         | 40     |
| John Francis Cahill, Everett        | 3         | 10        | 5         | 1         | 6         | 8         | 33     |
| J. Frank Murphy, Springfield        | 1         | 4         | 2         | 6         | 8         | 6         | 27     |
| Blanks                              | 17        | 40        | 28        | 14        | 23        | 23        | 145    |
| <u>Secretary</u>                    |           |           |           |           |           |           |        |
| Edward J. Cronin, Chelsea           | 15        | 60        | 40        | 30        | 48        | 28        | 221    |
| Anthony L. Bruno, Boston            | 1         | 5         | 5         | 2         | 2         | 3         | 18     |
| Stephen J. Carr, Boston             | 2         | 2         | 1         | 1         | 1         | 3         | 10     |
| Martin Graham, Brewster             | 2         | 5         | 4         | 2         | 1         | 3         | 17     |
| Paul V. Shaughnessy, Waltham        | 4         | 11        | 7         | 0         | 2         | 8         | 32     |
| Alfred L. Smith, Boston             | 1         | 7         | 2         | 2         | 2         | 1         | 15     |
| Alfred R. Vitale, Boston            | 1         | 2         | 1         | 0         | 5         | 2         | 11     |
| John F. Welch, Boston               | 7         | 8         | 5         | 6         | 2         | 5         | 33     |
| Blanks                              | 18        | 41        | 35        | 14        | 29        | 28        | 165    |
| <u>Treasurer</u>                    |           |           |           |           |           |           |        |
| John E. Hurley, Boston              | 31        | 102       | 58        | 44        | 55        | 59        | 349    |
| Blanks                              | 20        | 39        | 42        | 13        | 37        | 22        | 173    |
| <u>Auditor</u>                      |           |           |           |           |           |           |        |
| Thomas J. Buckley, Boston           | 32        | 95        | 62        | 37        | 55        | 62        | 343    |
| Blanks                              | 19        | 46        | 38        | 20        | 37        | 19        | 179    |
| <u>Attorney General</u>             |           |           |           |           |           |           |        |
| Francis E. Kelly, Boston            | 29        | 91        | 58        | 39        | 56        | 54        | 327    |
| Benjamin F. Chesky, Boston          | 0         | 7         | 2         | 3         | 2         | 2         | 16     |
| Eli Y. Krovitsky, Boston            | 1         | 6         | 2         | 1         | 0         | 0         | 10     |
| Isadore H. Y. Muchnick, Boston      | 4         | 7         | 4         | 3         | 4         | 7         | 29     |
| Blanks                              | 17        | 30        | 34        | 11        | 30        | 18        | 140    |
| <u>Congressman, 6th District</u>    |           |           |           |           |           |           |        |
| Richard M. Russell, Essex           | 26        | 93        | 50        | 33        | 49        | 49        | 300    |
| John M. Kelleher, Newburyport       |           |           |           |           | 1         |           | 1      |
| Blanks                              | 25        | 48        | 50        | 24        | 42        | 32        | 221    |
| <u>Councillor, 5th District</u>     |           |           |           |           |           |           |        |
| Cornelius J. Twomey, Lawrence       | 32        | 93        | 57        | 42        | 56        | 55        | 335    |
| Blanks                              | 19        | 48        | 43        | 15        | 36        | 26        | 187    |

Elections  
(cont.)

|                                               | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Senator, 3rd Essex District</u>            |           |           |           |           |           |           |        |
| Frank J. Burns, Newbury D                     | 27        | 97        | 67        | 37        | 56        | 55        | 339    |
| Donald J. Ross, Gloucester D                  | 6         | 13        | 5         | 6         | 10        | 6         | 46     |
| John M. Kelleher, Newburyport                 |           |           |           | 1         |           |           | 1      |
| Blanks                                        | 18        | 31        | 28        | 13        | 26        | 20        | 136    |
| <u>Rep. in General Court, 1st Essex Dist.</u> |           |           |           |           |           |           |        |
| Robert G. Fuller, Newburyport D               | 3         | 22        | 12        | 11        | 9         | 10        | 67     |
| Patrick J. Welch, Newburyport D               | 26        | 83        | 64        | 29        | 53        | 41        | 296    |
| John M. Kelleher, Newburyport                 |           | 1         | 7         | 14        | 16        | 23        | 61     |
| Henry M. Duggan, Newburyport                  |           |           | 1         |           |           |           | 1      |
| Blanks                                        | 22        | 35        | 16        | 3         | 14        | 7         | 97     |
| <u>District Attorney, Eastern District</u>    |           |           |           |           |           |           |        |
| Hugh A. Cregg, Methuen                        | 14        | 64        | 36        | 30        | 35        | 34        | 213    |
| John A. McNiff, Lawrence                      | 5         | 8         | 8         | 2         | 4         | 6         | 33     |
| V. Frederick Sano, Lynn                       | 2         | 6         | 6         | 5         | 3         | 0         | 22     |
| Charles W. Trombly, North Andover             | 13        | 27        | 14        | 8         | 23        | 21        | 106    |
| Blanks                                        | 17        | 36        | 36        | 12        | 27        | 20        | 148    |
| <u>County Commissioner, Essex County</u>      |           |           |           |           |           |           |        |
| Charles M. Boyle, Peabody D                   | 9         | 39        | 28        | 23        | 23        | 27        | 149    |
| Michael F. Conway, Peabody D                  | 4         | 12        | 8         | 5         | 13        | 7         | 49     |
| G. Franklin Daniels, Marblehead D             | 3         | 9         | 5         | 1         | 4         | 4         | 26     |
| Wanda Walczak, Salem D                        | 8         | 28        | 13        | 5         | 9         | 9         | 72     |
| Edmund H. Walsh, Peabody Unen.                | 4         | 15        | 7         | 6         | 15        | 8         | 55     |
| Blanks                                        | 23        | 38        | 39        | 17        | 28        | 26        | 171    |
| <u>Sheriff, Essex County</u>                  |           |           |           |           |           |           |        |
| Timothy J. Cronin, Salem                      | 11        | 39        | 20        | 19        | 21        | 19        | 129    |
| Edmund F. Curley, Swampscott                  | 1         | 7         | 11        | 4         | 5         | 7         | 35     |
| William Charles Curry, Lawrence               | 2         | 14        | 5         | 1         | 1         | 2         | 25     |
| Louis J. Dion, Lynn                           | 1         | 7         | 1         | 1         | 3         | 2         | 15     |
| Everett B. Dowe, Lawrence                     | 4         | 7         | 3         | 1         | 9         | 8         | 32     |
| William G. Hennessey, Lynn                    | 4         | 15        | 9         | 8         | 8         | 10        | 54     |
| Leonard B. Murphy, Lynn                       | 7         | 18        | 18        | 8         | 17        | 6         | 74     |
| Blanks                                        | 21        | 34        | 33        | 15        | 28        | 27        | 158    |
| <br>                                          |           |           |           |           |           |           |        |
| Total Vote \                                  | 51        | 141       | 100       | 57        | 92        | 81        | 522    |

Elections  
(cont.)

REPUBLICAN

|                                    | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Governor</u>                    |           |           |           |           |           |           |        |
| Clarence A. Barnes, Mansfield      | 46        | 34        | 27        | 34        | 55        | 69        | 265    |
| Arthur W. Coolidge, Reading        | 160       | 147       | 103       | 75        | 126       | 269       | 880    |
| Louis E. Denfeld, Westborough      | 103       | 78        | 43        | 34        | 98        | 169       | 525    |
| Frankland W. L. Miles, Newton      | 24        | 19        | 37        | 11        | 43        | 64        | 198    |
| Daniel Needham, Newton             | 17        | 20        | 23        | 35        | 33        | 79        | 207    |
| Edward M. Rowe, Cambridge          | 6         | 12        | 8         | 8         | 3         | 26        | 63     |
| Blanks                             | 48        | 68        | 47        | 47        | 91        | 98        | 399    |
| <u>Lieutenant Governor</u>         |           |           |           |           |           |           |        |
| Laurence Curtis, Boston            | 160       | 128       | 94        | 83        | 148       | 303       | 916    |
| Warren G. Harris, Millbury         | 21        | 10        | 16        | 9         | 14        | 36        | 106    |
| Daniel E. McLean, Beverly          | 51        | 64        | 41        | 24        | 78        | 108       | 366    |
| Harris S. Richardson, Winchester   | 40        | 44        | 26        | 27        | 43        | 72        | 252    |
| Robert H. W. Welch, Jr., Belmont   | 54        | 51        | 49        | 39        | 54        | 108       | 355    |
| Blanks                             | 78        | 81        | 62        | 62        | 112       | 147       | 542    |
| <u>Secretary</u>                   |           |           |           |           |           |           |        |
| John Adams, Andover                | 72        | 51        | 62        | 34        | 63        | 151       | 433    |
| William B. Bailey, Somerville      | 59        | 41        | 24        | 37        | 53        | 98        | 312    |
| Henry Clay, Springfield            | 10        | 15        | 5         | 10        | 13        | 21        | 74     |
| Douglas Lawson, Boston             | 10        | 33        | 19        | 15        | 27        | 51        | 155    |
| Randall W. (Ranny) Weeks, Newton   | 58        | 46        | 30        | 25        | 60        | 68        | 287    |
| Russell A. Wood, Cambridge         | 71        | 52        | 52        | 48        | 63        | 145       | 431    |
| Ada F. York, Brookline             | 6         | 12        | 6         | 1         | 10        | 18        | 53     |
| Blanks                             | 118       | 128       | 90        | 74        | 160       | 222       | 792    |
| <u>Treasurer</u>                   |           |           |           |           |           |           |        |
| Fred J. Burrell, Medford           | 204       | 149       | 127       | 111       | 181       | 383       | 1155   |
| Roy C. Papalia, Watertown          | 96        | 117       | 81        | 58        | 120       | 197       | 669    |
| Blanks                             | 104       | 112       | 80        | 75        | 148       | 194       | 713    |
| <u>Auditor</u>                     |           |           |           |           |           |           |        |
| William G. Andrew, Cambridge       | 221       | 195       | 145       | 120       | 209       | 431       | 1321   |
| Warren A. Rodd, Boston             | 45        | 25        | 33        | 24        | 49        | 69        | 245    |
| Blanks                             | 138       | 158       | 110       | 100       | 191       | 274       | 971    |
| <u>Attorney General</u>            |           |           |           |           |           |           |        |
| Frederick Ayer, Jr. Wenham         | 184       | 148       | 117       | 96        | 181       | 324       | 1050   |
| Edward Robert Butterworth, Nahant  | 36        | 36        | 28        | 20        | 34        | 82        | 236    |
| George Fingold, Concord            | 44        | 41        | 35        | 29        | 49        | 86        | 284    |
| Edwin W. Hadley, Newton            | 25        | 28        | 23        | 17        | 32        | 42        | 167    |
| Frank F. Walters, Boston           | 11        | 15        | 11        | 11        | 15        | 31        | 94     |
| Blanks                             | 104       | 110       | 74        | 71        | 138       | 209       | 706    |
| <u>Congressman, Sixth District</u> |           |           |           |           |           |           |        |
| William H. Bates, Salem            | 338       | 300       | 232       | 195       | 349       | 627       | 2041   |
| Thomas A. Corkery, Georgetown      | 21        | 19        | 16        | 13        | 25        | 39        | 133    |
| Blanks                             | 45        | 59        | 40        | 36        | 75        | 108       | 363    |

Elections  
(cont.)

| <u>Councillor, 5th District</u>               |   | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------------------------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Edward A. Coffey, Salem                       |   | 58        | 85        | 62        | 54        | 97        | 147       | 503    |
| David Harris, Lynn                            |   | 20        | 23        | 17        | 22        | 29        | 43        | 154    |
| William A. Milliken, Salem                    |   | 20        | 14        | 10        | 8         | 27        | 26        | 105    |
| Herbert S. Tuckerman, Beverly                 |   | 224       | 156       | 127       | 98        | 163       | 375       | 1143   |
| Blanks                                        |   | 82        | 100       | 72        | 62        | 133       | 183       | 632    |
| <u>Senator, 3rd Essex District</u>            |   |           |           |           |           |           |           |        |
| Charles William Davis, Wenham                 | R | 31        | 34        | 16        | 31        | 59        | 143       | 314    |
| Philip A. Graham, Hamilton                    | R | 90        | 61        | 65        | 34        | 78        | 110       | 438    |
| Charles K. Morrill, Newburyport               | R | 116       | 112       | 81        | 62        | 110       | 195       | 676    |
| George A. Oakes, Gloucester                   | R | 6         | 6         | 1         | 4         | 7         | 6         | 30     |
| Ernest R. Poole, Jr., Rockport                |   | 22        | 15        | 10        | 9         | 15        | 29        | 100    |
| C. F. Nelson Pratt, Saugus                    | R | 47        | 24        | 29        | 23        | 36        | 64        | 223    |
| Donald J. Ross, Gloucester                    | D | 1         | 2         | 1         | 4         | 2         | 3         | 13     |
| John L. Southwick, Jr., Peabody               | R | 3         | 0         | 2         | 3         | 6         | 9         | 23     |
| Alfred H. Woodward, Saugus                    | R | 3         | 2         | 2         | 2         | 0         | 6         | 15     |
| M. Edward Wright, Jr., Newburyport            | R | 43        | 65        | 35        | 32        | 43        | 100       | 318    |
| Blanks                                        |   | 42        | 57        | 46        | 40        | 93        | 109       | 387    |
| <u>Rep. in General Court, 1st Essex Dist.</u> |   |           |           |           |           |           |           |        |
| Henry M. Duggan, Newburyport                  | R | 219       | 186       | 151       | 101       | 224       | 317       | 1198   |
| Harold F. Congdon, Salisbury                  | R | 43        | 57        | 66        | 33        | 67        | 142       | 408    |
| John M. Kelleher, Newburyport                 | R | 126       | 118       | 60        | 101       | 142       | 292       | 839    |
| Blanks                                        |   | 16        | 17        | 11        | 9         | 16        | 23        | 92     |
| <u>District Attorney, Eastern Dist.</u>       |   |           |           |           |           |           |           |        |
| Hugh A. Cregg, Methuen                        |   | 260       | 228       | 178       | 130       | 233       | 483       | 1512   |
| Charles W. Trombly, North Andover             |   | 90        | 88        | 62        | 72        | 117       | 177       | 606    |
| Blanks                                        |   | 54        | 62        | 48        | 42        | 99        | 114       | 419    |
| <u>County Commissioner, Essex County</u>      |   |           |           |           |           |           |           |        |
| Arthur A. Thompson, Methuen                   | R | 285       | 227       | 188       | 148       | 262       | 532       | 1642   |
| Blanks                                        |   | 119       | 151       | 100       | 96        | 187       | 242       | 895    |
| <u>Sheriff, Essex County</u>                  |   |           |           |           |           |           |           |        |
| Frank E. Raymond, Salem                       |   | 209       | 174       | 128       | 88        | 176       | 383       | 1158   |
| Raymond G. Comeau, Haverhill                  |   | 18        | 27        | 20        | 21        | 27        | 43        | 156    |
| Louis J. Dion, Lynn                           |   | 7         | 7         | 5         | 5         | 12        | 13        | 49     |
| Arthur Flynn, Lawrence                        |   | 126       | 109       | 88        | 93        | 132       | 215       | 763    |
| Blanks                                        |   | 44        | 61        | 47        | 37        | 102       | 120       | 411    |
| Total Vote                                    |   | 404       | 378       | 288       | 244       | 449       | 774       | 2537   |

Elections  
STATE ELECTION  
November 7, 1950

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|                                        |      | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|----------------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Governor</u>                        |      |           |           |           |           |           |           |        |
| Paul A. Dever, Cambridge               | D    | 401       | 727       | 423       | 374       | 648       | 562       | 3135   |
| Arthur W. Coolidge, Reading            | R    | 577       | 474       | 371       | 311       | 463       | 930       | 3126   |
| Horace I. Hillis, Saugus,              | S.L. | 1         | 9         | 2         | 3         | 7         | 3         | 25     |
| Mark R. Shaw, Melrose                  | Pro. | 1         | 1         | 0         | 1         | 2         | 5         | 10     |
| Blanks                                 |      | 29        | 38        | 32        | 23        | 35        | 29        | 186    |
| <u>Lieutenant Governor</u>             |      |           |           |           |           |           |           |        |
| Charles F. Jeff Sullivan,<br>Worcester | D    | 337       | 661       | 395       | 346       | 596       | 489       | 2824   |
| Laurence Curtis, Boston                | R    | 597       | 492       | 368       | 302       | 475       | 959       | 3193   |
| Lawrence Gilfedder, Boston             | S.L. | 3         | 10        | 2         | 3         | 10        | 6         | 34     |
| Blanks                                 |      | 72        | 86        | 63        | 61        | 74        | 75        | 431    |
| <u>Secretary</u>                       |      |           |           |           |           |           |           |        |
| Edward J. Cronin, Chelsea              | D    | 321       | 616       | 370       | 336       | 561       | 445       | 2649   |
| Russell A. Wood, Cambridge             | R    | 577       | 485       | 348       | 287       | 458       | 923       | 3078   |
| Ellsworth J. M. Dickson,<br>Needham    | Pro. | 5         | 5         | 7         | 10        | 13        | 8         | 48     |
| Fred M. Ingersoll, Lynn                | S.L. | 7         | 15        | 4         | 5         | 5         | 10        | 46     |
| Blanks                                 |      | 99        | 128       | 99        | 74        | 118       | 143       | 661    |
| <u>Treasurer</u>                       |      |           |           |           |           |           |           |        |
| John E. Hurley, Boston                 | D    | 363       | 661       | 411       | 367       | 623       | 522       | 2947   |
| Fred J. Burrell, Medford               | R    | 541       | 425       | 317       | 266       | 405       | 849       | 2803   |
| Henning A. Blomen, Boston              | S.L. | 1         | 10        | 6         | 9         | 6         | 6         | 38     |
| Harold J. Ireland, Worcester           | Pro. | 3         | 7         | 5         | 2         | 3         | 8         | 28     |
| Blanks                                 |      | 101       | 146       | 89        | 68        | 118       | 144       | 666    |
| <u>Auditor</u>                         |      |           |           |           |           |           |           |        |
| Thomas J. Buckley, Boston              | D    | 353       | 669       | 410       | 353       | 597       | 503       | 2885   |
| William G. Andrew, Cambridge           | R    | 534       | 432       | 328       | 254       | 428       | 862       | 2838   |
| Robert A. Simmons, Boston              | Pro. | 9         | 6         | 3         | 4         | 9         | 7         | 38     |
| Francis A. Votana, Lynn                | S.L. | 1         | 6         | 3         | 1         | 3         | 7         | 21     |
| Blanks                                 |      | 112       | 136       | 84        | 100       | 118       | 150       | 700    |
| <u>Attorney General</u>                |      |           |           |           |           |           |           |        |
| Francis E. Kelly, Boston               | D    | 352       | 642       | 384       | 335       | 568       | 458       | 2739   |
| Frederick Ayer, Jr. Wenham             | R    | 568       | 472       | 380       | 306       | 475       | 950       | 3151   |
| Anthony Martin, Boston                 | S.L. | 2         | 10        | 2         | 7         | 3         | 10        | 34     |
| Howard B. Rand, Haverhill              | Pro. | 3         | 8         | 3         | 0         | 8         | 11        | 33     |
| Blanks                                 |      | 84        | 117       | 59        | 64        | 101       | 100       | 525    |



Elections  
(cont.)

|                                                                                                                                                                                                                                                                                                                                                                               |     | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Congressman, 6th District</u>                                                                                                                                                                                                                                                                                                                                              |     |           |           |           |           |           |           |        |
| William H. Bates, Salem                                                                                                                                                                                                                                                                                                                                                       | R   | 764       | 753       | 543       | 472       | 782       | 1220      | 4534   |
| Richard M. Russell, Essex                                                                                                                                                                                                                                                                                                                                                     | D   | 193       | 403       | 233       | 186       | 305       | 249       | 1569   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 52        | 93        | 52        | 54        | 68        | 60        | 379    |
| <u>Councillor, 5th District</u>                                                                                                                                                                                                                                                                                                                                               |     |           |           |           |           |           |           |        |
| Cornelius J. Twomey, Lawrence                                                                                                                                                                                                                                                                                                                                                 | D   | 313       | 629       | 367       | 327       | 579       | 457       | 2672   |
| Herbert S. Tuckerman, Beverly                                                                                                                                                                                                                                                                                                                                                 | R   | 602       | 488       | 367       | 305       | 465       | 930       | 3157   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 94        | 132       | 94        | 80        | 111       | 142       | 653    |
| <u>Senator, 3rd Essex District</u>                                                                                                                                                                                                                                                                                                                                            |     |           |           |           |           |           |           |        |
| Frank J. Burns, Newbury                                                                                                                                                                                                                                                                                                                                                       | D   | 398       | 698       | 418       | 369       | 615       | 571       | 3069   |
| Philip A. Graham, Hamilton                                                                                                                                                                                                                                                                                                                                                    | R   | 514       | 418       | 313       | 262       | 419       | 832       | 2758   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 97        | 133       | 97        | 81        | 121       | 126       | 655    |
| <u>Rep. in General Court, 1st Essex Dist.</u>                                                                                                                                                                                                                                                                                                                                 |     |           |           |           |           |           |           |        |
| Henry M. Duggan, Newburyport                                                                                                                                                                                                                                                                                                                                                  | R   | 622       | 570       | 446       | 385       | 644       | 1035      | 3702   |
| Patrick J. Welch, Newburyport                                                                                                                                                                                                                                                                                                                                                 | L-D | 315       | 607       | 334       | 278       | 431       | 405       | 2370   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 72        | 72        | 48        | 49        | 80        | 89        | 410    |
| <u>District Attorney, Eastern District</u>                                                                                                                                                                                                                                                                                                                                    |     |           |           |           |           |           |           |        |
| Hugh A. Cregg, Methuen                                                                                                                                                                                                                                                                                                                                                        | R   | 684       | 683       | 466       | 392       | 657       | 1073      | 3955   |
| Charles W. Trombly,<br>North Andover                                                                                                                                                                                                                                                                                                                                          | D   | 244       | 465       | 288       | 251       | 393       | 337       | 1978   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 81        | 101       | 74        | 69        | 105       | 119       | 549    |
| <u>County Commissioner, Essex County</u>                                                                                                                                                                                                                                                                                                                                      |     |           |           |           |           |           |           |        |
| Arthur A. Thompson, Methuen                                                                                                                                                                                                                                                                                                                                                   | R   | 611       | 511       | 382       | 316       | 513       | 992       | 3325   |
| Charles M. Boyle, Peabody                                                                                                                                                                                                                                                                                                                                                     | D   | 256       | 549       | 331       | 271       | 450       | 341       | 2198   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 142       | 189       | 115       | 125       | 192       | 196       | 959    |
| <u>Sheriff, Essex County</u>                                                                                                                                                                                                                                                                                                                                                  |     |           |           |           |           |           |           |        |
| Frank E. Raymond, Salem                                                                                                                                                                                                                                                                                                                                                       | R   | 653       | 576       | 428       | 364       | 558       | 995       | 3574   |
| Everett B. Dowe, Lawrence                                                                                                                                                                                                                                                                                                                                                     | D   | 245       | 522       | 300       | 242       | 435       | 378       | 2122   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 111       | 151       | 100       | 106       | 162       | 156       | 786    |
| <u>Question No. 1</u>                                                                                                                                                                                                                                                                                                                                                         |     |           |           |           |           |           |           |        |
| Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 9, 1947, received 244 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held June 8, 1949, received 242 votes in the affirmative and 7 in the negative? |     |           |           |           |           |           |           |        |
| Yes                                                                                                                                                                                                                                                                                                                                                                           |     | 439       | 557       | 365       | 293       | 503       | 710       | 2867   |
| No                                                                                                                                                                                                                                                                                                                                                                            |     | 176       | 169       | 129       | 136       | 155       | 274       | 1039   |
| Blanks                                                                                                                                                                                                                                                                                                                                                                        |     | 394       | 523       | 334       | 283       | 497       | 545       | 2576   |

# Elections (cont.)

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

## SUMMARY

This proposed amendment of the Constitution provides for the time when the respective terms of office of the governor, lieutenant-governor and councillors shall begin and the time when their respective terms shall end. It also makes provisions relative to the succession to the office of governor in the event of the death of the governor elect before qualification for the office of governor; and it further makes provision relative to the succession to the office of governor in the event of the death of both the governor elect and the lieutenant-governor elect before qualification for their respective offices.

## Question No.2

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 4, 1948, received 154 votes in the affirmative and 44 in the negative, and in a joint session of the two branches held June 8, 1949, received 160 votes in the affirmative and 93 in the negative?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 375 | 479 | 324 | 268 | 431 | 631 | 2508 |
| No     | 232 | 237 | 158 | 146 | 207 | 333 | 1313 |
| Blanks | 402 | 533 | 346 | 298 | 517 | 565 | 2661 |

## SUMMARY

This proposed amendment to the Constitution provides for an increase in the number of signatures of qualified voters required upon an initiative or upon a referendum petition, and it further makes provision for changes in legislative procedures thereon with reference to date upon, or within which, acts shall be done in the various stages necessary to be taken upon such petitions.

Elections  
(cont.)

Ward 1 Ward 2 Ward 3 Ward 4 Ward 5 Ward 6 Totals

Question No.3

Do you approve of a law summarized below on which the House of Representatives did not vote and on which the Senate did not vote?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 384 | 455 | 328 | 252 | 429 | 503 | 2351 |
| No     | 394 | 429 | 270 | 251 | 402 | 663 | 2409 |
| Blanks | 231 | 365 | 230 | 209 | 324 | 363 | 1722 |

SUMMARY

This measure provides for minimum payments of seventy-five dollars per month, or eighty-five dollars per month if blind, as assistance to deserving aged persons who have reached the age of sixty-three years or over and are in need of relief and support.

Question No.4

Do you approve of a law summarized below on which the House of Representatives did not vote and on which the Senate did not vote?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 284 | 351 | 235 | 186 | 312 | 344 | 1712 |
| No     | 470 | 541 | 359 | 316 | 515 | 820 | 3021 |
| Blanks | 255 | 357 | 234 | 210 | 328 | 365 | 1749 |

SUMMARY

This measure provides for the creation of a Massachusetts commission for the purpose of conducting once every month a lottery drawing to raise additional funds by means of tickets sold to the public, within the Commonwealth, the net proceeds to be divided as follows: 50 per cent to the winners as prizes, 35 per cent for assistance to needy aged persons, 7½ per cent for assistance to needy blind persons, 7½ per cent for assistance to dependent children.

Question No.5

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 77 in the affirmative and 139 in the negative and in the Senate by a vote of 13 in the affirmative and 25 in the negative?

|        |     |      |     |     |     |      |      |
|--------|-----|------|-----|-----|-----|------|------|
| Yes    | 32  | 71   | 27  | 27  | 34  | 50   | 241  |
| No     | 880 | 1014 | 709 | 613 | 989 | 1370 | 5575 |
| Blanks | 97  | 164  | 92  | 72  | 132 | 109  | 666  |

Elections  
(cont.)

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

SUMMARY

The proposed measure strikes out the first sentence of section 113B of chapter 175 of the General Laws (Tercentenary Edition) as most recently amended by section 4 of chapter 459 of the acts of 1935, and inserts in place thereof a sentence which provides that the Commissioner of Insurance shall annually, on or before September fifteenth, after due hearing and investigation, fix and establish fair and reasonable classifications of risks and adequate, just reasonable and non-discriminatory premium charges to be used and charged by insurance companies in connection with the issue or execution of motor vehicle liability policies or bonds, as defined in section 34A of chapter 90 of the General Laws, for the ensuing calendar year or any part thereof, but said classifications and premium charges shall be uniform throughout the Commonwealth and shall not be fixed or established according to districts or zones.

Question No. 6

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 324 | 492 | 336 | 251 | 466 | 511 | 2380 |
| No     | 452 | 453 | 302 | 279 | 413 | 690 | 2589 |
| Blanks | 233 | 304 | 190 | 182 | 276 | 328 | 1513 |

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 278 | 415 | 279 | 190 | 383 | 406 | 1951 |
| No     | 463 | 458 | 314 | 289 | 424 | 706 | 2654 |
| Blanks | 268 | 376 | 235 | 233 | 348 | 417 | 1877 |

Elections  
(cont.)

|                      |                                                                                                                                                                           | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>Question No.7</u> |                                                                                                                                                                           |           |           |           |           |           |           |        |
| A.                   | Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky,run,gin,malt beverages,wines and all other alcohilic beverages)? |           |           |           |           |           |           |        |
|                      | Yes                                                                                                                                                                       | 552       | 762       | 496       | 405       | 718       | 879       | 3812   |
|                      | No                                                                                                                                                                        | 337       | 324       | 210       | 197       | 290       | 482       | 1840   |
|                      | Blanks                                                                                                                                                                    | 120       | 163       | 122       | 110       | 147       | 168       | 830    |
| B.                   | Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer,ale and all other malt beverages)?                      |           |           |           |           |           |           |        |
|                      | Yes                                                                                                                                                                       | 543       | 705       | 469       | 377       | 687       | 841       | 3622   |
|                      | No                                                                                                                                                                        | 299       | 305       | 198       | 184       | 262       | 449       | 1697   |
|                      | Blanks                                                                                                                                                                    | 167       | 239       | 161       | 151       | 206       | 239       | 1163   |
| C.                   | Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages,so called, not to be drunk on the premises?                  |           |           |           |           |           |           |        |
|                      | Yes                                                                                                                                                                       | 568       | 759       | 487       | 400       | 718       | 899       | 3831   |
|                      | No                                                                                                                                                                        | 295       | 287       | 184       | 170       | 261       | 406       | 1603   |
|                      | Blanks                                                                                                                                                                    | 146       | 203       | 157       | 142       | 176       | 224       | 1048   |

Question No.8

- (a) If a voter desires that this city (or town) shall declare by popular referendum that a shortage of rental housing accommodations exists which requires the continuance of federal rent control in this city (or town) after December thirty-first,nineteen hundred and fifty,and until the close of June thirtieth,mineteen hundred and fifty-one,in accordance with the provisions of the Housing and Rent Act of 1950, he will vote "YES" on said question. (b) If he desires that federal rent control shall cease to be in effect in this city (or town) at the close of

| Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|-----------|-----------|-----------|-----------|-----------|-----------|--------|

December thirty-first,nine-  
teen hundred and fifty;he will



Elections  
(cont)

vote "NO" on said question. If a majority of the votes cast in any such city or town in answer to said question is in the affirmative, such city or town shall be deemed to have declared by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental accommodations exists which requires the continuance of federal rent control in such city or town after December thirty-first, nineteen hundred and fifty, and until the close of June thirtieth, nineteen hundred and fifty-one, in accordance with the provisions of said act. If a majority of the votes cast in any such city or town in answer to said question is not in the affirmative, such city or town shall be deemed not to have declared by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental accommodations exists which requires the continuance of federal rent control in such city or town after December thirty-first, nineteen hundred and fifty.

Shall a declaration be made by popular referendum, pursuant to the Housing and Rent Act of 1950, that a shortage of rental housing accommodations exists which requires the continuance of federal rent control in this city (or town) after December thirty-first, nineteen hundred and fifty and until the

| Ward | Ward | Ward | Ward | Ward | Ward | Totals |
|------|------|------|------|------|------|--------|
| 1    | 2    | 3    | 4    | 5    | 6    |        |

June thirtieth, nineteen hundred and fifty-one, in accordance with the provisions of said Act?

|        |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|------|
| Yes    | 370 | 503 | 351 | 273 | 445 | 581 | 2523 |
| No     | 304 | 331 | 203 | 187 | 269 | 436 | 1730 |
| Blanks | 335 | 415 | 274 | 252 | 441 | 512 | 2229 |

|            |      |      |     |     |      |      |      |
|------------|------|------|-----|-----|------|------|------|
| Total Vote | 1009 | 1249 | 828 | 712 | 1155 | 1529 | 6482 |
|------------|------|------|-----|-----|------|------|------|



# List of Jurors--1951-1952

Published in Accordance with Chapter 234 of the General Laws, as amended

|                        |                        |                  |
|------------------------|------------------------|------------------|
| Allard, Albert D.      | 3 Coffin's Court       | Chauffeur        |
| Atkinson, Charles G.   | 15 Bromfield Street    | Machinist        |
| Aubin, William James   | 243 Water Street       | Machinist        |
| Auger, Jerome L.       | 45 Milk Street         | Machinist        |
| Babbitt, Louis         | 199 Merrimac Street    | Shoemaker        |
| Bailey, Elmer E.       | 19 Marlboro Street     | Carpenter        |
| Bamforth, Ernest P.    | 51 Kent Street         | Wood Heel Turner |
| Batchelder, Milton K.  | 29 Marlboro Street     | Sales Engineer   |
| Bean, Herbert E.       | 8 Guild Street         | Clerk            |
| Blake, Florence        | 247 Merrimac Street    | At Home          |
| Boutin, Ernest J.      | 48 Boardman Street     | Hytron           |
| Boyle, William A.      | 7 Fruit Street         | Chase-Shawmut    |
| Bresnahan, Thomas L.   | 49 Kent Street         | Shoe Operator    |
| Brogan, James E.       | 32 Winter Street       | Manager          |
| Brown, J. Harold, Jr.  | 28 Plummer Avenue      | Salesman         |
| Bryant, Clarence S.    | 10 Lunt Street         | Machine Work     |
| Butler, Edward A.      | 19 Woodland Street     | Collector        |
| Cahoon, Henry S.       | 42 Marlboro Street     | Taxi Operator    |
| Carter, William H.     | 10 Columbus Avenue     | Bank Clerk       |
| Cashman, William J.    | 13 Strong Street       | Salesman         |
| Coen, Walter P.        | 5 Payson Street        | Salesman         |
| Coleman, Thomas E.     | 12 Harris Street       | Fireman          |
| Collis, Sidney T. Jr.  | 27 No. Atkinson Street | Civil Engineer   |
| Coombs, Harold A.      | 345 High Street        | Electrician      |
| Corliss, Norman L.     | 41 Marlboro Street     | Silverworker     |
| Cox, Lydia E.          | 189 High Street        | At Home          |
| Croteau, James         | 5 Prospect Street      | Salesman         |
| Crowley, Charles M.    | 5 South Pond Street    | Painter          |
| Crowley, John A.       | 5 Butler Street        | Silverworker     |
| Curley, Edward F.      | 51 Hill Street         | Painter          |
| Daley, James           | 11 Charter Street      | Shoemaker        |
| Dixon, Alden F.        | 16 Spofford Street     | Salesman         |
| Donahue, Denis         | 11 Congress Street     | Caretaker        |
| Donahue, Katherine T.  | 18 Buck Street         | Matron           |
| Dow, Carroll E.        | 8 Fruit Street         | Chauffeur        |
| Doyle, John E.         | 40 1/2 Oakland Street  | Machinist        |
| Doyle, John R.         | 144 State Street       | Manager          |
| Doyle, Norman J.       | 4 Otis Place           | Salesman         |
| Drew, Charles H.       | 41 Bromfield Street    | Painter          |
| Duggan, Arthur J.      | New Street             | Insurance        |
| Eaton, Haydn           | 13 Horton Street       | Pharmacist       |
| Edelstein, Abram E.    | 2 Garden Street        | Merchant         |
| Farrell, William F.    | 15 Columbus Avenue     | Foreman          |
| Fearing, Agnes C.      | 2 Highland Avenue      | Silverworker     |
| Fearing, Leland        | 19 Walnut Street       | Auto Mechanic    |
| Fenders, William       | 7 Dawes Street         | Foreman          |
| Foley, John            | 57 Kent Street         | Supt             |
| Follansbee, Everett M. | 230 High Street        | Retired          |
| Fowler, Albert E.      | 14 Essex Street        | Exploitation     |
| Fuller, Bradley        | 17 Atwood Street       | Foreman          |
| Gallagher, John J.     | 11 Woodland Street     | Salesman         |

List of Jurors  
(cont.)

|                         |                        |                  |
|-------------------------|------------------------|------------------|
| Gould, Harold C.        | 8 Foster Court         | Shoeworker       |
| Gallagher, Timothy H.   | 32 Titcomb Street      | Shoe Operator    |
| Gerrish, Curtis L.      | 66 Ferry Road          | Clerk            |
| Giles, Mary G.          | 44 Olive Street        | At Home          |
| Graf, Lillian M.        | 20 Allen Street        | At Home          |
| Greaney, Hubert R.      | 22 Allen Street        | Machinist        |
| Haines, Roland W.       | 7 Guild Street         | Shoemaker        |
| Hallisey, Daniel E.     | 196 Merrimac Street    | Shoemaker        |
| Hamilton, Charles E.    | 78 High Street         | Carpenter        |
| Harris, Walter F.       | 3 Madison Street       | Fisherman        |
| Hayden, Robert L.       | 13 Parsons Street      | Gas Station      |
| Healey, Daniel T.       | 1 Hillside Avenue      | Shoe Operator    |
| Healey, Jeremiah        | 319 High Street        | Silverworker     |
| Hill, Lester Q.         | 39 Bromfield Street    | Truck Driver     |
| Holmes, John J. 3rd     | 34 Winter Street       | Tel. & Tel. Co   |
| Hosford, George L.      | 2 Fruit Street         | N. E. Tel. & Tel |
| Hoyt, Alvah W.          | 19 Marlboro Street     | Draftsman        |
| Johnson, Ralph F.       | 36 High Street         | Silverworker     |
| Keefe, Jennie M.        | 9 Dexter Street        | At Home          |
| Kelleher, John M.       | 4 Storey Avenue        | Ex-Mayor         |
| Kelleher, Timothy       | 65 Bromfield Street    | Shoeworker       |
| Kelleher, William T.    | 160 High Street        | Clerk            |
| Kenney, John F.         | 9 Dalton Street        | Meat Cutter      |
| Knight, Carl A.         | 29 Marlboro Street     | Carpenter        |
| Lane, Gardner D.        | 13 Allen Street        | Machinist        |
| LaPlante, Donald A.     | 8 Forrester Street     | Elec. Eng        |
| Leary, John J.          | 42 Carter Street       | Clerk            |
| Leary, Mary             | 16 Carter Street       | At Home          |
| Leaver, Joseph          | 4 Garden Street        | Stock Clerk      |
| Lesage, Charles F.      | 39 Washington Street   | Chauffeur        |
| Littlefield, Raymond L. | 4 Alter Court          | Silverworker     |
| Lucy, Fred C.           | 40 1/2 Oakland Street  | Lineman          |
| Lynch, John J.          | 47 Kent Street         | Janitor          |
| Lyons, James J.         | 14 Inn Street          | Shoeworker       |
| Maccarone, Marion J.    | 21 Harrison Street     | Salesman         |
| Maguire, Charles W.     | 62 Bromfield Street    | Chauffeur        |
| Mahoney, William J.     | 24 Marlboro Street     | Navy Yard        |
| Marshall, Reid A.       | 4 Harrison Street      | Shoeworker       |
| McGlew, Daniel L.       | 31 Dove Street         | Navy Yard        |
| McGregor, John W.       | 40 No. Atkinson Street | Florist          |
| McIsaac, John D.        | 43 Hill Street         | Shoeworker       |
| McLaughlin, Arthur M.   | 5 Charles Street       | Stock Clerk      |
| McLaughlin, William H.  | 4 Bromfield Court      | Salesman         |
| Miller, Raymond C.      | 4 Jackson Street       | Salesman         |
| Minahan, William A.     | 23 Charter Street      | Shoeworker       |
| Morrill, Frank C.       | 70 High Street         | Accountant       |
| Morse, Florence M.      | 35 Purchase Street     | At Home          |
| Murphy, Bernard         | 2 Cherry Street        | Laborer          |
| Nealand, Edward H.      | 14 Beacon Avenue       | Foreman          |
| Nice, Kathleen G.       | 13 Greenleaf Street    | At Home          |
| Noyes, Edward R.        | 20 Allen Street        | Navy Yard        |
| Noyes, Leslie H.        | 9 Otis Place           | Chauffeur        |
| O'Brien, Daniel         | 4 Walnut Street        | Navy Yard        |

List of Jurors  
(cont.)

|                           |                     |               |
|---------------------------|---------------------|---------------|
| O'Connell, Michael J.     | 56 Olive Street     | Salesman      |
| O'Donnell, John           | 38 Winter Street    | Clerk         |
| O'Keefe, Dennis F.        | 20 Barton Street    | Foreman       |
| Oliver, Leon E.           | 17 Harrison Street  | Watchmaker    |
| Pelletier, William        | 6 Tilton Street     | Salesman      |
| Perkins, Albert G.        | 14 Marlboro Street  | Bookkeeper    |
| Pettingell, Eleazer       | 2 Dalton Street     | Tinsmith      |
| Pratt, Charles W.         | 37 Bromfield Street | Fireman       |
| Pratt, George E.          | 42 Fair Street      | Roofer        |
| Purinton, Harold A.       | 14 Fruit Street     | Silverworker  |
| Quimby, George N.         | 62 Milk Street      | Hav. Elec. Co |
| Quinn, Martin J.          | 1 Temple Street     | Shoemaker     |
| Reardon, Joseph L. Jr.    | 85 Lime Street      | Manager       |
| Reeves, Joseph H.         | 13 Howard Street    | Bottler       |
| Regan, John F.            | 22 Vernon Street    | Real Estate   |
| Scranton, Arthur          | 27 Arlington Street | Clerk         |
| Sheehan, William P.       | 18 Congress Street  | Clerk         |
| Skofield, Ira H.          | 57 Marlboro Street  | Supt          |
| Smith, Arthur J.          | 157 High Street     | Foreman       |
| Somers, Stephen C.        | 16 Jackson Street   | Clerk         |
| Spalding, Leonard         | 3 Payson Street     | Steamfitter   |
| Spalding, Lewis R.        | 37 Bromfield Street | Jeweler       |
| Stanton, Thomas L.        | 6 Kent Street       | Hytron        |
| Stanwood, Theodore P. Jr. | 1 Ocean Avenue      | Caretaker     |
| Stevens, Harold F.        | 75 Purchase Street  | Salesman      |
| Strayton, Allison         | 14 Hancock Street   | Painter       |
| Thibault, Joseph E.       | 22 Bromfield Street | Retired       |
| Titus, Preston J.         | 2 Alter Court       | Teacher       |
| Todd, Glendon F.          | 14 Purchase Street  | Mechanic      |
| Toland, Thomas            | 6 Vernon Street     | Shoemaker     |
| Torrey, Malcolm M.        | 28 Tyng Street      | Chef          |
| Waddell, Roland M.        | 35 Milk Street      | Silverworker  |
| Walsh, Edward             | 39 Milk Street      | Mechanic      |
| Welch, Earl C.            | 20 Magnolia Street  | Ship Fitter   |
| Wentworth, Marion G.      | 35 Bromfield Street | At Home       |
| White, John               | 48 Carter Street    | Shoe Cutter   |
| Wills, O. Arthur          | 12 Barton Street    | Silverworker  |
| Wing, Donald E.           | 12 Forrester Street | Silverworker  |
| Wood, Alice N.            | 92 Bromfield Street | At Home       |
| Zabriskie, Albert C.      | 23 Tyng Street      | Store Clerk   |
| Zabriskie, Helena N.      | 23 Tyng Street      | At Home       |
| Zabrisk, James G.         | 11 Tremont Street   | Merchant      |

Board of Registrars of Voters

Chairman, Leon E. Oliver      John O'Donnell      Mrs. Jennie Keefe

Vera M. Kelly, Clerk, ex-officio

Ordinances

City of Newburyport  
In City Council

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE" May 1, 1950

Be it ordained by the City Council of the city of Newburyport as follows:

Article V, section 2, is hereby amended by adding the following:

Plum Island Boulevard from the Newbury line to the Point, northeasterly side.

In City Council, May 1, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, June 5, 1950

Final reading. Adopted by roll call, 9 "yes", 1 "no", 1 absent. Ordered published.

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, July 5, 1950

Attest:

VERA M. KELLY,  
City Clerk.

City of Newburyport  
In City Council

AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING THE RULES  
AND REGULATIONS FOR PLUMBING IN THE CITY OF NEWBURYPORT" May 1, 1950

Be it ordained by the City Council as follows:

Registration

SECTION 1. After acceptance of the following plumbing regulations all persons who desire to engage in, carry on or work at the business of plumbing within this jurisdiction shall be registered by the State Examiners of Plumbers, in accordance with the provisions of Chapter 142 General Laws.

SECTION 2. Upon application of a registered master or journeyman plumber on form furnished by the Board of Health, said Board shall grant a written permit to do certain plumbing described therein, when in conformity with the law. Drawings of proposed work shall be filed if required. Permits for the construction, installation, and alteration of all pipes, tanks, faucets, valves, and other fixtures by and through which waste water or sewerage is used and carried shall be issued to registered or licensed plumbers only. Permits for all such plumbing, except repair of leaks must be in the hands of the plumber before the work is begun.



Ordinances  
(cont.)

Waste water shall mean any water which has left any faucet or any other plumbing fixture and enters an open plumbing fixture which is directly or indirectly connected with a sewerage system. Permits may be recalled by the Board of Health if conditions are violated.

SEWAGE DISPOSAL

SECTION 3. The plumbing of each building shall have an independent connection to public sewer or private drain outside of building, unless in the opinion of the authorities, a separate connection is not feasible. If a sewer is not available, the sewage shall be discharged into a cesspool or septic tank and cesspool or a subsurface distribution system, the plans of which must be approved by the Board of Health before the connection is made.

DRAINAGE SYSTEM

SECTION 4. The drain from a point 5 feet outwardly from inside of wall, and not less than 4 inches in diameter, shall continue with at least  $\frac{1}{4}$  inch rise per foot to and through roof to a height of at least 2 feet in any case, and 1 foot above any window or opening within 15 feet. No running traps shall be installed on drain at the entrance to building except on the special recommendation of the Board of Health. Connections and changes in direction shall be made with a long angle and long sweep bends and Y branches. Soil and waste pipes shall not have less than the following diameters:-

|                                                | iches           |
|------------------------------------------------|-----------------|
| Minimum branch waste.....                      | 1 $\frac{1}{2}$ |
| Branch waste for urinals.....                  | 1 $\frac{1}{2}$ |
| Branch waste for sinks.....                    | 1 $\frac{1}{2}$ |
| Branch waste for wash trays.....               | 1 $\frac{1}{2}$ |
| Main waste.....                                | 2               |
| Main waste for sinks, five floors or more..... | 3               |
| Soil pipe.....                                 | 4               |

MATERIAL OF DRAINAGE SYSTEM

SECTION 5. Drain, soil, waste and vent pipes and connections, which collectively make up the drainage system within the building, shall be constructed of the following material: Type K or L copper pipe with sweat fittings, extra heavy cast iron pipe, cast iron screw pipe, lead pipe, or of not less than iron size brass or copper pipe. Cast-iron pipe and fittings shall be of grade known to the trade as extra heavy, and may be plain or coated with tar or asphaltum. If pipe is coated, it must bear the manufacturer's stamp of test before coating; if plain, it must be painted on the inside with red and white lead before putting in place, to prevent rust scale. All joints in cast-iron pipe shall be made with oakum and molten lead, run full, and caulked gas and water tight.

Sizes and Weights, Extra Heavy Cast-Iron Pipe

|                | Pounds per foot |
|----------------|-----------------|
| 2 inches.....  | 5 1-2           |
| 3 inches.....  | 9 1-2           |
| 4 inches.....  | 13              |
| 5 inches.....  | 17              |
| 6 inches.....  | 20              |
| 8 inches.....  | 33 1-3          |
| 10 inches..... | 45              |

Ordinances  
(cont.)

Where used for vents, ordinary galvanized fittings and pipes may be used.

Brass pipe for soil, waste and vent pipe shall be annealed, seamless drawn brass tubing, of not less than No. 13 Stubbs Gauge. Brass fittings or brass waste pipe shall be reset. Brass pipe and fittings shall be connected together by sharp tapered threads, with red lead, graphite, an approved pipe joint compound or other suitable material. No slip joints, unions or flanges shall be used on threaded wastes or vents, except that slip joints may be used on house side of trap to connect fixtures.

| Lead pipe shall be of the following diameters and weights |                                |                                    |                      |                                |                                    |
|-----------------------------------------------------------|--------------------------------|------------------------------------|----------------------|--------------------------------|------------------------------------|
| Diameter<br>(Inches)                                      | Weight<br>(Pounds per<br>Foot) | Maximum<br>Length<br>allowed(Feet) | Diameter<br>(Inches) | Weight<br>(Pounds per<br>Foot) | Maximum<br>Length<br>allowed(Feet) |
| 1½                                                        | 3                              | 5                                  | 3                    | 6                              | 3                                  |
| 2                                                         | 4                              | 5                                  | 4                    | 8                              | 2                                  |

Lead bends and traps shall correspond to the above weights.

Brass sleeves for connecting lead and cast-iron pipes shall be extra heavy, at least 1-8 of an inch thick and made of cast red metal. Brass solder nipples for connecting lead and threaded pipes shall be either cast red metal or seamless drawn tubing, size and weight corresponding with pipe to be connected. In connecting lead pipe together, or to brass caulking or soldering nipples, full sized wiped joints shall be used. Clean-outs, plugs, stoppers or any other fittings used in drainage system shall correspond in weight and material with above description.

FASTENING PIPES

SECTION 6. Drain, soil, waste and vent pipes shall be supported every 8 feet on horizontal runs, at least once to each story on vertical lines; horizontal runs by supports under, or hung from overhead by iron hangers; vertical stacks by pipe rest at floor, or clamps, drive hooks or hangers to adjacent walls.

TRAPS

SECTION 7. The waste pipe of every independent fixture shall be furnished with a separate trap, which shall be placed as near as practicable to the fixture which it serves. A combination sink and tray may be connected to house drain through one trap when outlets are not over three feet six inches apart; but the outlet of each fixture shall enter the trap separately. Lead bends for water closets or slop sinks shall not be used to connect waste from other fixtures. Earthenware traps shall heavy brass floor plates soldered to the lead bends and bolted to the trap flange, and the joint made of grafting wax, red or white lead putty or other suitable material as approved by the inspector except in the case of water sealed flanges where an approved gasket may be used. Cast iron closet bends may be used. All traps shall be of open form, and traps depending upon concealed partitions to retain their seal will not be approved, except for earthenware fixtures, where the trap seal is plainly visible. Trap screws for cleaning purposes shall be placed in all metal traps, and where such traps are placed in connection with fixtures, they shall be so installed that the water seal will protect the trap screw from sewer air. Four by eight copper or brass traps may be used.

SPECIAL TRAPS

SECTION 8. Every building in which gasoline, naptha, or other inflammable compounds are used for business purposes shall be provided with a special trap or separator as approved by the Board of Health so designed as to prevent the passage of oils or gases into the sewer, and shall be ventilated with a separate pipe to a point three feet above the roof. The waste of every wash stand for vehicles shall be provided with a catch basin so designed that sand cannot pass into the drain. The waste pipe from



Ordinances  
(cont.)

the sink of every hotel, restaurant or other public cooking establishment shall be provided with a grease trap. The waste from every fixture, except refrigerators and other receptacles in which provisions are stored, shall be connected directly with the drain pipe.

STABLES, GARAGES, LABORATORIES, ETC.

SECTION 9. Drainage of stalls, stable fixtures, garages and laboratories shall be installed in accordance with plans approved by the Board of Health.

SECTION 10. Cleanouts shall be placed at changes in directions and at foot of vertical stack, or other points necessary to make all portions of horizontal drainage system accessible for cleaning purposes.

VENTS, BACK AIR PIPES, ETC.

SECTION 11. Traps shall be protected from siphonage or air pressure by iron, lead, brass, or copper air pipes of a size not less than the waste pipes they serve or copper tubing Type L or K. Continuous system of venting shall be used and back air pipes shall not be connected to the trap or branched into the waste pipe except where a continuous vent is not practicable.  $1\frac{1}{2}$  half S traps shall not have more than twenty-four inches of waste pipe measured horizontally from trap to vent and connection to soil or waste pipe shall not be below the invert of the trap. The traps for the upper fixtures on a line of soil or waste pipe if within five feet horizontal developed length of stack and the outlets of which connect independently to the stack, shall not require a special air pipe if the waste pipes from said traps are less than three inches in diameter and have not more than  $\frac{1}{4}$  inch per foot pitch. Two water closets, or two other traps on the same top floor level, with not more than two feet of waste pipe, and which connect with soil or waste pipe not more than eighteen inches below the top water line of the trap, shall not require other vent than the continuation of the soil or waste pipe full size for its whole length. A wet vent may be used for bathtub trap when said trap can be vented through the lavatory waste and vent.

Schedule of Back Air Pipes and Vents for Fixtures

| FIXTURES                      | Size of Pipe<br>(Inches) | Greatest Length<br>allowed (Feet) | Maximum Number<br>of Fixtures |
|-------------------------------|--------------------------|-----------------------------------|-------------------------------|
| Baths, basins, sinks, urinals | $1\frac{1}{2}$           | 30                                | 3                             |
|                               | 2                        | 70                                | 9                             |
|                               | 3                        | 70                                | 21                            |
| Water-closets, or slop sinks  | 2                        | 35                                | 3                             |
|                               | 3                        | 70                                | 9                             |

Two or more air pipes may be connected together but such connection must be made above top of fixtures. All vent pipes shall be at least four inches in diameter where they pass through the roof. Vent lines shall be connected at the bottom with a soil or waste pipe or with a drain, in such manner as to prevent accumulation of rust scale and vent pipes shall be supported at least every eight feet on horizontal run and at least once to every story on vertical lines. In the case of batteries of water closets, the special air pipe from each trap may be omitted provided that the soil or waste pipe, undiminished in size for batteries up to and including four such closets is continued to a point above the roof or re-vented into the main soil pipe system above the top of the upper most fixture.

SECTION 12. Pipes or other fixtures shall not be covered or concealed from view until approved by the Board of Health. The work shall be examined and tested within two working days after notice that it is

Ordinances  
(cont.)

ready for inspection. Plumbing shall not be used unless, when roughed in, the wastes, vents, back air pipe and traps are first tested, in the presence of the inspector, by water or sufficient air pressure.

WATER-CLOSETS

SECTION 13. Every building used for habitation shall have such number of water-closets as the Board of Health may require, but in no case less than one for each tenement. Every enclosure containing one or more water-closets shall be provided with adequate ventilation to the outer air, either by window or suitable light shaft. No trapped plumbing fixture shall be located in any room or compartment which does not contain a window having an area of at least three square feet placed in an external wall of the building or which is not provided with an approved system of ventilation. Water-closets shall be supplied with water from tank above, or by flush valves set just above the seat, which in turn are supplied from tank capable of delivering five gallons of water to the closet in ten seconds. In all cases the flush pipe shall be not less than  $1\frac{1}{4}$  inches in diameter. Where local vents are used they shall connect with heated flue when possible, must be not less than 2 inches for each fixture, and for a distance of three feet from fixture shall be 16 ounce copper. Connection to flue shall be made by wrought or cast iron thimble and enter flue above top of smoke opening.

STORM AND SURFACE WATER

SECTION 14. Rain-water leaders shall not be connected to sewage stack or drain at any point. Wherever a surface drain is installed in a cellar or basement, it shall be provided with a deep seal trap and back-water valve. Drain pipes from fixtures subject to back flow from sewer shall be supplied with back-water valves.

REFRIGERATOR WASTE AND DRIP PIPE

SECTION 15. All drip or overflow pipes shall be extended to some place in open sight, and in no case shall any such pipe be connected directly with the drain pipe. No waste pipe from a refrigerator or other receptacle in which provisions are stored shall be connected directly with drain or waste pipe. Refrigerator wastes connecting with two or more stories shall be supplied with a trap on the branch for each floor and extended through the roof.

STEAM EXHAUSTS, DRIPS, SAFETY APPLIANCES

SECTION 15. No steam exhaust, drip or blow-off pipe shall be connected to drainage system except through a condensing tank of sufficient capacity to liquefy all steam that may be received, and discharge same on sewer side without vapor. Vapor pipe shall be carried from tank to a point 3 feet above the roof.

In City Council, May 1, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, June 5, 1950

Final reading. Adopted, as amended, by roll call, 9 "yes", 1 "no", 1 absent. Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Article V, Section 2, is hereby amended by adding  
the following:

Temple Street, Northeasterly side between State  
and Federal Streets.

In City Council, Aug. 7, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted by roll call, 11 "yes", Ordered published.

Attest:  
VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

City of Newburyport  
In City Council

June 5, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Chapter 31, Article V, Section 2, of the Revised  
Ordinances of the city of Newburyport is hereby  
amended by adding thereto the following:

East side of Middle Street from Federal to State  
Streets.

In City Council, June 5, 1950

First reading. Adopted, by roll call, 8 "yes", 2 "no", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted, by roll call, 9 "yes", 2 "no". Ordered published.

Attest:  
VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as  
follows:

Article V, Section 2, is hereby amended by adding the  
following:

Prospect Street, Northeasterly side between State Street  
and Federal Street.

In City Council, Aug. 7, 1950

First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted by roll call, 11 "yes", Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Sept. 26, 1950

Chap. 546  
Acts of 1950

AN ACT AUTHORIZING THE CITY OF NEWBURYPORT TO PAY A PENSION TO MARY E. DOYLE  
THE WIDOW OF JOHN A. DOYLE, A FORMER MEMBER OF THE FIRE DEPARTMENT IN SAID  
CITY.

In City Council, Sept. 5, 1950

Accepted, by roll call, 11 "yes".

Attest:

VERA M. KELLY,  
City Clerk

Chap. 576  
Acts of 1950

AN ACT PROVIDING FOR THE HOLDING OF BIENNIAL MUNICIPAL ELECTIONS IN THE  
CITY OF NEWBURYPORT IN ODD NUMBERED YEARS BEGINNING IN THE YEAR NINETEEN  
HUNDRED AND FIFTY-ONE.

In City Council, Sept. 5, 1950

Accepted, by roll call, 10 "yes", 1 "no".

Attest:

VERA M. KELLY,  
City Clerk

Ordinances  
(cont.)

City of Newburyport  
In City Council

August 7, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Article 7, Section 12, is hereby amended by adding  
the following:

East bound traffic at corner of Pond and Greenleaf  
Streets.

In City Council, Aug. 7, 1950

First reading. Adopted, by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, Sept. 5, 1950

Final reading. Adopted, by roll call, 11 "yes". Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Oct. 10, 1950  
City of Newburyport  
In City Council

October 2, 1950

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE  
ENTITLED "TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Chapter 31, Article V, Section 2, of the Revised Ordinances of the city of Newburyport is hereby amended by adding thereto the following:

Thirty feet, both sides of School Street from Lime  
Street.

In City Council, Oct. 2, 1950

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, Nov. 6, 1950

Final reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

Attest:

VERA M. KELLY,  
City Clerk

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, Nov. 28, 1950  
Chap. 820  
Acts of 1950

AN ACT PROVIDING FOR AN INCREASE IN THE ANNUAL AMOUNTS OF CERTAIN PENSIONS  
RETIREMENT ALLOWANCES, ANNUITIES AND OTHER BENEFITS PAYABLE BY THE COMMON-  
WEALTH AND ITS POLITICAL SUBDIVISIONS TO CERTAIN FORMER EMPLOYEES AND PER-  
SONS CLAIMING UNDER THEM.

In City Council, Dec. 4, 1950

Accepted, by roll call, 10 "yes", 1 absent.

Attest:

VERA M. KELLY,  
City Clerk



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CITY OF NEWBURYPORT

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CITY OFFICERS

AND THE

ANNUAL REPORTS

To the City Council



FOR THE YEAR

1 9 5 1

OFFSET-LITHOGRAPHY BY  
SPAULDING-MOSS COMPANY  
BOSTON, MASSACHUSETTS, U. S. A.

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1951-52

CITY GOVERNMENT 1951

---

MAYOR

Hon. Andrew J. Gillis

CITY COUNCIL

President

Arthur W. Southwell

COUNCILLORS AT LARGE

Term 2 years

William J. Fenders

Marron W. Fort

Stephen C. Somers

Edward G. Perkins

Patrick J. Welch

WARD COUNCILLORS

Term 2 years

Theodore P. Stanwood, Jr.

Ward One

Arthur W. Southwell

Ward Four

George E. Parker

Ward Two

Albert H. Zabriskie

Ward Five

Cornelius Foley

Ward Three

Leo V. Klos

Ward Six

In accordance with Chap. 576, Acts of 1950, the terms of office of the six Ward Councillors which expired on Monday, January 1951, are hereby extended to the first Monday of January 1952.

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

Mayor Andrew J. Gillis

Councillor Arthur W. Southwell

Councillor Edward G. Perkins

Public Service

Councillor Leo V. Klos, Chairman

Councillor Theodore P. Stanwood, Jr.

Councillor George E. Parker

Public Safety

Councillor Albert H. Zabriskie, chairman

Councillor William J. Fenders

Councillor Cornelius Foley

Public Welfare

Councillor Patrick J. Welch, chairman

Councillor Stephen C. Somers

Councillor Marron W. Fort

Clerk of Committees

William Pelletier

## City Government

### CITY OFFICIALS

|                                                       |                                                |
|-------------------------------------------------------|------------------------------------------------|
| Mayer.....                                            | Hon. Andrew J. Gillis                          |
| City Clerk.....                                       | Vera M. Kelly                                  |
| Treasurer and Collector.....                          | Charles E. Houghton                            |
| Auditor.....                                          | Norbert A. Carey                               |
| City Messenger.....                                   | William H. Donahue                             |
| City Solicitor.....                                   | T. Francis Kelleher                            |
| Supt. of Highways.....                                | Resigned November 28, 1951..... James H. Renan |
| Relief Commissioner.....                              | James F. Creeden                               |
| City Marshal.....                                     | James E. Sullivan                              |
| Chief of Fire Department.....                         | C. Frank. Creeden                              |
| Supt. of Fire Alarm and Wires.....                    | Jacob F. Diamond                               |
| Insp. of Meats and Provisions and Slaughtering.....   | Dr. Harold M. Klein                            |
| Building Inspector.....                               | Freeman C. Brown                               |
| Tree Warden and Supt. Gypsy and Brown Tail Moths..... | Charles Stevens                                |
| Supt. of Cemeteries.....                              | Aaron A. Woods                                 |
| Clerk of Committees.....                              | William Pelletier                              |
| Director of Veterans' Services.....                   | John J. Connors                                |
| Dog Officer.....                                      | Harold K. Walton                               |

### ASSESSORS

|                             |                   |
|-----------------------------|-------------------|
| John H. Shea, Chairman..... | Term expires 1951 |
| Everett F. Landford.....    | Term expires 1950 |
| Leo A. Barbore.....         | Term expires 1952 |

### BOARD OF HEALTH

|                                                                                                                          |                   |
|--------------------------------------------------------------------------------------------------------------------------|-------------------|
| Dr. Frank W. Snow*.....                                                                                                  | Term expires 1952 |
| Andrew J. Parasse.....                                                                                                   | Term expires 1953 |
| Nicholas A. Kafalas.....                                                                                                 | Term expires 1954 |
| Wilbur N. O'Brien, Clerk & Agent, and Inspector of Milk, Helen Crawshaw, Sed.<br>Dr. Elwood G. Johnson, School Physician |                   |
| Frank Sullivan, Insp. of Plumbing, Avedis Avedisian, Deputy Insp. of Plumbing                                            |                   |
| *died in office. Dr. Arthur J. Hewett to fill in unexpired term of Dr. Snow.                                             |                   |

### REGISTRARS OF VOTERS

|                               |                   |
|-------------------------------|-------------------|
| Leon E. Oliver, Chairman..... | Term expires 1952 |
| John O'Donnell.....           | Term expires 1954 |
| Jennie Keefe.....             | Term expires 1953 |

Vera M. Kelly, Clerk, ex-officio

### ATKINSON COMMON COMMISSIONERS

|                                                         |                   |
|---------------------------------------------------------|-------------------|
| Frank J. McGregor to unexpired term of James P. Dyer... | Term expires 1953 |
| Richard Williams.....                                   | Term expires 1953 |
| Russell Potter.....                                     | Term expires 1952 |

Hon. Andrew J. Gillis, Mayor, ex-officio  
Arthur W. Southwell, President, ex-officio

## City Government

### TRUST FUND COMMISSION

Hon. Andrew J. Gillis, Mayor, ex-officio, Arthur W. Southwell, Pres. ex-officio  
Norbert A. Carey, City Auditor Henry B. Little Edgar F. Noyes

### WATER COMMISSIONERS

|                        |                   |
|------------------------|-------------------|
| Ellis B. Lunt.....     | Term expires 1950 |
| James J. Ryan.....     | Term expires 1951 |
| Daniel J. Reardon..... | Term expires 1952 |
| John F. Cutter.....    | Term expires 1953 |
| Willard S. Little..... | Term expires 1954 |

Gertrude C. Gorwaiz, Clerk

### TRUSTEES MOSELEY WOODS

|                       |                   |
|-----------------------|-------------------|
| Gilbert H. Scott..... | Term expires 1957 |
| James T. French*..... | Term expires 1952 |
| Eugene L. Henry.....  | Term expires 1954 |

\*Resigned. Harold K. Walton, Jr. to unexpired term James T. French.

### RETIREMENT BOARD

|                  |                     |              |
|------------------|---------------------|--------------|
| Norbert A. Carey | John F. Cutter, Jr. | Thomas Talas |
|------------------|---------------------|--------------|

### BOARD OF PUBLIC WELFARE

|                       |                   |
|-----------------------|-------------------|
| Robert G. Fuller..... | Term expires 1953 |
| Edward F. Murphy..... | Term expires 1951 |
| Joseph Thibault.....  | Term expires 1952 |

### PLANNING BOARD

|                         |                   |
|-------------------------|-------------------|
| Edward F. Murphy.....   | Term expires 1954 |
| Harold F. Stevens.....  | Term expires 1954 |
| Raymond N. Evans.....   | Term expires 1954 |
| Harold T. Buxton.....   | Term expires 1954 |
| Edward Hicken.....      | Term expires 1954 |
| Henry J. Chouinard..... | Term expires 1954 |
| Burnley S. Thurlow..... | Term expires 1955 |
| Charles K. Morrill..... | Term expires 1954 |
| Oscar F. Cox*.....      | Term expires 1953 |

\*died in office

### APPELLATE BOARD

|                                       |                   |
|---------------------------------------|-------------------|
| Edmund H. Burke.....                  | Term expires 1952 |
| William Balch.....                    | Term expires 1953 |
| George L. Horsford.....               | Term expires 1951 |
| Bradley Fuller, Associate Member..... | Term expires 1952 |

### BOARD OF LICENSE COMMISSIONERS 1951

|                               |                   |
|-------------------------------|-------------------|
| Carl W. Elwell, Chairman..... | Term expires 1957 |
| Benjamin Kray.....            | Term expires 1955 |
| John J. Horgan*.....          | Term expires 1953 |

\*Resigned. Carrell E. Dow to fill unexpired term of John J. Horgan

# MAYORS OF NEWBURYPORT

|                                 |                               |
|---------------------------------|-------------------------------|
| *Hon. Caleb Cushing.....        | 1851-1852                     |
| Hon. Henry Johnson.....         | 1852-1853                     |
| **Hon. Moses Davenport.....     | 1854-1855-1861                |
| Hon. William Cushing.....       | 1856-1857-1858                |
| Hon. Albert Currier.....        | 1859-1860                     |
| Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877      |
| Hon. Isaac H. Boardman.....     | 1863                          |
| Hon. William H. Graves.....     | 1866                          |
| Hon. Eben F. Stone.....         | 1867                          |
| Hon. Nathaniel Pierce.....      | 1868-1869                     |
| Hon. Robert Couch.....          | 1870-1881                     |
| Hon. Elbridge C. Kelley.....    | 1871-1872                     |
| Hon. Warren Currier.....        | 1873-1874                     |
| Hon. Benjamin F. Atkinson.....  | 1875-1876                     |
| Hon. Jonathan Smith.....        | 1878                          |
| Hon. John James Currier.....    | 1879-1880                     |
| Hon. Benjamin Hale.....         | 1882                          |
| Hon. William A. Johnson.....    | 1883-1884                     |
| Hon. Thomas C. Simpson.....     | 1885                          |
| Hon. Charles C. Dame.....       | 1886                          |
| Hon. J. Otis Winkley.....       | 1887                          |
| **Hon. William H. Huse.....     | 1888                          |
| Hon. Albert C. Titcomb.....     | 1888-1889                     |
| Hon. Elisha F. Dodge.....       | 1890-1891                     |
| Hon. Orrin J. Gurney.....       | 1892-1895                     |
| Hon. Andrew R. Curtis.....      | 1896-1897                     |
| Hon. George H. Plumer.....      | 1898                          |
| Hon. Thomas Huse.....           | 1899-1900                     |
| Hon. Moses Brown.....           | 1901-1902                     |
| Hon. James F. Carens.....       | 1903-1904                     |
| Hon. William F. Houston.....    | 1905-1906                     |
| Hon. Albert F. Hunt.....        | 1907                          |
| Hon. Irvin Besse.....           | 1908                          |
| Hon. Albert F. Lunt.....        | 1909                          |
| Hon. Robert F. Burke.....       | 1910-1911-1912                |
| Hon. Hiram H. Landford.....     | 1913-1914                     |
| Hon. Clarence J. Fogg.....      | 1915-1916                     |
| Hon. Walter B. Hopkinson.....   | 1917-1918                     |
| Hon. David P. Page.....         | 1919-1920-1921                |
| Hon. Michael Cashman.....       | 1922-1925                     |
| Hon. Oscar H. Nelson.....       | 1926-1927                     |
| Hon. Gayden W. Morrill.....     | 1932-1935                     |
| Hon. James F. Carens.....       | 1938-1941                     |
| Hon. John M. Kelleher.....      | 1942-1949                     |
| Hon. Andrew J. Gillis.....      | 1928-1931-1936-1937-1950-1951 |

\* Resigned.

\*\* Died in office.



City Auditor

ONE HUNDRED AND FIRST ANNUAL REPORT OF THE

CITY AUDITOR

Office of the  
City Auditor

December 31, 1951

To the Honorable Mayor and City Council:

The undersigned herewith presents a report of the receipts and payments of the City of Newburyport for the year beginning January 1, 1951 and ending December 31, 1951.

The first part of this report consists of schedules, which are made up from receipts and payments arranged upon the schedules for Uniform Municipal Accounting as issued by the Department of Corporations and Taxation, Division of Accounts, of the Commonwealth of Massachusetts.

It will be noticed that the terms "revenue" and "non-revenue" are used, "revenue" meaning money accruing to the municipal treasury and under general taxation, police powers, gifts, or services rendered, "non-revenue" meaning offsets to outlays, such as permanent improvements, etc. Following these schedules are presented detailed statements arranged in the same order together with the usual matters given in the auditor's report including a report of trust funds held by private trustees, the income of which is for the benefit of Newburyport or any of its inhabitants.

SCHEDULES

Schedule A is a consolidated statement of total cash receipts and payments during the year, and the cash balance at the beginning and end of the year. This schedule shows that during the year the city has received \$113,918.72 more than was expended.

Schedule B is a consolidated statement of the receipts and payments for operation and maintenance of the different departments, showing total receipts from revenue \$1,835,355.67 and expense of maintenance to be \$1,631,156.32, making excess revenue receipts \$204,199.35 for the year. The excess of non-revenue payments for the year was \$90,280.63. This amount deducted from the excess of revenue receipts for the year gives an increase of cash on hand.

Schedule C is a statement of revenue receipts and payments by departments, less transfers, which make up the figures for Schedule B, also a statement of non-revenue receipts and payments during the year.

  
City Auditor.

## RECEIPTS AND PAYMENTS FOR THE FISCAL YEAR

## Schedule A

## Consolidated Statement

|                                   |                     |                   |
|-----------------------------------|---------------------|-------------------|
| Cash balance at beginning of year |                     | \$124,482.35      |
| Receipts during year              | \$2,329,401.12      |                   |
| Payments during year              | <u>2,215,482.40</u> |                   |
| Excess receipts                   |                     | <u>113,918.72</u> |
| Cash balance at end of year       |                     | \$238,401.07      |

GENERAL EXHIBIT OF THE RECEIPTS AND PAYMENTS FOR  
THE FISCAL YEAR

## Schedule B

| Revenue Accounts                                         | Receipts          | Payments              |
|----------------------------------------------------------|-------------------|-----------------------|
| General and Commercial                                   | \$1,373,384.52    |                       |
| Departmental                                             | <u>461,971.15</u> | <u>\$1,631,156.32</u> |
| Total Revenue Accounts<br>(Operating and Maintenance)    | \$1,835,355.67    | \$1,631,156.32        |
| Non-Revenue Accounts<br>(Note Issue, Construction, etc.) | <u>494,045.45</u> | <u>534,326.08</u>     |
| Total transactions for the year                          | \$2,329,401.12    | \$2,215,482.40        |

ACTUAL FINANCIAL RESULTS FOR THE OPERATION  
AND MAINTENANCE OF THE CITY FOR THE YEAR

|                                                                                          |                     |
|------------------------------------------------------------------------------------------|---------------------|
| Revenue receipts as above, from taxation and other sources, not including money borrowed | \$1,835,355.67      |
| Revenue payments as above, for operations and maintenance                                | <u>1,631,156.32</u> |
| Excess of revenue receipts during the year                                               | \$204,199.35        |
| Excess of non-revenue payments during year                                               | <u>90,280.63</u>    |
| Excess receipts during year                                                              | \$113,918.72        |

# City Auditor

## EXHIBITS OF RECEIPTS AND PAYMENTS, REVENUE AND NON-REVENUE, GROUPED ACCORDING TO FUNCTIONS

### Schedule C

| General and Commercial Revenue               | Receipts              | Payments              |
|----------------------------------------------|-----------------------|-----------------------|
| General Revenue                              |                       |                       |
| Taxes                                        | \$1,018,840.33        |                       |
| Licenses, Permits, etc.                      | 21,774.56             |                       |
| Fines and Forfeits                           | 842.00                |                       |
| Grants and Gifts                             | 240,455.11            |                       |
| Parking                                      | 15,516.32             |                       |
| Motor Vehicle Excise Tax                     | 75,956.20             |                       |
| Departmental                                 |                       |                       |
| General Government                           | 3,962.54              | 59,626.04             |
| Protection of Life and Property              | 3,942.60              | 117,097.81            |
| Health and Sanitation                        | 984.21                | 64,381.16             |
| Highways                                     | 13,193.89             | 133,093.20            |
| Charities                                    | 197,130.50            | 545,729.08            |
| Veterans Services                            | 12,171.57             | 23,177.20             |
| Schools                                      | 71,661.17             | 462,363.08            |
| Libraries                                    | 1,790.31              | 30,157.41             |
| Recreations                                  |                       | 16,853.34             |
| Pensions                                     |                       | 21,312.96             |
| Unclassified                                 | 40,885.62             | 47,031.58             |
| Public Service (Water)                       | 104,189.23            | 98,595.24             |
| Cemeteries                                   | 479.46                | 5,515.35              |
| Interest                                     | 11,580.05             | 6,222.87              |
|                                              | <u>1,835,355.67</u>   | <u>1,631,156.32</u>   |
| Less transfers not deducted from departments | 65.04                 | 65.04                 |
|                                              | <u>\$1,835,290.63</u> | <u>\$1,631,091.28</u> |

### Non-Revenue

|                        |                     |                     |
|------------------------|---------------------|---------------------|
| Health and Sanitation  | \$378.00            | \$5,487.36          |
| Highways               |                     | 995.54              |
| Public Service (Water) |                     | 9,108.89            |
| Indebtedness           | 427,107.73          | 462,000.00          |
| Agency Transactions    | 63,157.22           | 101,144.65          |
| Refunds                | 3,402.50            | 5,589.64            |
|                        | <u>\$494,045.45</u> | <u>\$584,326.08</u> |

City Auditor

ANALYSIS OF RECEIPTS  
Based on  
CLASSIFICATION OF MASSACHUSETTS  
DEPARTMENT OF CORPORATIONS AND TAXATION  
BUREAU OF ACCOUNTS

GENERAL REVENUE

Taxes

|                       |                   |              |
|-----------------------|-------------------|--------------|
| Current Year:         |                   |              |
| Property              | \$750,602.51      |              |
| Poll                  | 7,400.00          |              |
| Loss of taxes         | 264.40            |              |
| Previous Years:       |                   |              |
| Property              | 80,617.37         |              |
| Poll                  | 172.00            |              |
| Tax Title Redemptions | 687.69            |              |
| Tax Title Possessions | 720.00            |              |
| From the State        |                   |              |
| Corporation           | 66,077.25         |              |
| Income                | <u>112,299.11</u> |              |
|                       |                   | 1,018,840.33 |

Licenses and Permits

|           |               |           |
|-----------|---------------|-----------|
| Licenses: |               |           |
| Liquor    | 18,855.00     |           |
| All other | 2,695.56      |           |
| Permits:  |               |           |
| Marriage  | <u>224.00</u> |           |
|           |               | 21,774.56 |

Fines and Forfeits

|             |  |        |
|-------------|--|--------|
| Court Fines |  | 842.00 |
|-------------|--|--------|

Grants and Gifts

|                                   |                 |            |
|-----------------------------------|-----------------|------------|
| From Federal Government:          |                 |            |
| Old Age Assistance                | 195,487.14      |            |
| Aid to Dependent Children         | 24,966.28       |            |
| Vocational Education              | 1,063.68        |            |
| George-Barden Fund                | 387.29          |            |
| From State:                       |                 |            |
| Vocational Education              | 9,976.59        |            |
| Meals Tax, for Old Age Assistance | 7,275.03        |            |
| From County:                      |                 |            |
| Dog Licenses                      | <u>1,299.10</u> |            |
|                                   |                 | 240,455.11 |

COMMERCIAL REVENUE

Privileges

|                          |                  |           |
|--------------------------|------------------|-----------|
| Motor Vehicle Excise Tax | 75,956.20        |           |
| Parking                  | <u>15,516.32</u> |           |
|                          |                  | 91,472.52 |

DEPARTMENTAL

|                     |               |          |
|---------------------|---------------|----------|
| General Government: |               |          |
| Treasurer           | 540.21        |          |
| Collector           | 658.35        |          |
| City Clerk          | 1,826.58      |          |
| Assessors           | .40           |          |
| City Hall           | <u>937.00</u> |          |
|                     |               | 3,962.54 |

City Auditor

Protection of Life and Property:

Police Department:

|                      |          |
|----------------------|----------|
| Miscellaneous        | 95.50    |
| Bicycle Registration | 42.50    |
| Rent                 | 3,000.00 |

Inspection:

|                              |        |
|------------------------------|--------|
| Sealing Weights and Measures | 474.50 |
|------------------------------|--------|

Forestry:

|              |        |
|--------------|--------|
| Tree Removal | 140.60 |
|--------------|--------|

Other Protection of Persons & Property:

|             |               |
|-------------|---------------|
| Seal Bounty | 5.50          |
| Dog Officer | <u>184.00</u> |

3,942.60

Health and Sanitation:

|                    |               |
|--------------------|---------------|
| Tuberculosis       | 979.71        |
| Miscellaneous      | 4.50          |
| Sewer Construction | <u>378.00</u> |

1,362.21

Highways:

|                                   |              |
|-----------------------------------|--------------|
| State and County, Chap. 90 Maint. | 11,999.94    |
| Miscellaneous                     | 1,146.95     |
| Machinery rental                  | <u>47.00</u> |

13,193.89

Charities:

Infirmary:

|                           |          |
|---------------------------|----------|
| Sale of produce and stock | 328.90   |
| Reimbursement for Relief  |          |
| From Individuals          | 245.00   |
| From Cities and Towns     | 2,079.71 |
| From the State            | 9,453.20 |

Reimbursement for Aid to Dependent Children

|                                      |                   |
|--------------------------------------|-------------------|
| From the State                       | 18,997.28         |
| Reimbursement for Old Age Assistance |                   |
| From Individuals                     | 884.93            |
| From Cities and Towns                | 4,196.12          |
| From the State                       | <u>160,945.36</u> |

197,130.50

Veterans Services:

|                          |                  |
|--------------------------|------------------|
| Reimbursement for Relief |                  |
| From Cities and Towns    | 15.00            |
| From the State           | <u>12,156.57</u> |

12,171.57

Schools:

|                  |                  |
|------------------|------------------|
| Tuition, other   | 29,498.24        |
| Miscellaneous    | 280.45           |
| School Lunches   | 29,143.74        |
| School Athletics | <u>12,738.74</u> |

71,661.17

Libraries:

|                          |               |
|--------------------------|---------------|
| Fines, Rentals and Sales | 1,548.86      |
| Miscellaneous            | <u>241.45</u> |

1,790.31

Unclassified:

|                          |                 |
|--------------------------|-----------------|
| Clam Plant               | 37,059.50       |
| Insurance City Buildings | <u>3,826.12</u> |

40,885.62

## PUBLIC SERVICE ENTERPRISES

|               |                 |            |
|---------------|-----------------|------------|
| Water:        |                 |            |
| Sale of Water | 95,436.79       |            |
| Miscellaneous | <u>8,752.44</u> |            |
|               |                 | 104,189.23 |

## CEMETERIES

|                                          |               |        |
|------------------------------------------|---------------|--------|
| Sale of Lots and Graves                  | 50.00         |        |
| Care of Endowed Lots (Interest on Funds) | <u>429.46</u> |        |
|                                          |               | 479.46 |

## INTEREST

|                        |               |           |
|------------------------|---------------|-----------|
| On deferred Taxes      | 3,200.32      |           |
| On public trust funds: |               |           |
| Charity                | 469.84        |           |
| School                 | 421.09        |           |
| Library                | 3,834.33      |           |
| All other              | 3,535.46      |           |
| Miscellaneous          | <u>119.01</u> |           |
|                        |               | 11,580.05 |

## MUNICIPAL INDEBTEDNESS

|                            |               |            |
|----------------------------|---------------|------------|
| Anticipation Revenue Loans | 400,000.00    |            |
| Loans, General Purposes    | 27,000.00     |            |
| Premiums                   | <u>107.73</u> |            |
|                            |               | 427,107.73 |

## AGENCY, TRUST AND INVESTMENT

|                             |              |           |
|-----------------------------|--------------|-----------|
| Dog Licenses for the County | 1,580.30     |           |
| Federal Withholding Tax     | 61,549.62    |           |
| Tailings                    | <u>27.30</u> |           |
|                             |              | 63,157.22 |

## REFUNDS

|                                  |              |          |
|----------------------------------|--------------|----------|
| General Departments:             |              |          |
| Inspector of Animals             | 29.16        |          |
| Health                           | 251.00       |          |
| Highway                          | 57.72        |          |
| High School Cafeteria            | 17.90        |          |
| School other expenses            | 4.98         |          |
| Library                          | 2.80         |          |
| Welfare                          | 22.00        |          |
| Veterans                         | 50.00        |          |
| Aid Dependent Children, City     | 6.00         |          |
| Old Age Assistance, City         | 1,228.12     |          |
| Old Age Assistance, Federal      | 1,594.81     |          |
| Various Depts. Telephone refunds | 96.07        |          |
| All other                        | <u>41.94</u> |          |
|                                  |              | 3,402.50 |



# City Auditor

## ANALYSIS OF PAYMENTS

Based on

Classification of Massachusetts

Department of Corporations and Taxation

### GENERAL GOVERNMENT

#### City Council

|                               |        |               |
|-------------------------------|--------|---------------|
| Salaries:                     |        |               |
| Salary of City Councillors    |        | \$3,300.00    |
| Salary of Clerk of Council    |        | 400.00        |
| Other expenses:               |        |               |
| Printing and advertising      | 228.13 |               |
| Posting civil service notices | 103.50 |               |
| Ringling bells                | 24.00  |               |
| City reports                  | 318.00 |               |
| Office supplies               | 57.37  |               |
| Rent of safe deposit box      | 10.00  |               |
| Flag                          | 7.00   |               |
|                               |        | <u>748.00</u> |
|                               |        | \$4,448.00    |

#### Mayor's Department

|                 |  |                   |
|-----------------|--|-------------------|
| Salaries:       |  |                   |
| Salary of Mayor |  | \$2,500.00        |
| Other expenses: |  |                   |
| Telephone       |  | 82.36             |
|                 |  | <u>\$2,582.36</u> |

#### Auditor's Department

|                                     |            |                   |
|-------------------------------------|------------|-------------------|
| Salaries:                           |            |                   |
| Salary of Auditor                   | \$3,200.00 |                   |
| Salary of Clerk                     | 2,220.00   |                   |
|                                     |            | 5,420.00          |
| Other expenses:                     |            |                   |
| Office supplies                     | 178.88     |                   |
| Telephone                           | 88.82      |                   |
| Association dues and travel expense | 114.02     |                   |
| Repairs adding machine              | 30.00      |                   |
| Extra clerical                      | 129.33     |                   |
| All other                           | 8.95       |                   |
|                                     |            | <u>550.00</u>     |
| Travel outside State                |            | 45.00             |
| New adding machine                  |            | 260.00            |
|                                     |            | <u>\$6,275.00</u> |

#### Treasurer and Collector's Department

|                                   |            |                 |
|-----------------------------------|------------|-----------------|
| Salaries:                         |            |                 |
| Salary of Treasurer and Collector | \$3,220.00 |                 |
| Salary of Clerks                  | 4,120.00   |                 |
|                                   |            | 7,340.00        |
| Other expenses:                   |            |                 |
| Extra clerical                    | 411.95     |                 |
| Servicing machines                | 212.24     |                 |
| Stationery and postage            | 1,321.83   |                 |
| Printing and advertising          | 1,427.99   |                 |
| Telephone                         | 116.48     |                 |
| Surety bonds                      | 737.00     |                 |
| Burglary and robbery insurance    | 142.50     |                 |
| Travel expense                    | 11.20      |                 |
| Association dues                  | 4.00       |                 |
| Express                           | 14.80      |                 |
|                                   |            | <u>4,399.99</u> |

# City Auditor

## New Equipment for Treasurer

### Collector's office

|                    |            |
|--------------------|------------|
| Graphotype machine | \$1,296.00 |
|--------------------|------------|

### City Treasurer for Services Handling

#### Meter Money

|          |               |
|----------|---------------|
| Services | <u>350.00</u> |
|          | \$13,385.99   |

### Assessors' Department

#### Salaries:

|                     |                 |          |
|---------------------|-----------------|----------|
| Salary of Chairman  | \$2,600.00      |          |
| Salary of Assessors | <u>4,800.00</u> | 7,400.00 |

#### Other expenses:

|                          |              |                 |
|--------------------------|--------------|-----------------|
| Clerical assistance      | 300.00       |                 |
| Office supplies          | 278.02       |                 |
| Printing and advertising | 59.00        |                 |
| Publications             | 52.50        |                 |
| Telephone                | 73.95        |                 |
| Travel and auto hire     | 168.81       |                 |
| Abstractor of deeds      | 445.39       |                 |
| Binding                  | 85.37        |                 |
| Typewriter               | <u>79.50</u> |                 |
|                          |              | <u>1,542.54</u> |
|                          |              | \$8,942.54      |

### Foreclosure of Tax Titles

|                           |             |         |
|---------------------------|-------------|---------|
| Filing and recording fees | \$2.03      |         |
| Advertising               | 8.13        |         |
| Travel expense            | <u>1.56</u> |         |
|                           |             | \$11.72 |

### Expense of Bond and Note Issue.

|            |             |          |
|------------|-------------|----------|
| Certifying | \$337.63    |          |
| Postage    | <u>1.47</u> |          |
|            |             | \$339.10 |

### City Clerk's Department

#### Salaries:

|                      |            |
|----------------------|------------|
| Salary of City Clerk | \$3,020.00 |
|----------------------|------------|

#### Other expenses:

|                       |              |               |
|-----------------------|--------------|---------------|
| Office supplies       | 187.93       |               |
| Telephone             | 81.82        |               |
| Clerical services     | 118.10       |               |
| Association dues      | 15.00        |               |
| Express               | 1.87         |               |
| Repairs to typewriter | <u>20.50</u> |               |
|                       |              | <u>425.22</u> |
|                       |              | \$3,445.22    |

### Old Records and Typewriting

|                   |              |          |
|-------------------|--------------|----------|
| Clerical services | \$34.80      |          |
| Binding           | <u>65.75</u> |          |
|                   |              | \$100.55 |

### Law Department

#### Salaries:

|                          |            |
|--------------------------|------------|
| Salary of City Solicitor | \$1,500.00 |
|--------------------------|------------|

# City Auditor

|                                               |               |                   |
|-----------------------------------------------|---------------|-------------------|
| Other expenses:                               |               |                   |
| Clerical services                             | 27.20         |                   |
| Sheriff and court fees                        | 36.63         |                   |
| Telephone                                     | 8.14          |                   |
| Travel expense                                | <u>29.10</u>  |                   |
|                                               |               | 101.07            |
| City Sclicitor for Extra Duty Performed       |               |                   |
| Services                                      |               | <u>435.00</u>     |
|                                               |               | <u>\$2,036.07</u> |
| City Messenger                                |               |                   |
| Salary of City Messenger                      |               | \$2,320.00        |
| City Messenger for Extra Hours Duty Performed |               |                   |
| Services                                      |               | <u>660.00</u>     |
|                                               |               | <u>\$2,980.00</u> |
| Election and Registration                     |               |                   |
| Salaries:                                     |               |                   |
| Salary of Registrars                          |               | \$1,000.00        |
| Other expenses:                               |               |                   |
| Election officers                             | 864.00        |                   |
| Police officers                               | 169.92        |                   |
| Janitors' services                            | 144.00        |                   |
| Stationery and postage                        | 62.23         |                   |
| Printing and advertising                      | 786.73        |                   |
| Supplies and repairs, ward rooms              | 115.18        |                   |
| Clerical services                             | 22.00         |                   |
| Meals                                         | <u>36.00</u>  |                   |
|                                               |               | 2,200.11          |
| Registration:                                 |               |                   |
| Registrars listing persons (C440, Acts 1938)  | 308.22        |                   |
| Printing book (C440 Acts 1938)                | 419.80        |                   |
| Clerical assistance                           | <u>76.40</u>  |                   |
|                                               |               | 804.42            |
|                                               |               | <u>\$4,004.53</u> |
| City Hall                                     |               |                   |
| Acting City Messenger                         | \$320.97      |                   |
| Labor                                         | 293.70        |                   |
| Building supplies and repairs                 | 2,301.47      |                   |
| Fuel                                          | 1,473.29      |                   |
| Lighting                                      | 919.89        |                   |
| Stage Carpenter                               | 12.00         |                   |
| All other                                     | <u>8.00</u>   |                   |
|                                               |               | \$5,329.32        |
| Renovation Council Chamber                    |               |                   |
| New lights                                    | \$483.19      |                   |
| New ceiling                                   | 863.88        |                   |
| Painting                                      | 385.00        |                   |
| Sanding and finishing floor                   | <u>122.00</u> |                   |
|                                               |               | \$1,854.07        |
| Enforcement of Zoning Law                     |               |                   |
| Services                                      |               | \$50.00           |
| Custodian of Tax Titles                       |               |                   |
| Salary                                        |               | \$200.00          |
| Recording Certificates of Redemption          |               |                   |
| Recording                                     |               | \$1.50            |

# City Auditor

## License Commissioners

|                 |             |              |
|-----------------|-------------|--------------|
| Salaries:       |             |              |
| Salary of Board |             | \$695.48     |
| Other expenses: |             |              |
| Office          | 40.45       |              |
| Clerical        | 10.00       |              |
| Advertising     | 17.50       |              |
| All other       | <u>1.35</u> |              |
|                 |             | <u>69.30</u> |
|                 |             | \$764.78     |

## Planning Board

|                   |             |         |
|-------------------|-------------|---------|
| Advertising       | \$23.44     |         |
| Typewriter rental | 8.75        |         |
| File              | 59.89       |         |
| Telephone         | <u>6.96</u> |         |
|                   |             | \$99.04 |

## POLICE DEPARTMENT

|                        |              |           |
|------------------------|--------------|-----------|
| Salaries and Wages:    |              |           |
| City Marshal           | \$3,128.57   |           |
| Captain                | 2,867.86     |           |
| Patrolmen              | 34,259.14    |           |
| Special and Reserves   | 981.78       |           |
| Regulars on extra duty | 423.23       |           |
| Janitor                | 2,416.00     |           |
| Salary extra policemen | <u>90.90</u> |           |
|                        |              | 44,167.48 |

### Equipment Maintenance:

|                             |        |
|-----------------------------|--------|
| Motor equipment and repairs | 640.73 |
| Gas and oil                 | 627.66 |
| Equipment for men           | 242.69 |

### Fuel and Light:

|       |          |
|-------|----------|
| Fuel  | 1,004.09 |
| Light | 421.77   |

### Maintenance of buildings and grounds:

|                               |        |
|-------------------------------|--------|
| Building supplies and repairs | 474.87 |
|-------------------------------|--------|

### Other expenses:

|                                    |              |
|------------------------------------|--------------|
| Office supplies                    | 272.85       |
| Telephone                          | 193.36       |
| Meals furnished prisoners          | 63.78        |
| Services of matron                 | 10.00        |
| Bond                               | 5.00         |
| Gun permits                        | 2.20         |
| Travel and transportation          | 12.50        |
| Servicing and repairs police radio | 158.37       |
| Photos                             | 38.00        |
| Express                            | 5.74         |
| Repairs to typewriter              | <u>10.00</u> |

4,183.61  
\$48,351.09

## Police Signal Service

|                                 |               |
|---------------------------------|---------------|
| Electricity and power           | \$15.58       |
| Supplies, equipment and repairs | 199.73        |
| Car hire                        | <u>342.01</u> |

\$557.32

## FIRE DEPARTMENT

|                           |                 |           |
|---------------------------|-----------------|-----------|
| Salaries:                 |                 |           |
| Salary of Chief           | \$500.00        |           |
| Salary of Assistant Chief | 138.12          |           |
| Salary of Captains        | 1,040.00        |           |
| Firemen                   | 31,135.56       |           |
| Lieutenants               | 5,735.72        |           |
| Call Firemen              | <u>7,766.72</u> |           |
|                           |                 | 46,316.12 |

# City Auditor

|                                       |        |
|---------------------------------------|--------|
| Equipment for men                     | 107.15 |
| Maintenance and Repairs:              |        |
| Supplies and repairs                  | 871.16 |
| Gas and oil                           | 417.68 |
| All other                             | 3.01   |
| Fuel and Light:                       |        |
| Fuel                                  | 697.40 |
| Light                                 | 378.22 |
| Maintenance of Buildings and Grounds: |        |
| Repairs and supplies                  | 421.14 |
| Christmas lighting                    | 110.72 |
| Other expenses:                       |        |
| Stationery, printing and postage      | 85.50  |
| Telephone                             | 130.81 |
| Meals                                 | 6.45   |
| All other                             | 10.55  |

|               |                    |
|---------------|--------------------|
|               | <u>3,239.79</u>    |
| Fire Pensions | <u>5,682.96</u>    |
|               | <u>\$55,238.87</u> |

## FIRE ALARM & WIRES

|                          |                   |
|--------------------------|-------------------|
| Salaries:                |                   |
| Salary of Superintendent | \$800.00          |
| Other expenses:          |                   |
| Office supplies          | \$8.50            |
| Supplies and equipment   | 368.80            |
| Car hire                 | 251.25            |
| All other                | 3.04              |
|                          | <u>631.59</u>     |
|                          | <u>\$1,431.59</u> |

## INSPECTION OF BUILDINGS

|                              |                 |
|------------------------------|-----------------|
| Salaries:                    |                 |
| Salary of Building Inspector | \$204.00        |
| Building Inspector Fees      | <u>134.50</u>   |
|                              | <u>\$338.50</u> |

## SEALER OF WEIGHTS AND MEASURES

|                                          |                   |
|------------------------------------------|-------------------|
| Salaries:                                |                   |
| Salary of Sealer of Weights and Measures | \$858.00          |
| Other expenses:                          |                   |
| Office supplies                          | 17.66             |
| Supplies and repairs                     | 169.99            |
| Transportation and travel                | 103.25            |
|                                          | <u>290.90</u>     |
|                                          | <u>\$1,148.90</u> |

## MOTH AND TREE DEPARTMENT

|                                                  |                    |
|--------------------------------------------------|--------------------|
| Salaries:                                        |                    |
| Salary of Superintendent of Tree, Moth and Parks | \$2,500.00         |
| Moth other expenses:                             |                    |
| Labor                                            | 1,197.35           |
| Planting new trees:                              |                    |
| Labor                                            | 700.00             |
| Tree other expenses:                             |                    |
| Labor                                            | 8,476.65           |
| Gas and oil                                      | 719.82             |
| Tools, equipment and repairs                     | 500.35             |
| Truck repairs and supplies                       | 251.78             |
| Insecticides                                     | 338.80             |
| Equipment hire                                   | 55.50              |
| Express                                          | 2.90               |
| All other                                        | 7.35               |
|                                                  | <u>10,353.15</u>   |
|                                                  | <u>\$14,750.50</u> |

## Dog Officer

|                                 |                 |
|---------------------------------|-----------------|
| Salary of Dog Officer           | \$150.00        |
| Fees for Board and Killing Dogs | <u>221.00</u>   |
|                                 | <u>\$371.00</u> |

## City Auditor

## HEALTH AND SANITATION

## Salaries:

|                 |                 |
|-----------------|-----------------|
| Salary of Agent | \$2,020.00      |
| Salary of Clerk | <u>1,916.00</u> |

3,936.00

## Other expenses:

|                           |             |
|---------------------------|-------------|
| Transportation and travel | 129.90      |
| Printing and advertising  | 46.13       |
| Telephone                 | 116.76      |
| Office supplies           | 233.00      |
| Association dues          | 12.00       |
| Repairs typewriter        | 10.00       |
| All other                 | <u>6.53</u> |

## Tuberculosis:

|                     |              |
|---------------------|--------------|
| Board and treatment | 3,382.50     |
| Ambulance service   | <u>75.00</u> |

## Other expenses:

|                                      |             |
|--------------------------------------|-------------|
| Plumbing inspections                 | 593.00      |
| Nuisance abatement                   | 3.38        |
| Clinic supplies                      | 27.17       |
| Services physicians examining school | 65.00       |
| Milk inspection supplies             | 4.00        |
| Hospitalization premature infants    | 1,367.20    |
| All other                            | <u>6.94</u> |

6,078.51

## Inspection of School Children:

|                     |        |
|---------------------|--------|
| Salary of Inspector | 804.00 |
|---------------------|--------|

## Inspection of Animals:

|                     |        |
|---------------------|--------|
| Salary of Inspector | 350.00 |
|---------------------|--------|

## Inspection of Slaughtering:

|                     |        |
|---------------------|--------|
| Salary of Inspector | 100.00 |
|---------------------|--------|

## Inspection of Milk:

|                     |        |
|---------------------|--------|
| Salary of Inspector | 600.00 |
|---------------------|--------|

## County Hospital Assessment

13,451.00

## Vital Statistics:

|                                |              |
|--------------------------------|--------------|
| Births                         | 35.25        |
| Deaths                         | 43.50        |
| Stationery and office supplies | 157.72       |
| Congenital deformities         | .75          |
| Clerical                       | <u>25.60</u> |

262.82

\$25,582.33

## DISTRICT NURSE

## Newburyport Health Center

\$500.00

ASHES, RUBBISH AND DEAD ANIMALS  
REMOVAL AND DISPOSAL

## Contract

\$30,000.00

## SEWERS AND STREET CLEANING

## Sewer Maintenance:

|                              |               |
|------------------------------|---------------|
| Labor                        | \$2,464.95    |
| Tools, equipment and repairs | 1,091.74      |
| Light and power              | <u>400.81</u> |

3,957.50

## Sewer Construction:

|                      |               |
|----------------------|---------------|
| Labor                | 3,027.80      |
| Supplies and repairs | <u>968.68</u> |

3,996.48

## Street Cleaning:

|                        |               |
|------------------------|---------------|
| Labor                  | 4,436.65      |
| Supplies and equipment | <u>497.68</u> |

4,934.33

\$12,888.31



# City Auditor

## HIGHWAYS

### General Administration:

|                               |            |
|-------------------------------|------------|
| Salary of Superintendent      | \$2,663.79 |
| Salary of Clerk and Custodian | 2,607.14   |

### Maintenance and supplies, Highway Headquarters:

|                               |        |
|-------------------------------|--------|
| Labor                         | 298.70 |
| Fuel                          | 454.00 |
| Light                         | 173.98 |
| Office supplies               | 42.35  |
| Building supplies and repairs | 930.77 |
| Telephone                     | 144.53 |
| Express                       | 13.74  |
| Insurance                     | 27.43  |
| All other                     | 13.10  |

2,099.10

### Repairs to City Trucks and Equipment:

|                                   |          |
|-----------------------------------|----------|
| Supplies and repairs to equipment | 6,384.35 |
| Labor                             | 348.00   |

7,232.35

### Highway Repairs:

|                                |          |
|--------------------------------|----------|
| Labor                          | 8,106.35 |
| Stone and gravel               | 1,003.43 |
| Tarvia and road oil            | 825.95   |
| Equipment hire                 | 416.03   |
| Repairs equipment and supplies | 635.57   |
| All other                      | 1.05     |

10,988.38

### Culverts:

|          |          |
|----------|----------|
| Labor    | 2,063.20 |
| Supplies | 28.50    |

2,091.70

### Street Sprinkling:

|           |          |
|-----------|----------|
| Labor     | 1,291.60 |
| Materials | 4,290.49 |
| Repairs   | 9.14     |
| All other | 14.00    |

5,605.23

### Sidewalks and Edgestones:

|                      |          |
|----------------------|----------|
| Labor                | 4,823.70 |
| Materials            | 845.41   |
| Equipment hire       | 116.12   |
| Supplies and repairs | 359.16   |
| Mowing               | 24.00    |

6,168.39

### Snow and Ice Removal:

|                          |           |
|--------------------------|-----------|
| Labor                    | 14,265.90 |
| Truck and equipment hire | 203.90    |
| Sand and salt            | 2,802.55  |
| Tools and equipment      | 1,014.60  |

18,286.95

### Highway Miscellaneous:

|                                 |          |
|---------------------------------|----------|
| Signs                           | 227.01   |
| Paint and marking traffic lines | 2,697.63 |
| Straightening meter posts       | 101.20   |
| All other                       | 6.75     |

3,032.59

### Traffic Lighting:

|          |        |
|----------|--------|
| Current  | 251.50 |
| Supplies | 126.43 |

377.93

### Street Lighting

19,303.96

### Street Lighting, Plum Island

182.98

|                                             |           |                     |
|---------------------------------------------|-----------|---------------------|
| Harbor Master:                              |           |                     |
| Salary of Harbor Master                     |           | \$281.00            |
| Other expenses:                             |           |                     |
| Storage                                     | 36.00     |                     |
| Supplies                                    | 24.94     |                     |
| Insurance                                   | 16.74     |                     |
|                                             |           | <u>77.68</u>        |
|                                             |           | \$358.68            |
| Gas, oil and anti-freeze, City Departments: |           |                     |
| Gas and oil                                 | 4,285.51  |                     |
| Anti-freeze                                 | 240.57    |                     |
| Express                                     | 2.71      |                     |
|                                             |           | <u>4,528.79</u>     |
| Drainage:                                   |           |                     |
| Labor                                       | 1,208.80  |                     |
| Materials                                   | 52.80     |                     |
|                                             |           | <u>1,261.60</u>     |
| Reconditioning High Street:                 |           |                     |
| Labor                                       |           | 104.70              |
| Barn Door                                   |           |                     |
| Panel Door (Garage)                         |           | 485.00              |
| Off Street Parking, Michael Cashman Park:   |           |                     |
| Labor                                       | 1,540.05  |                     |
| Supplies                                    | 13.34     |                     |
| Gravel                                      | 157.25    |                     |
| Equipment hire                              | 312.00    |                     |
|                                             |           | <u>2,022.64</u>     |
| Plum Island Point, Parking Area:            |           |                     |
| Payroll                                     | 415.20    |                     |
| Equipment hire                              | 1,297.50  |                     |
| Road material                               | 3,258.23  |                     |
| All other                                   | 14.00     |                     |
|                                             |           | <u>4,984.93</u>     |
| Street Repairs:                             |           |                     |
| Labor                                       | 19,119.65 |                     |
| Supplies                                    | 424.34    |                     |
| Road materials                              | 8,612.85  |                     |
| Equipment hire                              | 1,733.85  |                     |
|                                             |           | <u>29,890.69</u>    |
| Old Point Road Plum Island:                 |           |                     |
| Payroll                                     | 392.40    |                     |
| Road materials                              | 247.60    |                     |
| Equipment hire                              | 360.00    |                     |
|                                             |           | <u>1,000.00</u>     |
| Purchase of Plow Blade for Grader           |           | 995.00              |
| Federal Street Sewer:                       |           |                     |
| Labor                                       | 927.60    |                     |
| Materials                                   | 563.28    |                     |
|                                             |           | <u>1,490.88</u>     |
| Ward 6 Low Street Sidewalk:                 |           |                     |
| Payroll                                     | 660.00    |                     |
| Materials                                   | 295.54    |                     |
| Equipment hire                              | 40.00     |                     |
|                                             |           | <u>995.54</u>       |
|                                             |           | <u>\$128,758.94</u> |

## City Auditor

## CHARITIES

## Salaries and Wages:

|                                        |               |
|----------------------------------------|---------------|
| Agent                                  | \$1,715.50    |
| Clerks                                 | 1,076.77      |
| Investigator                           | 1,374.60      |
| Truck Driver                           | 1,229.14      |
| Superintendent and Matron, Horton Home | 2,340.00      |
| Other employees at Horton Home         | <u>951.67</u> |

8,687.68

## Other expenses:

## General Administration:

|                             |        |
|-----------------------------|--------|
| Telephone                   | 107.20 |
| Office supplies             | 316.15 |
| Repairs to office equipment | 97.50  |
| Publications                | 15.00  |

## Outside Relief by City:

|                                     |           |
|-------------------------------------|-----------|
| Groceries and provisions            | 13,173.80 |
| Fuel                                | 3,005.53  |
| Board and care                      | 3,774.82  |
| Medicinal supplies                  | 2,411.70  |
| State institutions                  | 5,474.29  |
| Cash grants to individuals          | 15,124.50 |
| Glasses                             | 17.00     |
| Shoes and clothing                  | 378.54    |
| Transportation and travel expense   | 31.14     |
| Services of physicians and dentists | 2,865.50  |
| District nurse                      | 8.75      |
| Hospitalization and treatment       | 3,505.58  |
| Burial expense                      | 250.00    |
| Moving expenses                     | 87.37     |
| All other                           | 12.27     |

## Relief by other Cities and Towns:

|        |          |
|--------|----------|
| Cities | 2,282.95 |
| Towns  | 2,233.78 |

## Disability Assistance

544.50

55,717.87

## Horton Home:

|                                     |              |
|-------------------------------------|--------------|
| Groceries and provisions            | 5,384.36     |
| Dry goods and clothing              | 344.26       |
| Buildings                           | 1,189.56     |
| Fuel and light                      | 2,009.35     |
| Medicinal supplies                  | 123.34       |
| Services of veterinary              | 38.00        |
| Services of physicians and dentists | 87.00        |
| Shoeing horses                      | 8.00         |
| Butchering and curing               | 45.96        |
| Telephone                           | 113.73       |
| Truck repairs and supplies          | 100.16       |
| Gas and oil                         | 99.97        |
| Barber                              | 312.00       |
| Livestock                           | 69.00        |
| Pest control                        | 99.96        |
| Express                             | 23.06        |
| Baling hay                          | 273.80       |
| Newspapers                          | 55.00        |
| Planting and digging potatoes       | 17.00        |
| Travel and transportation           | 10.50        |
| Glasses                             | 5.00         |
| Hospitalization                     | 300.00       |
| Insurance                           | <u>78.74</u> |

10,787.75

\$75,193.30

## Aid to Dependent Children

|                 |              |                  |
|-----------------|--------------|------------------|
| City Account:   |              |                  |
| Administration: |              |                  |
| Salaries        |              | \$1,248.48       |
| Other expenses: |              |                  |
| Cash payments   |              | 34,064.23        |
| Federal Grant:  |              |                  |
| Administration: |              |                  |
| Salaries        | 1,558.68     |                  |
| Travel expense  | <u>13.08</u> |                  |
|                 |              | 1,571.76         |
| Other expenses: |              |                  |
| Cash payments   |              | <u>25,070.65</u> |
|                 |              | \$61,955.12      |

## Old Age Assistance

|                                      |                 |                     |
|--------------------------------------|-----------------|---------------------|
| City Account:                        |                 |                     |
| Administration:                      |                 |                     |
| Salaries                             | \$3,974.32      |                     |
| Stationery and postage               | 652.44          |                     |
| Telephone                            | 54.95           |                     |
| Transportation and travel            | 37.88           |                     |
| Servicing office equipment & repairs | <u>135.30</u>   |                     |
| Assistance:                          |                 | 4,854.89            |
| Cash payments                        | 221,463.86      |                     |
| Cities and towns                     | <u>4,509.78</u> |                     |
|                                      |                 | 225,973.64          |
| Federal Account:                     |                 |                     |
| Administration:                      |                 |                     |
| Salaries                             | 4,248.72        |                     |
| Stationery and postage               | 527.55          |                     |
| Telephone                            | 39.02           |                     |
| Transportation and travel            | 20.57           |                     |
| Servicing office equipment           | 102.25          |                     |
| Publications                         | <u>61.75</u>    |                     |
|                                      |                 | 4,999.86            |
| Assistance:                          |                 |                     |
| Cash grants                          | 170,895.37      |                     |
| Cities and towns                     | <u>365.07</u>   |                     |
|                                      |                 | 171,260.44          |
|                                      |                 | <u>\$407,083.83</u> |
| Worcester Memorial Hospital          |                 |                     |
| Donation by City                     |                 | \$1,200.00          |

## SOLDIERS BENEFITS

|                           |                 |                    |
|---------------------------|-----------------|--------------------|
| Administration:           |                 |                    |
| Salary of Director        | \$2,712.00      |                    |
| Salary of Clerk           | <u>1,292.40</u> |                    |
|                           |                 | 4,004.40           |
| Other expenses:           |                 |                    |
| Telephone                 | 135.50          |                    |
| Office supplies           | 146.04          |                    |
| Services of physicians    | 927.00          |                    |
| Cash aid                  | 13,876.29       |                    |
| Fuel                      | 344.95          |                    |
| Groceries and provisions  | 1,646.70        |                    |
| Medicinal supplies        | 918.02          |                    |
| Shoes and clothing        | 24.50           |                    |
| Hospitalization           | 928.50          |                    |
| Dentists                  | 66.00           |                    |
| Glasses                   | 14.00           |                    |
| Hearing aids and supplies | 43.30           |                    |
| Board                     | 95.00           |                    |
| Travel and transportation | <u>7.00</u>     |                    |
|                           |                 | 19,172.80          |
|                           |                 | <u>\$23,177.20</u> |

## EDUCATION

## Salaries:

|                                        |                  |
|----------------------------------------|------------------|
| Salary of Superintendent               | \$6,040.00       |
| Clerk in Superintendent's office       | 2,500.00         |
| Clerk in Principal's office            | 1,900.00         |
| Vocational School Clerk                | 1,800.00         |
| Truant officer                         | 2,400.00         |
| Truant officer, extra services         | 17.00            |
| High School teachers                   | 91,101.56        |
| Elementary School teachers             | 151,424.27       |
| Vocational School teachers             | 9,636.88         |
| Physical Education & Athletic Salaries | 11,576.29        |
| High School Janitors                   | 10,232.55        |
| Elementary School Janitors             | <u>16,132.77</u> |

304,761.32

## Administration:

|                                  |          |
|----------------------------------|----------|
| Printing, stationery and postage | 781.57   |
| Telephones                       | 1,057.33 |
| Travel allowance, superintendent | 180.00   |
| Travel allowance, teachers       | 500.00   |
| Office equipment                 | 342.50   |
| All other                        | 15.00    |

## Text books and supplies:

|          |          |
|----------|----------|
| High:    |          |
| Books    | 2,592.63 |
| Supplies | 3,868.03 |

## Elementary:

|          |          |
|----------|----------|
| Books    | 3,899.76 |
| Supplies | 2,900.49 |

## Health Supplies

47.88

## Vocational:

|                               |        |
|-------------------------------|--------|
| Office supplies               | 79.17  |
| Tools, hardware and supplies  | 922.01 |
| Building supplies and repairs | 868.52 |
| Books                         | 30.92  |
| Travel expense                | 35.62  |
| All other                     | 20.35  |

## Transportation:

|                    |          |
|--------------------|----------|
| Elementary         | 6,503.00 |
| Support of truants | 176.28   |

## Household Arts:

|                                         |        |
|-----------------------------------------|--------|
| Cooking and sewing supplies and repairs | 174.43 |
| Laundry                                 | 11.12  |
| Building supplies and repairs           | 98.98  |
| All other                               | 10.45  |

## Light:

|                |          |
|----------------|----------|
| High           | 2,943.88 |
| Elementary     | 2,428.51 |
| Vocational     | 660.87   |
| Household Arts | 123.92   |

## Fuel:

|                |          |
|----------------|----------|
| High           | 3,062.40 |
| Elementary     | 5,935.61 |
| Vocational     | 798.89   |
| Household Arts | 133.14   |

## Maintenance of Buildings and Grounds:

|                    |          |
|--------------------|----------|
| High:              |          |
| Repairs            | 3,459.31 |
| Janitor's supplies | 1,215.90 |

## Elementary:

|                    |          |
|--------------------|----------|
| Repairs            | 8,311.55 |
| Janitor's supplies | 780.52   |

## Insurance

97.13

City Auditor

|                                                                           |                 |                  |
|---------------------------------------------------------------------------|-----------------|------------------|
| Tuition:                                                                  |                 |                  |
| Trade Schools                                                             | 850.48          |                  |
| New Equipment                                                             | 1,279.16        |                  |
| Snow Removal                                                              | 31.74           |                  |
| Athletic plant maintenance                                                | 472.50          |                  |
| Supervision other expenses                                                | <u>1,150.00</u> |                  |
|                                                                           |                 | <u>58,851.55</u> |
|                                                                           |                 | \$363,612.87     |
| School other expenses 1950                                                |                 |                  |
| Field maintenance                                                         | \$40.00         |                  |
| Electrician                                                               | 240.18          |                  |
| Tickets                                                                   | 24.63           |                  |
| Equipment                                                                 | <u>1,819.05</u> |                  |
|                                                                           |                 | \$2,123.86       |
| New Desks Kelly School                                                    |                 |                  |
| New Desks                                                                 |                 | \$5,520.69       |
| Erection of fence lower field at High School to protect adjacent property |                 |                  |
| Fence                                                                     |                 | \$606.64         |
| Newburyport part time Apprenticeship Training                             |                 |                  |
| Salaries                                                                  | \$181.00        |                  |
| Clerical                                                                  | 138.00          |                  |
| Tuition                                                                   | 87.60           |                  |
| Books                                                                     | <u>5.16</u>     |                  |
|                                                                           |                 | \$411.76         |
| Newburyport High School Athletic Association                              |                 |                  |
| Payrolls                                                                  | \$2,263.74      |                  |
| Guarantees                                                                | 3,215.69        |                  |
| Medical services                                                          | 526.00          |                  |
| Medical supplies                                                          | 180.55          |                  |
| Travel and transportation                                                 | 793.45          |                  |
| Equipment                                                                 | 2,716.25        |                  |
| Cleaning equipment                                                        | 923.83          |                  |
| Lighting                                                                  | 188.87          |                  |
| Withholding tax                                                           | 1,290.09        |                  |
| Office supplies, printing and advertising                                 | 195.83          |                  |
| Insurance                                                                 | 40.00           |                  |
| Field maintenance                                                         | 216.05          |                  |
| All other                                                                 | <u>16.78</u>    |                  |
|                                                                           |                 | \$12,567.13      |
| Travel outside State                                                      |                 |                  |
| Busses                                                                    |                 | \$94.38          |
| Physical Education and Athletic other expenses                            |                 |                  |
| Insurance                                                                 | \$473.25        |                  |
| Athletic equipment and supplies                                           | 1,129.75        |                  |
| Payrolls                                                                  | 116.00          |                  |
| Transportation                                                            | 163.00          |                  |
| Cleaning                                                                  | 59.65           |                  |
| Field maintenance                                                         | <u>274.72</u>   |                  |
|                                                                           |                 | \$2,216.37       |
| State Aided Vocational School George-Barden Fund                          |                 |                  |
| Salaries                                                                  |                 | \$1,144.06       |



# City Auditor

## High School Cafeteria

|                       |              |
|-----------------------|--------------|
| Labor                 | \$5,114.97   |
| Food                  | 21,251.24    |
| Equipment and repairs | 244.25       |
| Travel expense        | 4.60         |
| Express               | 63.27        |
| Laundry               | 11.55        |
| Advertising           | 40.00        |
| Insurance             | 94.50        |
| All other             | <u>10.00</u> |

\$26,834.38

## School Lunch Program

Milk \$2,820.25

## Summer Playgrounds

|             |                 |
|-------------|-----------------|
| Director    | \$366.00        |
| Instructors | <u>1,394.00</u> |

\$1,760.00

## Summer Playgrounds Equipment

|                |              |
|----------------|--------------|
| Prizes         | \$28.59      |
| Equipment      | 416.97       |
| Transportation | 40.00        |
| All other      | <u>13.92</u> |

499.48

\$2,259.48

## LIBRARIES

### Salaries and Wages:

|            |                 |
|------------|-----------------|
| Librarian  | \$3,064.00      |
| Assistants | 15,693.80       |
| Janitor    | <u>2,220.00</u> |

20,977.80

467.75

### Library Substitutes

### Other expenses:

|                                                              |              |
|--------------------------------------------------------------|--------------|
| Books and periodicals                                        | 144.55       |
| Binding                                                      | 167.72       |
| Fuel                                                         | 1,374.44     |
| Light                                                        | 946.42       |
| Building supplies and repairs                                | 1,416.28     |
| Rent Belleville Parish House, including<br>heat, light, etc. | 125.00       |
| Stationery and office supplies                               | 251.69       |
| Association dues                                             | 10.00        |
| Travel expense                                               | 19.10        |
| Repairs typewriter                                           | 11.00        |
| Telephone                                                    | 192.43       |
| Services of architect                                        | <u>53.00</u> |

4,711.63

### South End Reading Room:

|                               |              |
|-------------------------------|--------------|
| Lighting                      | 17.36        |
| Fuel                          | 149.50       |
| Building supplies and repairs | 23.82        |
| Water                         | <u>10.00</u> |

200.68

\$26,357.86

## RECREATIONS

### City Parks:

|                                 |             |
|---------------------------------|-------------|
| Labor                           | \$3,473.60  |
| Supplies, equipment and repairs | 505.02      |
| Loam and gravel                 | 45.20       |
| Gas and oil                     | 62.59       |
| Truck supplies and repairs      | 120.40      |
| Express                         | <u>4.35</u> |

4,211.16

# City Auditor

|                                                |               |            |
|------------------------------------------------|---------------|------------|
| Michael Cashman Park:                          |               |            |
| Labor                                          |               | \$1,000.00 |
| Atkinson Common:                               |               |            |
| Caretaker                                      | 879.80        |            |
| Labor                                          | <u>620.20</u> | 1,500.00   |
| Moseley Woods:                                 |               |            |
| Caretaker                                      | 1,050.00      |            |
| Labor                                          | 475.45        |            |
| Supplies and equipment                         | 169.76        |            |
| Equipment hire                                 | 104.45        |            |
| Removal of stumps                              | 150.00        |            |
| Services of tree expert                        | 71.00         |            |
| Gas                                            | <u>1.10</u>   | 2,021.76   |
| Edward G. Perkins Playgrounds;                 |               |            |
| Labor                                          |               | 500.00     |
| Bartlett Mall:                                 |               |            |
| Labor                                          |               | 270.60     |
| Goodwin's Landing                              |               | 200.00     |
| Bartlett Mall, Winter Program:                 |               |            |
| Lighting                                       |               | 12.00      |
| Park and Tree Department Headquarters:         |               |            |
| Lighting                                       | 23.92         |            |
| Fuel                                           | 213.73        |            |
| Telephone                                      | 87.27         |            |
| Building supplies and repairs                  | 104.56        |            |
| Labor                                          | <u>27.00</u>  | 456.48     |
| UNCLASSIFIED                                   |               |            |
| World War #2 Honor Roll:                       |               |            |
| Lighting                                       | \$12.00       |            |
| Repairs                                        | <u>72.25</u>  | 84.25      |
| Centennial Celebration:                        |               |            |
| Fireworks                                      | 1,000.00      |            |
| Band                                           | 223.00        |            |
| Lumber                                         | <u>26.38</u>  | 1,249.38   |
| Other City Property:                           |               |            |
| Comfort Station supplies and repairs           | 93.21         |            |
| Comfort Station lighting                       | 8.01          |            |
| Survey of street lines                         | <u>68.55</u>  | 169.77     |
| Comfort Station, Plum Island, Caretaker        |               | 194.00     |
| Care of Soldiers Graves                        |               | 500.00     |
| Junior Baseball Program for Newburyport Youth: |               |            |
| Services                                       |               | 200.00     |
| Workmen's Compensation                         |               | 93.75      |
| Fireworks for Fourth of July                   |               | 1,000.00   |
| Insurance on City Buildings                    |               | 3,826.12   |
| City Clocks                                    |               | 200.00     |
| Federal Withholding Tax                        |               | 61,549.62  |
| Seal Bounty                                    |               | 5.50       |
| Damages to persons and property, and Claims    |               | 890.71     |
| Memorial Day G.A.R.                            |               | 400.00     |
| Memorial Day Exercises                         |               | 297.70     |
| Amvets                                         |               | 84.66      |
| Veterans Foreign Wars                          |               | 99.98      |
| American Legion                                |               | 148.60     |
| Firemen's Memorial Sunday                      |               | 75.00      |
| Spanish War Veterans                           |               | 148.84     |

City Auditor

|                            |        |
|----------------------------|--------|
| Jewish War Veterans        | 95.95  |
| Disabled American Veterans | 99.32  |
| Jimmy Day Celebration      | 225.00 |

Parking Meters  
Maintenance and Operation

|                                 |                 |            |
|---------------------------------|-----------------|------------|
| Labor maintaining               | \$847.50        |            |
| Collecting meter money          | 60.69           |            |
| Supplies, equipment and repairs | 1,030.36        |            |
| Painting curbsings              | 100.00          |            |
| Repairs meter room              | 306.00          |            |
| Traffic tickets                 | 129.50          |            |
| Express                         | 10.55           |            |
|                                 | <u>2,484.60</u> | \$2,484.60 |

Municipal Retirement

|                                             |                  |             |
|---------------------------------------------|------------------|-------------|
| Payments to Treasurer of Retirement System: |                  |             |
| Administration                              | \$1,800.00       |             |
| Pension Accumulation Fund                   | 13,830.00        |             |
|                                             | <u>15,630.00</u> | \$15,630.00 |

CLARK PLANT

|                      |                  |           |
|----------------------|------------------|-----------|
| Salaries:            |                  |           |
| Salary of Chemist    | \$3,128.57       |           |
| Salary of Assistants | 15,585.72        |           |
|                      | <u>18,714.29</u> | 18,714.29 |

Other expenses:

|                          |                 |            |
|--------------------------|-----------------|------------|
| Office supplies          | 42.80           |            |
| Repairs and replacements | 1,233.41        |            |
| Light and power          | 644.04          |            |
| Fuel                     | 323.60          |            |
| Plant supplies           | 1,347.72        |            |
| Telephone                | 63.34           |            |
| Express                  | 62.08           |            |
| Insurance                | 30.00           |            |
| All other                | 3.00            |            |
|                          | <u>3,749.99</u> |            |
|                          |                 | \$3,749.99 |

WATER

|                                                          |            |  |
|----------------------------------------------------------|------------|--|
| Administration:                                          |            |  |
| Salary of Superintendent                                 | \$3,655.00 |  |
| Registrar and Clerk                                      | 4,524.00   |  |
| Superintendent Pumping Station                           | 3,655.00   |  |
| Stationery and postage                                   | 799.75     |  |
| Association dues                                         | 10.00      |  |
| Telephone service                                        | 479.21     |  |
| Electric lighting                                        | 179.34     |  |
| Bond                                                     | 25.00      |  |
| Employers Liability and Workmen's Compensation Insurance | 994.99     |  |
| All other                                                | 24.50      |  |

General:

|                                 |           |  |
|---------------------------------|-----------|--|
| Labor                           | 11,426.48 |  |
| Truck supplies and repairs      | 467.32    |  |
| Cold patch                      | 41.81     |  |
| Taxes on real estate            | 145.18    |  |
| Pipe and fittings               | 6,975.88  |  |
| Meters and fittings             | 553.40    |  |
| Gas and oil                     | 534.19    |  |
| Freight                         | 42.06     |  |
| Hydrants                        | 31.34     |  |
| Hardware, tools and supplies    | 391.22    |  |
| Standpipe, supplies and repairs | 47.78     |  |
| All other                       | 39.82     |  |

|                                                                                                            |                 |                     |
|------------------------------------------------------------------------------------------------------------|-----------------|---------------------|
| Pumping Station:                                                                                           |                 |                     |
| Engineers                                                                                                  | 14,491.21       |                     |
| Labor                                                                                                      | 11,742.04       |                     |
| Oil, waste and packing                                                                                     | 5,339.08        |                     |
| Coal                                                                                                       | 13,215.61       |                     |
| Chlorine                                                                                                   | 102.49          |                     |
| Filter supplies                                                                                            | 60.00           |                     |
| Use of auto                                                                                                | 450.00          |                     |
| Boiler supplies                                                                                            | 422.62          |                     |
| Electricity                                                                                                | 135.83          |                     |
| Power                                                                                                      | 2,542.04        |                     |
| Hardware, tools and repairs                                                                                | 164.61          |                     |
| Building supplies and repairs                                                                              | 27.58           |                     |
| Pump supplies and repairs                                                                                  | 559.07          |                     |
| Freight                                                                                                    | 24.28           |                     |
| Chemicals                                                                                                  | 913.00          |                     |
| Diesel engine supplies and repairs                                                                         | 759.83          |                     |
| Gasoline                                                                                                   | 32.34           |                     |
| Electrician                                                                                                | 47.45           |                     |
| All other                                                                                                  | 16.98           |                     |
| Extensions:                                                                                                |                 |                     |
| Back filling and trenching                                                                                 | 42.68           |                     |
| Truck Insurance                                                                                            | 209.17          |                     |
| Boiler insurance                                                                                           | 811.67          |                     |
| Insurance new pump house                                                                                   | 94.80           |                     |
| Power, " " "                                                                                               | 1,105.74        |                     |
| Pension Accumulation Fund:                                                                                 |                 |                     |
| Payment to Treasurer of Retirement Board                                                                   | 3,051.58        |                     |
| Indebtedness:                                                                                              |                 |                     |
| Payments on account of Indebtedness                                                                        | 12,000.00       |                     |
| Payments on account of Interest                                                                            | <u>1,795.00</u> |                     |
|                                                                                                            |                 | 105,199.97          |
| Second Hand Pick-up truck                                                                                  |                 | 850.00              |
| New Truck:                                                                                                 |                 |                     |
| New Truck                                                                                                  | 1,725.00        |                     |
| Advertising                                                                                                | 20.64           |                     |
| Accessories                                                                                                | <u>378.66</u>   |                     |
|                                                                                                            |                 | 2,124.30            |
| Installation of 8 inch Water Main on Low Street from Toppan's Lane easterly to the proposed U.S.Army site: |                 |                     |
| Labor                                                                                                      | 431.31          |                     |
| Gravel                                                                                                     | 100.84          |                     |
| Pipe and fittings                                                                                          | 1,044.93        |                     |
| Trenching and back filling                                                                                 | 319.26          |                     |
| Freight                                                                                                    | <u>1.34</u>     |                     |
|                                                                                                            |                 | 1,897.73            |
| Emergency Lighting Unit                                                                                    |                 | 361.67              |
| Purchase and Installation of Water Meters:                                                                 |                 |                     |
| Meters                                                                                                     |                 | <u>1,956.57</u>     |
|                                                                                                            |                 | <u>\$112,390.24</u> |

## CIVILIAN DEFENSE

|                               |            |
|-------------------------------|------------|
| Salary of Director            | \$2,346.43 |
| Salary of Clerk               | 1,789.87   |
| Office expense                | 847.46     |
| Labor                         | 223.75     |
| Travel expense                | 334.37     |
| Building supplies and repairs | 445.39     |
| Telephone                     | 74.42      |
| Radio equipment and repairs   | 939.43     |
| Electric lighting             | 73.71      |
| Sirens                        | 172.27     |
| Police (Hats, badges, shirts) | 567.60     |
| Shoulder patches              | 57.57      |
| Publications                  | 8.00       |

# City Auditor

|                                |             |          |
|--------------------------------|-------------|----------|
| Emergency lights and equipment | 394.29      |          |
| Communications                 | 162.79      |          |
| Rescue supplies                | 753.76      |          |
| Express                        | 12.25       |          |
| Medical and health             | 302.97      |          |
| All other                      | <u>8.26</u> |          |
|                                |             | 9,514.59 |

|                                |                 |               |
|--------------------------------|-----------------|---------------|
| Civilian Defense Medical:      |                 |               |
| Labor                          | 26.35           |               |
| Analysis water samples         | 78.00           |               |
| Services civil engineer        | 25.00           |               |
| Cards, maps and charts         | 188.21          |               |
| Medical equipment and supplies | <u>1,360.00</u> |               |
|                                |                 | 1,677.56      |
| Travel Outside State           |                 | <u>158.08</u> |
|                                |                 | \$11,350.23   |

## CEMETERIES

|                          |                                 |            |
|--------------------------|---------------------------------|------------|
| Salaries:                |                                 |            |
| Salary of Superintendent |                                 | \$1,000.00 |
| Other expenses:          |                                 |            |
| Labor                    | 3,855.00                        |            |
| Supplies and repairs     | 209.47                          |            |
| Rent of driveway         | 20.00                           |            |
| Water                    | <u>15.00</u>                    |            |
|                          |                                 | 4,099.47   |
|                          |                                 | \$5,099.47 |
|                          | Perpetual Care of Cemetery Lots |            |
| Labor                    |                                 | \$360.70   |
|                          | Income Perpetual Care of Lots   |            |
| Labor                    |                                 | \$55.18    |

## INTEREST

|                              |               |            |
|------------------------------|---------------|------------|
| Revenue Loans                | \$2,155.37    |            |
| Municipal Relief Loans       | 168.75        |            |
| Highway Equipment Loan       | 187.50        |            |
| High School Loans            | 1,012.50      |            |
| Sewer Loans                  | 438.75        |            |
| Departmental Equipment Loans | 30.00         |            |
| Street and Sidewalk Loan     | <u>435.00</u> |            |
|                              |               | \$4,427.87 |

## INDEBTEDNESS

|                              |                 |              |
|------------------------------|-----------------|--------------|
| Revenue Loans                | \$400,000.00    |              |
| High School Loans            | 15,000.00       |              |
| Municipal Relief Loans       | 10,000.00       |              |
| Sewer Loans                  | 3,000.00        |              |
| Departmental Equipment Loans | 3,000.00        |              |
| Street and Sidewalk Loans    | 13,000.00       |              |
| Highway Equipment Loan       | <u>6,000.00</u> |              |
|                              |                 | \$450,000.00 |

## REFUNDS AND REIMBURSEMENTS

|                               |              |            |
|-------------------------------|--------------|------------|
| 1951 Poll Tax                 | \$2.00       |            |
| 1951 Personal Tax             | 31.00        |            |
| 1951 Real Estate Tax          | 3,287.17     |            |
| 1950 Real Estate Tax          | 640.14       |            |
| 1951 Motor Vehicle Excise Tax | 1,336.68     |            |
| 1950 Motor Vehicle Excise Tax | 191.37       |            |
| Estimated Receipts:           |              |            |
| Interest                      | 2.38         |            |
| Demand                        | .35          |            |
| Water Department Refunds      | <u>98.55</u> |            |
|                               |              | \$5,589.64 |

## City Auditor

## AGENCY

|                                     |               |
|-------------------------------------|---------------|
| County Tax                          | \$38,031.23   |
| Auditing Municipal Accounts         | 3,318.25      |
| State Parks and Reservations        | 1,628.26      |
| County Bridges Assessment           | 4,267.53      |
| Water Assessment                    | 5,000.00      |
| State Examination Retirement System | 63.12         |
| Dog Licenses to County              | 1,563.80      |
| Precept of Mass. State Guards       | <u>385.57</u> |

\$54,257.76

## TRUST FUNDS

|                         |               |
|-------------------------|---------------|
| Atwood (Cash Aid)       | \$162.00      |
| Dexter (Cash Aid)       | 45.00         |
| Follansbee (Fuel)       | 59.83         |
| Toppan (School Prize)   | 4.00          |
| Merrilla (School Prize) | 18.00         |
| Davis (Aged Ladies)     | 25.00         |
| Andrews (Library)       | 21.85         |
| Bradbury "              | 22.40         |
| Bradstreet "            | 29.67         |
| Coffin "                | 252.59        |
| Colby "                 | 127.08        |
| Cole "                  | 50.00         |
| Currier "               | 70.16         |
| Cutter "                | 126.61        |
| N. D. Dodge "           | 22.17         |
| W. H. P. Dodge "        | 65.58         |
| Donnell "               | 94.78         |
| Foster "                | 3.81          |
| Frothingham "           | 24.58         |
| Futterman "             | 56.95         |
| Green "                 | 43.09         |
| Haskell "               | 20.99         |
| Healey "                | 17.80         |
| Marston "               | 175.75        |
| E. S. Moseley "         | 142.76        |
| W. O. Moseley "         | 303.96        |
| Moulton "               | 46.84         |
| Parton "                | 60.38         |
| Pathe "                 | 11.26         |
| Pettingell "            | 11.12         |
| Plumer "                | 12.37         |
| Sawyer "                | 97.66         |
| Spring "                | 482.47        |
| Stone "                 | 103.57        |
| Sweetser "              | 119.90        |
| Stickney "              | 403.96        |
| Todd "                  | 505.00        |
| Wiggin "                | 20.01         |
| Williams "              | 24.01         |
| Wightman "              | <u>228.42</u> |

\$4,113.38



# City Auditor

## Non-Revenue

### WATER MAINS CONSTRUCTION AND GRAVEL PACKED WELL

|                                 |               |            |
|---------------------------------|---------------|------------|
| Labor                           | \$1,581.69    |            |
| Pipe and fittings               | 4,151.88      |            |
| Back filling and trenching      | 1,034.14      |            |
| Hydrants                        | 320.00        |            |
| Equipment hire                  | 22.83         |            |
| Freight                         | 146.00        |            |
| Construction gravel packed well | 1,724.00      |            |
| Gravel and hot top              | <u>128.35</u> |            |
|                                 |               | \$9,108.89 |

### SCHOOL REPAIRS

|                  |              |             |
|------------------|--------------|-------------|
| Carpenter        | \$13,744.46  |             |
| Painting         | 5,389.00     |             |
| Architect        | 450.00       |             |
| Electrician      | 2,014.00     |             |
| Roofing          | 2,602.63     |             |
| Ceilings         | 1,212.03     |             |
| Heating contract | 17,357.00    |             |
| Welding          | 215.74       |             |
| Tile for stairs  | 419.30       |             |
| Sinks            | 733.00       |             |
| Advertising      | 10.00        |             |
| Payrolls         | 149.60       |             |
| Truck hire       | <u>91.93</u> |             |
|                  |              | \$44,388.69 |

### INCOME TRUST FUNDS

#### Balch Fund Cr.

|                              |               |               |
|------------------------------|---------------|---------------|
| Balance January 1, 1951      | \$125.00      |               |
| From trustees of trust funds | <u>250.00</u> |               |
|                              |               | 375.00        |
| Dr.                          |               |               |
| Transferred to Bartlett Mall |               | <u>250.00</u> |
| Balance December 31, 1951    |               | \$125.00      |

#### Bromfield Fund Cr.

|                                                |               |          |
|------------------------------------------------|---------------|----------|
| From trustees of trust funds                   |               | \$358.31 |
| Dr.                                            |               |          |
| Transferred to Tree Department, other expenses | 179.15        |          |
| Transferred to Sidewalks and Edgestones        | <u>179.16</u> |          |
|                                                |               | \$358.31 |

#### A. Gertrude Cutter Fund

##### Cr.

|                              |                 |          |
|------------------------------|-----------------|----------|
| Balance January 1, 1951      | \$723.77        |          |
| From trustees of trust funds | <u>1,419.77</u> |          |
|                              |                 | 2,143.54 |

##### Dr.

|                                                |                 |                 |
|------------------------------------------------|-----------------|-----------------|
| Transferred to City Parks                      | 708.33          |                 |
| Transferred to Tree Department, other expenses | <u>1,390.21</u> |                 |
|                                                |                 | <u>2,098.54</u> |
| Balance December 31, 1951                      |                 | \$45.00         |

## City Auditor

## A. M. Gorwaiz Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$2.51      |
| From trustees of trust funds | <u>2.51</u> |
| Balance December 31, 1951    | 5.02        |

## Charles H. Knight Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$10.16      |
| From trustees of trust funds | <u>10.06</u> |
| Balance December 31, 1951    | \$20.22      |

## M. H. Simpson Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$80.00       |
| From trustees of trust funds | <u>750.55</u> |
|                              | 830.55        |

Dr.

|                                  |               |
|----------------------------------|---------------|
| Transferred to Street Sprinkling | <u>621.55</u> |
| Balance December 31, 1951        | \$209.00      |

## Margaret Atwood Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$102.09      |
| From trustees of trust funds | <u>289.77</u> |
|                              | 391.86        |

Dr.

|                           |               |
|---------------------------|---------------|
| Payments to beneficiaries | <u>162.00</u> |
| Balance December 31, 1951 | \$229.86      |

## Annie D. Davis Fund

Cr.

|                              |         |
|------------------------------|---------|
| From trustees of trust funds | \$25.00 |
|------------------------------|---------|

Dr.

|                                              |         |
|----------------------------------------------|---------|
| Newburyport Society for Relief of Aged Women | \$25.00 |
|----------------------------------------------|---------|

## Timothy D. Dexter Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$205.33     |
| From trustees of trust funds | <u>59.17</u> |
|                              | 264.50       |

Dr.

|                           |              |
|---------------------------|--------------|
| Payments to beneficiaries | <u>45.00</u> |
| Balance December 31, 1951 | \$219.50     |

## L. M. Follansbee Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$178.39     |
| From trustees of trust funds | <u>95.90</u> |
|                              | 274.29       |

Dr.

|                           |              |
|---------------------------|--------------|
| Payments to beneficiaries | <u>59.83</u> |
| Balance December 31, 1951 | \$ 214.46    |

## Putnam Fund

|                           |           |
|---------------------------|-----------|
| Balance January 1, 1951   | \$ 750.73 |
| Balance December 31, 1951 | \$ 750.73 |

City Auditor

Moses Brown Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$439.06      |
| From trustees of trust funds | <u>389.21</u> |
| Balance December 31, 1951    | \$828.27      |

Paul A. Merrill Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$126.50     |
| From trustees of trust funds | <u>25.00</u> |
|                              | 151.50       |

Dr.

|                            |              |
|----------------------------|--------------|
| School Department (Prizes) | <u>18.00</u> |
|                            | \$133.50     |

R. N. Toppan Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$142.50    |
| From trustees of trust funds | <u>6.88</u> |
|                              | 149.38      |

Dr.

|                            |             |
|----------------------------|-------------|
| School Department (Prizes) | <u>4.00</u> |
|                            | \$145.38    |

LIBRARY TRUST FUNDS

Emma L. Andrews Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$22.71      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 47.71        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>21.85</u> |
| Balance December 31, 1951 | \$25.86      |

J. M. Bradbury Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$10.33      |
| From trustees of trust funds | <u>27.50</u> |
|                              | 37.83        |

Dr.

|                  |             |
|------------------|-------------|
| Library supplies | 20.40       |
| Periodicals      | <u>2.00</u> |
|                  | 22.40       |

|                           |         |
|---------------------------|---------|
| Balance December 31, 1951 | \$15.43 |
|---------------------------|---------|

Charles W. Bradstreet Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$15.43      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 40.43        |

Dr.

|                           |              |
|---------------------------|--------------|
| Supplies                  | <u>29.67</u> |
| Balance December 31, 1951 | \$10.76      |

## City Auditor

Lucy G. B. Colby

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1951      |  | \$30.77       |
| From trustees of trust funds |  | 17.50         |
| From damages to books        |  | <u>162.27</u> |
|                              |  | 210.54        |

Dr.

|            |             |
|------------|-------------|
| Books      | 119.95      |
| Recordings | <u>7.13</u> |

127.08

Balance December 31, 1951

\$83.46

W. O. Coffin Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1951      |  | \$35.63       |
| From trustees of trust funds |  | <u>250.00</u> |
|                              |  | 285.63        |

Dr.

|                           |  |               |
|---------------------------|--|---------------|
| Books                     |  | <u>252.59</u> |
| Balance December 31, 1951 |  | \$33.04       |

Charlotte C. Cole Fund

Cr.

|                              |  |         |
|------------------------------|--|---------|
| From trustees of trust funds |  | \$50.00 |
|------------------------------|--|---------|

Dr.

|                  |  |         |
|------------------|--|---------|
| Library Salaries |  | \$50.00 |
|------------------|--|---------|

John J. Currier Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1951      |  | \$76.51      |
| From trustees of trust funds |  | <u>25.00</u> |
|                              |  | 101.51       |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>70.16</u> |
| Balance December 31, 1951 |  | \$31.35      |

A. E. Cutter Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1951      |  | \$85.09       |
| From trustees of trust funds |  | <u>100.00</u> |
|                              |  | 185.09        |

Dr.

|         |              |
|---------|--------------|
| Binding | 81.22        |
| Books   | <u>45.39</u> |

126.61

Balance December 31, 1951

\$58.48

Nathan D. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1951      |  | \$8.80       |
| From trustees of trust funds |  | <u>25.50</u> |
|                              |  | \$34.30      |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>22.17</u> |
| Balance December 31, 1951 |  | \$12.13      |

W. H. P. Dodge Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1951      |  | \$32.92      |
| From trustees of trust funds |  | <u>72.74</u> |
|                              |  | 105.66       |

Dr.

|             |              |
|-------------|--------------|
| Periodicals | 7.27         |
| Books       | <u>58.31</u> |

65.58

Balance December 31, 1951

\$40.08

## City Auditor

## Susan M. Donnell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$78.55      |
| From trustees of trust funds | <u>75.00</u> |
|                              | 153.55       |

Dr.

|                           |                |
|---------------------------|----------------|
| Binding                   | 94.78          |
| Balance December 31, 1951 | <u>\$58.77</u> |

## Daniel Foster Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$4.02      |
| From trustees of trust funds | <u>6.26</u> |
|                              | 10.28       |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | 3.81          |
| Balance December 31, 1951 | <u>\$6.47</u> |

## J. A. Frothingham Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$12.53      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 37.53        |

Dr.

|                           |                |
|---------------------------|----------------|
| Books                     | 24.58          |
| Balance December 31, 1951 | <u>\$12.95</u> |

## Harry Futterman Fund

Cr.

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1951 | \$50.00      |
| Donation                | <u>50.00</u> |
|                         | 100.00       |

Dr.

|                           |                |
|---------------------------|----------------|
| Recordings                | 56.95          |
| Balance December 31, 1951 | <u>\$43.05</u> |

## S. A. Green Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$8.48       |
| From trustees of trust funds | <u>50.00</u> |
|                              | 58.48        |

Dr.

|                           |                |
|---------------------------|----------------|
| Books                     | 35.09          |
| Periodicals               | <u>8.00</u>    |
|                           | 43.09          |
| Balance December 31, 1951 | <u>\$15.39</u> |

## George Haskell Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$6.59      |
| From trustees of trust funds | 29.48       |
| Donation                     | <u>1.33</u> |
|                              | 37.40       |

Dr.

|                           |                |
|---------------------------|----------------|
| Books                     | 20.99          |
| Balance December 31, 1951 | <u>\$16.41</u> |

## City Auditor

## Dr. T. R. Healey Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$4.53       |
| From trustees of trust funds | <u>25.00</u> |
|                              | 29.53        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>17.80</u> |
| Balance December 31, 1951 | \$11.73      |

S. W. Marston

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$99.32       |
| From trustees of trust funds | <u>125.00</u> |
|                              | 224.32        |

Dr.

|                           |             |
|---------------------------|-------------|
| Periodicals               | 23.50       |
| Library supplies          | 12.40       |
| Books                     | 131.30      |
| Building supplies         | <u>8.55</u> |
|                           | 175.75      |
| Balance December 31, 1951 | \$48.57     |

E. S. Moseley Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$102.79      |
| From trustees of trust funds | <u>125.00</u> |
|                              | 227.79        |

Dr.

|                           |             |
|---------------------------|-------------|
| Periodicals               | 10.00       |
| Library supplies          | 124.88      |
| Books                     | <u>7.88</u> |
|                           | 142.76      |
| Balance December 31, 1951 | \$85.03     |

W. O. Moseley Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$135.09      |
| From trustees of trust funds | <u>335.40</u> |
|                              | 470.49        |

Dr.

|                           |              |
|---------------------------|--------------|
| Building supplies         | 126.08       |
| Library supplies          | 116.15       |
| Fuel                      | 10.50        |
| Photo work                | 5.00         |
| Books                     | <u>46.23</u> |
|                           | 303.96       |
| Balance December 31, 1951 | \$166.53     |

Alice C. Moulton Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$25.48      |
| From trustees of trust funds | <u>51.10</u> |
|                              | 76.58        |

Dr.

|                           |              |
|---------------------------|--------------|
| Periodicals               | 13.00        |
| Books                     | <u>33.84</u> |
|                           | 46.84        |
| Balance December 31, 1951 | \$29.74      |

Paul A. Pathe Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$1.80       |
| From trustees of trust funds | <u>21.62</u> |
|                              | 23.42        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>11.26</u> |
| Balance December 31, 1951 | \$12.16      |



## City Auditor

Ethel Parton Fund  
Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$14.57     |
| From trustees of Trust Funds | 57.75       |
| Donation                     | <u>5.00</u> |

|  |       |
|--|-------|
|  | 77.32 |
|--|-------|

## Books

|                           |              |
|---------------------------|--------------|
| Balance December 31, 1951 | <u>60.38</u> |
|                           | \$16.94      |

George B. Pettingell Fund  
Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$ .02       |
| From trustees of trust funds | <u>55.31</u> |

|  |       |
|--|-------|
|  | 55.33 |
|--|-------|

|                                    |     |              |
|------------------------------------|-----|--------------|
| Transfer to South End Reading Room | Dr. | 27.65        |
| Books                              |     | <u>11.12</u> |

|  |              |
|--|--------------|
|  | <u>38.77</u> |
|--|--------------|

|                           |         |
|---------------------------|---------|
| Balance December 31, 1951 | \$16.56 |
|---------------------------|---------|

Plumer Fund  
Cr.

|                         |         |
|-------------------------|---------|
| Balance January 1, 1951 | \$31.95 |
|-------------------------|---------|

Dr.

## Books

|                           |              |
|---------------------------|--------------|
| Balance December 31, 1951 | <u>12.37</u> |
|                           | \$19.58      |

M. P. Sawyer Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$42.10       |
| From trustees of trust funds | <u>125.00</u> |

|  |        |
|--|--------|
|  | 167.10 |
|--|--------|

|             |              |
|-------------|--------------|
| Books       | 46.96        |
| Periodicals | <u>50.70</u> |

|  |              |
|--|--------------|
|  | <u>97.66</u> |
|--|--------------|

|                           |         |
|---------------------------|---------|
| Balance December 31, 1951 | \$69.44 |
|---------------------------|---------|

South End Reading Room  
Cr.

|                              |         |
|------------------------------|---------|
| Balance January 1, 1951      | \$85.37 |
| From trustees of trust funds | 244.24  |

|                                         |              |
|-----------------------------------------|--------------|
| Transfer from George B. Pettingell Fund | <u>27.65</u> |
|-----------------------------------------|--------------|

|  |        |
|--|--------|
|  | 357.26 |
|--|--------|

Dr.

|                                              |               |
|----------------------------------------------|---------------|
| Supplies and repairs, South End Reading Room | <u>200.68</u> |
|----------------------------------------------|---------------|

|                           |          |
|---------------------------|----------|
| Balance December 31, 1951 | \$156.58 |
|---------------------------|----------|

J. R. Spring Fund  
Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$110.29      |
| From trustees of trust funds | <u>525.00</u> |

|  |        |
|--|--------|
|  | 635.29 |
|--|--------|

Dr.

## Books

|                           |               |
|---------------------------|---------------|
| Balance December 31, 1951 | <u>482.47</u> |
|                           | \$152.82      |

City Auditor

E. H. Stickney Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$206.46      |
| From trustees of trust funds | <u>401.91</u> |
|                              | 608.37        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>403.96</u> |
| Balance December 31, 1951 | \$204.41      |

Eben Stone Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$7.72        |
| From trustees of trust funds | <u>134.86</u> |
|                              | 142.58        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>103.57</u> |
| Balance December 31, 1951 | \$39.01       |

Benjamin G. Sweetser Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1951      | \$118.16    |
| From trustees of trust funds | 125.00      |
| Replacement                  | <u>1.40</u> |
|                              | 244.56      |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>119.90</u> |
| Balance December 31, 1951 | \$124.66      |

William G. Todd Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$72.85       |
| From trustees of trust funds | <u>433.14</u> |
|                              | 505.99        |

Dr.

|                            |               |
|----------------------------|---------------|
| Periodicals and newspapers | <u>505.00</u> |
| Balance December 31, 1951  | \$ .99        |

A. Williams Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1951      | \$.06        |
| From trustees of trust funds | <u>25.00</u> |
|                              | 25.06        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>24.01</u> |
| Balance December 31, 1951 | \$1.05       |

Wiggin Fund

Cr.

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1951 | \$.75        |
| Donations               | <u>21.45</u> |
|                         | 22.20        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>20.01</u> |
| Balance December 31, 1951 | 2.19         |

City Auditor

Wightman Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1951      | \$87.37       |
| From trustees of trust funds | <u>220.02</u> |
|                              | 307.39        |

Dr.

|                           |             |               |
|---------------------------|-------------|---------------|
| Binding                   | 7.50        |               |
| Periodicals               | 29.50       |               |
| Books                     | 183.42      |               |
| Supplies                  | <u>8.00</u> |               |
|                           |             | <u>228.42</u> |
| Balance December 31, 1951 |             | \$78.97       |

Year 1951

Annual Report of the Trustees of the Building Fund  
of the Newburyport Public Library

Income and Expenditures

Cash Account

|               |                                          |              |
|---------------|------------------------------------------|--------------|
| Dec. 31, 1950 | Balance on hand, Institution for Savings | \$488.59     |
|               | Merchants National Bank                  | <u>64.01</u> |
|               |                                          | \$552.60     |

Income

|                                                      |               |
|------------------------------------------------------|---------------|
| Institution for Savings, April and October dividends | <u>290.39</u> |
|                                                      | \$842.99      |

Payments

|         |                                |              |
|---------|--------------------------------|--------------|
| 1951    |                                |              |
| Aug. 22 | A. H. Anderson, repairing roof | \$35.00      |
| Dec. 12 | Walton Bros. repairs           | <u>47.53</u> |
|         |                                | <u>82.53</u> |
|         |                                | \$760.46     |

Balance of Income

|         |                         |              |
|---------|-------------------------|--------------|
| 1951    |                         |              |
| Dec. 31 | Institution for Savings | \$700.00     |
|         | Merchants National Bank | <u>60.46</u> |
|         |                         | \$760.46     |

Principal of Fund

|                                    |             |
|------------------------------------|-------------|
| Deposit in Institution for Savings | \$10,000.00 |
|------------------------------------|-------------|

William Balch

Treasurer of Building Fund

NEWBURYPORT PUBLIC LIBRARY

Peabody Fund

Receipts:

|                           |               |          |
|---------------------------|---------------|----------|
| On hand December 1, 1950  | \$239.02      |          |
| Dividends: April 21, 1951 | 187.50        |          |
| October 24, 1951          | <u>225.00</u> |          |
|                           |               | \$651.52 |

Expenditures:

|                           |               |               |
|---------------------------|---------------|---------------|
| Postage: Account book     | .78           |               |
| Books                     | <u>427.34</u> |               |
|                           |               | <u>428.12</u> |
| On hand, December 1, 1951 |               | \$223.40      |

Respectfully submitted,  
Laurence Hayward  
Treasurer, Peabody Fund.

## WILLIAM WHEELWRIGHT SCIENTIFIC SCHOOL

## Investment of Fund, October 30, 1951

|                    |                  |
|--------------------|------------------|
| Bonds              | \$226,597.63     |
| Stocks             | 330,076.76       |
| Real Estate Trusts | 14,200.00        |
| Cash               | <u>22,856.44</u> |
|                    | \$593,730.83     |

## Statement of Receipts and Payments

## Receipts

|                               |              |              |
|-------------------------------|--------------|--------------|
| Cash on hand October 31, 1950 | \$25,951.33  |              |
| Securities sold and matured   | 53,437.87    |              |
| Payment on note               | 40.00        |              |
| Income                        | 31,426.58    |              |
| Refund of tuition             | <u>84.63</u> |              |
|                               |              | \$110,940.41 |

## Payments

|                        |               |                  |
|------------------------|---------------|------------------|
| Student account        | \$14,801.59   |                  |
| Securities purchased   | 69,464.41     |                  |
| Administrative expense | 3,464.92      |                  |
| Accrued interest       | 53.05         |                  |
| Withholding tax        | <u>300.00</u> |                  |
|                        |               | <u>88,083.97</u> |

|                               |             |
|-------------------------------|-------------|
| Cash on hand October 30, 1951 | \$22,856.44 |
|-------------------------------|-------------|

## Moses Atkinson School Fund

|                       | Cash    | Savings<br>Deposits | Securities<br>Par value | Total      |
|-----------------------|---------|---------------------|-------------------------|------------|
| On hand, Jan. 3, 1952 | \$31.13 | \$6,709.52          | \$750.00                | \$7,490.65 |

## Receipts

|                                        |                 |                               |                 |
|----------------------------------------|-----------------|-------------------------------|-----------------|
| Cash on hand Dec. 31, 1950             | \$101.13        | First and Ocean National Bank | \$6.00          |
| Withdrawn from Institution for Savings | 50.00           | Philander Mann                | 156.00          |
| Income                                 | 57.00           | News Publishing Co.           | 15.00           |
|                                        |                 | Cash on hand Jan. 3, 1952     | 31.13           |
|                                        | <u>\$208.13</u> |                               | <u>\$208.13</u> |

## Payments

## Investments

|                                                                         |                 |
|-------------------------------------------------------------------------|-----------------|
| 20 shares Merchants National Bank, Newburyport, Mass.                   | \$400.00        |
| 7 shares First & Ocean National Bank, Newburyport, Mass.                | 350.00          |
| On deposit Jan. 3, 1952 First & Ocean National Bank, Newburyport, Mass. | 31.13           |
| On deposit Jan. 3, 1952 Institution for Savings, Newburyport, Mass.     | 3,745.41        |
| On deposit Jan. 3, 1952 Five Cents Savings Bank, Newburyport, Mass.     | <u>2,964.11</u> |
|                                                                         | \$7,490.65      |

CITY OF NEWBURYPORT  
Balance Sheet

December 31, 1951

| Assets                    |              | Liabilities and Reserves                                                                     |
|---------------------------|--------------|----------------------------------------------------------------------------------------------|
| Revenue Cash:             |              |                                                                                              |
| In banks and office,      | \$236,030.80 | Reserve for Refund of 1951 Personal and Real Estate Taxes, Chap. 74A, Acts 1951, \$56,088.44 |
| Accounts Receivable:      |              |                                                                                              |
| Taxes:                    |              | Federal Grants:                                                                              |
| Levy of 1949:             | 15.60        | ADC Administration, 378.59                                                                   |
| Personal,                 |              | Aid to Dependent Children, 2,533.28                                                          |
| Levy of 1950:             | 923.01       | Old Age Assistance, Admin., 233.69                                                           |
| Personal,                 | 26,983.94    | Old Age Assistance, 20,985.02                                                                |
| Real Estate,              |              |                                                                                              |
| Levy of 1951:             | 374.00       | High School Cafeteria, 1,312.80                                                              |
| Poll,                     | 8,131.88     | School Lunch Program, 230.62                                                                 |
| Personal,                 | 95,760.82    | Newburyport High School Athletic Fund, 266.24                                                |
| Real Estate,              |              | Tailings, 156.70                                                                             |
|                           | 132,139.25   | Sale of Cemetery Lots and Graves Fund, 899.00                                                |
| Motor Vehicle Excise Tax: | 65.19        | Water Surplus, 7,354.83                                                                      |
| Levy of 1950,             | 5,109.91     | U. S. Grant, George-Barden Fund, 394.29                                                      |
| Levy of 1951,             |              | Parking Meter Fees, 12,039.27                                                                |
|                           | 5,175.10     | Income Perpetual Care of Lots, 374.28                                                        |
| Tax Titles,               | 1,397.53     | Premiums Water Department, 30.00                                                             |
| Tax Title Possessions,    | 4,462.05     | Premiums, 107.73                                                                             |
| Departmental:             |              | Dog Licenses, 10.80                                                                          |
| City Hall,                | 100.00       | Sale of Real Estate, 101.00                                                                  |
| Moth,                     | 39.65        | Reserve Fund, Overlay Surplus, 6,717.45                                                      |
| Health,                   | 504.50       | Revenue Appropriations, 31,205.30                                                            |
| Sidewalks,                | 97.00        | Overlay Reserved for Abatement of Taxes:                                                     |
| Sewer,                    | 607.10       | Levy of 1949, 15.60                                                                          |
| Highways,                 | 106.45       | Levy of 1950, 3,537.21                                                                       |
| Outside Relief, State     | 1,318.90     | Levy of 1951, 120.16                                                                         |
| Outside Relief, Cities    |              |                                                                                              |
| and Towns,                | 964.46       |                                                                                              |
| Old Age Assistance,       | 455.24       |                                                                                              |
| Cities and Towns,         | 574.07       |                                                                                              |
| Veterans Benefits,        | 100.24       |                                                                                              |
| Schools,                  |              |                                                                                              |
|                           | 4,867.61     | 3,672.97                                                                                     |

|                                                        |                   |                              |
|--------------------------------------------------------|-------------------|------------------------------|
| Water:                                                 |                   |                              |
| Fixture Rates,                                         | 12,833.60         |                              |
| Meter Rates,                                           | 2,990.15          |                              |
| Service Pipe and Miscell.                              | <u>341.01</u>     |                              |
|                                                        | 16,164.76         |                              |
| Precept of Massachusetts State Guard,                  | 385.57            |                              |
|                                                        | <u>16,164.76</u>  |                              |
|                                                        |                   | 13,692.56                    |
| State Assessments:                                     |                   |                              |
| State Parks & Reservations,                            |                   | 363.74                       |
| County Assessments:                                    |                   |                              |
| County Tax,                                            | 1,673.42          |                              |
| County Bridges,                                        | 9,222.19          |                              |
| County Hospital,                                       | <u>2,796.95</u>   |                              |
|                                                        |                   | 13,692.56                    |
| Revenue Reserved until Collected:                      |                   |                              |
| Motor Vehicle Excise Tax,                              | 5,175.10          |                              |
| Tax Titles,                                            | 1,397.53          |                              |
| Tax Title Possessions,                                 | 4,462.05          |                              |
| Departmental,                                          | 4,867.61          |                              |
| Water,                                                 | <u>16,164.76</u>  |                              |
|                                                        |                   | 32,067.05                    |
| Excess and Deficiency,                                 |                   | <u>209,407.02</u>            |
|                                                        | \$400,672.67      | \$400,672.67                 |
| Cash:                                                  |                   |                              |
| Non-Revenue Accounts                                   |                   |                              |
| Water Mains and Gravel Packed Well,<br>School Repairs, | <u>\$2,370.27</u> | <u>\$258.96<br/>2,111.31</u> |
|                                                        | \$2,370.27        | \$2,370.27                   |



CITY OF NEWBURYPORT, Balance Sheet, Continued

Net Funded or Fixed Debt:

Debt Accounts

\$196,000.00 Inside Debt Limit:  
 Sewer Loan 1930,  
 Sewer Loan 1939,  
 Street and Sidewalk Loan  
 1947, Sidewalk Loan  
 1948,  
 Highway Equipment Loan  
 1948,  
 School Repairs Loan 1951,

\$6,000.00  
 3,000.00  
 6,000.00  
 14,000.00  
 12,000.00  
27,000.00

\$68,000.00

Outside Debt Limit:  
 High School Loan 1935,  
 Water Construction Loan  
 1933, 1938,  
 Water Loan 1938,  
 Water Mains Loan 1945,  
 Water Mains Loan 1947,  
 Water Loan 1950,  
 Municipal Relief Loan  
 1942,

30,000.00  
 6,000.00  
 19,000.00  
 6,000.00  
 6,000.00  
 56,000.00  
5,000.00

128,000.00

\$196,000.00

\$196,000.00

Statement of Appropriated Accounts at Close of Financial Year

|                                                                       | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers<br>from | Balance |
|-----------------------------------------------------------------------|-------------------------------|-----------------|----------|-------------------|---------|
| General Government                                                    |                               |                 |          |                   |         |
| City Council                                                          |                               |                 |          |                   |         |
| Salary of Clerk                                                       | \$400.00                      |                 | \$400.00 |                   |         |
| Salaries of Councillors                                               | 3,300.00                      |                 | 3,300.00 |                   |         |
| Other expenses                                                        | 1,000.00                      |                 | 748.00   |                   | 252.00  |
| Renovation of Council Chamber                                         | 2,200.00                      |                 | 1,854.07 |                   | 345.93  |
| Mayor's Department                                                    |                               |                 |          |                   |         |
| Salary of Mayor                                                       | 2,500.00                      |                 | 2,500.00 |                   |         |
| Other expenses                                                        | 100.00                        |                 | 82.36    |                   | 17.64   |
| Auditor's Department                                                  |                               |                 |          |                   |         |
| Salaries                                                              | 5,420.00                      |                 | 5,420.00 |                   |         |
| New Adding Machine                                                    | 260.00                        |                 | 260.00   |                   |         |
| Other expenses                                                        | 350.00                        | 200.00          | 550.00   |                   |         |
| Travel Outside State                                                  |                               | 45.00           | 45.00    |                   |         |
| Rental of Adding Machines for<br>State Auditors                       |                               | 82.00           |          |                   | 82.00   |
| Treasurer and Collector's Department                                  |                               |                 |          |                   |         |
| Salaries                                                              | 7,340.00                      |                 | 7,340.00 |                   |         |
| Other expenses                                                        | 3,800.00                      | 600.00          | 4,399.99 |                   | .01     |
| City Treasurer for services handling<br>meter money for the year 1951 |                               |                 |          |                   |         |
| New Equipment, Treasurer and<br>Collector's office                    | 900.00                        | 350.00          | 350.00   |                   |         |
| Expense of Bond and Note Issue                                        | 150.00                        | 396.00          | 1,296.00 |                   |         |
| Foreclosure of Tax Titles                                             | 100.00                        | 189.10          | 339.10   |                   |         |
| Assessors' Department                                                 |                               |                 | 11.72    |                   | 88.28   |
| Salaries                                                              | 7,400.00                      |                 | 7,400.00 |                   |         |
| Other expenses                                                        | 2,400.00                      |                 | 1,542.54 |                   | 857.46  |
| City Clerk's Department                                               |                               |                 |          |                   |         |
| Salary of City Clerk                                                  | 3,020.00                      |                 | 3,020.00 |                   |         |
| Other expenses                                                        | 400.00                        | 50.00           | 425.22   |                   | 24.78   |
| Old Records and Typewriting                                           | 100.00                        | 25.00           | 100.55   |                   | 24.45   |
| Vital Statistics                                                      | 250.00                        | 75.00           | 262.82   |                   | 62.18   |

|                                                      | Appropriations<br>and credits | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|------------------------------------------------------|-------------------------------|-----------------|-----------|-------------------|----------|
| Law Department                                       |                               |                 |           |                   |          |
| Salary of City Solicitor                             | 1,500.00                      |                 | 1,500.00  |                   |          |
| City Solicitor for extra duty performed              | 500.00                        |                 | 435.00    |                   | 65.00    |
| Other expenses                                       | 300.00                        |                 | 101.07    |                   | 198.93   |
| City Messenger                                       |                               |                 |           |                   |          |
| Salary                                               | 2,300.00                      |                 | 2,300.00  |                   |          |
| Extra hours duty performed                           | 500.00                        | 160.00          | 660.00    |                   |          |
| Election and Registration                            |                               |                 |           |                   |          |
| Salaries of Registrars                               | 1,000.00                      |                 | 1,000.00  |                   |          |
| Registration                                         | 900.00                        |                 | 804.42    | 75.00             | 20.58    |
| Other expenses                                       | 2,500.00                      |                 | 2,200.11  | 75.00             | 224.89   |
| City Hall                                            | 6,000.00                      |                 | 5,329.32  |                   | 670.68   |
| License Commissioners                                |                               |                 |           |                   |          |
| Salary of Chairman                                   | 300.00                        |                 | 300.00    |                   |          |
| Salaries of two Commissioners                        | 400.00                        |                 | 395.48    |                   | 4.52     |
| Other expenses                                       | 50.00                         | 25.00           | 69.30     |                   | 5.70     |
| Planning Board                                       | 100.00                        |                 | 99.04     |                   | .96      |
| Enforcement of Zoning Law                            | 50.00                         |                 | 50.00     |                   |          |
| Salary of Custodian Tax Title Property for year 1951 |                               | 200.00          | 200.00    |                   |          |
| Protection of Life and Property                      |                               |                 |           |                   |          |
| Police Department                                    |                               |                 |           |                   |          |
| Salary of Marshal                                    | 3,128.57                      |                 | 3,128.57  |                   |          |
| Salary of Captain                                    | 2,867.86                      |                 | 2,867.86  |                   |          |
| Police Salaries                                      | 35,874.24                     | 2,166.43        | 37,830.58 | 175.00            | 35.09    |
| Salary Building Custodian                            | 2,416.00                      |                 | 2,416.00  |                   |          |
| Salaries Extra Policemen                             | 300.00                        |                 | 90.90     | 209.10            |          |
| Other expenses                                       | 3,052.00                      | 1,134.10        | 4,183.61  |                   | 2.49     |
| Police Signal Service                                | 500.00                        | 70.00           | 557.32    |                   | 12.68    |
| Fire Department                                      |                               |                 |           |                   |          |
| Salary of Chief                                      | 500.00                        |                 | 500.00    |                   |          |
| Salary Assistant Chief                               | 250.00                        |                 | 138.12    |                   | 111.88   |
| Salaries Two Lieutenants                             | 5,735.72                      |                 | 5,735.72  |                   |          |
| Fire Salaries                                        | 31,285.68                     | 3,650.08        | 34,785.64 |                   | 150.12   |
| Other expenses                                       | 3,000.00                      | 270.72          | 3,239.79  |                   | 30.93    |
| Salaries Call men                                    | 9,040.00                      |                 | 6,633.80  | 2,332.92          | 73.28    |
| New Hose                                             | 6,500.00                      |                 |           |                   | 6,500.00 |
| Fire Pensions                                        | 5,675.00                      | 25.00           | 5,682.96  |                   | 17.04    |

|                                                 | Appropriations<br>and credits | Transfers<br>to | Expended  | Transfers<br>from | Balance |
|-------------------------------------------------|-------------------------------|-----------------|-----------|-------------------|---------|
| Fire Alarm and Wires                            |                               |                 |           |                   |         |
| Salary of Superintendent                        | 800.00                        |                 | 800.00    |                   |         |
| Other expenses                                  | 500.00                        |                 | 631.59    |                   | 18.41   |
| Inspection of Buildings                         |                               | 150.00          |           |                   |         |
| Salary of Inspector                             | 204.00                        |                 | 204.00    |                   |         |
| Other expenses                                  | 50.00                         |                 |           |                   | 50.00   |
| Sealer of Weights and Measures                  |                               |                 |           |                   |         |
| Salary of Sealer of Weights and Measures        | 858.00                        |                 | 858.00    |                   |         |
| Other expenses                                  | 300.00                        |                 | 290.90    |                   | 9.10    |
| Forestry Department                             |                               |                 |           |                   |         |
| Salary Superintendent                           | 2,500.00                      |                 | 2,500.00  |                   |         |
| Tree other expenses                             | 5,500.00                      | 4,875.46        | 10,353.15 |                   | 22.31   |
| Planting new trees                              |                               | 700.00          | 700.00    |                   |         |
| Moth other expenses                             | 1,200.00                      |                 | 1,197.35  |                   | 2.65    |
| Dog Officer                                     |                               |                 |           |                   |         |
| Salary of Dog Officer                           | 150.00                        |                 | 150.00    |                   |         |
| Fees for Board & Killing Dogs                   | 150.00                        | 100.00          | 221.00    |                   | 29.00   |
| Health and Sanitation                           |                               |                 |           |                   |         |
| Salary of Agent and Clerk                       | 2,020.00                      |                 | 2,020.00  |                   |         |
| Salary of Clerk                                 | 1,916.00                      |                 | 1,916.00  |                   |         |
| Miscellaneous                                   | 5,991.00                      | 400.00          | 6,078.51  |                   | 312.49  |
| Salary of Inspector of Animals                  | 379.16                        |                 | 350.00    |                   | 29.16   |
| Salary of Inspector of School Children          | 804.00                        |                 | 804.00    |                   |         |
| Salary of Inspector of Milk                     | 600.00                        |                 | 600.00    |                   |         |
| Salary of Inspector of Slaughtering             | 100.00                        |                 | 100.00    |                   |         |
| District Nurse                                  | 500.00                        |                 | 500.00    |                   |         |
| Ashes, Rubbish and Garbage Removal and Disposal | 30,000.00                     |                 | 30,000.00 |                   |         |
| Sewer Maintenance                               | 4,000.00                      |                 | 3,957.50  |                   | 42.50   |
| Street Cleaning                                 | 5,000.00                      |                 | 4,934.33  |                   | 65.67   |
| Sewer Construction                              | 4,000.00                      |                 | 3,996.48  |                   | 3.52    |
| Highway Department                              |                               |                 |           |                   |         |
| Salary of Superintendent                        | 2,929.00                      |                 | 2,663.79  |                   | 265.21  |
| Salaries of Clerk and Custodian                 | 2,607.14                      |                 | 2,607.14  |                   |         |
| Maintenance and supplies, Highway Headquarters  | 2,001.34                      | 100.00          | 2,099.10  |                   | 2.24    |

| Appropriations<br>and credits               | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|---------------------------------------------|-----------------|------------|-------------------|-----------|
| Repairs City Trucks & Equipment             | 2,220.30        | 7,232.35   |                   | 1.15      |
| Highway Repairs                             |                 | 10,988.38  |                   | 53.43     |
| Culverts                                    |                 | 2,091.70   | 125.00            | 83.30     |
| Street Sprinkling                           | 621.55          | 5,605.23   |                   | 16.32     |
| Sidewalks and Edgestones                    | 179.16          | 6,168.39   |                   | 10.77     |
| Snow and Ice Removal                        | 4,409.80        | 18,286.95  | 1,000.00          | 122.85    |
| Miscellaneous                               | 1,150.00        | 3,032.59   | 100.00            | 17.41     |
| Old Point Road Plum Island                  |                 | 1,000.00   |                   |           |
| Traffic Lighting                            | 125.00          | 377.93     |                   | 47.07     |
| Street Lighting                             |                 | 19,303.96  | 163.98            | 32.06     |
| Street Lighting, Plum Island                | 38.98           | 182.98     |                   |           |
| Gas, Oil and anti-freeze                    | 550.00          | 4,528.79   |                   | 22.58     |
| Water Street Chapter 90                     |                 |            |                   | 4,000.00  |
| Harbor Master Salary                        |                 | 281.00     |                   |           |
| Other expenses                              | 27.68           | 77.68      |                   |           |
| Drainage                                    |                 | 1,261.60   | 700.00            | 38.40     |
| Reconditioning High Street                  |                 | 104.70     | 895.30            |           |
| Barn Door                                   |                 | 485.00     |                   |           |
| Street Repairs                              | 5,000.00        | 29,890.69  |                   | 109.31    |
| Federal Street Sewer                        |                 | 1,490.88   |                   | 9.12      |
| Plum Island Point Parking Area              | 5,000.00        | 4,984.93   |                   | 15.07     |
| Ward Six, Low Street Sidewalk               | 1,000.00        | 995.54     |                   | 4.46      |
| Off Street Parking, Michael Cashman<br>Park |                 |            |                   |           |
| Purchase of Plow Blade for Grader           | 7,000.00        | 2,022.64   |                   | 4,977.36  |
|                                             | 1,000.00        | 995.00     |                   | 5.00      |
| Charities                                   |                 |            |                   |           |
| Welfare Salaries                            |                 | 8,687.68   |                   | 2,132.32  |
| Other expenses                              |                 | 66,505.62  |                   | 8,516.38  |
| Aid Dependent Children, Adminis.            | 1,400.00        | 1,248.48   |                   | 151.52    |
| Aid Dependent Children                      | 45,006.00       | 34,064.23  |                   | 10,941.77 |
| Old Age Assistance, Administration          | 9,712.00        | 4,854.89   |                   | 4,857.11  |
| Old Age Assistance                          | 236,228.12      | 225,973.64 |                   | 10,254.48 |
| Anna Jaques Hospital                        | 2,000.00        |            | 918.13            | 1,081.87  |
| Worcester Memorial Hospital                 | 1,200.00        | 1,200.00   |                   |           |
| Veterans Benefits                           |                 |            |                   |           |
| Director Veterans Benefits                  | 2,712.00        | 2,712.00   |                   |           |
| Director Veterans Benefits, Clerk           | 1,292.40        | 1,292.40   |                   |           |
| Veterans' Benefits                          | 29,050.00       | 19,172.80  | 6,700.00          | 3,177.20  |
| Care of Soldiers' Graves                    | 500.00          | 500.00     |                   |           |

|                                    | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance  |
|------------------------------------|-------------------------------|-----------------|------------|-------------------|----------|
| School Department                  |                               |                 |            |                   |          |
| Salaries                           | 294,528.00                    |                 | 296,279.49 | 1,200.00          | 142.97   |
| Other expenses                     | 58,801.98                     | 3,094.46        | 58,851.55  | 720.69            | 6.10     |
| Other expenses 1950                |                               | 776.36          | 2,123.86   |                   |          |
| Physical Education and Athletic    |                               | 2,123.86        |            |                   |          |
| Salaries                           | 11,810.00                     |                 | 8,481.83   | 3,294.46          | 33.71    |
| Physical Education and Athletic    |                               |                 |            |                   |          |
| other expenses                     | 2,219.00                      |                 | 2,216.37   |                   | 2.63     |
| Newburyport Part Time Apprentice-  |                               |                 |            |                   |          |
| ship Training                      | 1,177.00                      |                 | 411.76     | 633.00            | 132.24   |
| Erection of a fence lower field at |                               |                 |            |                   |          |
| High School to protect adjacent    |                               |                 |            |                   |          |
| property                           | 750.00                        |                 | 606.64     | 143.36            |          |
| Construction of New Toilets at     |                               |                 |            |                   | 4,250.58 |
| Davenport School                   | 4,250.58                      |                 |            |                   |          |
| Enlargement of Moultonville        |                               |                 |            | 3,800.00          |          |
| School Facilities                  | 3,800.00                      |                 | 94.38      |                   | 231.62   |
| Travel Outside State               | 326.00                        |                 | 5,520.69   |                   |          |
| New Desks at Kelly School          |                               | 5,520.69        |            |                   |          |
| Bond Issue for Repairs to Kelly    |                               |                 |            |                   |          |
| and Jackman Schools                | 15,700.00                     |                 | 1,760.00   | 15,700.00         |          |
| Summer Playgrounds, Salaries       | 1,760.00                      |                 | 499.48     |                   | .52      |
| Summer Playgrounds, other expenses | 500.00                        |                 |            |                   |          |
| Public Library                     |                               |                 |            |                   |          |
| Salaries                           | 20,992.00                     |                 | 20,977.80  |                   | 14.20    |
| Library Substitutes                | 500.00                        |                 | 467.75     |                   | 32.25    |
| Other expenses                     | 6,061.63                      |                 | 4,711.63   |                   | 1,350.00 |
| Municipal Retirement               |                               |                 |            |                   |          |
| Administration                     | 1,700.00                      | 100.00          | 1,800.00   |                   |          |
| Pension Accumulation               | 13,830.00                     |                 | 13,830.00  |                   |          |
| Recreations                        |                               |                 |            |                   |          |
| City Parks                         |                               |                 |            |                   |          |
| Michael Cashman Park               | 3,000.00                      | 1,526.46        | 4,211.16   |                   | 315.30   |
| Bartlett Mall                      | 1,000.00                      |                 | 1,000.00   |                   |          |
| Bartlett Mall (Winter Program)     | 20.60                         | 250.00          | 270.60     |                   |          |
| Park & Tree Dept. Headquarters     | 100.00                        |                 | 12.00      |                   | 88.00    |
| Moseley Woods                      | 500.00                        |                 | 456.48     |                   | 43.52    |
|                                    | 2,578.56                      |                 | 2,021.76   |                   | 556.80   |



| Appropriations<br>and credits                    | Transfers<br>to | Expended | Transfers<br>from | Balance  |
|--------------------------------------------------|-----------------|----------|-------------------|----------|
| Atkinson Common                                  |                 | 1,500.00 |                   |          |
| Goodwin's Landing                                |                 | 200.00   |                   |          |
| Edward G. Perkins Playgrounds                    |                 | 500.00   |                   |          |
| Unclassified                                     |                 |          |                   |          |
| Comfort Station Plum Island                      |                 | 194.00   |                   | 6.00     |
| Damages to Persons & Property<br>and Claims      | 2,000.00        | 890.71   |                   | 2,109.29 |
| Other City Properties                            |                 | 169.77   |                   | 30.23    |
| Workmen's Compensation                           |                 | 93.75    |                   | 906.25   |
| World War #2 Honor Roll                          |                 | 84.25    |                   | 15.75    |
| City Clocks                                      |                 | 200.00   |                   |          |
| Memorial Day G.A.R.                              |                 | 400.00   |                   |          |
| Firemen's Memorial Sunday                        |                 | 75.00    |                   |          |
| Spanish War Veterans                             |                 | 148.84   |                   | 1.16     |
| Veterans of Foreign Wars                         |                 | 99.98    |                   | .02      |
| Disabled American Veterans                       |                 | 99.32    |                   | .68      |
| American Legion                                  | 50.00           | 148.60   |                   | 1.40     |
| Amvets                                           |                 | 84.66    |                   | 15.34    |
| Jewish War Veterans                              |                 | 95.95    |                   | 4.05     |
| Memorial Day Exercises                           |                 | 297.70   |                   | 2.30     |
| Christmas Decorations                            |                 |          |                   | 100.00   |
| Parking Meters Maintenance and<br>operation      | 2,613.60        | 2,484.60 |                   | 129.00   |
| Insurance City Buildings                         |                 | 3,826.12 |                   |          |
| Dynamiting Gutters Clam Flats                    |                 |          |                   | 1,000.00 |
| Resceding Clam Flats                             |                 |          |                   | 361.65   |
| Investigate Haverhill Electric<br>Company Rates  |                 |          |                   | 250.00   |
| Junior Baseball Program for<br>Newburyport Youth | 200.00          | 200.00   |                   |          |
| Fireworks for Fourth of July<br>Celebration      |                 | 1,000.00 |                   |          |
| Bond Issue                                       |                 |          | 3,400.00          |          |
| Reserve Fund                                     |                 |          | 4,997.37          |          |
| Civilian Defense                                 | 555.00          | 9,514.59 |                   | 2,63     |
| Civilian Defense Medical                         |                 | 1,677.56 | 755.00            | 40.41    |
| Civilian Defense Travel Outside<br>State         | 200.00          | 158.08   |                   | 1,067.44 |
| Centennial Celebration                           |                 | 1,249.38 | 8,715.00          | 41.92    |
| Jimmy Day Celebration                            | 225.00          | 225.00   |                   | 35.62    |

|                                                                                                                      | Appropriations<br>and credits | Transfers<br>to | Expended     | Transfers<br>from | Balance   |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|--------------|-------------------|-----------|
| Cemeteries                                                                                                           |                               |                 |              |                   |           |
| Salary of Superintendent                                                                                             | 1,000.00                      |                 | 1,000.00     |                   |           |
| Care of perpetual lots                                                                                               | 360.70                        |                 | 360.70       |                   | .53       |
| Other expenses                                                                                                       | 4,000.00                      | 100.00          | 4,099.47     |                   |           |
| Water Department                                                                                                     |                               |                 |              |                   |           |
| Salaries                                                                                                             | 48,876.66                     | 1,000.00        | 49,493.73    |                   | 382.93    |
| Other expenses                                                                                                       | 38,493.00                     | 3,500.00        | 41,911.24    |                   | 81.76     |
| Purchase and Installation of<br>Water Meters                                                                         |                               | 2,000.00        | 1,956.57     |                   | 43.43     |
| Installation of 8 inch water main<br>on Low Street from Toppan's Lane<br>easterly to the proposed U.S.<br>Army Site. |                               | 2,200.00        | 1,897.73     |                   | 302.27    |
| Caulking, cleaning and painting<br>exterior and interior of the<br>standpipe Myrtle Avenue                           |                               | 3,000.00        | 850.00       | 3,000.00          |           |
| Second hand Pickup Truck                                                                                             |                               | 850.00          | 361.67       |                   | 38.33     |
| Purchase of an emergency lighting unit                                                                               |                               | 400.00          | 2,124.30     | 850.00            | 25.70     |
| New Truck                                                                                                            |                               | 3,000.00        | 1,795.00     | 30.00             |           |
| Interest                                                                                                             | 1,795.00                      |                 | 12,000.00    |                   |           |
| Indebtedness                                                                                                         | 12,000.00                     |                 |              |                   |           |
| Clam Plant                                                                                                           |                               |                 |              |                   |           |
| Salaries                                                                                                             | 17,000.00                     | 1,715.00        | 18,714.29    |                   | .71       |
| Other expenses                                                                                                       | 3,000.00                      | 750.00          | 3,749.99     |                   | .01       |
| Interest and Maturing Debt                                                                                           |                               |                 |              |                   |           |
| Indebtedness                                                                                                         | 50,000.00                     |                 | 50,000.00    | 75.13             |           |
| Interest on Debt                                                                                                     | 4,503.00                      |                 | 4,427.87     |                   |           |
|                                                                                                                      |                               |                 |              |                   |           |
|                                                                                                                      | \$1,434,280.09                | 82,141.79       | 1,379,981.12 | 60,783.44         | 75,657.32 |

Borrowing Capacity

|                                                |                   |                  |
|------------------------------------------------|-------------------|------------------|
| December 31, 1951                              |                   |                  |
| Average valuation for three years              |                   | \$15,217,631.00  |
| Debt Limit 2½% of \$15,217,631                 | \$380,440.77      |                  |
| Gross Debt omitting Revenue Loans:             | \$196,000.00      |                  |
| Debt Outside Limit allowed<br>by special Acts: |                   |                  |
| Water (Acts 1908,1913<br>and General Laws)     | \$93,000.00       |                  |
| New High School<br>Chap. 404 Acts 1935         | 30,000.00         |                  |
| Municipal Relief:<br>1942                      | <u>5,000.00</u>   |                  |
| Total Debt outside Limit:                      | <u>128,000.00</u> |                  |
| Debt within the limit                          |                   | <u>68,000.00</u> |
| Borrowing Capacity, December 31, 1951          |                   | \$312,440.77     |

Municipal Indebtedness

|                                   |                 |                   |
|-----------------------------------|-----------------|-------------------|
| Gross City Debt, January 1, 1951  |                 | \$231,000.00      |
| Debts Incurred During 1951        |                 |                   |
| Revenue Loans                     |                 | \$400,000.00      |
| School Repairs                    |                 | <u>27,000.00</u>  |
|                                   |                 | \$427,000.00      |
| Debts Paid During 1951            |                 |                   |
| Revenue Loans                     | \$400,000.00    |                   |
| Municipal Relief Loans            | 10,000.00       |                   |
| New High School Loans             | 15,000.00       |                   |
| Sewer Loans                       | 3,000.00        |                   |
| Water Department Loans            | 12,000.00       |                   |
| Departmental Equipment Loans      | 3,000.00        |                   |
| Street and Sidewalk Loan          | 13,000.00       |                   |
| Highway Equipment                 | <u>6,000.00</u> |                   |
|                                   |                 | <u>462,000.00</u> |
| Decrease in Debt 1951             |                 | \$35,000.00       |
| Gross City Debt December 31, 1951 |                 | \$196,000.00      |

## Funded Debt

The funded debt of the City at the close of books  
December 31, 1950 was \$231,000.00

During the year 1951, the following loan was  
authorized:

School Repairs Loan \$27,000.00

Maturities paid or appropriated for during the year  
1951 including Water Bonds amounted to 62,000.00

The total funded debt December 31, 1951 was \$196,000.00  
making a net decrease of \$35,000.00.

## December 31, 1951

| Bonds and Notes          | Rate | Issued | Due              | Amount              |
|--------------------------|------|--------|------------------|---------------------|
| Water                    | 3½%  | 1933   | Oct. 1, 1952-53  | \$6,000.00          |
| Water                    | 2%   | 1938   | Nov. 1, 1952-58  | 19,000.00           |
| Water                    | 1%   | 1945   | Apr. 1, 1952-57  | 6,000.00            |
| Water                    | 1½%  | 1947   | Oct. 1, 1952-57  | 6,000.00            |
| Water                    | 1½%  | 1950   | Apr. 1, 1952-65  | 56,000.00           |
| Sewer                    | 4½%  | 1929   | Nov. 1, 1952-54  | 6,000.00            |
| Sewer                    | 2½%  | 1939   | Apr. 1, 1952-54  | 3,000.00            |
| New High School          | 2½%  | 1935   | Oct. 1, 1952-53  | 30,000.00           |
| School Repairs           | 2%   | 1951   | Aug. 1, 1952-60  | 27,000.00           |
| Street and Sidewalk Loan | 1%   | 1947   | Sept. 1, 1952    | 6,000.00            |
| Street and Sidewalk Loan | 1½%  | 1948   | Sept. 1, 1952-53 | 14,000.00           |
| Highway Equipment        | 1½%  | 1948   | June 1, 1952-53  | 12,000.00           |
| Municipal Relief Loan    | 1½%  | 1942   | Aug. 1, 1952     | 5,000.00            |
|                          |      |        |                  | <u>\$196,000.00</u> |

# City Auditor

## Budget for 1951

### GENERAL GOVERNMENT

|                                        |          |
|----------------------------------------|----------|
| City Council                           |          |
| Salary of Clerk of Committees          | \$400.00 |
| Salaries of Councillors                | 3,300.00 |
| Other Expenses                         | 1,000.00 |
| Renovation of Council Chamber          | 2,200.00 |
| Mayor's Department                     |          |
| Salary of Mayor                        | 2,500.00 |
| Other Expenses                         | 100.00   |
| Auditor's Department                   |          |
| Salary of City Auditor                 | 3,200.00 |
| Salary of Clerk                        | 2,220.00 |
| New Adding Machine                     | 260.00   |
| Other Expenses                         | 350.00   |
| Treasurer and Collector's Department   |          |
| Salary of Treasurer and Collector      | 3,220.00 |
| Salary of Clerk (Miss Squire)          | 2,120.00 |
| Salary of Clerk (Mrs. Moore)           | 2,000.00 |
| Other Expenses                         | 3,800.00 |
| New Equipment, Treas. & Coll. Office   | 900.00   |
| Expense of Bond and Note Issue         | 150.00   |
| Foreclosure of Tax Titles              | 100.00   |
| Assessors' Department                  |          |
| Salary of Chairman, Board of Assessors | 2,600.00 |
| Salary of Assessors(two)               | 4,800.00 |
| Other Expenses                         | 2,400.00 |
| City Clerk's Department                |          |
| Salary of City Clerk                   | 3,020.00 |
| Other Expenses                         | 400.00   |
| Old Records and Typewriting            | 100.00   |
| Vital Statistics                       | 250.00   |
| Law Department                         |          |
| Salary of City Solicitor               | 1,500.00 |
| City Solicitor, extra duty performed   | 500.00   |
| Other Expenses                         | 300.00   |
| City Messenger                         |          |
| Salary of City Messenger               | 2,320.00 |
| Extra hours duty performed             | 500.00   |
| Election and Registration              |          |
| Salary Clerk Board of Registrars       | 250.00   |
| Salaries of Registrars                 | 750.00   |
| Registration                           | 900.00   |
| Other Expenses                         | 2,500.00 |
| City Hall                              | 6,000.00 |
| License Commissioners                  |          |
| Salary of Chairman                     | 300.00   |
| Salaries of Commissioners (two)        | 400.00   |
| Other Expenses                         | 50.00    |
| Planning Board                         | 100.00   |
| Enforcement of Zoning Law              | 50.00    |

### POLICE DEPARTMENT

|                                               |           |
|-----------------------------------------------|-----------|
| Salary of Marshall                            | 3,128.57  |
| Salary of Captain                             | 2,867.86  |
| Salary 4 patrolmen (\$47.00 weekly)           | 9,802.84  |
| Salary 10 Police patrolmen @ \$50.00 per week | 26,071.40 |
| Salary Building Custodian                     | 2,416.00  |
| Salary extra policemen                        | 300.00    |
| Other Expenses                                | 3,000.00  |
| Police Signal Service                         | 500.00    |

# City Auditor

## Budget for 1951

### FIRE DEPARTMENT

|                                                   |           |
|---------------------------------------------------|-----------|
| Salary of Chief                                   | 500.00    |
| Salary of Assistant Chief                         | 250.00    |
| Salary of 2 lieutenants (\$55.00 weekly)          | 5,735.72  |
| Salary of 12 permanent Firemen @ \$50.00 per week | 31,285.68 |
| Salaries of Call men                              | 9,040.00  |
| Other Expenses                                    | 3,000.00  |
| Fire Pensions                                     | 5,675.00  |

### FIRE ALARM, INSPECTIONS AND TREES

|                                                 |          |
|-------------------------------------------------|----------|
| Fire Alarm and Wires                            |          |
| Salary of Superintendent                        | 800.00   |
| Other Expenses                                  | 500.00   |
| Inspection of Buildings                         |          |
| Salary of Inspector                             | 204.00   |
| Other Expenses                                  | 50.00    |
| Sealer of Weights and Measures                  |          |
| Salary of Sealer of Weights and Measures        | 858.00   |
| Other Expenses                                  | 300.00   |
| Tree and Moth Department                        |          |
| Salary of Superintendent of Trees, Moth & Parks | 2,500.00 |
| Tree, other expenses                            | 5,500.00 |
| Moth, other expenses                            | 1,200.00 |

### HEALTH AND SANITATION

|                                                  |            |
|--------------------------------------------------|------------|
| Salary of Agent and Clerk                        | 2,020.00   |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 1,916.00   |
| Miscellaneous                                    | 5,740.00   |
| Salary of Inspector of Animals                   | 350.00     |
| Salary of School Physician                       | 804.00     |
| Salary of Inspector of Milk                      | 600.00     |
| Salary of Inspector of Slaughtering              | 100.00     |
| District Nurse                                   | 500.00     |
| Garbage, Ashes & Rubbish Collection & Disposal   | 30,000.00* |
| Sewer Maintenance                                | 4,000.00   |
| Sewer Construction                               | 4,000.00   |
| Street Cleaning                                  | 5,000.00   |

### HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 2,929.00  |
| Salary of Clerk & Custodian                    | 2,607.14  |
| Maintenance and supplies, Highway Headquarters | 2,000.00  |
| Repairs City Trucks and Equipment              | 5,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 6,000.00  |
| Snow and Ice Removal                           | 15,000.00 |
| Highway Miscellaneous                          | 2,000.00  |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 300.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 144.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze, City Departments     | 4,000.00  |
| Chapter 90, Water Street                       | 4,000.00  |
| Drainage                                       | 2,000.00  |
| Reconditioning High Street                     | 1,000.00  |

\* Includes Dead Animal Collection and Disposal



City Auditor  
Budget for 1951

CHARITIES

|                                                      |            |
|------------------------------------------------------|------------|
| Welfare Salaries and Wages                           | \$7,300.00 |
| Welfare Salary Social Worker (Miss Lyons)            | 2,070.00   |
| Welfare Salary Junior Clerk (Mrs. Marshall)          | 1,500.00   |
| Welfare other expenses                               | 75,000.00  |
| Anna Jaques Hospital                                 | 2,000.00   |
| Worcester Memorial Hospital                          | 1,200.00   |
| ADC Administration                                   | 1,400.00   |
| Aid to Dependent Children                            | 45,000.00  |
| Old Age Assistance, Administration                   | 5,900.00   |
| Old Age Assistance Salary Senior Clerk (Miss Kelly)  | 2,100.00   |
| Old Age Assistance Salary Junior Clerk (Mrs. Patten) | 1,712.00   |
| Old Age Assistance                                   | 235,000.00 |

VETERANS BENEFITS

|                                   |           |
|-----------------------------------|-----------|
| Salary Director Veterans Benefits | 2,712.00  |
| Salary Clerk Veterans Benefits    | 1,292.40  |
| Veterans Benefits                 | 29,000.00 |
| Care of Soldiers Graves           | 500.00    |

SCHOOL DEPARTMENT

|                                                |            |
|------------------------------------------------|------------|
| Salaries                                       | 294,528.00 |
| Other expenses                                 | 58,797.00  |
| Bond Issue Repairs Kelley and Jackman Schools  | 15,700.00  |
| Physical Education and Athletic Salaries       | 11,810.00  |
| Physical Education and Athletic other expenses | 2,219.00   |
| Travel outside State                           | 326.00     |
| Part time Apprenticeship Program               | 1,177.00   |
| Summer Playgrounds Salaries                    | 1,760.00   |
| Summer Playgrounds, other expenses             | 500.00     |

PUBLIC LIBRARY

|                |           |
|----------------|-----------|
| Salaries       | 20,992.00 |
| Substitutes    | 500.00    |
| Other expenses | 5,400.00  |

RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 3,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 100.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 1,500.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

UNCLASSIFIED

|                                          |          |
|------------------------------------------|----------|
| Comfort Station Plum Island              | 200.00   |
| Damages to Persons and Property & Claims | 1,000.00 |
| Other City Property                      | 200.00   |
| Workmen's Compensation                   | 1,000.00 |
| World War #2 Honor Roll                  | 100.00   |
| City Clocks                              | 200.00   |
| Memorial Day Exercises                   | 300.00   |
| Memorial Day G. A. R.                    | 400.00   |
| Firemen's Memorial Sunday                | 75.00    |
| Spanish War Veterans                     | 150.00   |
| Veterans Foreign Wars                    | 100.00   |
| Disabled American Veterans               | 100.00   |
| American Legion                          | 100.00   |
| Amvets                                   | 100.00   |
| Jewish War Veterans                      | 100.00   |
| Christman Decorations                    | 100.00   |
| Fourth of July Celebration               | 1,000.00 |

# City Auditor

## Budget for 1951

|                                 |           |
|---------------------------------|-----------|
| Dynamiting Gutters Clam Flats   | 500.00    |
| Dog Officer:                    |           |
| Salary of Dog Officer           | 150.00    |
| Fees for Board and Killing Dogs | 150.00    |
| Reserve Fund                    | 5,000.00  |
| Civilian Defense                | 9,000.00  |
| Civilian Defense, Medical       | 3,500.00  |
| MUNICIPAL RETIREMENT            |           |
| Administration                  | 1,700.00  |
| Pension Accumulation            | 13,830.00 |
| CEMETERIES                      |           |
| Salary of Superintendent        | 1,000.00  |
| Cemeteries, other expenses      | 4,000.00  |
| CLAM PLANT                      |           |
| Salaries and Wages              | 17,000.00 |
| Other expenses                  | 3,000.00  |
| INTEREST AND MATURING DEBT      |           |
| Interest on Debt                | 4,500.00  |
| Indebtedness                    | 50,000.00 |
| WATER DEPARTMENT                |           |
| Salaries and Wages              | 48,876.66 |
| Other expenses                  | 38,493.00 |
| Interest                        | 1,795.00  |
| Indebtedness                    | 12,000.00 |

## SUMMARY OF BUDGET

|                                  |             |
|----------------------------------|-------------|
| General Government               | \$57,810.00 |
| Police Department                | 48,086.67   |
| Fire Department                  | 55,486.40   |
| Fire Alarm, Inspection and Trees | 11,912.00   |
| Health and Sanitation            | 55,030.00   |
| Highway Department               | 86,111.14   |
| Charities                        | 380,132.00  |
| Veterans Benefits                | 33,504.40   |
| School Department                | 386,817.00  |
| Public Library                   | 26,892.00   |
| Recreations                      | 8,300.00    |
| Unclassified                     | 23,525.00   |
| Municipal Retirement             | 15,530.00   |
| Cemeteries                       | 5,000.00    |
| Clam Plant                       | 20,000.00   |
| Interest and Maturing Debt       | 54,500.00   |
| Water Department                 | 101,164.66  |

\$1,369,351.27

# City Auditor

## Budget for 1952

### GENERAL GOVERNMENT

|                                        |  |          |
|----------------------------------------|--|----------|
| City Council                           |  |          |
| Salary of Clerk of Committees          |  | \$400.00 |
| Salaries of Councillors                |  | 3,300.00 |
| Other expenses                         |  | 1,000.00 |
| Mayor's Department                     |  |          |
| Salary of Mayor                        |  | 2,500.00 |
| Other expenses                         |  | 100.00   |
| Auditor's Department                   |  |          |
| Salary of City Auditor                 |  | 3,800.00 |
| Salary of Clerk                        |  | 2,500.00 |
| Other expenses                         |  | 700.00   |
| Treasurer and Collector's Department   |  |          |
| Salary of Treasurer and Collector      |  | 3,700.00 |
| Salary of Clerk (Miss Squire)          |  | 2,400.00 |
| Salary of Clerk (Mrs. Moore)           |  | 2,300.00 |
| Other expenses                         |  | 5,000.00 |
| New Equipment, Treas. & Coll. office   |  | 500.00   |
| Expense of Bond and Note Issue         |  | 150.00   |
| Foreclosure of Tax Titles              |  | 100.00   |
| Salary of Custodian Tax Titles         |  | 100.00   |
| Assessors' Department                  |  |          |
| Salary of Chairman, Board of Assessors |  | 3,000.00 |
| Salaries of Assessors (Two)            |  | 6,000.00 |
| Other expenses                         |  | 2,400.00 |
| City Clerk's Department                |  |          |
| Salary of City Clerk                   |  | 3,350.00 |
| Other expenses                         |  | 500.00   |
| Old Records and Typewriting            |  | 200.00   |
| Vital Statistics                       |  | 300.00   |
| Law Department                         |  |          |
| Salary of City Solicitor               |  | 1,800.00 |
| City Solicitor, extra duty performed   |  | 500.00   |
| Other expenses                         |  | 300.00   |
| City Messenger                         |  |          |
| Salary of City Messenger               |  | 2,320.00 |
| Extra hours duty performed             |  | 500.00   |
| Election and Registration              |  |          |
| Salary of Clerk, Board of Registrars   |  | 250.00   |
| Salaries of Registrars                 |  | 750.00   |
| Registration                           |  | 910.00   |
| Other expenses                         |  | 4,000.00 |
| City Hall                              |  | 6,000.00 |
| License Commissioners                  |  |          |
| Salary of Chairman                     |  | 500.00   |
| Salaries of Commissioners (Two)        |  | 600.00   |
| Other expenses                         |  | 100.00   |
| Planning Board                         |  | 50.00    |
| Board of Appeals                       |  | 50.00    |
| Enforcement of Zoning Law              |  | 50.00    |

### POLICE DEPARTMENT

|                              |                  |           |
|------------------------------|------------------|-----------|
| Salary of Marshall           | (\$66.00 weekly) | 3,450.86  |
| Salary of Captain            | (\$61.00 weekly) | 3,189.43  |
| Salaries of 14 Policemen     | (\$56.00 weekly) | 40,992.00 |
| Salary of Building Custodian |                  | 2,700.00  |
| Salary extra policemen       |                  | 300.00    |
| Other expenses               |                  | 3,000.00  |
| Police Signal Service        |                  | 500.00    |

# City Auditor

## Budget for 1952

### FIRE DEPARTMENT

|                                  |                            |
|----------------------------------|----------------------------|
| Salary of Chief                  | 500.00                     |
| Salary of Assistant Chief        | 250.00                     |
| Salary of 2 lieutenants          | (\$61.00 weekly) 6,378.86  |
| Salaries of 12 permanent firemen | (\$56.00 weekly) 35,136.00 |
| Additional permanent firemen     | 18,000.00                  |
| Salaries of Call men             | 9,040.00                   |
| Other expenses                   | 3,000.00                   |
| Fire Pensions                    | 6,120.00                   |

### FIRE ALARM, INSPECTIONS AND TREES

|                                                 |           |
|-------------------------------------------------|-----------|
| Fire Alarm and Wires                            |           |
| Salary of Superintendent                        | 800.00    |
| Other expenses                                  | 500.00    |
| Inspection of Buildings                         |           |
| Salary of Inspector                             | 500.00    |
| Other expenses                                  | 50.00     |
| Sealer of Weights and Measures                  |           |
| Salary of Sealer of Weights and Measures        | 1,000.00  |
| Other expenses                                  | 400.00    |
| Tree and Moth Department                        |           |
| Salary of Superintendent of Trees, Moth & Parks | 3,000.00  |
| Tree, other expenses                            | 10,000.00 |
| Moth, other expenses                            | 2,000.00  |
| Used G. M. C. Truck                             | 975.00    |

### HEALTH AND SANITATION

|                                                  |            |
|--------------------------------------------------|------------|
| Salary of Agent and Clerk                        | 2,220.00   |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 2,116.00   |
| Miscellaneous                                    | 6,000.00   |
| Salary of Inspector of Animals                   | 350.00     |
| Salary of School Physician                       | 804.00     |
| Salary of Inspector of Milk                      | 600.00     |
| District Nurse                                   | 500.00     |
| Garbage, Ashes & Rubbish Collection & Disposal   | 30,000.00* |
| Sewer Maintenance                                | 4,000.00   |
| Sewer Construction                               | 4,000.00   |
| Street Cleaning                                  | 5,000.00   |

### HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 3,200.00  |
| Salary of Clerk and Custodian                  | 2,607.14  |
| Maintenance and supplies, Highway headquarters | 3,000.00  |
| Repairs City Trucks and Equipment              | 8,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 6,000.00  |
| Highway Miscellaneous                          | 3,000.00  |
| Snow and Ice Removal                           | 20,000.00 |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 400.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 300.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze                       | 4,000.00  |
| Chapter 90, Water Street                       | 4,000.00  |
| Drainage                                       | 2,000.00  |
| Reconditioning High Street                     | 1,000.00  |
| Used Chevrolet Truck                           | 725.00    |

\* Includes Dead Animal Collection and Disposal

# City Auditor

Budget for 1952

## CHARITIES

### Welfare Salaries:

|                                    |            |
|------------------------------------|------------|
| Salary of Agent                    | \$3,110.00 |
| Salary of Frances Marshall         | 2,040.00   |
| Salary of Miss Lyons               | 2,385.00   |
| Salary of Albert Hughes            | 1,882.29   |
| Welfare Salaries (Horton Home)     | 3,600.00   |
| Welfare other expenses             | 75,000.00  |
| Anna Jaques Hospital               | 2,000.00   |
| Worcester Memorial Hospital        | 1,200.00   |
| Aid to Dependent Children          | 40,000.00  |
| Old Age Assistance Administration: |            |
| Salary of Margaret Kelly           | 2,280.00   |
| Salary of Daniel Twomey            | 2,310.00   |
| Salary of Marion Patten            | 1,906.00   |
| Salary of Myra Roaf                | 2,250.00   |
| Salary of Joan Connors             | 1,700.00   |
| Old Age Assistance                 | 260,000.00 |

## VETERANS BENEFITS

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Director Veterans Services           | 3,012.00  |
| Salary of Assistant Director Veterans Services | 1,884.60  |
| Veterans Benefits                              | 20,000.00 |
| Care of Soldiers Graves                        | 500.00    |

## SCHOOL DEPARTMENT

|                                                |            |
|------------------------------------------------|------------|
| Salaries                                       | 305,925.00 |
| Other expenses                                 | 63,015.00  |
| Physical Education and Athletic Salaries       | 12,690.00  |
| Physical Education and Athletic other expenses | 2,424.00   |
| Part time Apprenticeship Program               | 488.00     |
| Painting High School                           | 3,000.00   |
| Painting Stadium Seats                         | 500.00     |
| Repair masonry, High School                    | 8,000.00   |
| Repair Toppan's Lane Wall                      | 500.00     |
| Repair Steps to Lower Field                    | 500.00     |
| Calculator for Commercial Department           | 400.00     |
| Mimeograph for Commercial Department           | 240.00     |
| Duplicator for Commercial Department           | 260.00     |
| Uniforms, band and orchestra inst.             | 1,500.00   |
| Boy's locker room, High School                 | 1,000.00   |
| Davenport School toilets                       | 2,000.00   |
| Curtis School toilets                          | 3,000.00   |
| New Equipment, Machine Shop                    | 2,000.00   |
| New Equipment, Carpentry Shop                  | 500.00     |
| Summer Remedial Reading Program                | 200.00     |
| Summer Playgrounds Salaries                    | 1,760.00   |
| Summer Playgrounds, other expenses             | 700.00     |

## PUBLIC LIBRARY

|                |            |
|----------------|------------|
| Salaries       | 23,192.00* |
| Substitutes    | 500.00     |
| Other expenses | 6,400.00   |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 4,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 500.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 2,000.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

\* Includes increase of \$200 for each Library employee



# City Auditor

## Budget for 1952

### UNCLASSIFIED

|                                            |           |
|--------------------------------------------|-----------|
| Comfort Station Plum Island                | 200.00    |
| Damages to Persons and Property and Claims | 1,000.00  |
| Other City Property                        | 200.00    |
| Workmen's Compensation                     | 1,000.00  |
| World War #2 Honor Roll                    | 200.00    |
| City Clocks                                | 200.00    |
| Memorial Day Exercises                     | 300.00    |
| Memorial Day G.A.R.                        | 400.00    |
| Firemen's Memorial Sunday                  | 75.00     |
| Spanish War Veterans                       | 150.00    |
| Veterans Foreign Wars                      | 100.00    |
| Disabled American Veterans                 | 100.00    |
| American Legion                            | 100.00    |
| Amvets                                     | 100.00    |
| Jewish War Veterans                        | 100.00    |
| Christmas Decorations                      | 100.00    |
| Fourth of July Celebration                 | 1,000.00  |
| Dynamiting Gutters Clam Flats              | 500.00    |
| Dog Officer:                               |           |
| Salary of Dog Officer                      | 150.00    |
| Fees for Board and Killing Dogs            | 150.00    |
| Reserve Fund                               | 10,000.00 |
| Civilian Defense                           | 7,700.00  |

### MUNICIPAL RETIREMENT

|                      |           |
|----------------------|-----------|
| Administration       | 2,000.00  |
| Pension Accumulation | 14,000.00 |

### CEMETERIES

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | 1,500.00 |
| Other expenses           | 4,000.00 |

### CLAM PLANT

|                                              |           |
|----------------------------------------------|-----------|
| Salary of Chemist (\$65.00 weekly)           | 3,398.57  |
| Salary of Assistant Foremen (\$60.00 weekly) | 3,137.14  |
| Salaries of 5 Laborers (\$56.00 weekly)      | 14,640.00 |
| Other expenses                               | 3,000.00  |

### INTEREST AND MATURING DEBT

|                  |           |
|------------------|-----------|
| Interest on Debt | 4,200.00  |
| Indebtedness     | 44,892.27 |

### WATER DEPARTMENT

|                    |           |
|--------------------|-----------|
| Salaries and wages | 50,879.00 |
| Other expenses     | 39,696.00 |
| Interest           | 1,545.00  |
| Indebtedness       | 11,970.00 |

### SUMMARY OF BUDGET

|                                  |                       |
|----------------------------------|-----------------------|
| General Government               | 62,980.00             |
| Police Department                | 54,132.29             |
| Fire Department                  | 78,424.86             |
| Fire Alarm, Inspection and Trees | 19,225.00             |
| Health and Sanitation            | 55,590.00             |
| Highway Department               | 77,363.14             |
| Charities                        | 401,663.29            |
| Veterans Benefits                | 25,396.60             |
| School Department                | 410,602.00            |
| Public Library                   | 30,092.00             |
| Recreations                      | 10,200.00             |
| Unclassified                     | 23,825.00             |
| Municipal Retirement             | 16,000.00             |
| Cemeteries                       | 5,500.00              |
| Clam Plant                       | 24,175.71             |
| Interest and Maturing Debt       | 49,092.27             |
| Water Department                 | 104,090.00            |
|                                  | <u>\$1,448,352.16</u> |



TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS  
TREASURER'S ANNUAL REPORT

| <u>FUND</u>           | <u>INVESTMENT</u>                 | <u>DUE</u>   | <u>AMOUNT</u> | <u>INCOME 1951</u> | <u>PURPOSE</u>              |
|-----------------------|-----------------------------------|--------------|---------------|--------------------|-----------------------------|
| Emma L. Andrews       | U.S.G. Bonds                      | 1956         | \$1,000.00    | \$25.00            | So. End Reading Room        |
| Margaret Atwood       | Institution for Savings           | Demand       | 5,800.00      | 152.27             | Poor and Religious          |
|                       | Ep't. Five Cent Savings Bank      | Demand       | 5,500.00      | 127.50             | Poor and Religious          |
| Balch Fund            | U.S.G. Bonds                      | 1956         | 10,000.00     | 250.00             | Partlett Hall               |
| J.M. Bradbury         | Institution for Savings           | Demand       | 1,000.00      | 27.50              | Gen'l. Use of Library       |
| Chas. W. Bradstreet   | U.S.G. Bonds                      | 1956         | 1,000.00      | 25.00              | Gen'l. Use of Library       |
| John Bromfield        | Mass. Hospital Life Ins. Co.      | Demand       | 10,000.00     | 358.31             | Sidewalks & Trees           |
| Moses Brown           | Ep't. Five Cent Savings Bank      | Demand       | 5,000.00      | 125.78             | Schools                     |
|                       | Institution for Savings           | Demand       | 5,000.00      | 138.43             | Schools                     |
|                       | U.S.G. Bonds                      | 1956         | 5,000.00      | 125.00             | Schools                     |
| W. G. Coffin          | U.S.G. Bonds                      | Jan. 1956    | 10,000.00     | 250.00             | Books for Library           |
| Lucy G. B. Colby      | Ep't. Five Cents Savings Bank     | Demand       | 700.00        | 17.50              | Replacement of Old Books    |
| Charlotte C. Cole     | U.S.G. Bonds                      | 1956         | 2,000.00      | 50.00              | Supt. of Reading Room       |
| John J. Currier       | U.S.G. Bonds                      | 1956         | 1,000.00      | 25.00              | Newburyport & Newbury Books |
| A. E. Cutter          | U.S.G. Bonds                      | 1956         | 4,000.00      | 100.00             | Gen'l. Use of Library       |
| A. Gertrude Cutter    | Ep't. Five Cent Savings Bank      | Demand       | 432.17        | 10.80              | Beautifying the City        |
|                       | Institution for Savings           | Demand       | 1,227.10      | 33.97              | Beautifying the City        |
|                       | City of New York $3\frac{3}{4}\%$ | Nov. 1, 1953 | 1,000.00      | 35.00              | Beautifying the City        |
|                       | Atchison, Topeka & Santa Fe-4%    | Oct. 1, 1995 | 1,000.00      | 40.00              | Beautifying the City        |
|                       | U.S.G. Bonds                      | June 1954    | 50,000.00     | 1,250.00           | Beautifying the City        |
|                       | Chicago & Erie R.R. - 5%          | May 1, 1982  | 1,000.00      | 50.00              | Beautifying the City        |
| Annie D. Davis        | U.S.G. Bonds                      | 1956         | 1,000.00      | 25.00              | Aged Ladies                 |
| Timothy Dexter        | Institution for Savings           | Demand       | 2,137.50      | 59.17              | Poor                        |
| Nathan D. Dodge       | Ep't. Five Cent Savings Bank      | Demand       | 1,020.00      | 25.50              | Books for Library           |
| Wm. H. P. Dodge       | Institution for Savings           | Demand       | 2,645.00      | 72.74              | Books, Papers for Library   |
| Susan M. Donnell      | U.S.G. Bonds                      | 1956         | 3,000.00      | 75.00              | General Use of Library      |
| L. M. Follansbee      | Ep't. Five Cent Savings Bank      | Demand       | 2,500.00      | 62.50              | Poor                        |
|                       | Institution for Savings           | Demand       | 1,206.25      | 33.40              | Poor                        |
| Daniel Foster         | Ep't. Five Cent Savings Bank      | Demand       | 250.00        | 6.26               | Books for Library           |
| J. A. Frothingham     | U.S.G. Bonds                      | June 1954    | 1,000.00      | 25.00              | Books for Library           |
| A. M. Gorwaiz         | Ep't. Five Cent Savings Bank      | Demand       | 100.00        | 2.51               | Atkinson Common             |
| S. A. Green           | Salem Five Cent Savings Bank      | Demand       | 2,000.00      | 50.00              | Books for Library           |
| George Hackell        | Institution for Savings           | Demand       | 1,072.50      | 29.43              | Books for Library           |
| Doctor Healy          | U.S.G. Bonds                      | 1960         | 1,000.00      | 25.00              | Medical Books               |
| High School (Cl. '18) | Ep't. Five Cent Savings Bank      | Demand       | 297.58        | 7.29               | Athletic Field              |
| High School (Cl. '17) | Ep't. Five Cent Savings Bank      | Demand       | 309.05        | 7.57               | Memorial                    |
| Charles H. Knight     | Ep't. Five Cent Savings Bank      | Demand       | 400.00        | 10.06              | Atkins on Common            |

## SCHEDULE OF INVESTMENTS - (CONTINUED)

| FUND                 | INVESTMENT                                  | DUE           | AMOUNT     | INCOME 1951 | PURPOSE                                                             |
|----------------------|---------------------------------------------|---------------|------------|-------------|---------------------------------------------------------------------|
| S. W. Marston        | U.S.G. Bonds                                | 1956          | \$5,000.00 | \$125.00    | General Use of Library                                              |
| Paul A. Merrill      | U.S.G. Bonds                                | 1956          | 1,000.00   | 25.00       | School Prize                                                        |
| E. S. Moseley        | Np't. Five Cent Savings Bank                | Demand        | 1,000.00   | 25.00       | General Use of Library                                              |
|                      | U.S.G. Bonds                                | 1956          | 4,000.00   | 100.00      | General Use of Library                                              |
| W. O. Moseley        | Institution for Savings                     | Demand        | 4,560.80   | 125.40      | General Use of Library                                              |
|                      | Chio., Burlington & Qu. R.R. 4%             | March 1, 1958 | 2,000.00   | 80.00       | General Use of Library                                              |
|                      | N.Y., N.H. & H. R.R. 4%                     | March 1, 1947 | 900.00     | 40.00       | General Use of Library                                              |
|                      | Boston & Maine R.R., 5%                     | May 1, 1940   | 1,000.00   | 40.00       | General Use of Library                                              |
|                      | U.S. Savings Bonds                          | 1956          | 2,000.00   | 50.00       | General Use of Library                                              |
| Alice C. Moulton     | Institution for Savings                     | Demand        | 1,858.26   | 51.10       | As Trust. of Library Directs                                        |
| Municipal Bldgs.     | Np't. Five Cent Savings Bank                | Demand        | 12,083.73  | 494.10      | Replace Loss by Fire                                                |
| Insurance Fund       | N.Y., N.H. & H. R.R. 4%                     | July 1, 1955  | 5,400.00   | 304.00      | Replace Loss by Fire                                                |
| Ethel Parton         | Institution for Savings                     | Demand        | 2,100.00   | 57.75       | Children's Books                                                    |
| Paul A. Fathe, Sr.   | Institution for Savings                     | Demand        | 786.23     | 21.62       | Public Library                                                      |
| George B. Pettingell | Institution for Savings                     | Demand        | 2,011.13   | 55.31       | One-half to So. End Reading Room and one-half to the Public Library |
| M. P. Sawyer         | Salem Savings Bank                          | Demand        | 5,000.00   | 125.00      | Books for Library                                                   |
| M. H. Simpson        | Institution for Savings                     | Demand        | 6,846.15   | 189.55      | Sprinkling Streets                                                  |
|                      | Chio., Burl., & Qu. R.R., 4%                | March 1, 1958 | 4,000.00   | 160.00      | Sprinkling Streets                                                  |
|                      | N.Y., N.H. & H. R.R., 4%                    | July 1, 1955  | 5,400.00   | 241.00      | Sprinkling Streets                                                  |
|                      | Boston & Maine R.R., 5%                     | March 1, 1942 | 1,500.00   | 60.00       | Sprinkling Streets                                                  |
| So. End Reading Room | U.S. Savings "G" Bonds                      | 1956          | 4,000.00   | 100.00      | Sprinkling Streets                                                  |
|                      | Np't. Five Cent Savings Bank                | Demand        | 5,452.73   | 136.30      | Branch Library                                                      |
|                      | Institution for Savings                     | Demand        | 3,925.88   | 107.94      | Branch Library                                                      |
|                      | 1680 Broadway Corp. Bond. 6 1/2%            | March 1, 1939 | 600.00     |             | Branch Library                                                      |
|                      | 6th Ave. & 55th Corp., 6 1/2%               | Jan. 15, 1940 | 283.75     |             | Branch Library                                                      |
|                      | Real Estate corner Purchase & Marlboro Sts. |               |            |             |                                                                     |
| J. R. Spring         | U.S.G. Bonds                                | Demand        | 4,000.00   | 250.00      | Books for Library                                                   |
|                      | Institution for Savings                     | 1956          | 10,000.00  | 275.00      | Books for Library                                                   |
| E. H. Stickney       | Institution for Savings                     | Demand        | 10,000.00  | 275.00      | General Use of Library                                              |
|                      | Baltimore & Ohio R.R., 5%                   | Demand        | 5,524.01   | 151.91      | General Use of Library                                              |
| Eben F. Stone        | U.S.G. Bonds                                | Dec. 1, 1955  | 5,000.00   | 250.00      | General Use of Library                                              |
|                      | Institution for Savings                     | 1956          | 2,000.00   | 50.00       | General Use of Library                                              |
|                      | N.Y., N.H. & H. R.R.                        | Demand        | 1,704.07   | 46.86       | General Use of Library                                              |
| Benjamin G. Sweetser | U.S.G. Bonds                                | Demand        | 900.00     | 38.00       | General Use of Library                                              |
| William C. Todd      | Institution for Savings                     | 1956          | 5,000.00   | 125.00      | General Use of Library                                              |
|                      | Chio., Burl. & Qu., 4%                      | Demand        | 9,514.37   | 261.64      | Reading Room                                                        |
|                      |                                             | March 1, 1958 | 2,000.00   | 40.00       | Reading Room                                                        |

SCHEDULE OF INVESTMENTS - (CONCLUDED)

| <u>FUND</u>                        | <u>INVESTMENT</u>            | <u>DUE</u>    | <u>AMOUNT</u> | <u>INCOME 1951</u>  | <u>PURPOSE</u>              |
|------------------------------------|------------------------------|---------------|---------------|---------------------|-----------------------------|
| William C. Todd                    | N.Y. N.H. & H. R.R., 4%      | March 1, 1947 | \$2,000.00    | \$86.50             | Reading Room                |
|                                    | Boston & Maine R.R. 5%       | May 1, 1940   | 1,000.00      | 20.00               | Reading Room                |
|                                    | U.S. Savings "G" Bonds       | 1956          | 1,000.00      | 25.00               | Reading Room                |
| R. N. Toppan                       | Np't. Five Cent Savings Bank | Demand        | 250.00        | 6.88                | School Prize                |
| Annie I. Wightman                  | U.S.A. "G" Bonds             | 1954          | 8,000.00      | 200.00              | Public Library Reading Room |
|                                    | Institution for Savings      | Demand        | 728.94        | 20.02               |                             |
|                                    | Salem Five Cent Savings Bank | Demand        | 1,000.00      | 25.00               | Books for Library           |
| A. Williams                        | U.S. War Bond                | 1953          | 25.00         |                     |                             |
| Young America Victory Club of 1948 |                              |               |               |                     |                             |
|                                    |                              |               |               | <u>\$300,522.20</u> |                             |
|                                    |                              |               |               | <u>\$8,319.42</u>   |                             |

## CITY TREASURER

SCHEDULE OF INVESTMENTSTOTAL TRUST FUNDS

\$300,522.20

Divided as follows:

|                                               |           |             |
|-----------------------------------------------|-----------|-------------|
| Newburyport Five Cent Savings Bank            | - - - - - | \$40,015.26 |
| Institution for Savings                       | - - - - - | 69,598.19   |
| Massachusetts Hospital Life Ins.              | - - - - - | 10,000.00   |
| City of New York                              | - - - - - | 1,000.00    |
| Atchison, Topeka & Santa Fe R.R.              | - - - - - | 1,000.00    |
| Chicago & Erie R.R.                           | - - - - - | 1,000.00    |
| Salem Savings Bank                            | - - - - - | 5,000.00    |
| Chicago, Burlington & Quincy R.R.             | - - - - - | 8,000.00    |
| New York, New Haven & Hartford R.R.           | - - - - - | 14,600.00   |
| Boston & Maine Railroad                       | - - - - - | 3,500.00    |
| 1680 Broadway Corporation                     | - - - - - | 500.00      |
| 6th Avenue & 55th St. Corp.                   | - - - - - | 283.75      |
| Real Est. Corner Purchase & Marlboro Sts.     | - - - - - | 4,000.00    |
| Baltimore & Ohio Railroad                     | - - - - - | 5,000.00    |
| Young America Victory Club of 1943 (War Bond) | - - - - - | 25.00       |
| U.S.A. "G" Bonds                              | - - - - - | 134,000.00  |
| Salem Five Cent Savings Bank                  | - - - - - | 3,000.00    |

Total

\$300,522.20

Charles E. Houghton, Treasurer

# REPORT OF CITY REGISTRAR

## Births Registered in 1951 (Including Stillborns)

|                | <u>Males</u> | <u>Females</u> |
|----------------|--------------|----------------|
| January.....   | 13           | 23             |
| February.....  | 12           | 15             |
| March.....     | 21           | 19             |
| April.....     | 16           | 17             |
| May.....       | 18           | 15             |
| June.....      | 19           | 20             |
| July.....      | 20           | 15             |
| August.....    | 8            | 17             |
| September..... | 25           | 9              |
| October.....   | 17           | 23             |
| November.....  | 19           | 13             |
| December.....  | 24           | 16             |
|                | <u>212</u>   | <u>202</u>     |

## Nativity of Parents

|                                 | <u>Father</u> | <u>Mother</u> |
|---------------------------------|---------------|---------------|
| Newburyport.....                | 169           | 172           |
| U.S.Outside of Newburyport..... | 231           | 234           |
| Canada.....                     | 9             | 2             |
| England.....                    | 1             | 1             |
| France.....                     | 1             |               |
| Sicily.....                     | 1             |               |
| China.....                      |               | 1             |
| India.....                      |               | 1             |
| New Brunswick.....              |               | 1             |
| Scotland.....                   | 1             |               |
| Poland.....                     | 1             | 1             |
| British West Indies.....        |               | 1             |
|                                 | <u>414</u>    | <u>414</u>    |

Births outside Newburyport,parents residing in city:Males 8.Females 8.

Births in Newburyport,parents residing elsewhere:Males 78.Females 69.

REPORT OF CITY REGISTRAR  
(cont)

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Marriages Registered in 1951

|                |       |
|----------------|-------|
| January.....   | 8     |
| February.....  | 6     |
| March.....     | 8     |
| April.....     | 14    |
| May.....       | 14    |
| June.....      | 17    |
| July.....      | 12    |
| August.....    | 10    |
| September..... | 14    |
| October.....   | 15    |
| November.....  | 6     |
| December.....  | 13    |
|                | <hr/> |
|                | 137   |

Nativity of Contracting Parties

|                          | <u>Bride</u> | <u>Groom</u> |
|--------------------------|--------------|--------------|
| Newburyport.....         | 78           | 65           |
| Outside U.S.....         | 5            | 68           |
| Outside Newburyport..... | 54           | 4            |
|                          | <hr/>        | <hr/>        |
|                          | 137          | 137          |

Deaths Recorded in 1951  
Including Stillbirths--Males 5, Females 4

|                | <u>Male</u> | <u>Female</u> |
|----------------|-------------|---------------|
| January.....   | 10          | 11            |
| February.....  | 10          | 16            |
| March.....     | 9           | 20            |
| April.....     | 8           | 7             |
| May.....       | 12          | 13            |
| June.....      | 11          | 11            |
| July.....      | 10          | 11            |
| August.....    | 13          | 11            |
| September..... | 11          | 5             |
| October.....   | 9           | 13            |
| November.....  | 8           | 13            |
| December.....  | 13          | 14            |
|                | <hr/>       | <hr/>         |
|                | 124         | 145           |

Non-residents died in city: Males 43, Females 43.  
Residents of city dying elsewhere: Males 24, Females 12.  
Non-residents buried in city (not included in above):  
Males 6, Females 6.

VERA M. KELLY,  
City Registrar



# ASSESSORS

January 1, 1952

## ANNUAL REPORT

### REPORT OF THE BOARD OF ASSESSORS

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Board of Assessors of the City of Newburyport hereby submits its report for the year 1951.

The City, County and State Warrants call for the following amounts:

|                                                           |                  |                             |
|-----------------------------------------------------------|------------------|-----------------------------|
| Total Appropriations                                      |                  |                             |
| G. L. 41-15A                                              | \$1,369,851.27   |                             |
| Appropriations from Available Funds                       | 150,373.95       | \$1,520,225.22              |
| Other Amounts Water                                       |                  | 5,000.00                    |
| State Assessments                                         |                  |                             |
| State Parks & Reservations                                | 1,992.00         | 1950 Under Estimated 418.65 |
| State Audit                                               | 3,318.25         |                             |
| State Examination of Retirement System                    | 63.12            |                             |
|                                                           | <u>5,373.37</u>  | <u>418.65</u>               |
|                                                           |                  | 5,792.02                    |
| County Assessments                                        |                  |                             |
| County Tax                                                | 39,704.65        |                             |
| Tuberculosis Hospital                                     | 16,247.95        |                             |
| Bridges                                                   | <u>13,451.00</u> |                             |
|                                                           | 69,403.60        | 69,403.60                   |
| Overlay of Current Year                                   |                  | <u>19,761.63</u>            |
| Gross Amount to be Raised                                 |                  | \$1,620,182.47              |
| Estimated Receipts and Available Funds                    |                  |                             |
| Estimated Receipts                                        | 585,931.01       |                             |
| Over Estimates of Previous Year                           |                  |                             |
| County Tax                                                | 3,754.06         |                             |
| County Tuberculosis Hospital                              | 1,739.64         |                             |
| Available Funds                                           | 150,373.95       |                             |
| Total Estimated Receipts and Available Funds              |                  | <u>741,798.66</u>           |
| Net Amount to be Raised by Taxation on Polls and Property |                  | \$878,383.81                |

# ASSESSORS

-2-

|                                |            |              |
|--------------------------------|------------|--------------|
| Number of Polls 4564 at \$2.00 | 9,128.00   |              |
| Valuation                      |            |              |
| Personal Property              |            |              |
| \$1,723,640.00 at \$62.00      | 106,865.68 |              |
| Real Estate                    |            |              |
| \$12,296,615.00 at \$62.00     | 762,390.13 | \$878,383.81 |

The total amount of tax committed to the Collector of Taxes for collection was \$878,383.81.

The gain in valuation for the year 1951 is as follows:

|                   |                      |                      |                     |
|-------------------|----------------------|----------------------|---------------------|
|                   | 1950                 |                      |                     |
| Real Estate       | 12,039,670.00        | 12,296,615.00        | \$256,945.00        |
| Personal Property | 1,661,250.00         | 1,723,640.00         | 62,390.00           |
|                   | <u>13,700,920.00</u> | <u>14,020,255.00</u> | <u>\$319,335.00</u> |

showing an increase in valuation of \$319,335.00.

The reason for the increase in valuation is new construction, sale of tax title property and improvement and increased inventories in whole-sale and retail commercial properties.

The Board made six commitment of Motor Vehicle Excise Taxes as follows:

|            | Cars        | Valuation             | Tax                |
|------------|-------------|-----------------------|--------------------|
| #1 Apr. 20 | 2448        | \$903,640.00          | \$41,499.69        |
| #2 July 9  | 595         | 319,240.00            | 12,554.30          |
| #3 Oct. 9  | 651         | 293,530.00            | 11,913.48          |
| #4 Nov. 29 | 573         | 233,100.00            | 6,472.42           |
| #5 Dec. 15 | 397         | 160,700.00            | 3,206.25           |
| #6 Dec. 31 | 223         | 162,190.00            | 2,305.80           |
|            | <u>4887</u> | <u>\$2,072,400.00</u> | <u>\$77,951.94</u> |

The amount of abatements granted on Motor Vehicle Excise Tax during the year 1951 were as follows:

|              |                   |
|--------------|-------------------|
| Levy of 1949 | \$35.95           |
| Levy of 1950 | 701.32            |
| Levy of 1951 | <u>3,064.96</u>   |
|              | <u>\$3,802.23</u> |

The amount of abatements granted on personal property, real estate and polls during the year 1951 were as follows:

|              |                    |
|--------------|--------------------|
| Levy of 1949 | \$1,690.55         |
| Levy of 1950 | 2,176.92           |
| Levy of 1951 | <u>19,641.47</u>   |
|              | <u>\$23,508.94</u> |

The reason for the increase in abatements is the legislature in 1948 liberalized the Veterans Exemption Laws to include more persons who could qualify for the exemption.

We recommend that provisions should be made for the preservation of the records of the Board of Assessors and new vaults should be provided for the storage of the same.

Provisions should be made to bring our plans and maps up to date.

*John H. Shea*  
*Ernest J. Landford*  
*Leo C. Barboro*

Respectfully submitted,  
 Board of Assessors.

June 19, 1952.

City Council  
City of Newburyport

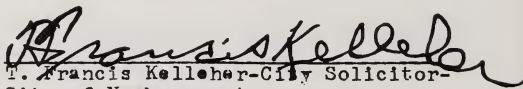
Gentlemen:

In compliance with the provisions as set forth in the City Solicitor's ordinance in the Revised Ordinances of the City of Newburyport-1937, I have to submit herewith my report of the Law Department activities for the year 1951. During the year 1950, there was an extraordinary amount of claims against the City handled by the Law Department on account of the fact the insurance previously existing expired in the year 1950 and that situation was the same in the year 1951. When the City of Newburyport was insured against defects for personal injury or property damage, a person receiving even a minor injury made claim against the City because it was felt that an insurance company would pay a small claim instead of bringing the case to court and since that time the same procedure has been resorted to by persons receiving minor injuries.

As City Solicitor, I have made rulings that the City was not responsible in many, many cases where persons claimed personal injuries and property damage on account of defects on our streets and on our sidewalks. More claims were denied than were paid. One of the major claims was from a Mrs. Raymond Adrich of Olive Street who received painful and serious injury to her arm and was incapacitated from her work for more than six months. I settled this claim for Six Hundred Dollars and it is my honest opinion if she had brought the case to court or retained the services of an attorney, the City would have had to pay Three Thousand Dollars. The case of Frances Murray vs. the City of Newburyport was the result of property damage to her house owned by her at the corner of California and Merrimac Streets. A bad limb had blown

off from a tree onto the roof of her house and we were fortunate that this case was settled for a small amount namely, One Hundred and Fifty Dollars. In the case of the City vs. Doyle Advertising Company for rent at City Hall, after bringing suit I was able to collect One Hundred Dollars which was turned over to the City Treasurer. The case of the City of Haverhill vs. City of Newburyport was tried in the Superior Court and that was a suit wherein the City of Haverhill wanted the City of Newburyport to pay Four Hundred odd dollars for relief payments to a resident of Haverhill claiming citizenship in Newburyport. After trial in the Superior Court, it was agreed that the amount due was \$99.00 which the City paid. The case of Marlin vs. City of Newburyport was tried in the Superior Court where damages were asked for in the sum of Four Thousand Dollars. This case was the result of a fall allegedly sustained by Mrs. Marlin at the cafeteria in the High School. After a two day hearing, there was a decision in favor of the City in this case. Matters were heard before the Tax Appellate Board where I appeared for the Board of Assessors. In at least one of them, there was a decision for the City. I appeared at every meeting of the City Council with the exception of probably two and my non-attendance at those meetings was on account of illness. On account of the complex problems arising in the School Department, I had more than the usual amount of conferences with the Superintendent of Schools. There were more deeds drawn up by me during the year 1950 on account of the fact there were more sales by the Custodian on property at Plum Island. In the case of the City vs. Benjamin Checkoway which was tried during the year 1951, a stipulation was signed by the defendant which means that the defendant will not in the future create a nuisance at property numbered 70 Federal Street. This case was the result of the defendant allowing goods of different kinds to be parked in the driveway of the property thereat creating not only a public nuisance but a fire menace.

Respectfully submitted,

  
T. Francis Kelleher-City Solicitor-  
City of Newburyport.

REPORT OF LICENSING BOARD

Honorable Andrew J. Gillis  
Mayor, City of Newburyport  
Newburyport, Massachusetts

Dear Sir:

The Licensing Board of the City of Newburyport respectfully submits a report of its proceedings, including the names of licenses, locations, and classes of licenses receipts and expenditures for the period of time from August 7, 1951, to December 31, 1951.

The following named persons were granted retail package goods store licenses to sell All Alcoholic beverages for the year 1952 for which each paid the annual fee of \$850.00:

Canepa Bros., Inc., Peter Canepa, Mgr., 47 Merrimac St.  
John F. Leary d/b/a C. Leary & Co., 202 Merrimac St.  
Daniel F. Lyons, d/b/a Sullivan & Lyons, 37 Merrimac St.  
J. Arthur Rochette & Albert Rochette, d/b/a J. A.  
Rochette & Son, #4 Purchase St.

Being four licenses at \$850.00 each \$3,400.00

The following named persons were granted Common Victualler's licenses to sell all alcoholic beverages, seven days, for the year 1952, for which each paid the annual fee of \$850.00:

John J. Leary, d/b/a Duke's Corner Grill, #25-27 Merrimac St.  
Sarkis Kalashian & John Kalashian, Co-partners, 63-65  
Merrimac St.  
John W. Dixon, Inc., John W. Dixon, Mgr. d/b/a Log Cabin,  
5 Liberty St.  
Anna Fern, d/b/a Newburyport Manor, 165 State St.  
Park Lunch, Inc., 1 Kent St. and 185 Merrimac St.  
John J. O'Bara, d/b/a O'Bara's Cafe, 98 Water St.  
Nicholas Pahakis, Nicholas Pahakis, Mgr. d/b/a Plainsman,  
43-44 Market Square  
John J. Creeden, d/b/a K and C Spa, 29 Market Square  
Cornelius S. Leary, d/b/a Leary's Lunch, 11-15 Middle St.  
John Buciak, d/b/a John's Cafe, 4 Bridge Road  
The Lodge Cafe, Inc., Constantinos N. Antonopoulos, Mgr.  
39-41 Market Square

Being eleven licenses at \$850.00 each \$9,350.00

The following named Clubs were granted a Club license to sell all alcoholic beverages for the year 1952 at an annual fee of \$400.00:



## Report of Licensing Board

Benevolent & Protective Order of Elks #909, Daniel E. Connors, Mgr., 41 Green St.  
North End Boat Club, Inc., John J. Tirone, Mgr., Rear 282 Merrimac St.  
Polish American Citizens Club, Stanley Zieman, Mgr. 3 Salem St.  
Loyal Order of Moose, No. 1601, Frank M. Jones, Mgr. 3 Market St.

Being four licenses at \$400.00 each \$1,600.00

The following named Clubs were granted a Club license to sell Malt Beverages only for the year 1952, for which each paid the annual fee of \$250.00:

Neptune Veteran Firemen's Association, William Fuchs, Mgr. 34 Hancock St.  
St. Jean Baptiste Society, Gerard G. Demuth, Mgr. 38 Charles St.

Being two licenses at \$250.00 each \$ 500.00

The following named persons were granted retail package goods store licenses to sell Wine & Malt for the year 1952 for which each paid the annual fee of \$350.00:

John F. Stickney, d/b/a The Est. of E. P. Stickney, 66 Lime St.  
Peter J. Maganas, d/b/a Chagros Market, 164 Water St.

Being two licenses at \$350.00 each \$ 700.00

The following named persons were granted Common Victualler's licenses to sell Wine & Malt Beverages, seven days, for the year 1952 for which each paid the annual fee of \$500.00:

Roland Haines, d/b/a Paul's Cafe, 131-137 Merrimac St.  
Zaharias Limnios, 18 Market St.  
Theodore Vourlalis, d/b/a Flying Yankee Diner, 22 Winter St.

Being three licenses at \$500.00 each \$1,500.00

The following named person was granted a Dancing Permit for which was paid \$5.00 for the year 1952:

Anna Fern, d/b/a Newburyport Manor, 165 State St.

Being one license at \$5.00 each \$ 5.00



## Report of Licensing Board

The following named persons were granted Lodging House licenses at the locations designated, for the year 1952 for which each paid the annual fee of \$2.00:

Rose G. Elkins, 16 Tremont St.  
Mrs. Samuel Halkerin, 4 Park St.  
Carolyn Curran, 255 High St.

|                                     |    |      |
|-------------------------------------|----|------|
| Being three licenses at \$2.00 each | \$ | 6.00 |
|-------------------------------------|----|------|

The following named persons were granted Common Victualler's Licenses at the locations designated, for the year 1952, for which each paid the annual fee of \$5.00:

Roland Haines, 131 Merrimac St.  
Zaharias Limnios, 18 Market St.  
John Pappas, 92 Pleasant St.  
Leary's Lunch, Cornelius Leary, 11-15 Middle St.  
John J. Creeden, K & C Spa, 29 Market Square  
S. S. Kresge Co., 3 Pleasant St.  
Helen Rubino, 58 Federal St.  
Ethel's Lunch, 40 State St.  
Reed's Super Market, 333 Merrimac St.  
Fowle's News Co., 17 State St.  
Boleslaw Sharych, 36 Federal St.  
June's Market, J. Davoli, 17 Purchase St.  
Adolph Pietroski, 100 Water St.  
Mall Spa, 140 High St.  
Harry Waks, 141 Water St.  
John Buciak, 4 Bridge Road  
Louis Canepa, 38 Washington St.  
Robert E. Goodhue, 34½ Market St.  
Donato DePalma, 149 Merrimac St.  
John J. O'Bara, 98 Water St.  
Theodore Vourlalis, 22 Winter St.  
Dalton's Lunch, Market Square  
Constantino Conion, 8 Green St.  
Break O'Day Farm, 433 Merrimac St.  
Andrew Macolato, 158 Merrimac St.  
John J. Stone, 33 Merrimac St.  
William Schwartz, 2 Orange St.  
Sarkis and John Kalashian, 63 Merrimac St.  
Ira Chapman, Towle Manufacturing Company, 260 Merrimac St.  
Nicholas Pahakis, Mgr. Plainsman, 43-44 Market Square  
John J. Leary, Duke's Corner Grill, 25-27 Merrimac St.  
Dixon's Log Cabin, John W. Dixon, Mgr., 5 Liberty St.  
Ida's Luncheonette, Ida Greene, 143 Water St.  
Park Lunch, Inc., 1 Kent St.  
Est. of John Canepa, 43 Merrimac St.  
Taffy's Luncheonette, 88 State St.

# Report of Licensing Board

Maurice Lass, Essex St.  
 C. E. Bickford, Hytron Corp., Kent St.  
 J. J. Newberry Co., Pleasant St.  
 Fred W. Chase, 33 State St.  
 Daley's Bakery, 10 Pleasant St.  
 Lawler's Market, 229 Merrimac St.  
 Estate of George E. Fogg, 25 Prospect St.  
 Peter Kamberalis, M. T. Slue Co.  
 George Kelso, 80½ Purchase St.  
 Louis Festo, Merrimac St.  
 The Pantry, 4 Charter St.  
 Anna Fern, d/b/a Newburyport Manor, 165 State St.  
 Lodge Cafe, Inc., 39-41 Market Square  
 Joseph Vigneault, 53 Middle St.

Being fifty licenses at \$5.00 each \$ 250.00

The following named person was granted a license to sell Frozen Desserts, Ice Cream, Mix, Confectionery, Soda Water or Fruit on the Lord's Day at the location designated for the year 1951, for which was paid the fee of \$5.00:

Carl Fuchs, d/b/a Hicks Bakery, 45 Purchase St.

Being one license at \$5.00 each \$ 5.00

The following named persons were granted Pin Ball Permits at the locations designated for which a fee of \$20.00 per year, prorated monthly, was paid for each machine: Permits - 1952

|                                                 |         |
|-------------------------------------------------|---------|
| Roland Haines, 131-133 Merrimac St. (2)         | \$40.00 |
| John Buciak, 4 Bridge Road (1)                  | 20.00   |
| John J. O'Bara, 98 Water St. (2)                | 40.00   |
| Theodore Vourialis, 22 Winter St. (1)           | 20.00   |
| Ida's Luncheonette, 143 Water St. (1)           | 20.00   |
| Sarkis & John Kalashian, 63-65 Merrimac St. (1) | 20.00   |
| John J. Stone, 33 Merrimac St. (1)              | 20.00   |
| Polish American Citizen Club 3 Salem St. (1)    | 20.00   |
| H. Greaney, 354 Merrimac St. (1)                | 20.00   |
| Louis Festo, 59 Merrimac St. (1)                | 20.00   |
| State Cab Co., 69 Merrimac St. (1)              | 20.00   |
| Andy's Diner, 11 Merrimac St. (1)               | 20.00   |
| Plainsman, Inc., 43-44 Merrimac St. (1)         | 7.00    |
| Van's Oil & Auto Service (1)                    | 12.00   |
| Ida's Luncheonette, 143 Water St. (1)           | 5.00    |

Being fifteen permits \$ 304.00

# Report of Licensing Board

Your Board received the sum of Seventeen Thousand Six Hundred and Twenty (\$17,620.00) Dollars for all licenses issued during the period from August 7, 1951, to December 31, 1951, which amount has been turned over to the City Treasurer.

## RECAPITULATION

|                                                                                                      |             |
|------------------------------------------------------------------------------------------------------|-------------|
| Licenses to sell All Alcoholic Beverages, Retail Package Goods Stores, 4 - 1952 Licenses at \$850.00 | \$ 3,400.00 |
| Common Victualler's, 11 - 1952 Licenses at \$850.00                                                  | 9,350.00    |
| Clubs, 4 - 1952 Licenses at \$400.00                                                                 | 1,600.00    |
| Licenses to sell Malt Beverages, Clubs 2 - 1952 Licenses at \$250.00                                 | 500.00      |
| Retail Package Goods Stores, 2 - 1952 Licenses at \$350.00                                           | 700.00      |
| Common Victualler's Licenses, 3 - 1952 Licenses at \$500.00                                          | 1,500.00    |
| Amusement, 1 - 1952 License at \$5.00                                                                | 5.00        |
| Lodging House, 3 - 1952 Licenses at \$2.00                                                           | 6.00        |
| Common Victualler's, 50 - 1952 at \$5.00                                                             | 250.00      |
| Frozen Desserts, Etc., 1 - 1951 License at \$5.00                                                    | 5.00        |
| Pin Ball, 15 - 1952 Licenses at \$20.00 per year prorated                                            | 304.00      |
| A Total of 96 Licenses                                                                               | \$17,620.00 |

Your Board incurred the following indebtedness which was paid:

|                 |             |
|-----------------|-------------|
| Office Supplies | \$28.75     |
| Advertising     | 10.00       |
| Telephone Calls | <u>1.35</u> |
| Total           | \$40.10     |

Respectfully submitted,

*Carl W. Elwell*

Carl W. Elwell  
Chairman and Secretary.

## Report of City Marshal

To His Honor the Mayor and Board of Councillors of the City of Newburyport:

Gentlemen:

The whole number of Arrests during the year 1951 for offences committed within the City of Newburyport is 544 of which 26 were foreign birth, 528 were born within the limits of the United States. 51 were females and 86 were minors.

### Arrests Were for the Following Causes:

|                                                          |     |
|----------------------------------------------------------|-----|
| Abortion, Attempt.....                                   | 1   |
| Adultery.....                                            | 5   |
| Arson.....                                               | 1   |
| Assault and Battery.....                                 | 30  |
| Assault with a dangerous weapon.....                     | 1   |
| Bastardy.....                                            | 9   |
| Breaking glass in street.....                            | 4   |
| Breaking and Entering Night Time and Larceny.....        | 7   |
| Contempt of Court.....                                   | 1   |
| Deserter-A. W. O. L.--Army and Navy.....                 | 12  |
| Disturbing the peace.....                                | 1   |
| Drunkenness.....                                         | 206 |
| Escaped prisoner.....                                    | 1   |
| Evading Draft Law.....                                   | 1   |
| False alarms.....                                        | 4   |
| Fugitive from Justice.....                               | 1   |
| Fornication.....                                         | 2   |
| Fraud of Narcotic Law.....                               | 1   |
| Idle and Disorderly.....                                 | 3   |
| Illegal possession of fireworks with intent to sell..... | 1   |
| Insane.....                                              | 24  |
| Illegal possession of fireworks.....                     | 1   |
| Keeping and maintaining a common nuisance.....           | 3   |
| Larceny.....                                             | 22  |
| Lewd and Lascivious.....                                 | 3   |
| Lottery.....                                             | 3   |
| Malicious Injury to Property.....                        | 6   |
| Neglected Children.....                                  | 2   |
| Neglect of Children.....                                 | 1   |
| Non-Support.....                                         | 26  |
| Non-Payment of Fines.....                                | 1   |
| Runaway Boys.....                                        | 1   |
| Runaway Girls.....                                       | 1   |
| Stubborn and Disobedient.....                            | 1   |
| Suspicious Persons.....                                  | 3   |
| Truants.....                                             | 4   |
| Unnatural Act.....                                       | 2   |
| Using Profane and Indecent Language.....                 | 1   |
| Vagrancy.....                                            | 1   |
| Violation of Probation.....                              | 33  |
| Violation of Parole.....                                 | 3   |
| Violation of the Labor Law.....                          | 1   |
| Violation of the Junk Law.....                           | 2   |
| Violation of a Sepulcher.....                            | 3   |

### Automobile Violations:

|                                            |    |
|--------------------------------------------|----|
| Failing to Stop at Signal of Officer.....  | 4  |
| Operating Under Influence of Liquor.....   | 10 |
| Operating so as to Endanger.....           | 8  |
| Operating without License.....             | 10 |
| Operating after Revocation.....            | 1  |
| Operating Unregistered Motor Vehicles..... | 5  |
| Operating Uninsured Motor Vehicles.....    | 3  |
| Leaving the Scene of Accident.....         | 7  |

# Report of City Marshal

|                                            |    |
|--------------------------------------------|----|
| Speeding.....                              | 33 |
| Other Violations.....                      | 15 |
| Using Motor Vehicle without Authority..... | 11 |

## Disposed of as Follows

|                                                    |     |
|----------------------------------------------------|-----|
| Appealed.....                                      | 16  |
| Bound over to Grand Jury.....                      | 5   |
| Cases Continued.....                               | 27  |
| Cases Dismissed.....                               | 15  |
| Committed to Danvers Hospital.....                 | 24  |
| Committed to Lyman School.....                     | 2   |
| Committed to the Essex County Training School..... | 3   |
| Committed to the Concord Reformatory.....          | 1   |
| Committed for non-payment of fine.....             | 5   |
| Committed to the Youths Service.....               | 3   |
| Committed to the Youths Service Suspended.....     | 5   |
| Defaulted.....                                     | 5   |
| Discharged by Court.....                           | 17  |
| Fined and Paid, \$1572.00.....                     | 99  |
| Fined and Suspended, \$360.00.....                 | 14  |
| House of Correction, 2455 days.....                | 52  |
| House of Correction and Suspended, 4090 days.....  | 73  |
| Ordered to Pay Costs.....                          | 3   |
| Ordered to Make Restitution, \$98.00.....          | 5   |
| Placed on File.....                                | 34  |
| Put on Probation.....                              | 82  |
| Released by Probation Officer.....                 | 105 |
| Turned over to other Officers.....                 | 18  |
| Turned over to Parents.....                        | 5   |
| Turned over to U. S. Navy.....                     | 3   |
| Turned over to U. S. Army.....                     | 7   |

## Miscellaneous

|                                                      |            |
|------------------------------------------------------|------------|
| Amount of Property Lost.....                         | \$41673.50 |
| Amount of Property Recovered.....                    | \$ 3212.00 |
| Amount of Imprisonment Imposed (Days).....           | 2455       |
| Amount of Imprisonment Imposed (Days) Suspended..... | 4090       |
| Accidents Reported.....                              | 158        |
| Assisted other Officers.....                         | 259        |
| Arrests for out of town Police.....                  | 13         |
| Automobile Stolen.....                               | 15         |
| Automobile Recovered.....                            | 15         |
| Building found open and secured.....                 | 491        |
| Bicycle Stolen.....                                  | 27         |
| Bicycle Recovered.....                               | 24         |
| Complaints Investigated.....                         | 1474       |
| Dangerous wires and poles reported.....              | 26         |
| Dead animals found on streets.....                   | 52         |
| Defective places in streets reported.....            | 26         |
| Defective places in sidewalk reported.....           | 60         |
| Disturbances suppressed without arrest.....          | 1          |
| Dogs and cats gassed.....                            | 255        |
| Duty calls.....                                      | 30683      |
| Escorts furnished processions and parades.....       | 18         |
| Fire alarms given Box.....                           | 2          |
| Fire alarms given Still.....                         | 8          |
| Fires extinguished without alarm.....                | 7          |
| Guards for Money Transfers.....                      | 119        |
| Injured persons assisted.....                        | 12         |
| Intoxicated persons helped home.....                 | 20         |
| Lights found burning in buildings.....               | 195        |
| Lights reported out in stores.....                   | 53         |



# Report of City Marshal

|                                                            |      |
|------------------------------------------------------------|------|
| Lost children restored to parents.....                     | 23   |
| Messages delivered.....                                    | 308  |
| Notified to remove snow from sidewalk.....                 | 1    |
| Number of visits to Pool Rooms.....                        | 348  |
| Officers for extra duty at Ward Rooms.....                 | 21   |
| Officers for extra duty at Church.....                     | 5    |
| Officers for extra duty at City Hall.....                  | 15   |
| Officers for extra duty at Ball Games.....                 | 96   |
| Officers for extra duty.....                               | 93   |
| Officers for extra duty at Dance Halls.....                | 30   |
| Officers for extra duty at Theatres.....                   | 110  |
| Officers for extra duty at Carnivals.....                  | 21   |
| Safes found open.....                                      | 3    |
| Search warrants for property.....                          | 3    |
| Sick persons assisted.....                                 | 23   |
| Street lights reported out.....                            | 617  |
| Sudden or mysterious death, notified medical examiner..... | 12   |
| Telephone calls.....                                       | 30   |
| Wagon calls.....                                           | 3    |
| Water found running in buildings.....                      | 7    |
| Water main burst, superintendent notified.....             | 9    |
| Windows found open and secured.....                        | 62   |
| Windows found broken.....                                  | 233  |
| Summons served for other Police.....                       | 64   |
| Bicycles registered.....                                   | 169  |
| Bodies found in River.....                                 | 2    |
| Dogs shot.....                                             | 6    |
| Dangerous trees and limbs.....                             | 7    |
| Gas escaping in building.....                              | 1    |
| Glass broken in street.....                                | 7    |
| Gun permits issued.....                                    | 73   |
| Fatal accidents.....                                       | 2    |
| Fingerprints taken.....                                    | 82   |
| False Alarms Sounded.....                                  | 7    |
| Inquests held.....                                         | 1    |
| Notified to restrain dogs.....                             | 2    |
| Notified to license dogs.....                              | 342  |
| Hens killed by dogs.....                                   | 19   |
| Traffic lights out.....                                    | 14   |
| No-Fix Summons Issued.....                                 | 1008 |
| Persons bitten by dogs.....                                | 38   |
| Visits to Parks and Playgrounds.....                       | 230  |
| Visits to Liquor Places.....                               | 7189 |
| Speeders stopped and warned.....                           | 393  |
| Officers on Duty at Court (Days).....                      | 306  |

Respectfully submitted,

James E. Sullivan,  
City Marshal



## Fire Department

His Honor the Mayor  
Members of the City Council  
Newburyport, Mass.

Gentlemen:

I hereby submit the required report of the Newburyport  
Fire Department for the year ending December 31, 1951.

37 Bell Alarms  
243 Still Alarms  
531 Ambulance Calls  
158 Complaints attended to  
312 Buildings inspected  
8142 Telephone calls to and from station  
6550 Feet of 2½" hose laid  
3200 Feet of 1½" hose laid  
514 Feet of ladders used  
79 2½ gal. chemical recharged  
790 Oil burners inspected  
2 Halyards replaced in flag pole  
9 First aid at station  
6 Football games attended  
8 Locked out parties assisted  
38 Men on duty at City Hall  
13 Men on duty at High School  
4 Men injured at fires  
189 Hours service at fires  
21 Hours pumping at fires  
4505 Miles traveled by Ambulance  
738 Miles traveled by apparatus  
3 Funerals attended  
3 Parades  
1 Firemen's Memorial Service - 43 men  
7 False Alarms  
5 Apparatus and men sent out of city  
7 Assistance rendered (miscellaneous)  
2 Fireworks displays attended

|                                          |                |
|------------------------------------------|----------------|
| Value of buildings and contents          | \$1,632,919.60 |
| Insurance on buildings and contents      | \$1,866,421.00 |
| Insurance paid on buildings and contents | \$ 11,196.96   |

We are very grateful for the co-operation given this Department by the Mayor, City Council, Police Department, Highway and Water Departments, the New England Telephone Co. Haverhill Electric Co., Daily News, and C. Leary & Co. We also wish to thank the neighboring Fire Departments and their Chiefs.

Respectfully submitted,

C. Frank Creeden  
Chief

Burton T. Lunt  
Deputy Chief

## WEIGHTS AND MEASURES

|                        | <u>ADJUSTED</u> | <u>SEALED</u> | <u>NOT SEALED</u> | <u>CONDEMNED</u> |
|------------------------|-----------------|---------------|-------------------|------------------|
| Over 10,000 pounds     |                 | 3             | 1                 |                  |
| 5,000 to 10,000 pounds |                 | 1             |                   |                  |
| 100 to 5,000 pounds    |                 | 32            | 2                 | 1                |
| Under 100 pounds       |                 | 193           | 4                 |                  |
| Weights                |                 | 319           | 4                 |                  |
| Yard Sticks            |                 | 30            |                   |                  |
| Vehicle Tanks          |                 | 2             |                   |                  |
| Liquid                 |                 | 16            |                   |                  |
| Dry                    |                 | 4             |                   |                  |
| Meters, gasoline       | 4               | 84            | 1                 |                  |
| Oil, grease            |                 | 16            |                   |                  |
| Vehicle Tanks          |                 | 22            |                   |                  |
| Bulk Storage           |                 | 2             |                   |                  |
| Kerosene, oil, grease  |                 | 44            |                   |                  |
| Leather                |                 | 1             |                   |                  |
| Cloth                  |                 | 1             |                   |                  |
| Wire, Rope             |                 | 7             |                   | 1                |
| Personal               |                 | 7             |                   |                  |

Fees collected for the above - \$417.50

## BOARD OF HEALTH

## BIRTHS

RESIDENT

|           |     |
|-----------|-----|
| Males     | 128 |
| Females   | 116 |
| Stillborn | 3   |
| Twins     | 2   |

## NON-RESIDENT

|           |    |
|-----------|----|
| Males     | 77 |
| Females   | 66 |
| Stillborn | 2  |
| Twins     | 1  |

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## DEATHS

|                      |     |
|----------------------|-----|
| NEWBURYPORT RESIDENT | 204 |
| Non-Resident         | 101 |
| Ashes Interred       | 2   |
| Removals             | 3   |

\*\*\*\*\*

## TUBERCULOSIS

|                                                   |    |
|---------------------------------------------------|----|
| New Cases                                         | 5  |
| Old Active Cases                                  | 2  |
| Reactivated Cases                                 | 4  |
| Died                                              | 4  |
| Arrested                                          | 9  |
| Number on Tuberculosis<br>Register as of 12/31/51 | 16 |

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REPORTABLE DISEASES

|                |    |
|----------------|----|
| Dogbite        | 39 |
| Chickenpox     | 41 |
| Whooping Cough | 6  |

## BOARD OF HEALTH

pg. 2

REPORTABLE DISEASES CONTINUED

|                              |     |
|------------------------------|-----|
| Pulmonary Tuberculosis       | 5   |
| Mumps                        | 129 |
| Scarlet Fever                | 7   |
| Measles                      | 300 |
| German Measles               | 4   |
| T. B. Meningitis             | 1   |
| Rhio myelitis, non paralytic | 1   |
| Meningitis                   | 1   |

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|       |     |
|-------|-----|
| TOTAL | 534 |
|-------|-----|

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PERMITS  
ISSUED

|                     |     |
|---------------------|-----|
| Plumbing            | 112 |
| Store Milk          | 115 |
| Dealer Milk         | 13  |
| Oleo                | 52  |
| Pasteurization      | 3   |
| Ice Cream           | 7   |
| Nursery             | 5   |
| Carbonated Beverage | 2   |
| Refunds             | 2   |
| Funeral Homes       | 7   |
| T. B. San payments  | 3   |

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|       |                     |
|-------|---------------------|
| TOTAL | 321 Licenses Issued |
|-------|---------------------|

|                                  |           |
|----------------------------------|-----------|
| FEEs COLLECTED ON ABOVE LICENSES | \$1115.09 |
|----------------------------------|-----------|

# BOARD OF HEALTH

## DEATHS CLASSIFIED ACCORDING TO INTERNATIONAL LIST

|      |                                                                                                                   |    |
|------|-------------------------------------------------------------------------------------------------------------------|----|
| 1    | INFECTIOUS AND PARASITIC DISEASES (1-44)                                                                          |    |
|      | 13b-Tuberculosis                                                                                                  | 3  |
|      | 14-T.B. meningitis                                                                                                | 1  |
|      | 33b Influenza                                                                                                     | 1  |
| 11   | CANCER AND OTHER TUMORS (45-57)                                                                                   |    |
|      | 46a Esophagus                                                                                                     | 2  |
|      | 46b Stomach                                                                                                       | 2  |
|      | 46d Rectum                                                                                                        | 1  |
|      | 46e Intestines                                                                                                    | 5  |
|      | 46f Liver                                                                                                         | 3  |
|      | 47d Lung                                                                                                          | 4  |
|      | 49a Ovary                                                                                                         | 1  |
|      | 50 Breast                                                                                                         | 1  |
|      | 51b Prostate                                                                                                      | 1  |
|      | 57d Tumors of unspec. nature                                                                                      | 1  |
| 111  | RHEUMATISM, DISEASES OR NUTRITION AND OF THE ENDOCRINE GLANDS<br>OTHER GENERAL DISEASES, AND AVITAMINOSES (58-71) |    |
|      | 61 Diabetes Mellitus                                                                                              | 2  |
| 1V   | DISEASES OF THE BLOOD AND BLOOD-FORMING ORGANS (72-76)                                                            |    |
|      | 73d Other and unspec. anemias                                                                                     | 1  |
| VI   | DISEASES OF THE NERVOUS SYSTEM AND SENSE ORGANS (80-89)                                                           |    |
|      | 83a Cerebral hemorrhage or effusion                                                                               | 28 |
|      | 83b Cerebral embolism and thrombosis                                                                              | 6  |
|      | 87c Paralysis agitans                                                                                             | 1  |
| VII  | DISEASES OF THE CIRCULATORY SYSTEM (90-103)                                                                       |    |
|      | 93a Acute myocarditis                                                                                             | 12 |
|      | 93d Chronic myocarditis                                                                                           | 14 |
|      | 93e Other myocarditis                                                                                             | 1  |
|      | 94a coronary arteries                                                                                             | 49 |
|      | 95a Functional diseases of heart                                                                                  | 1  |
|      | 95c Other diseases of heart                                                                                       | 1  |
|      | 97 Arteriosclerosis                                                                                               | 4  |
|      | 98 Gangrene                                                                                                       | 2  |
|      | 102 High Blood Pressure                                                                                           | 5  |
| VIII | DISEASES OF THE RESPIRATORY SYSTEM (104-114)                                                                      |    |
|      | 106b Chronic Bronchitis                                                                                           | 2  |
|      | 107 Bronchopneumonia                                                                                              | 7  |
|      | 108 Lobar pneumonia                                                                                               | 1  |
|      | 111a Hemorrhagic infarction                                                                                       | 3  |
|      | 111c Chronic congestion of lung                                                                                   | 5  |
| IX   | DISEASES OF DIGESTIVE SYSTEM (115-129)                                                                            |    |
|      | 122a Hernia                                                                                                       | 1  |
|      | 122b Intestinal obstruction                                                                                       | 1  |
|      | 123:2 Other diseases of intestines                                                                                | 1  |
|      | 129 Peritonitis                                                                                                   | 1  |
| X    | DISEASES OF THE GENITO URINARY SYSTEM (130-139)                                                                   |    |
|      | 130 Acute nephritis                                                                                               | 3  |
|      | 131b Other chronic nephritis                                                                                      | 1  |
|      | 132 Nephritis, unspec.                                                                                            | 1  |
| XII  | DISEASES OF THE SKIN AND CELLULAR TISSUE (151-153)                                                                |    |
|      | 153 Other diseases of the skin and cellular tissue                                                                | 1  |
| XIV  | CONGENITAL MALFORMATIONS (157)                                                                                    | 1  |

|       |                                                   |   |
|-------|---------------------------------------------------|---|
| XV    | DISEASES PECULIAR TO FIRST YEAR OF LIFE (158-161) |   |
|       | 159 Premature birth                               | 5 |
|       | 161a Asphyxia                                     | 2 |
| XVII  | VIOLENT OR ACCIDENTAL DEATHS (163-198)            |   |
|       | 164c Suicide by firearms and explosives           | 1 |
|       | 170c Automobile accidents                         | 1 |
|       | 195e Other and unspecified accidents              | 3 |
| XVIII | ILL-DEFINED AND UNKNOWN CAUSES (199,200)          |   |
|       | 200a Ill-defined                                  | 1 |
|       | Unclassified                                      | 6 |
|       | Stillborn                                         | 3 |



February 4, 1952

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
&  
Members of the City Council

The report of the Board of Public Welfare for the year 1951, covering Aid to Dependent Children, General Relief, Disability Assistance, and William Horton Home is as follows:

Aid to Dependent Children: Gross cost, including medical, medication, and Hospitalization, \$59,135.14. This is a Federal, State, and City program, and is broken down as follows: Federal: \$23,950.34 - State, \$19,711.59 - City, \$15,473.21 - The net cost to Newburyport was \$7,027.10, less than in the year, 1950.

General Relief: Gross cost, which is a full accounting of all aid given in this category, totals \$58,130.01. Reimbursement from State and Other Cities totaled \$11,532.31, leaving net cost to Newburyport, \$46,597.70. - plus \$2,036.32, special warrant -(Anna Jaques Hospital).

William Horton Home: Gross cost totaled \$10,586.57. Income from sale of calves, burlap bags, and junk - \$328.90. Income from care of inmates from a neighboring town - \$435.00. Total income, - \$763.90, leaving net cost to Newburyport, - \$9,822.67.

Disability Assistance: This is a new program, effective since November 1, 1951, and is a form of Relief for the totally disabled or medically unemployable, to be verified by a medical history, and must be approved by Medical Board of the State Department of Public Welfare. The financing of this program has been included in our Welfare Other Expense account, but will be reimbursed on the same basis as Old Age Assistance.

Substantial balances were returned in Welfare Other Expense, Welfare Salaries, and Aid to Dependent Children accounts.

Respectfully submitted,

*Edward J. Murphy*  
*Joseph R. Philbrick*  
*Robert G. Fuller*

Board of Public Welfare

*James H. Breeden*  
Welfare Agent

## Board of Public Welfare

SUMMARY REPORT 1951PAYMENTSWELFARE:

|                  |                  |                                                        |
|------------------|------------------|--------------------------------------------------------|
| Groceries        | \$13,172.72      |                                                        |
| Fuel             | 2,997.53         |                                                        |
| Board & Care     | 6,511.91         |                                                        |
| Office Supplies  | 322.21           |                                                        |
| Rent             | 2,671.28         |                                                        |
| Shoes & Clothing | 378.54           |                                                        |
| Telephone        | 107.20           |                                                        |
| Temporary Aid    | 4,516.73         |                                                        |
| Glasses          | 56.00            |                                                        |
| Medical          | 2,805.50         |                                                        |
| Drugs            | 2,405.70         |                                                        |
| Hospital         | 1,481.26         | plus \$2,036.32 (Special warrant<br>Anna Jaques Hosp.) |
| Dental           | 21.00            |                                                        |
| Burial           | 250.00           |                                                        |
| Travel           | 35.89            |                                                        |
| Miscellaneous    | 327.08           |                                                        |
|                  |                  | 2,036.32                                               |
| Cash:            | <u>15,343.50</u> | 53,404.05                                              |
|                  |                  | <u>\$55,440.37</u>                                     |

INFIRMARY:

|                  |              |             |
|------------------|--------------|-------------|
| Groceries        | 3,567.00     |             |
| Fuel & Light     | 1,955.47     |             |
| Feed & Grain     | 1,371.83     |             |
| Gas              | 76.30        |             |
| Medical          | 82.00        |             |
| Hospital         | 300.00       |             |
| Supplies         | 639.55       |             |
| Drugs            | 123.34       |             |
| Tobacco          | 441.73       |             |
| Pest Control     | 99.96        |             |
| Telephone        | 114.68       |             |
| Miscellaneous    | 529.63       |             |
| Barbering        | 288.00       |             |
| Slaughter        | 25.00        |             |
| Shoes & Clothing | 335.31       |             |
| Repairs          | 517.14       |             |
| Repairs on truck | 80.14        |             |
| Insurance        | 78.74        |             |
| Express          | 23.06        |             |
| Veterinarian     | 24.00        |             |
| Gasoline (Truck) | <u>67.82</u> |             |
|                  |              | \$10,740.70 |

OTHER PAYMENTS:Aid to Dependent Children:

|         |                  |             |
|---------|------------------|-------------|
| Federal | 23,950.34        |             |
| State   | 19,711.59        |             |
| City    | <u>15,473.21</u> | \$59,135.14 |

Disability Assistance:

495.45

SALARIES:

|           |                 |             |
|-----------|-----------------|-------------|
| Infirmary | 3,291.67        |             |
| Welfare   | <u>8,357.96</u> | \$11,649.63 |

## TOTAL PAYMENTS:

\$137,461.29

## Board of Public Welfare

AID TO DEPENDENT CHILDRENPAYMENTS

| <u>MONTH</u>  | <u>FEDERAL</u>     | <u>STATE</u>       | <u>CITY</u>        | <u>TOTAL</u>       |
|---------------|--------------------|--------------------|--------------------|--------------------|
| JANUARY       | \$1,881.95         | \$1,450.43         | \$1,018.92         | \$4,351.30         |
| FEBRUARY      | 1,906.32           | 1,576.60           | 1,246.85           | 4,729.77           |
| MARCH         | 1,932.34           | 1,557.16           | 1,182.00           | 4,671.50           |
| APRIL         | 1,982.21           | 1,584.23           | 1,186.27           | 4,752.71           |
| MAY           | 1,951.22           | 1,505.05           | 1,058.87           | 4,515.14           |
| JUNE          | 2,004.54           | 1,587.25           | 1,169.99           | 4,761.78           |
| JULY          | 2,045.54           | 1,654.87           | 1,264.24           | 4,964.65           |
| AUGUST        | 1,994.03           | 1,585.22           | 1,176.42           | 4,755.67           |
| SEPTEMBER     | 1,931.10           | 1,614.23           | 1,297.37           | 4,842.70           |
| OCTOBER       | 2,016.22           | 1,817.95           | 1,619.95           | 5,454.12           |
| NOVEMBER      | 2,117.60           | 1,723.40           | 1,329.20           | 5,170.20           |
| DECEMBER      | 2,187.27           | 2,055.20           | 1,923.13           | 6,165.60           |
| <b>TOTAL:</b> | <b>\$23,950.34</b> | <b>\$19,711.59</b> | <b>\$15,473.21</b> | <b>\$59,135.14</b> |

RECEIPTSAID TO DEPENDENT CHILDREN:

|                       |                 |             |
|-----------------------|-----------------|-------------|
| <u>Federal Grant:</u> |                 |             |
| Jan. 1951             | \$1,881.95      |             |
| Feb. 1951             | 1,936.32        |             |
| Mar. 1951             | 1,982.34        |             |
| Apr. 1951             | 2,042.21        |             |
| May 1951              | 1,949.97        |             |
| June 1951             | 2,106.21        |             |
| July 1951             | 2,135.54        |             |
| Aug. 1951             | 1,944.03        |             |
| Sept. 1951            | 1,831.10        |             |
| Oct. 1951             | 2,036.22        |             |
| Advanced on months:   |                 |             |
| Nov. & Dec. 1951      | <u>3,550.00</u> | \$23,395.89 |

FEDERAL ADMINISTRATIVE:

|                      |               |          |
|----------------------|---------------|----------|
| Oct. thru Dec. 1950  | 479.52        |          |
| Jan. thru Mar. 1951  | 293.66        |          |
| Apr. thru June 1951  | 376.65        |          |
| July thru Sept. 1951 | <u>301.77</u> | 1,451.60 |

STATE SHARE:

|                      |                 |           |
|----------------------|-----------------|-----------|
| July thru Sept. 1950 | 5,193.81        |           |
| Oct. 1950            | 1,507.47        |           |
| Nov. 1950            | 1,496.39        |           |
| Dec. 1950            | 1,547.97        |           |
| Jan. 1951            | 1,450.43        |           |
| Feb. 1951            | 1,576.60        |           |
| Mar. 1951            | 1,557.16        |           |
| Apr. 1951            | 1,584.23        |           |
| May 1951             | 1,495.97        |           |
| June 1951            | <u>1,587.25</u> | 12,997.28 |

RETURNED CHECKS:

|                    |              |       |
|--------------------|--------------|-------|
| <u>A.D.C. City</u> | <u>33.25</u> | 33.25 |
|--------------------|--------------|-------|

TEMPORARY AID:Other Cities:

|           |               |          |
|-----------|---------------|----------|
| Amesbury  | 1,586.45      |          |
| Newbury   | 116.56        |          |
| Salisbury | <u>376.70</u> | 2,079.71 |

|               |          |          |
|---------------|----------|----------|
| <u>State:</u> | 9,453.20 | 9,453.20 |
|---------------|----------|----------|

RETURNED AID:

|                 |              |        |
|-----------------|--------------|--------|
| Board & Care    | 240.00       |        |
| Returned checks | <u>49.18</u> | 289.18 |

INFIRMARY:

|                                 |               |        |
|---------------------------------|---------------|--------|
| Sale of calves                  | 201.90        |        |
| Sale of burlap bags             | 4.50          |        |
| Sale of Potatoes, Calves & Junk | <u>122.50</u> | 328.90 |

|               |  |             |
|---------------|--|-------------|
| <u>TOTAL:</u> |  | \$56,029.01 |
|---------------|--|-------------|

REPORT OF CITY INFIRMARY---BOARD OF PUBLIC WELFAREJANUARY 31, 1951

Board of Public Welfare:

Gentlemen:

The report of the City Infirmary is as follows:

|                               |                   |
|-------------------------------|-------------------|
| Inmates at present time:      | 17                |
| Cared for during the year     | 34                |
| Unable to work                | 6                 |
| Deaf mute                     | 1                 |
| Children under 11 year of age | 8                 |
| Money paid to Treasurer:      | \$328.90          |
| Wood bought                   | 30 Cord           |
| Wood delivered                | 15 Cord           |
| Bought day old chicks         | 75                |
| Bought young pigs             | 4                 |
| Poultry killed and used:      | 711 lbs.          |
| Hogs killed and used:         | 1540 lbs.         |
| Milk                          | 830 (20 qt. cans) |
| Eggs                          | 966 Doz.          |
| Butter                        | 754 lbs.          |

Live stock on hand:

1 horse - 7 cows - 67 pullets - 2 hogs.

Canned Goods: 359 qts.

221 qts. tomatoes - 55 qts. peaches  
 59 qts. pears - 8 qts. pickles  
 4 qts. corn - 18 glasses grape jelly  
 8 qts chili sauce - 4 qts quince

Crops Raised:

35 tons hay - 95 bu. potatoes - 20 bu. carrots - 1,000 lbs. turnip - 500 lbs. cabbage  
 600 lbs. squash - 2 bu. onions - 7 bu. apples - 5 bu. pears - 14 bu. peaches -  
 15 bu. tomatoes - 20 bu. corn on cob - 10 bu. cucumbers - 2 bu. sweet peppers -  
 8 bu. string beans - 4 bu. summer cabbage.

Repairs:

Women's Wing  
 1 room floor painted  
 1st floor hall painted  
 New boards in first floor porch  
 Chapel ceiling & wall painted.

Men's Wing  
 7 rooms painted.  
 2 toilets, 2 washrooms painted.  
 Ceiling first floor hall painted.

Roofers repaired roof valley's and gutters. Corked walls; 7 rear porch and repaired barn roof. New paper put on garage roof. Bubbler in basement repaired; all windows repaired, 27 panes glass set. White washed boiler room and laundry; new floor in barn.

Respectfully submitted,

Everett W. Dwinnells, Supt.

WELFARE EXPENDITURES

JAN -- DEC 1951

|                                        | Jan.    | Feb.    | Mar.    | April   | May     | June    | July    | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Total    |
|----------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| Groceries                              | 1068.52 | 1929.00 | 1111.00 | 1297.00 | 894.00  | 1001.14 | 1027.00 | 1056.00 | 771.00  | 841.00  | 1242.06 | 1502.00 | 13172.72 |
| Fuel                                   | 248.33  | 493.60  | 303.28  | 407.41  | 199.30  | 85.36   | 57.69   | 132.20  | 48.27   | 190.08  | 155.76  | 676.25  | 2997.53  |
| Board & Care                           | 708.54  | 25.00   | 459.44  |         | 1436.51 | 381.17  | 20.00   | 1363.61 | 20.00   | 25.00   | 1525.45 | 547.19  | 6511.91  |
| Office Supplies                        | 34.69   | 114.50  | 3.35    | 18.00   |         | 40.15   | 14.10   |         |         | 22.50   | 35.72   | 39.20   | 322.21   |
| Rent                                   | 277.10  | 284.75  | 276.99  | 184.03  | 225.96  | 190.61  | 268.12  | 99.07   | 225.38  | 124.94  | 240.71  | 272.68  | 2671.24  |
| Shoes & Clothing                       | 40.30   | 22.00   | 39.50   |         | 39.25   | 67.10   | 23.99   |         | 55.50   |         | 29.75   | 61.15   | 378.54   |
| Telephone                              | 8.63    | 7.70    | 8.00    | 7.60    | 9.00    | 9.37    |         | 17.10   | 8.25    | 10.35   | 9.70    | 11.45   | 107.20   |
| Temporary Aid                          |         |         |         | 29.67   |         | 1306.00 | 316.00  | 221.72  | 745.51  | 39.00   | 960.84  | 260.99  | 4516.73  |
| Glasses                                |         | 17.00   |         |         |         |         |         |         |         |         |         |         | 56.00    |
| Medical                                |         | 157.00  | 359.00  | 284.00  | 251.00  | 297.50  | 286.00  | 136.00  | 206.00  | 209.00  | 152.00  | 468.00  | 2805.50  |
| Drugs                                  |         | 174.30  | 222.42  | 191.64  | 206.84  | 239.30  | 176.78  | 157.01  | 214.99  | 188.37  | 219.35  | 444.70  | 2405.70  |
| Hospital                               |         | 245.76  |         |         | 530.00  | 414.00  | 168.00  | 1.00    | 120.00  |         | 2.50    |         | 1481.26  |
| Dental                                 | 10.00   |         |         | 2.00    |         |         |         | 9.00    |         |         |         |         | 21.00    |
| Burial                                 | 13.00   |         | 115.00  |         |         |         |         | 125.00  |         |         |         |         | 250.00   |
| Travel                                 |         | 2.04    |         |         | 2.04    |         | 2.04    | 2.04    | 2.04    |         | 10.95   | 4.74    | 25.89    |
| Miscellaneous                          |         | 44.00   | 8.95    | 34.44   |         |         | 75.00   | 135.57  | 15.00   | 15.00   | 7.92    | 1.50    | 337.08   |
| Cash                                   | 2406.16 | 3116.65 | 2936.83 | 2455.79 | 3793.90 | 4034.70 | 2434.72 | 3455.12 | 2431.94 | 2112.21 | 4592.71 | 4259.71 | 38060.55 |
|                                        | 1390.50 | 1076.00 | 1131.00 | 1183.00 | 1497.50 | 1121.00 | 1166.00 | 1167.50 | 1181.00 | 1566.00 | 1485.00 | 1071.00 | 15343.50 |
|                                        | 3796.56 | 4192.65 | 4070.43 | 3643.79 | 5291.40 | 5155.70 | 3600.72 | 4922.62 | 3612.94 | 3709.21 | 6077.71 | 5330.79 | 53401.05 |
| Salaries                               | 678.41  | 612.72  | 612.72  | 612.72  | 649.13  | 628.08  | 628.08  | 795.10  | 628.08  | 795.10  | 786.69  | 751.12  | 8357.96  |
|                                        | 1475.07 | 1805.37 | 1683.55 | 1256.51 | 6140.58 | 5793.73 | 4228.80 | 5707.72 | 4211.02 | 4493.34 | 6864.36 | 6081.91 | 61762.01 |
| Disability                             |         |         |         |         |         |         |         |         |         |         | 384.35  | 111.10  | 495.45   |
| TOTALS:                                | 1475.07 | 1805.37 | 1683.55 | 1256.51 | 6140.58 | 5793.73 | 4228.80 | 5707.72 | 4211.02 | 4493.34 | 7213.71 | 6193.01 | 62257.46 |
| •Special Warrant Anna Jaques Hospital: |         |         |         |         |         |         |         |         |         |         |         |         | 2036.32  |
|                                        |         |         |         |         |         |         |         |         |         |         |         |         | 61293.78 |



## INFIRMARY EXPENDITURES

JAN -- DEC 1951

|                  | Jan.   | Feb.    | Mar.    | Apr.    | May     | June   | July   | Aug.    | Sept.   | Oct.    | Nov.    | Dec.    | Total    |
|------------------|--------|---------|---------|---------|---------|--------|--------|---------|---------|---------|---------|---------|----------|
| Groceries        | 205.95 | 381.02  | 257.45  | 335.80  | 332.24  | 267.26 | 221.12 | 515.63  | 346.26  | 139.34  | 395.18  | 153.75  | 3567.00  |
| Fuel & Light     |        | 277.04  | 263.32  | 165.65  | 141.41  | 139.12 | 76.73  | 68.31   | 102.58  | 95.06   | 294.92  | 331.33  | 1955.47  |
| Feed & Grain     | 100.94 | 129.57  | 81.45   | 84.28   | 186.81  | 102.59 | 184.80 | 99.68   | 76.27   | 73.56   | 117.72  | 153.76  | 1371.83  |
| Gas              |        | 10.18   | 5.00    |         | 13.56   |        | 6.68   | 14.76   | 9.63    | 6.02    |         | 10.47   | 76.30    |
| Medical          |        | 6.00    |         | 22.00   | 14.00   |        |        | 12.00   | 12.00   | 9.00    |         | 7.00    | 82.00    |
| Hospital         |        |         |         | 300.00  |         |        |        |         |         |         |         |         | 300.00   |
| Supplies         |        | 62.69   | 90.97   | 31.49   | 55.02   | 33.10  | 33.13  | 22.52   |         | 63.12   | 200.51  | 47.00   | 639.55   |
| Drugs            |        | 3.71    | 15.29   | 22.17   | 4.44    | 6.75   | 9.23   | 20.94   | 7.65    | 10.35   | 5.60    | 17.21   | 123.34   |
| Tobacco          | 9.05   | 35.52   | 25.80   | 42.00   | 35.28   | 31.36  | 40.04  | 67.44   | 34.56   | 19.68   | 36.96   | 70.04   | 441.73   |
| Pest Control     | 8.33   | 8.33    | 8.33    | 8.33    | 8.33    | 8.33   | 8.33   | 8.33    | 8.33    | 8.33    | 8.33    | 8.33    | 99.96    |
| Telephone        | 11.31  | 17.15   |         | 3.70    | 9.00    | 10.27  |        | 20.55   | 9.70    | 8.70    | 9.55    | 9.75    | 114.68   |
| Miscellaneous    | 10.00  |         |         | 60.72   | 5.00    | 5.00   | 6.00   | 9.00    | 263.50  | 101.41  | 38.00   | 31.00   | 529.63   |
| Barbering        | 24.00  |         |         |         | 48.00   | 30.00  | 24.00  | 24.00   | 30.00   | 24.00   | 30.00   | 30.00   | 288.00   |
| Slaughter        |        | 10.00   | 5.00    |         |         |        |        |         |         |         |         |         | 25.00    |
| Shoes & Clothing | 113.35 | 35.85   | 22.30   | 14.04   |         | 45.89  | 9.85   | 62.29   | 4.95    |         | 61.88   | 10.80   | 335.31   |
| Repairs          |        |         |         | 1.50    | 57.05   |        | 1.00   | 84.86   | 53.75   | 187.17  | 25.97   | 59.95   | 517.41   |
| Repairs on truck |        |         |         | 35.55   |         | 16.03  | 4.65   |         | 2.50    |         | 13.91   |         | 60.41    |
| Insurance        |        |         |         | 78.74   |         |        |        |         |         |         |         |         | 78.74    |
| Express          |        |         |         | 1.76    |         |        |        |         |         |         |         |         |          |
| Veterinarian     |        |         |         | 1.60    | 6.80    |        |        | 1.80    | 1.70    | 3.40    | 3.40    | 1.75    | 23.06    |
| Gasoline (Truck) |        |         |         | 14.00   |         |        |        |         |         |         | 10.00   |         | 24.00    |
|                  |        |         |         |         |         |        |        | 13.68   | 15.55   | 17.14   | 17.14   | 21.45   | 67.92    |
|                  | 182.93 | 977.76  | 932.11  | 1093.78 | 916.94  | 695.70 | 608.56 | 1015.79 | 978.93  | 719.54  | 1269.07 | 983.59  | 10710.70 |
|                  | 280.00 | 280.00  | 280.00  | 280.00  | 280.00  | 280.00 | 280.00 | 230.00  | 261.67  | 280.00  | 280.00  | 280.00  | 3291.67  |
|                  | 762.93 | 1257.76 | 1212.11 | 1379.78 | 1196.94 | 975.70 | 888.56 | 1275.79 | 1240.60 | 1029.54 | 1549.07 | 1263.59 | 14032.37 |

PUBLIC LIBRARY

Ninety-Sixth Annual

Report of the Public Library

Newburyport, Mass.

Board of Directors for 1951

Mrs. Charles D. Baker  
John F. Leary  
Erving A. LeCain

T. Joseph Mannix  
Miss Grace Pettengill  
Miss Ellen G. Todd

Richard L. Walsh

Trustees of Building Fund and Permanent Members of the Board

William Balch

John J. C. Coffin

Peter I. Lawton

Ex-officio

Andrew J. Gillis, Mayor  
Arthur W. Southwell, President of Council

Librarian

Katherine M. Kuechle

Library Staff

Grace Bixby, Assistant  
Elizabeth M. Brennan, Assistant  
Eleanor M. Clancy, Children's  
Librarian  
Mary A. Cummings, Assistant  
Eleanor E. Gannon, Assistant

Bessie W. P. Hills, Permanent  
Part-time Assistant  
Beulah E. Moody, Assistant  
Catherine W. Parsons, Assistant  
Marian G. Todd, Assistant  
Dorothy Walton, Part-time  
Assistant

Josephine Johnson, Substitute

Janitor

C. Frank Kelleher

Report of the Librarian

To the Board of Directors of the Newburyport Public Library:

The ear-shattering sound of an electric saw at work in the Reading Room of the library building is not exactly conducive to the atmosphere of concentration due the composing of an Annual Report. Yet that horrendous noise signals that a portion, at least, of the long awaited new lights, contracted for in July 1951, have at last arrived. This installation marks the beginning of the lighting improvements which have been in the planning stage since April 1951, and which were begun in the previous year with the enlargement of the library electrical service. The Directors, accepting the report of the Building Committee, made after recommendations had been made by several lighting engineers, engaged the services of Mr. Russell Pierce, architect, to draw up specifications and advertise for bid new lights in various zones of the library building. A detailed record of the proceedings and of the long range plan for lighting improvements may be found in the minutes of the Director's meetings and in the specifications as drawn up by Mr. Pierce. Unavoidable delays in shipment of the fixtures (because of priorities of the armed services) caused postponement of the installation month after month. It is very gratifying, therefore, to see work progressing and to know that a portion of the long-overdue lighting improvement will soon be a reality.

During 1951, the Library and its two Branches were open 300 days. The Belleville Branch was closed for cleaning during the months of July and August. The branch was also unavoidably closed several other days due to lack of heat. This fact is perhaps the largest factor in accounting for a decrease in total book circulation from 88,440 in 1950 to 86,457 in 1951 - a loss of 1,983. Belleville Branch issued 8,277 books in 1951 as compared with 12,139 in 1950 - a loss of 3,862 for the year. Andrews Branch circulation was 10,153 books in 1951 as compared to 11,124 in 1950 - a loss of 971 for the year. Losses in branch circulation were offset by gains in the main library adult and juvenile circulation. The gain in adult book circulation was 370 in 1951; in juvenile book circulation at the main library the circulation of books from the Children's Room of the main library was 14,020 in 1951 as compared to 11,606 in 1950 - a gain of 2,474 over the previous year. For the second consecutive year thirty-six per cent of the adult book circulation has been non-fiction as compared to thirty-three per cent in 1949. The percentage of juvenile non-fiction circulated remains at twenty-two percent of the juvenile total as in 1950.

The total number of cardholders increased from 10,052 to 10,081 in 1951 - a gain of 29 despite the withdrawal of 1,226 expired numbers. The number of juvenile cardholders showed an increase of 209 over the previous year. Total Newbury registrations are 312.

Book stock of the Library now stands at 87,890. During 1951 worn out volumes numbering 679 were withdrawn from the book collection while 1,612 volumes were added - making a net gain of 933 to the book stock.

As indicated by the above figures showing a gain of 2,474 in Children's Room circulation and an increase for the year of 209 in the total number of juvenile cardholders, the children of Newburyport are making increased use of their library. During 1951 a total of 40 books were purchased for the Children's Room from the Ethel Parton Fund, sponsored under the auspices of the Friends of the Library. The Newburyport Garden Club gave four nature books for the "Bessie Books", purchased from the interest of the Elizabeth Lisenard Johnson Phister Lane Memorial Fund. In addition, 43 other "Bessie Books" were given by Mrs. George A. Clark - making a total of 58 "Bessie Books" to date. These, as well as gifts from other individuals, have been welcome additions to the Children's Room book collection.

Sixty-four children signed up for the 1951 Vacation Reading Club which featured "The Library Circus", which was received with more enthusiasm than had been shown for several previous years. Twenty-seven children completed the required reading. Three children received the State Reading Certificates in 1951. During the year a total of 38 school deposits (collections of books) were lent to teachers as compared to 19 in 1950. Miss Clancy gave library instruction in the use of reference books and the library catalogue to all of the fifth grade classes in the public schools. Each class came once, accompanied by their teacher, to the main library or the Belleville Branch.

The weekly story hours during the school year have continued to be enjoyed by the children. Miss Clancy has conducted the story hour at the Main Library, Mrs. Brennan at the Emma L. Andrews Branch.

Book Week, Nov. 12-17, was celebrated in the Children's Room with displays of new books, special story hours, and a talk on nature books by Miss Grace G. Pettengill. Though the attendance was small, the children who were present enjoyed it greatly and have later read a number of the books recommended by Miss Pettengill.

1951 presented a great variety of reference questions in addition to the usual calls for material for high school term papers and for club papers. A typical telephone reference questions, for example, was for



information on the belts of spring and winter wheat in the United States. There were a number of requests for genealogical information, especially from the middle west and far west. These were ably handled by Miss Bixby, our genealogical "expert", or referred to Miss Mary Rolfe if the extended services of a trained genealogist were required.

During the fall a group of about 40 Clark University graduate students in geology and geography made frequent use of the Library's facilities in the course of an Essex County survey which they were making. This geological and geographical mapping of Massachusetts has been a graduate school project of the University for ten years and the study on Essex County completes the project. The group numbered students from about sixteen foreign countries - including England, Pakistan, and South American countries.

Arrangements were made with the Houghton Library of Harvard University for the microfilming of certain specified copies of the Newburyport newspaper for Walter M. Merrill of Kenilworth, Illinois. Mr. Merrill is engaged in the writing of a biography of William Lloyd Garrison.

During the summer months, while the Belleville Library was closed, the librarian and Mrs. Moody spent much time in the vault of the Library collating the early newspapers. This was done with a view to arriving at the approximate cost of microfilming all Newburyport newspapers prior to 1870. All this information has been tabulated in statistical form ready for use at any time funds might permit. Many treasures were unearthed - including a Jonathan Plummer broadside and an almost perfect file for 1786 through 1815 of the Massachusetts and/or Columbian Centinel, one of the earliest papers published in the country. Mr. Kelleher built more shelves in the vault to accommodate these treasures as they deserved. The room is fast becoming "outgrown" and should be enlarged and improved in the near future.

One English class from the Immaculate Conception High School came to the Library for library instruction in the use of reference books and the catalogue. Instruction was given jointly by Miss Bixby and the Librarian.

One Girl Scout troop visited the Library for a tour of the building. Three Boy Scouts worked for the Reading Merit Badge under our supervision.

Frequent use of the inter-library loan service of the State Division of Public Libraries has been made in 1951. Books on such specialized subjects as photoengraving, psychological testing, and methods of spectrochemical analysis as well as sets of books in French, Greek and Italian were borrowed. A total of 198 books were borrowed on interloan in 1951 and 11 books were lent to libraries in South Carolina, Wisconsin, New York, and Amesbury, Ipswich, and Lynn, Massachusetts. All the necessary records involved were capably handled by Miss Gannon.

The Annual meeting, open to the public, of the Newburyport Friends of the Library, was held in the Reading Room of the Main Library on May 17. Mr. James M. Barriskill, of the Governor Dummer faculty, presented an absorbing paper on evidence of the theatre in 18th Century Newburyport.

For the second time the Newburyport Public Library was one of sixty libraries, scattered throughout the United States to receive a grant from the Harry Fatterman Trust, Inc. of New York for the purchase of musical recordings. Music lovers of the city have welcomed the additions to our small lending collection made possible through purchases from the \$50. grant and from gifts and other sources.

In March, the librarian gave a book talk to the Women's Alliance of the Unitarian Church; in November, reviewed the season's children's publications for the Salisbury P.T.A. and Miss Clancy gave an evening story hour

for the Women of the Moose for their annual Mooseheart Home program.

We are very grateful to our Chairman, Mayor Gillis, for providing sufficient funds that a start could be made on modernizing the lighting of the library. We hope that the long-range plan can be carried to completion and the renovation completed in the near future.

The Librarian is most grateful to each member of the Library staff and to Mr. C. Frank Kelleher, janitor of the library, for each individual's contribution to the smooth functioning of the Library. During 1951, Mrs. Dorothy Walton joined the staff as a part-time assistant.

We also wish to express our grateful appreciation to each member of the Board of Library Directors for the valued contribution of each in matters of policy and planning for the welfare of Newburyport's Library.

Respectfully submitted,

Katherine M. Kuechle,  
Librarian

### STATISTICS

For the year ending December 31, 1951

|                                            |              |
|--------------------------------------------|--------------|
| Population served                          | 14,111       |
| Assessed valuation                         | \$14,020,255 |
| Number of days open during the year        | 300          |
| Number of hours open each week for lending | 66           |
| Hours open each week for reading           | 66           |
| Hours open each week for Andrews Branch    | 8            |
| Hours open each week for Belleville Branch | 8            |
| (Closed July and August 1951)              |              |

### BORROWERS

|                         | Adult | Juvenile | Total  |
|-------------------------|-------|----------|--------|
| January 1, 1951         | 7,971 | 2,081    | 10,052 |
| Added during 1951       | 829   | 426      | 1,255  |
| Totals                  | 8,800 | 2,507    | 11,307 |
| Withdrawn during 1951   | 1,009 | 217      | 1,226  |
| Total December 31, 1951 | 7,791 | 2,290    | 10,081 |

### CIRCULATION

|                     | Adult     |         | Juvenile  |         | Total  |
|---------------------|-----------|---------|-----------|---------|--------|
|                     | Non-Fict. | Fiction | Non-Fict. | Fiction |        |
| Main Library        | 20,524    | 33,423  | 3,579     | 10,501  | 68,027 |
| Andrews Branch      | 2,245     | 4,828   | 626       | 2,454   | 10,153 |
| Belleville Branch   | 872       | 3,033   | 637       | 3,735   | 9,277  |
| Closed July & Aug.) |           |         |           |         |        |
| Total               | 23,641    | 41,284  | 4,842     | 16,690  | 86,457 |

### BOOK STOCK

|                                | Adult  | Juvenile | Total  |
|--------------------------------|--------|----------|--------|
| No. of vols. Jan. 1, 1951      | 81,366 | 5,591    | 86,957 |
| No. of vols. added in 1951     | 1,353  | 259      | 1,612  |
| Totals                         | 82,719 | 5,850    | 88,569 |
| No. of vols. withdrawn in 1951 | 462    | 217      | 679    |
| Total Dec. 31, 1951            | 82,257 | 5,633    | 87,890 |

## PUBLIC LIBRARY

DONORS TO THE LIBRARY IN 1951

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Akerman, Mrs. Charles             | Kohlhaas, Mrs. Mabel G.             |
| Aluminum Company of America       | Liberty, Miss Yvonne                |
| Atherton, Mrs. L. A.              | Littlefield, Mrs. Sidney            |
| Barriskill, Mr. James             | Logan, Mr. Harlan                   |
| Barth, Harry, Jr.                 | Longley, Mrs. M.C.                  |
| Bates, Mr. William H.             | Lull, Mr. Robert W.                 |
| Bierck, Mr. Harold A.             | Lunt, Mrs. Ellis B.                 |
| Blumel, Dr. C. S.                 | Mass. Mutual Life Insurance Company |
| Bostonian Society                 | Moseley, Miss Helen C.              |
| Bresnahan, Miss Mary Lou          | N.H.S. Class of 1951                |
| British Travel & Holidays Assoc.  | Ordway, Mr. Carol C.                |
| Brown, Mrs. Georgia A.            | Potter, Mrs. J. Lee                 |
| Carey, Miss Mary J.               | Pulsifer, Miss Pauline F.           |
| Clark, Mrs. George O.             | The Randen Foundation               |
| Coffin, Mrs. David                | Rice, Miss Margaret                 |
| Corning Glass Works               | Richard, Mr. Joseph                 |
| Cronin, Mr. Edward J.             | Rolfe, Miss Mary                    |
| Cushing, Miss Margaret            | Russell, Miss Mary                  |
| Driver, Miss Emma M.              | Scribner's Sons                     |
| Farrell, Mr. George P.            | Sears, Roebuck & Company            |
| Fillmore, Mr. Earl                | Scudder, Miss Antoinette            |
| Flower, Mr. Milton                | Silliman, Mrs. Lester L.            |
| Foley, Mr. Richard                | State Street Trust Company          |
| Forrester, Mrs. Norine K.         | Swisher, Mrs. Rebecca               |
| Fuchs, Dr. Martin                 | Standard Oil Development Company    |
| Gregory, Mr. Paul                 | Thurlow, Mrs. Winthrop              |
| Hardy, Miss Fay                   | Tibbetts, Mrs. Arthur H.            |
| Harriman, Mrs. Wilhelmine         | United States Steel Corporation     |
| Hicken, Mr. Edward E.             | Walden, Mr. Carl                    |
| Hilton, Mr. Charles E.            | Walsh, Mr. Richard L.               |
| Hoxie, Miss Elizabeth             | Walton, Miss Fanny                  |
| Huntley, Mr. Francis              | Whelpley, Mrs. Laura                |
| International Bus. Machines Corp. | Williams, Mrs. Richard G.           |
| Kinsman, Mr. W. A.                | Withers, Mr. Charles C.             |
| Knopf, Alfred A., Inc.            | Wood, Mrs. Morris                   |

EXHIBITION OF HOBBIES

|                                |         |                        |
|--------------------------------|---------|------------------------|
| Stage Memorabilia              | Lent by | Mr. James Barriskill   |
| Early Writing Materials        | " "     | Library Staff          |
| "The Partons"                  | " "     | Miss Edith Howe        |
|                                |         | Mr. Hugo Parton        |
|                                |         | Mr. James Parton       |
|                                |         | Miss Dorothy Whitney   |
| Dolls                          | " "     | Mrs. Edward Piel       |
| Woodcarvings of birds and fish | " "     | Michael J. Saroka, Jr. |

BOOKS PURCHASED FROM INCOME OF FUNDS

|                        |     |
|------------------------|-----|
| Andrews, Emma L.       | 12  |
| Bradbury, John M.      | 2   |
| Coffin, Winthrop O.    | 105 |
| Colby, Lucy G. B.      | 43  |
| Currier, John J.       | 24  |
| Dodge, Nathan D.       | 14  |
| Dodge, William H. P.   | 25  |
| Foster, Daniel         | 4   |
| Frothingham, Joseph A. | 14  |
| Green, Sarah A.        | 10  |
| Haskell, George        | 14  |
| Healy, Dr. T. Raymond  | 8   |
| Marston, Stephen W.    | 44  |
| Moseley, Edward S.     | 2   |
| Moseley, William O.    | 11  |



## PUBLIC LIBRARY

|                        |           |            |  |
|------------------------|-----------|------------|--|
| Moulton, Alice C.      | 14        |            |  |
| Parton, Ethel          | 40        |            |  |
| Pathe, Paul            | 6         |            |  |
| Peabody, George C.     | 126       |            |  |
| Pettingell, George B.  | 5         |            |  |
| Plumer, Wilhelmina     | 6         |            |  |
| Sawyer, Matthias P.    | 12        |            |  |
| Spring, John R.        | 219       |            |  |
| Stickney, Elizabeth H. | 180       |            |  |
| Stone, Eben F.         | 59        |            |  |
| Sweetser, Benjamin G.  | 71        |            |  |
| Wiggin, Mary C.        | 11        |            |  |
| Wightman, Annie S.     | 91        |            |  |
| Williams, Abraham      | <u>16</u> |            |  |
| Total                  | 1188      | 1188       |  |
| Special                | 74        |            |  |
| General                | <u>56</u> |            |  |
|                        | 130       | <u>130</u> |  |
| GRAND TOTAL            |           | 1318       |  |

# Report of Water Commissioners

February 8, 1952

To His Honor the Mayor  
and the City Council,  
City of Newburyport, Mass.

Gentlemen:

The Fifty-sixth annual report of the Board of Water Commissioners is respectfully submitted herewith.

Board of Water Commissioners,

Willard S. Little

James Ryan

John F. Cutter

Daniel J. Reardon

Ellis B. Lunt

Margaret Leary, Junior Clerk

## Financial Statement 1951

Balance December 31, 1950

\$ 25,010.30

### Receipts

|                                    |                     |
|------------------------------------|---------------------|
| Water Rates                        | \$ 66,994.53        |
| Meter Rates                        | 24,910.81           |
| Meter Rates #2                     | 3,432.90            |
| Artichoke River Maintenance        | 50.00               |
| Artichoke Station Maintenance      | 3.59                |
| General Maintenance                | 3.59                |
| General Distribution               | 16.59               |
| Main Pumping Station               | 608.65              |
| Mains Construction                 | 165.60              |
| City of Newburyport                | 5,000.00            |
| Town of Newbury                    | 854.58              |
| Newbury--Service Pipe Construction | 508.52              |
| Service Pipe Construction          | 1,287.33            |
| Service Pipe Maintenance           | 189.99              |
| Truck Maintenance                  | 64.00               |
|                                    | <u>\$104,090.88</u> |
| From State Director of Accounts    | <u>41.94</u>        |
|                                    | <u>\$104,132.62</u> |

104,132.62  
\$129,142.92

### Payments

#### Maintenance

|                       |           |
|-----------------------|-----------|
| Artichoke River       | \$ 613.12 |
| Artichoke Station     | 10,377.80 |
| Filter Bed            | 2,622.97  |
| Gate                  | 340.16    |
| General               | 6,547.33  |
| General Distribution  | 4,487.33  |
| Hydrant               | 805.69    |
| Mains                 | 1,308.32  |
| Meter                 | 1,197.96  |
| Newbury--Mains        | 127.12    |
| Newbury--Hydrant      | 37.40     |
| Newbury--Service Pipe | 75.68     |

# Report of Water Commissioners

|                          |                 |              |
|--------------------------|-----------------|--------------|
| Main Pumping Station     | \$ 43,402.36    |              |
| Gravel Packed Well       | 45.84           |              |
| Service Pipe Maintenance | 6,432.17        |              |
| Standpipe--Coffins Court | 213.19          |              |
| Standpipe--Myrtle Avenue | 14.80           |              |
| Trucks                   | <u>1,198.33</u> | \$ 79,847.57 |

## Construction

|                                |                 |           |
|--------------------------------|-----------------|-----------|
| Gate                           | \$ 165.20       |           |
| Hydrant                        | 761.85          |           |
| Mains                          | 6,156.95        |           |
| Meter                          | 343.81          |           |
| Meter--Purchase & Installation | 1,956.57        |           |
| Newbury--Mains                 | 115.56          |           |
| Newbury--Service Pipe          | 620.51          |           |
| Service Pipe                   | 2,601.34        |           |
| New Trucks                     | <u>2,974.30</u> | 15,696.09 |

|            |                 |           |
|------------|-----------------|-----------|
| Bonds      | \$ 12,000.00    |           |
| Interest   | 1,795.00        |           |
| Retirement | <u>3,051.58</u> | 16,846.58 |

|                                  |                 |                     |
|----------------------------------|-----------------|---------------------|
| Water Mains & Gravel Packed Well | <u>9,108.89</u> |                     |
|                                  | \$121,499.13    | <u>\$121,499.13</u> |
| Balance December 31, 1951        |                 | \$ 7,643.79         |

Respectfully submitted,

Gertrude C. Gorwaiz

Clerk

## Construction & Maintenance Division 1951

### Services:

Thirty-eight new Services were installed requiring:  
 1615'-8" of 3/4" Copper Pipe and 193'-2" of 1" Copper Pipe.  
 Fourteen new Services were installed in Newbury requiring:  
 609'-3" of 3/4" Copper Pipe and 18'-2" of 2" Cement Lined Pipe.  
 Twenty-six leaks in services were repaired. Four services were repaired.  
 Nine Services renewed requiring 234'-8" of 3/4" Copper Pipe and 19'-11" of 1" Copper Pipe.

### Meters:

Seventy-six new meters were installed during the year, 45 in Newburyport and 31 in Newbury.  
 Sixteen meters were replaced, nineteen removed, eleven changed and two frozen.

### Hydrants:

Four new hydrants set: one on each of the following streets:  
 Low Street near Armory Garage, Truman Way, Chase Street and Plum Island Turnpike.  
 One hydrant replaced and four repaired.

# Report of Water Commissioners

## Mains:

### New:

|                                                                                          |                             |
|------------------------------------------------------------------------------------------|-----------------------------|
| Plum Island Turnpike                                                                     | 651' - 6" Cement Lined Pipe |
| Newbury Turnpike (to Morrison's from last hydrant.)                                      | 196' - 6" Cement Lined Pipe |
| Farrell Street                                                                           | 312' - 6" Cement Lined Pipe |
| Truman Way                                                                               | 414' - 6" Cement Lined Pipe |
| Tracy Place                                                                              | 216' - 6" Cement Lined Pipe |
| Hope Avenue                                                                              | 21' - 6" Cement Lined Pipe  |
| Low St. from Toppan's Lane East                                                          | 682' - 8" Cement Lined Pipe |
| Beacon Avenue                                                                            | 253' - 8" Cement Lined Pipe |
| Main Pumping Station from Jackman Filter in connection with construction of new Turnpike | 352' -12" Cement Lined Pipe |

### Newbury:

|                 |                             |
|-----------------|-----------------------------|
| Fairview Avenue | 382' - 6" Cement Lined Pipe |
| Fairview Avenue | 385' - 2" Cement Lined Pipe |

Leaks repaired Pine Street off Marlboro Street and Noble Street off Ferry Road.

## Miscellaneous:

Replaced 12" Valve on Spofford Street.  
Painted all hydrants.

## Water System Statistics

|                          | Newburyport | Newbury |
|--------------------------|-------------|---------|
| Miles of Main            | 47          | 5       |
| Total Number of Services | 4406        | 240     |
| Total Number of Meters   | 294         | 48      |
| Total Number of Hydrants | 297         | 26      |
| Private Hydrants         | 13          |         |

## Personnel:

|               |            |
|---------------|------------|
| John Lucy     | Foreman    |
| John Reardon  | Pipe Layer |
| Raymond Rayno | Pipe Layer |

Respectfully submitted,

John Lucy

Foreman

# Report of Water Commissioners

## Monthly Pumpage 1951

|           | <u>Service</u> | <u>Booster</u> | <u>Artichoke</u> | <u>Well</u> | <u>Daily Ave. Service</u> | <u>Per Capita Gallons</u> |
|-----------|----------------|----------------|------------------|-------------|---------------------------|---------------------------|
| January   | 53,092,900     | 15,092,500     | 38,000,400       |             | 1,712,680                 | 120                       |
| February  | 47,369,700     | 17,483,700     | 29,886,000       |             | 1,691,770                 | 118                       |
| March     | 52,135,900     | 25,189,900     | 24,834,000       | 2,112,000   | 1,681,800                 | 118                       |
| April     | 49,376,600     | 18,465,900     | 28,587,500       | 2,323,200   | 1,645,900                 | 115                       |
| May       | 54,939,700     | 16,936,500     | 35,692,000       | 2,311,200   | 1,772,250                 | 124                       |
| June      | 55,807,500     | 10,876,300     | 26,635,600       | 16,295,600  | 1,860,250                 | 130                       |
| July      | 57,351,000     | 9,357,600      | 35,679,600       | 12,313,800  | 1,850,030                 | 130                       |
| August    | 58,117,500     | 7,063,900      | 44,814,300       | 6,239,300   | 1,874,760                 | 131                       |
| September | 54,857,200     | 2,513,600      | 49,018,600       | 3,325,000   | 1,828,570                 | 128                       |
| October   | 55,487,200     | 4,778,600      | 50,122,800       | 585,800     | 1,789,910                 | 125                       |
| November  | 53,649,700     | 10,951,500     | 39,458,600       | 3,239,600   | 1,788,320                 | 125                       |
| December  | 53,182,500     | 8,046,900      | 43,335,600       | 1,800,000   | 1,715,570                 | 120                       |
|           | 645,367,400    | 146,756,900    | 448,065,000      | 50,545,500  | 1,768,130                 | 124                       |

|      | <u>To Service</u> | <u>Ave. Daily</u> | <u>Per Capita Gallons</u> |
|------|-------------------|-------------------|---------------------------|
| 1930 | 476,033,810       | 1,304,000         | 86                        |
| 1935 | 478,044,200       | 1,310,000         | 88                        |
| 1940 | 574,384,200       | 1,573,500         | 104                       |
| 1945 | 604,867,300       | 1,657,330         | 110                       |
| 1950 | 656,490,400       | 1,797,590         | 126                       |

|           | <u>Precipitation</u> | <u>Precipitation</u> | <u>Precipitation</u> |
|-----------|----------------------|----------------------|----------------------|
|           | <u>1951</u>          | <u>1941</u>          | <u>1913-1951</u>     |
| January   | 3.25"                | 2.94"                | 3.24"                |
| February  | 3.40"                | 2.04"                | 2.80"                |
| March     | 4.61"                | 2.24"                | 3.33"                |
| April     | 3.10"                | 1.04"                | 3.54"                |
| May       | 4.23"                | 3.22"                | 3.08"                |
| June      | 1.95"                | 1.72"                | 3.41"                |
| July      | 5.54"                | 4.89"                | 3.86"                |
| August    | 3.23"                | 2.37"                | 2.96"                |
| September | 2.18"                | .51"                 | 3.31"                |
| October   | 5.47"                | 2.65"                | 3.02"                |
| November  | 7.24"                | 2.53"                | 3.71"                |
| December  | 4.25"                | 4.61"                | 3.35"                |
|           | 48.45"               | 30.76"               | Annual 39.61"        |

## Pumping Station Statistics 1951

### Main Station

|                                 |             |
|---------------------------------|-------------|
| Gallons Pumped to Service       | 645,367,400 |
| Daily Average                   | 1,768,130   |
| Gallons Pumped by Booster       | 146,756,900 |
| Daily Average                   | 402,070     |
| Gallons Pumped from Well        | 50,545,500  |
| Daily Average                   | 138,480     |
| Total Coal Used - Lbs.          | 2,131,850   |
| Coal Used Pumping - Lbs.        | 2,047,364   |
| Daily Average - Lbs.            | 5,609       |
| Coal Used for Lighting - Lbs.   | 42,486      |
| Coal Used for Heating - Lbs.    | 42,000      |
| Gallons Pumped per Lb. of Coal  | 387         |
| K. W. Generated at Main Station | 14,162      |

# Report of Water Commissioners

## Artichoke Station

|                                       |             |
|---------------------------------------|-------------|
| Total Gallons Pumped                  | 448,065,000 |
| Daily Average                         | 1,227,570   |
| Gallons Pumped by Motor               | 123,151,800 |
| Total K. W. H. Used                   | 95,255      |
| Gallons Pumped per K. W. H.           | 1,292       |
| Gallons Pumped by Diesel              | 324,913,200 |
| Diesel Fuel Oil Used - Gallons        | 22,532      |
| Gallons Pumped per Gallon of Fuel Oil | 14,420      |

## Pumping Records

|                                                       |               |
|-------------------------------------------------------|---------------|
| Total Gallons Pumped Main and Artichoke               | 1,290,734,800 |
| Daily Average                                         | 3,536,260     |
| Greatest Amount Pumped to Service One Day June 13     | 2,310,000     |
| Greatest Amount Pumped to Service One Week June 18-24 | 14,306,000    |

### Personnel:

|                  |                          |
|------------------|--------------------------|
| Jeremiah Leary   | Chief Engineer           |
| Carl Bridges     | Engineer                 |
| Ralph Estabrooks | Engineer                 |
| Ernest Miller    | Assistant Chief Engineer |
| Duncan MacRae    | Engineer                 |
| Wellesley Berry  | Engineer                 |

### Laborers:

|                       |
|-----------------------|
| Dennis Cronin         |
| Joseph Rosyna         |
| Earl Shute            |
| Thomas McDermott, Jr. |
| Harold Heywood        |

Respectfully submitted,

Jeremiah Leary  
Chief Engineer



# RETIREMENT BOARD

## Report of Retirement Board

Honorable Andrew J. Gillis, Mayor  
Newburyport, Massachusetts.

Dear Sir:

We present herewith the report for the year ending December 31,

1951:

### Number of members at close of year

|                                 |           |
|---------------------------------|-----------|
| Active.....                     | 149       |
| Inactive.....                   | 11        |
| Pensioners.....                 | <u>21</u> |
| Total.....                      | 181       |
| Retirements during year.....    | 3         |
| Transfers to other systems..... | 1         |
| Withdrawals.....                | 7         |

### Cash Receipts

|                                               |                 |
|-----------------------------------------------|-----------------|
| Balance January 1, 1951.....                  | \$144,459.62    |
| Contributions of members.....                 | 13,285.03       |
| Appropriated by City:                         |                 |
| Pension Fund.....                             | \$13,830.00     |
| Expense Fund.....                             | 1,800.00        |
| Appropriated by Water Department.....         | <u>3,051.58</u> |
|                                               | 18,681.58       |
| Income from Investments.....                  | 3,896.13        |
| Accrued interest on Bonds.....                | 716.66          |
| Gross increase by adjustment of ledger assets | <u>600.00</u>   |
|                                               | \$181,639.02    |

### Cash Disbursements

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Annuities paid.....                                      | 942.16            |
| Payments to beneficiaries of deceased annuitants under   |                   |
| Option (b).....                                          | 703.19            |
| Annuity payments to beneficiaries of deceased annuitants |                   |
| under Option (c).....                                    | 18.32             |
| Pensions paid.....                                       | 14,865.81         |
| Survivorship payments.....                               | 88.44             |
| Disability pension payments.....                         | 1,174.96          |
| Refunds.....                                             | 1,009.08          |
| Transfers of members accounts to other system.....       | 587.05            |
| Expenses.....                                            | 1,756.90          |
| Accrued interest on Bonds Dec. 31, 1950.....             | 581.25            |
| Balance December 31, 1951.....                           | <u>159,906.86</u> |
|                                                          | \$181,639.02      |

# RETIREMENT BOARD

The funds of the Retirement System on December 31, 1951 were invested as follows:

| Investments                           | Due Date    | Amount       | Income     |
|---------------------------------------|-------------|--------------|------------|
| Cash in Treasurer's Office.....       |             | \$262.85     |            |
| Merchants National Bank.....          | Demand      | 3,288.18     |            |
| Institution for Savings.....          | Demand      | 25,539.17    | 702.33     |
| First National Bank of Boston.....    | Demand      | 9,400.00     | 450.00     |
| National Shawmut Bank of Boston.....  | Demand      | 1,300.00     | 60.00      |
| Braintree Cooperative Bank.....       | Demand      | 1,000.00     | 27.50      |
| Lawrence Cooperative Bank.....        | Demand      | 800.00       | 20.00      |
| United States Defense Bonds Series G. | April 1954  | 6,000.00     | 150.00     |
| United States Defense Bonds Series G. | March 1955  | 10,000.00    | 250.00     |
| United States Defense Bonds Series G. | April 1955  | 9,000.00     | 225.00     |
| United States Defense Bonds Series G. | March 1956  | 5,000.00     | 125.00     |
| United States Defense Bonds Series G. | May 1957    | 10,000.00    | 250.00     |
| United States Defense Bonds Series G. | May 1958    | 10,000.00    | 250.00     |
| United States Defense Bonds Series G. | April 1959  | 18,000.00    | 450.00     |
| United States Defense Bonds Series G. | April 1960  | 10,000.00    | 250.00     |
| United States Defense Bonds Series G. | Dec. 1961   | 7,000.00     | 175.00     |
| United States Defense Bonds Series G. | May 1962    | 15,000.00    | 375.00     |
| United States Defense Bonds Series G. | June 1963   | 5,000.00     | 62.50      |
| United States Defense Bonds Series G. | August 1963 | 5,000.00     |            |
| United States Defense Bonds Series G. | Sept. 1963  | 7,000.00     |            |
|                                       |             | \$158,590.20 | \$3,822.33 |

Respectfully submitted,

Norbert A. Carey Chairman  
John F. Hunter Jr.  
Tom Tesley

# Elections

## Preliminary Election

October 16, 1951

|                              | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Totals</u> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                              | 1           | 2           | 3           | 4           | 5           | 6           |               |
| <u>Mayor</u>                 |             |             |             |             |             |             |               |
| Andrew J. Gillis             | 266         | 278         | 233         | 174         | 298         | 406         | 1655          |
| Norman J. Doyle              | 29          | 45          | 44          | 32          | 32          | 32          | 214           |
| George E. Parker             | 82          | 118         | 70          | 61          | 90          | 167         | 588           |
| Roy Kerkian                  | 223         | 256         | 171         | 149         | 256         | 454         | 1509          |
| Stephen C. Somers            | 12          | 42          | 19          | 30          | 49          | 89          | 241           |
| Blanks                       | 76          | 26          | 8           | 13          | 18          | 15          | 156           |
| <u>Councillor, Ward Four</u> |             |             |             |             |             |             |               |
| John S. Robinson             |             |             |             | 124         |             |             | 124           |
| Arthur W. Southwell          |             |             |             | 156         |             |             | 156           |
| Arthur J. Smith              |             |             |             | 151         |             |             | 151           |
| Blanks                       |             |             |             | 28          |             |             | 28            |
| <u>Councillor, Ward Six</u>  |             |             |             |             |             |             |               |
| Edward T. Thurlow            |             |             |             |             | 255         |             | 255           |
| Vincent J. Connolly          |             |             |             |             | 475         |             | 475           |
| Albert H. Morrill            |             |             |             |             | 357         |             | 357           |
| Blanks                       |             |             |             |             | 76          |             | 76            |
| <u>Councillors-At-Large</u>  |             |             |             |             |             |             |               |
| Roy A. Parsons               | 85          | 98          | 70          | 47          | 65          | 157         | 522           |
| Sadie T. LaPlante            | 71          | 69          | 55          | 29          | 57          | 74          | 355           |
| W. Henry Sullivan            | 115         | 244         | 165         | 133         | 204         | 208         | 1069          |
| Marron W. Fort               | 344         | 336         | 258         | 193         | 345         | 702         | 2178          |
| Annie G. Sayball             | 277         | 187         | 149         | 89          | 167         | 332         | 1201          |
| Alfred F. Hamel              | 58          | 44          | 44          | 20          | 27          | 54          | 247           |
| Frank Danilecki              | 50          | 125         | 74          | 51          | 75          | 87          | 462           |
| Herbert W. Simmons           | 225         | 141         | 124         | 95          | 147         | 222         | 954           |
| Edward G. Perkins            | 335         | 332         | 252         | 183         | 281         | 523         | 1906          |
| Charles K. Morrill           | 170         | 171         | 155         | 77          | 136         | 273         | 982           |
| John C. Currier              | 91          | 87          | 60          | 70          | 106         | 276         | 690           |
| Donald A. Cipriano           | 20          | 30          | 29          | 17          | 52          | 40          | 188           |
| Walter E. Houghton           | 140         | 178         | 134         | 124         | 185         | 301         | 1062          |
| William J. Fenders           | 234         | 298         | 213         | 184         | 288         | 503         | 1720          |
| Robert G. Fuller             | 133         | 190         | 140         | 111         | 186         | 311         | 1071          |
| Michael E. O'Connor          | 341         | 353         | 234         | 265         | 374         | 455         | 2022          |
| Blanks                       | 751         | 942         | 569         | 607         | 1020        | 1297        | 5186          |
| <u>Total Vote</u>            | 688         | 765         | 545         | 459         | 743         | 1163        | 4363          |

# Elections

## City Election

November 6, 1951

|                                                   | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|---------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Mayor</u> <u>Term 2 years</u>                  |                  |                  |                  |                  |                  |                  |               |
| Andrew J. Gillis                                  | 569              | 682              | 482              | 370              | 589              | 794              | 3486          |
| Rey Kerkian                                       | 405              | 474              | 294              | 333              | 490              | 781              | 2777          |
| Blanks                                            | 27               | 41               | 19               | 22               | 28               | 52               | 189           |
| <u>Councillor, Ward One</u> <u>Term 2 years</u>   |                  |                  |                  |                  |                  |                  |               |
| Henry G. Fenders                                  | 353              |                  |                  |                  |                  |                  | 353           |
| Theodore P. Stanwood, Jr.                         | 562              |                  |                  |                  |                  |                  | 562           |
| Blanks                                            | 86               |                  |                  |                  |                  |                  | 86            |
| <u>Councillor, Ward Two</u> <u>Term 2 years</u>   |                  |                  |                  |                  |                  |                  |               |
| Thomas J. Coffey                                  |                  | 561              |                  |                  |                  |                  | 561           |
| Patrick J. Welch                                  |                  | 571              |                  |                  |                  |                  | 571           |
| Blanks                                            |                  | 65               |                  |                  |                  |                  | 65            |
| <u>Councillor, Ward Three</u> <u>Term 2 years</u> |                  |                  |                  |                  |                  |                  |               |
| Cornelius Foley                                   |                  |                  | 554              |                  |                  |                  | 554           |
| Blanks                                            |                  |                  | 241              |                  |                  |                  | 241           |
| <u>Councillor, Ward Four</u> <u>Term 2 years</u>  |                  |                  |                  |                  |                  |                  |               |
| Arthur J. Smith                                   |                  |                  |                  | 323              |                  |                  | 323           |
| Arthur W. Southwell                               |                  |                  |                  | 325              |                  |                  | 325           |
| Blanks                                            |                  |                  |                  | 77               |                  |                  | 77            |
| <u>Councillor, Ward Five</u> <u>Term 2 years</u>  |                  |                  |                  |                  |                  |                  |               |
| Albert H. Zabriskie                               |                  |                  |                  |                  | 786              |                  | 786           |
| Blanks                                            |                  |                  |                  |                  | 321              |                  | 321           |
| <u>Councillor, Ward Six</u> <u>Term 2 years</u>   |                  |                  |                  |                  |                  |                  |               |
| Vincent J. Connolly                               |                  |                  |                  |                  |                  | 866              | 866           |
| Albert H. Morrill                                 |                  |                  |                  |                  |                  | 649              | 649           |
| Blanks                                            |                  |                  |                  |                  |                  | 112              | 112           |
| <u>Councillors-At-Large</u> <u>Term 2 years</u>   |                  |                  |                  |                  |                  |                  |               |
| William J. Fenders                                | 381              | 546              | 363              | 391              | 552              | 867              | 3100          |
| Marron W. Fort                                    | 547              | 545              | 384              | 352              | 539              | 1081             | 3448          |
| Robert G. Fuller                                  | 293              | 471              | 265              | 247              | 379              | 642              | 2297          |
| Walter E. Houghton                                | 311              | 355              | 309              | 251              | 330              | 562              | 2118          |
| Charles K. Morrill                                | 303              | 381              | 262              | 178              | 279              | 558              | 1961          |
| Michael E. O'Conner                               | 504              | 589              | 339              | 405              | 578              | 670              | 3085          |
| Edward G. Perkins                                 | 480              | 483              | 330              | 301              | 402              | 761              | 2757          |
| Annie G. Sayball                                  | 548              | 427              | 309              | 250              | 396              | 713              | 2643          |
| Herbert W. Simmons                                | 322              | 243              | 157              | 160              | 218              | 310              | 1410          |
| W. Henry Sullivan                                 | 230              | 497              | 344              | 309              | 372              | 455              | 2207          |
| Blanks                                            | 1086             | 1448             | 913              | 781              | 1490             | 1516             | 7234          |

# Elections

## Elections (cont)

|                                         |                     | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Totals</u> |
|-----------------------------------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                         |                     | 1           | 2           | 3           | 4           | 5           | 6           |               |
| <u>School Committee</u>                 | <u>Term 2 years</u> |             |             |             |             |             |             |               |
| Catherine Coffin                        |                     | 409         | 462         | 341         | 323         | 442         | 792         | 2769          |
| Warren S. Currier                       |                     | 467         | 435         | 293         | 254         | 391         | 668         | 2508          |
| Bradley Fuller                          |                     | 464         | 563         | 291         | 280         | 451         | 565         | 2614          |
| Thomas J. Roney                         |                     | 275         | 395         | 249         | 247         | 409         | 709         | 2284          |
| Blanks                                  |                     | 387         | 539         | 416         | 346         | 521         | 520         | 2729          |
| <u>School Committee</u>                 | <u>Term 4 years</u> |             |             |             |             |             |             |               |
| Elizabeth M. Blake                      |                     | 525         | 523         | 331         | 309         | 474         | 981         | 3143          |
| Deron Gulazian                          |                     | 547         | 606         | 416         | 424         | 664         | 997         | 3654          |
| Donald L. Page                          |                     | 380         | 549         | 348         | 310         | 446         | 572         | 2605          |
| Blanks                                  |                     | 550         | 716         | 495         | 407         | 630         | 704         | 3502          |
| <u>Question "Shall an act passed by</u> |                     |             |             |             |             |             |             |               |
| <u>the General Court in the year</u>    |                     |             |             |             |             |             |             |               |
| <u>nineteen hundred and fifty-one</u>   |                     |             |             |             |             |             |             |               |
| <u>providing for a forty-eight</u>      |                     |             |             |             |             |             |             |               |
| <u>hour week for the permanent</u>      |                     |             |             |             |             |             |             |               |
| <u>members of the fire department</u>   |                     |             |             |             |             |             |             |               |
| <u>of this city, be accepted"?</u>      |                     |             |             |             |             |             |             |               |
| Yes                                     |                     | 742         | 875         | 572         | 551         | 781         | 1275        | 4796          |
| No                                      |                     | 141         | 124         | 90          | 48          | 122         | 185         | 710           |
| Blanks                                  |                     | 118         | 198         | 133         | 126         | 204         | 167         | 946           |
| <u>Total Vote</u>                       |                     | 1001        | 1197        | 795         | 725         | 1107        | 1627        | 6452          |

## Recount, Office of Councillors, Ward 2 and Ward 4, held November 19, 1951

### Councillor, Ward Two

|                  |     |     |
|------------------|-----|-----|
| Thomas J. Coffey | 565 | 565 |
| Patrick J. Welch | 576 | 576 |
| Blanks           | 56  | 56  |

### Councillor, Ward Four

|                     |     |     |
|---------------------|-----|-----|
| Arthur J. Smith     | 324 | 324 |
| Arthur W. Southwell | 326 | 326 |
| Blanks              | 75  | 75  |

Board of Registrars, Leon E. Oliver, Chairman John O'Donnell Jennie Keefe  
Vera M. Kelly, Clerk, ex-officio

In City Council, Dec. 3, 1951. Approved, as amended.

Arthur W. Southwell  
William J. Fenders  
Theodore P. Stanwood, Jr.  
Albert H. Zabriskie  
Edward G. Perkins  
Leo V. Klos  
Stephen C. Somers  
Marron W. Fort  
Patrick J. Welch



# List of Jurors--1952-1953

Published in Accordance with Chapter 234 of the General Laws

|                       |                        |                |
|-----------------------|------------------------|----------------|
| Allard, Albert D.     | 3 Coffin's Court       | Chauffeur      |
| Babbin, Louis         | 199 Merrimac Street    | Shoemaker      |
| Bailey, Elmer E.      | 19 Marlboro Street     | Carpenter      |
| Barbore, Rinda        | 21 Dove Street         | at Home        |
| Bateman, Frank Jr.    | 39 Ashland Street      | Coil Winder    |
| Bliss, Stuart T.      | 94 Lime Street         | Salesman       |
| Boyle, William A.     | 7 Fruit Street         | Chase-Shawmut  |
| Bridges, Charles F.   | 30 Woodland Street     | Mover          |
| Brown, Charles        | 8 Congress Street      | Carpenter      |
| Brown, J. Harold, Jr. | 28 Plummer Avenue      | Salesman       |
| Bryant, Clarence S.   | 10 Lunt Street         | Machine Work   |
| Butler, Edward A.     | 19 Woodland Street     | Collector      |
| Buxton, Harold T.     | 46 Jefferson Street    | Salesman       |
| Cahoon, Henry S.      | 42 Marlboro Street     | Taxi Operator  |
| Callahan, Leon P.     | 4 Greenleaf Street     | Clerk          |
| Carter, William H.    | 10 Columbus Avenue     | Bank Clerk     |
| Cashman, William J.   | 13 Strong Street       | Salesman       |
| Chase, Vera           | 28 Woodland Street     | at Home        |
| Chouinard, Henry J.   | 17 Parsons Street      | Barber         |
| Coen, Walter P.       | 5 Payson Street        | Salesman       |
| Collins, Annie E.     | 478 Merrimac Street    | at Home        |
| Collis, Sidney T. Jr. | 27 No. Atkinson Street | Civil Engineer |
| Corliss, Norman L.    | 41 Marlboro Street     | Silver Worker  |
| Cortes, Charles J.    | 39 Hill Street         | Navy Yard      |
| Cote, Cora M.         | 9 Hancock Street       | Housewife      |
| Cox, Lydia E.         | 189 High Street        | at Home        |
| Creeden, Georgia      | 6 Carter Street        | at Home        |
| Crombie, Raymond W.   | 11 Arlington Street    | Salesman       |
| Croteau, James        | 5 Prospect Street      | Salesman       |
| Currier, Henry G.     | 63 Marlboro Street     | Banker         |
| Daley, James          | 11 Charter Street      | Shoemaker      |
| Dixon, Alden F.       | 16 Spofford Street     | Salesman       |
| Donahue, Katherine T. | 18 Buck Street         | Matron         |
| Dow, Carroll E.       | 8 Fruit Street         | Chauffeur      |
| Dow, Wendell F.       | 28 Fair Street         | Retired        |
| Doyle, John R.        | 144 State Street       | Manager        |
| Doyle, Norman J.      | 4 Otis Place           | Salesman       |
| Drew, Charles H.      | 41 Bromfield Street    | Painter        |
| Duggan, Arthur J.     | New Street             | Insurance      |
| Eaton, Haydn          | 13 Horton Street       | Pharmacist     |
| Elwell, Carl W.       | 32 Chestnut Street     | Salesman       |
| Farrell, William F.   | 15 Columbus Avenue     | Foreman        |
| Fearing, Agnes C.     | 2 Highland Avenue      | Silver Worker  |
| Fearing, Lawrence L.  | 2 Highland Avenue      | Carpenter      |
| Fenders, William      | 7 Dawes Street         | Foreman        |
| Fitzgerald, Edward C. | 260 High Street        | Dealer         |
| Flaherty, Thomas J.   | 14 Oak Street          | Electric work  |
| Foley, Helen W.       | 28 Tyng Street         | Clerk          |
| Fowler, Albert E.     | 14 Essex Street        | Exploitation   |
| Fuller, Bradley       | 17 Atwood Street       | Foreman        |



List of Jurors  
(cont)

|                       |                         |                 |
|-----------------------|-------------------------|-----------------|
| Gallagher, Timothy H. | 32 Titcomb Street       | Shoe Operator   |
| Genna, Anthony J.     | 9 Ashland Court         | Salesman        |
| Gerrish, Curtis L.    | 66 Ferry Road           | Clerk           |
| Gilchrist, Arthur     | 253 High Street         | Electrician     |
| Giles, Mary G.        | 44 Olive Street         | At Home         |
| Gillis, Andrew J.     | 4 Market Square         | Gasoline Dealer |
| Gould, Harold C.      | 8 Foster Court          | Shoe Worker     |
| Graf, Lillian M.      | 20 Allen Street         | At Home         |
| Gurney, Margaret      | 3 Buck Street           | At Home         |
| Hall, Charles H.      | 18 Ashland Street       | Advertising     |
| Harvey, Joseph        | 5 Willow Avenue         | Laundry         |
| Hayden, Robert L.     | 13 Parsons Street       | Gas Station     |
| Healey, Daniel T.     | 1 Hillside Avenue       | Shoe Operator   |
| Healey, Jeremiah      | 319 High Street         | Silver Worker   |
| Holmes, John J. 3rd   | 34 Winter Street        | Tel. & Tel.Co.  |
| Hudson, Fred          | 77 Bromfield Street     | Fisherman       |
| Hudson, Harold        | 79 Bromfield Street     | Express         |
| Hudson, Malcolm L.    | 11 Otis Place           | Machinist       |
| Kalman, Maurice       | 1 Bromfield Court       | Merchant        |
| Keefe, Jennie M.      | 9 Dexter Street         | At Home         |
| Kelleher, Timothy     | 65 Bromfield Street     | Shoe Worker     |
| Kelleher, William T.  | 160 High Street         | Clerk           |
| Kempton, Delbert C.   | 30 Oak Street           | Electrician     |
| Kenney, John F.       | 9 Dalton Street         | Meat Cutter     |
| Kimball, Dorothy      | 41 Spofford Street      | At Home         |
| Kirkpatrick, Beatrice | 14 Moseley Avenue       | At Home         |
| Klien, Ella           | 34 Carter Street        | Stenographer    |
| Knight, Preston       | 101 Storey Avenue       | Carpenter       |
| Lane, Gardner D.      | 13 Allen Street         | Machinist       |
| Laviviere, Hector     | 21 Hill Street          | Metal Worker    |
| Leary, John J.        | 1 Griffin Court         | Manager         |
| Leary, Mary           | 16 Carter Street        | At Home         |
| Lynch, John J.        | 47 Kent Street          | Janitor         |
| Lyons, James J.       | 14 Inn Street           | Shoe Worker     |
| Lyons, Thomas J.      | 68 Federal Street       | Silver Worker   |
| Maccarone, Marion J.  | 21 Harrison Street      | Salesman        |
| Maguire, Charles W.   | 62 Bromfield Street     | Chauffeur       |
| Mahoney, William J.   | 24 Marlboro Street      | Navy Yard       |
| Marsolais, Loretta    | 20 Broad Street         | At Home         |
| McIsaac, John D.      | 43 Hill Street          | Shoe Worker     |
| McGlew, Francis, 3rd  | 21 Unicorn Street       | Student         |
| McLaughlin, Arthur M. | 5 Charles Street        | Stock Clerk     |
| McLaughlin, Jessie A. | 133 Storey Avenue       | At Home         |
| Morrill, Frank C.     | 70 High Street          | Accountant      |
| Morse, Florence M.    | 35 Purchase Street      | At Home         |
| Munroe, Mary          | 9 North Atkinson Street | At Home         |
| Murphy, Bernard       | 2 Cherry Street         | Laborer         |
| Murphy, George E.     | 15 Parsons Street       | Foreman         |
| Murray, Cornelius F.  | 49 Hill Street          | Clerk           |
| Hallisey, Daniel E.   | 196 Merrimac Street     | Shoemaker       |

List of Jurors  
(cont)

|                           |                     |                |
|---------------------------|---------------------|----------------|
| Nesland, Edward H.        | 14 Beacon Avenue    | Foreman        |
| Nice, Kathleen G.         | 13 Greenleaf Street | At Home        |
| Nolan, James H.           | 8 Temple Street     | Refinery       |
| Noyes, Eleanor A.         | 79 Federal Street   | Bank Clerk     |
| Noyes, Marion E.          | 13 Fair Street      | Housewife      |
| O'Brien, Daniel           | 4 Walnut Street     | Navy Yard      |
| O'Connell, Michael J.     | 56 Olive Street     | Salesman       |
| O'Donnell, John           | 38 Winter Street    | Clerk          |
| O'Keefe, Dennis F.        | 20 Barton Street    | Foreman        |
| Oliver, Leon E.           | 17 Harrison Street  | Watchmaker     |
| Page, Fred L.             | 6 Warren Street     | Carpenter      |
| Pelletier, William        | 6 Tilton Street     | Salesman       |
| Perkins, Albert G.        | 14 Marlboro Street  | Bookkeeper     |
| Quimby, George N.         | 62 Milk Street      | Hav. Elec. Co. |
| Quinn, Martin J.          | 1 Temple Street     | Shoe Worker    |
| Reardon, Joseph L. Jr.    | 83 Lime Street      | Manager        |
| Reeves, Joseph H.         | 13 Howard Street    | Bottler        |
| Regan, John F.            | 22 Vernon Street    | Real Estate    |
| Rich, Gordon B.           | 25 Hill Street      | Fish Cutter    |
| Robinson, Frank           | 7 1/2 Rawson Avenue | Carpenter      |
| Savage, Marion E.         | 32 Chestnut Street  | At Home        |
| Russell, Norman           | 9 Pond Street       | Salesman       |
| Shea, Charles C.          | 13 Essex Street     | Gardener       |
| Sheehan, William P.       | 18 Congress Street  | Clerk          |
| Skofield, Ira B.          | 57 Marlboro Street  | Supt.          |
| Smith, Arthur J.          | 157 High Street     | Foreman        |
| Spalding, Leonard         | 3 Payson Street     | Steamfitter    |
| Spalding, Lewis R.        | 37 Bromfield Street | Jeweler        |
| Speulding, Frank J.       | 5 Vernon Street     | Hytron         |
| Stanton, Raymond          | 9 Broad Street      | Shoe Worker    |
| Stanton, Thomas L.        | 6 Kent Street       | Hytron         |
| Stanwood, George E.       | 25 Beacon Avenue    | Truck Driver   |
| Stanwood, Theodore P. Jr. | 1 Ocean Avenue      | Caretaker      |
| Stevens, Harold F.        | 75 Purchase Street  | Salesman       |
| Welch, William E.         | 43 Fair Street      | Clerk          |
| Wentworth, Marion G.      | 35 Bromfield Street | At Home        |
| Wheeler, George L.        | 11 Charter Street   | Truck Driver   |
| White, John               | 48 Carter Street    | Shoe Cutter    |
| Willis, William H.        | 71 Marlboro Street  | Banker         |
| Wills, O. Arthur          | 12 Barton Street    | Silver Worker  |
| Wing, Donald E.           | 12 Forrester Street | Silver Worker  |
| Wood, Alice N.            | 92 Bromfield Street | At Home        |
| Zabriskie, Helena N.      | 23 Tyng Street      | At Home        |

Board of Registrars of Voters  
Chairman, John O'Donnell      Jennie Keefe

Isaac U. Wood

Vera M. Kelly, Clerk, ex-officio

Ordinances  
City of Newburyport  
In City Council

April 2, 1951

AN ORDINANCE RELATIVE TO CIVIL DEFENSE FOR THE CITY OF NEWBURYPORT.  
Be it ordained by the City Council of the City of Newburyport as follows:

Section 1. Department of Civil Defense--There is hereby established a department of civil defense (hereinafter called the "department"). It shall be the function of the department to have charge of civil defense as defined in Section 1, Chapter 639, Acts of 1950 and to perform civil defense functions as authorized or directed by said chapter or by any and all executive orders or general regulations promulgated thereunder, and to exercise any authority delegated to it by the governor under said Chapter 639.

Section 2. Director of Civil Defense--The department shall be under the direction of a director of civil defense (hereinafter called the "director") who shall be appointed as prescribed by law. The director shall have direct responsibility for the organization, administration and operation of the department, subject to the direction and control of the appointing authority, and shall receive such salary as may be fixed from time to time by the appointing authority. The director may within the limits of the amount appropriated therefor, appoint such experts, clerks and other assistants as the work of the department may require and may remove them, and may make such expenditures as may be necessary to execute effectively the purposes of Chapter 639, Acts of 1950.

The director shall also have authority to appoint district co-ordinators and may accept and may receive, on behalf of the City, services, equipment, supplies, materials or funds by way of gift, grant or loan, for purposes of civil defense, offered by the federal government or any agency or officer thereof or any person, firm or corporation, subject to the terms of the offer and the rules and regulations, if any, of the agency making the offer. The director shall cause appropriate records to be kept of all matters relating to such gifts, grants or loans.

Section 3. Civil Defense Advisory Council--There is hereby established a civil defense advisory council (hereinafter called the "council"). Said council shall service without pay and shall consist of the director of civil defense, such other department heads and such other persons as the authority appointing said director may deem necessary. Such member of said council as said appointing authority shall designate shall serve as chairman of said council. Said council shall serve subject to the direction and control of the appointing authority and the director on matters pertaining to civil defense.

Section 4. Police Aid To Other Cities And Towns In Event Of Riots Or Other Violence Therein--The Police Department is hereby authorized to go to the aid of another city or town at the request of said city or town in the suppression of riots or other forms of violence therein.

Section 5. Termination Of Ordinance (By-Law)--This ordinance (by-Law) shall remain in force during the effective period of Chapter 639, Acts of 1950 and any act in amendment or continuation thereof or substitution thereof.

Ordinances  
(cont)

Section 6. Definition--All references to Chapter 639, Acts of 1950, as now in force, shall be applicable to any act or acts in amendment or continuation of or substitution for said Chapter 639.

In City Council, April 2, 1951. First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, May 7, 1951. Final reading. Adopted by roll call, 11 "yes". Ordered published.

Attest:

VERA M. KELLY,  
City Clerk.

City of Newburyport  
In City Council

April 2, 1951

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED  
"TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Chapter 31, Article 5, Section 7, Clause C, of the Revised Ordinance of the city of Newburyport is hereby amended by adding thereto the following:

Washington Street, southwest side, from Kent to Buck Streets.  
Kent Street, from Hytron Corp. property, northwest side to Eagle Street.  
Dove Street, northwest side, from Munroe Street to Merrimac Street.  
Eagle Street, southwest side from Kent to Carter Streets.

In City Council, April 2, 1951. First reading. Adopted by roll call, 9 "yes", 2 "no". Ordered published.

In City Council, May 7, 1951. Final reading. Adopted by roll call 9 "yes", 2 "no". Ordered published.

Approved: A. J. Gillis, Mayor

Approved: Dept. of Public Works, May 22, 1951

Attest:

VERA M. KELLY,  
City Clerk.

Ordinances  
(cont)

City of Newburyport  
In City Council

June 4, 1951

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED  
"TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:

Chapter 31, Article 5, Section 7, Clause (c) of the Revised Ordinances of the city of Newburyport is hereby amended by adding thereto the following:

Warren Street, northwesterly side, between Munroe and Eagle Streets.  
Carter Street, northwesterly side, between Munroe and Eagle Streets.

In City Council, June 4, 1951. First reading. Adopted by roll call, 10 "yes", 1 absent. Ordered published.

In City Council, July 2, 1951. Final reading. Adopted by roll call, 8 "yes", 3 "no". Ordered published.

Approved: A.J. Gillis, Mayor

Approved: Dept. of Public Works, July 31, 1951.

Attest:  
VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

February 5, 1951

Provisions of Civil Service Law Sec. 47D, accepted by roll call, 10 "yes", 1 "no".

Attest:  
VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

September 4, 1951

Ordered:

That The City accept Section 52 of Chapter 598 of the Acts of the Legislature of the Commonwealth of Massachusetts, year 1941, which amends Chapter 130 of the General Laws of the Commonwealth of Massachusetts Tercentenary Edition.

In City Council, Sept. 4, 1951. Accepted, by roll call, 11 voting "yes".

Attest:  
VERA M. KELLY,  
City Clerk



Ordinances  
(cont)

City of Newburyport  
In City Council

Sept.17,1951

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED  
"TRAFFIC ORDINANCE"

Be it ordained by the City Council of the city of Newburyport as follows:  
Chapter 31,Article 5,Section 7,Clause C,of the Revised Ordinances of the  
city of Newburyport is hereby amended by adding thereto the following:

High Street,southwest side,in front of High School property.  
Congress Street,southwest side,from Kent Street approximately eighty  
feet in.

In City Council,Sept.17,1951. First reading.Adopted by roll call, 9 "yes"  
1 "no", 1 absent. Ordered published.

In City Council,Nov.5,1951. Final reading.Adopted by roll call, 9 "yes",  
1 "no", 1 absent. Ordered published.

Approved:Dept.of Public Works,Nov.27,1951  
Approved:A.J.Gillis,Mayor

Attest:  
VERA M.KELLY,  
City Clerk

City of Newburyport  
In City Council

Dec.3,1951

BE IT ORDAINED BY THE CITY COUNCIL OF NEWBURYPORT THAT:  
Chapter Twenty A of the Revised Ordinances of the City of Newburyport  
entitled "Regulations of the Fire Department" be amended to read:

Section 1. The fire department shall consist of a call chief,call deputy  
chief, two permanent captains, two permanent lieutenants and not more  
than seventeen permanent members,and as many call men as the Mayor and  
City Council may from time to time determine. The members of the fire  
department shall receive such compensation as the Mayor and City Council  
may determine.

Section 2. No permanent fireman shall act as chief or assistant chief  
unless said chief or assistant chief is incapacitated by illness or injury.

In City Council,Dec.3,1951. First reading.Adopted by roll call, 9 "yes",  
2 absent. Ordered published.

In City Council,Dec.18,1951. Amended by striking out "The call men shall  
hold office for one year,unless sooner removed by the Mayor and City Council".  
Adopted. Final reading.Adopted by roll call,as amended,9 "yes", 2  
absent. Ordered published.

Approved:A.J.Gillis,Mayor

Attest:  
VERA M.KELLY, City Clerk

City of Newburyport  
In City Council

Dec.18,1951

Ordered: That the City Council accept Chapter 781,Acts of 1951,entitled  
"An Act Relative To Increasing The Amounts Of Pensions And Retirement  
Allowances Payable To Certain Former Public Employees".

In City Council,Dec.18,1951. Accepted by roll call, nine "yes", two  
absent.

Attest:  
VERA M.KELLY,  
City Clerk



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CITY OF NEWBURYPORT

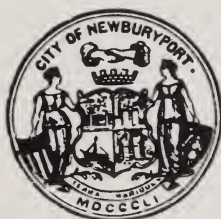
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CITY OFFICERS

AND THE

ANNUAL REPORTS

To the City Council



FOR THE YEAR

1 9 5 2

OFFSET LITHOGRAPHY BY  
SPAULDING-MOSS COMPANY  
BOSTON, MASSACHUSETTS, U. S. A.

Ref.

974.4512

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1951-52

CITY GOVERNMENT 1952

MAYOR

Hon. Andrew J. Gillis

CITY COUNCIL

President

Arthur W. Southwell

COUNCILLORS AT LARGE

Term 2 years

William J. Fenders

Marron W. Fort

Edward G. Perkins

Michael E. O'Connor

Annie G. Sayball

WARD COUNCILLORS

Term 2 years

Theodore P. Stanwood, Jr.

Ward One

Arthur W. Southwell

Ward Four

Patrick J. Welch

Ward Two

Albert H. Zabriskie

Ward Five

Cornelius Foley

Ward Three

Vincent J. Connolly

Ward Six

CITY CLERK

Vera M. Kelly

COMMITTEES OF CITY COUNCIL

General Government

Mayor Andrew J. Gillis

Councillor Arthur W. Southwell

Councillor Edward G. Perkins

Public Service

Councillor William J. Fenders, Chairman Councillor Theodore P. Stanwood, Jr.

Councillor Marron W. Fort

Public Safety

Councillor Albert H. Zabriskie, Chairman

Councillor Cornelius Foley

Councillor Annie G. Sayball

Public Welfare

Councillor Patrick J. Welch, Chairman

Councillor Michael E. O'Connor

Councillor Vincent J. Connolly

Clerk of Committees

William Pelletier

City Government  
CITY OFFICIALS

|                                                       |                       |
|-------------------------------------------------------|-----------------------|
| Mayor.....                                            | Hon. Andrew J. Gillis |
| City Clerk.....                                       | Vera M. Kelly         |
| Treasurer and Collector.....                          | Charles E. Houghton   |
| Auditor.....                                          | Norbert A. Carey      |
| City Messenger.....                                   | William H. Donahue    |
| City Solicitor.....                                   | T. Francis Kelleher   |
| Supt. of Highways (acting).....                       | Edward J. Murphy      |
| Relief Commissioner.....                              | James F. Creeden      |
| City Marshal.....                                     | James E. Sullivan     |
| Chief of Fire Department.....                         | Burton T. Lunt        |
| Supt. of Fire Alarm and Wires.....                    | Jacob F. Diamond      |
| Insp. of Meats and Provisions and Slaughtering.....   | Dr. Harold M. Klein   |
| Building Inspector.....                               | Freeman C. Brown      |
| Tree Warden and Supt. Gypsy and Brown Tail Moths..... | Charles Stevens       |
| Supt. of Cemeteries.....                              | Aaron A. Woods        |
| Clerk of Committees.....                              | William Pelletier     |
| Director of Veterans' Services.....                   | John J. Connors       |
| Dog Officer.....                                      | Harold K. Walton      |

ASSESSORS

|                               |                   |
|-------------------------------|-------------------|
| John H. Shea, Chairman**..... | Term expires 1951 |
| Everett F. Landford.....      | Term expires 1950 |
| Leo A. Barboro, Chairman..... | Term expires 1952 |

\*\*died in office. John J. Wiseman to fill the unexpired term.

BOARD OF HEALTH

|                           |                   |
|---------------------------|-------------------|
| Dr. Arthur J. Hewett..... | Term expires 1955 |
| Andrew J. Parasso.....    | Term expires 1953 |
| Nicholas A. Kafalas.....  | Term expires 1954 |

Wilbur N. O'Brien, Clerk & Agent, and Inspector of Milk, Helen Crawshaw, Sec.  
Dr. Elwood G. Johnson, School Physician

Frank Sullivan, Insp. of Plumbing, Avedis Avedisian, Deputy Insp. of Plumbing

REGISTRARS OF VOTERS

|                               |                   |
|-------------------------------|-------------------|
| John O'Donnell, Chairman..... | Term expires 1954 |
| Jennie Keefe.....             | Term expires 1953 |
| Isaac U. Wood.....            | Term expires 1955 |

Vera M. Kelly, Clerk, ex-officio

ATKINSON COMMON COMMISSIONERS

|                          |                   |
|--------------------------|-------------------|
| Frank J. McGregor.....   | Term expires 1953 |
| Richard Williams **..... | Term expires 1953 |
| Russell Potter.....      | Term expires 1952 |

\*\* died in office. Walter E. Tilton to fill the unexpired term.

Hon. Andrew J. Gillis, Mayor, ex-officio  
Arthur W. Southwell, President, ex-officio



## City Government

### TRUST FUND COMMISSION

Hon. Andrew J. Gillis, Mayor, ex-officio, Arthur W. Southwell, Pres. ex-officio  
 Norbert A. Carey, City Auditor Henry B. Little Edgar F. Noyes

### WATER COMMISSIONERS

|                        |                   |
|------------------------|-------------------|
| John F. Cutter.....    | Term expires 1953 |
| Willard S. Little..... | Term expires 1954 |
| John P. Colby.....     | Term expires 1955 |
| James J. Ryan.....     | Term expires 1956 |
| Clark Toppan Lunt..... | Term expires 1957 |

Gertrude C. Gorwaiz, Clerk

### TRUSTEES MOSELEY WOODS

|                           |                   |
|---------------------------|-------------------|
| Harold K. Walton, Jr..... | Term expires 1952 |
| Eugene L. Henry.....      | Term expires 1954 |
| Gilbert H. Scott.....     | Term expires 1957 |

### RETIREMENT BOARD

|                  |                     |              |
|------------------|---------------------|--------------|
| Norbert A. Carey | John F. Cutter, Jr. | Thomas Talas |
|------------------|---------------------|--------------|

### BOARD OF PUBLIC WELFARE

|                       |                   |
|-----------------------|-------------------|
| Edward F. Murphy..... | Term expires 1951 |
| Joseph Thibault.....  | Term expires 1952 |
| Robert G. Fuller..... | Term expires 1953 |

### PLANNING BOARD

|                         |                   |
|-------------------------|-------------------|
| Edward F. Murphy.....   | Term expires 1954 |
| Harold F. Stevens.....  | Term expires 1954 |
| Raymond N. Evans.....   | Term expires 1954 |
| Harold T. Buxton.....   | Term expires 1954 |
| Edward Hicken.....      | Term expires 1954 |
| Henry J. Chouinard..... | Term expires 1954 |
| Charles K. Morrill..... | Term expires 1954 |
| Burnley S. Thurlow..... | Term expires 1955 |

### APPELLATE BOARD

|                                        |                   |
|----------------------------------------|-------------------|
| George L. Hosford.....                 | Term expires 1951 |
| Edmund H. Burke.....                   | Term expires 1952 |
| Bradley, Fuller, Associate Member..... | Term expires 1952 |
| William Balch.....                     | Term expires 1953 |
| George S. Flint, Associate Member..... |                   |

### BOARD OF LICENSE COMMISSIONERS 1952

|                               |                   |
|-------------------------------|-------------------|
| Carl W. Elwell, Chairman..... | Term expires 1957 |
| Benjamin Kray.....            | Term expires 1955 |
| Carroll E. Dow.....           | Term expires 1953 |

### NEWBURYPORT HOUSING AUTHORITY

|                                                    |                            |
|----------------------------------------------------|----------------------------|
| Daniel O'Brien.....                                | Term expires 1953          |
| Walter G. Mace.....                                | Term expires 1954          |
| Norman Espovich, Chairman.....                     | Term expires 1955          |
| Oscar Traister.....                                | Term expires 1956          |
| Arthur L. Plouff, D.M.D. Appointed State Member... | Term expires Sept. 3, 1956 |
| Kourken A. Ananian, Executive Director.....        |                            |

# MAYORS OF NEWBURYPORT

|                                 |                               |
|---------------------------------|-------------------------------|
| *Hon. Caleb Cushing.....        | 1851-1852                     |
| Hon. Henry Johnson.....         | 1852-1853                     |
| **Hon. Moses Davenport.....     | 1854-1855-1861                |
| Hon. William Cushing.....       | 1856-1857-1858                |
| Hon. Albert Currier.....        | 1859-1860                     |
| Hon. George W. Jackman, Jr..... | 1861-1862-1864-1865-1877      |
| Hon. Isaac H. Boardman.....     | 1863                          |
| Hon. William H. Graves.....     | 1866                          |
| Hon. Eben F. Stone.....         | 1867                          |
| Hon. Nathaniel Pierce.....      | 1868-1869                     |
| Hon. Robert Couch.....          | 1870-1881                     |
| Hon. Elbridge C. Kelley.....    | 1871-1872                     |
| Hon. Warren Currier.....        | 1873-1874                     |
| Hon. Benjamin F. Atkinson.....  | 1875-1876                     |
| Hon. Jonathan Smith.....        | 1878                          |
| Hon. John James Currier.....    | 1879-1880                     |
| Hon. Benjamin Hale.....         | 1882                          |
| Hon. William A. Johnson.....    | 1883-1884                     |
| Hon. Thomas C. Simpson.....     | 1885                          |
| Hon. Charles C. Dame.....       | 1886                          |
| Hon. J. Otis Winkley.....       | 1887                          |
| **Hon. William H. Huse.....     | 1888                          |
| Hon. Albert C. Titcomb.....     | 1888-1889                     |
| Hon. Elisha P. Dodge.....       | 1890-1891                     |
| Hon. Orrin J. Gurney.....       | 1892-1895                     |
| Hon. Andrew R. Curtis.....      | 1896-1897                     |
| Hon. George H. Plumer.....      | 1898                          |
| Hon. Thomas Huse.....           | 1899-1900                     |
| Hon. Moses Brown.....           | 1901-1902                     |
| Hon. James F. Carens.....       | 1903-1904                     |
| Hon. William F. Houston.....    | 1905-1906                     |
| Hon. Albert F. Hunt.....        | 1907                          |
| Hon. Irvin Besse.....           | 1908                          |
| Hon. Albert F. Lunt.....        | 1909                          |
| Hon. Robert F. Burke.....       | 1910-1911-1912                |
| Hon. Hiram H. Landford.....     | 1913-1914                     |
| Hon. Clarence J. Fogg.....      | 1915-1916                     |
| Hon. Walter B. Hopkinson.....   | 1917-1918                     |
| Hon. David P. Page.....         | 1919-1920-1921                |
| Hon. Michael Cashman.....       | 1922-1925                     |
| Hon. Oscar H. Nelson.....       | 1926-1927                     |
| Hon. Gayden W. Morrill.....     | 1932-1935                     |
| Hon. James F. Carens.....       | 1938-1941                     |
| Hon. John M. Kelleher.....      | 1942-1949                     |
| Hon. Andrew J. Gillis.....      | 1928-1931-1936-1937-1950-1952 |

\* Resigned.

\*\* Died in office.

City Auditor

ONE HUNDRED AND SECOND ANNUAL REPORT OF THE  
CITY AUDITOR

Office of the  
City Auditor

December 31, 1952

To the Honorable Mayor and City Council:

The undersigned herewith presents a report of the receipts and payments of the City of Newburyport for the year beginning January 1, 1952 and ending December 31, 1952.

The first part of this report consists of schedules, which are made up from receipts and payments arranged upon the schedules for Uniform Municipal Accounting as issued by the Department of Corporations and Taxation, Division of Accounts, of the Commonwealth of Massachusetts.

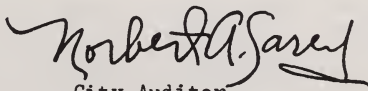
It will be noticed that the terms "revenue" and "non-revenue" are used, "revenue" meaning money accruing to the municipal treasury and under general taxation, police powers, gifts, or services rendered, "non-revenue" meaning offsets to outlays, such as permanent improvements, etc. Following these schedules are presented detailed statements arranged in the same order together with the usual matters given in the auditor's report including a report of trust funds held by private trustees, the income of which is for the benefit of Newburyport or any of its inhabitants.

SCHEDULES

Schedule A is a consolidated statement of total cash receipts and payments during the year, and the cash balance at the beginning and end of the year. This schedule shows that during the year the City has expended \$2,091.32 more than was received.

Schedule B is a consolidated statement of the receipts and payments for operation and maintenance of the different departments, showing total receipts from revenue \$1,918,196.99 and expense of maintenance to be \$1,856,689.19, making excess revenue receipts \$61,507.80 for the year. The excess of non-revenue payments for the year was \$63,599.12. This amount less the excess of revenue receipts for the year gives a decrease of cash on hand.

Schedule C is a statement of revenue receipts and payments by departments, less transfers, which make up the figures for Schedule B, also a statement of non-revenue receipts and payments during the year.

  
City Auditor.

City Auditor

RECEIPTS AND PAYMENTS FOR THE FISCAL YEAR

Schedule A

Consolidated Statement

---

|                                   |                     |                 |
|-----------------------------------|---------------------|-----------------|
| Cash balance at beginning of year |                     | \$238,401.07    |
| Payments during year              | \$2,543,866.93      |                 |
| Receipts during year              | <u>2,541,775.61</u> |                 |
| Excess payments                   |                     | <u>2,091.32</u> |
| Cash balance at end of year       |                     | \$236,309.75    |

---

GENERAL EXHIBIT OF THE RECEIPTS AND PAYMENTS FOR  
THE FISCAL YEAR

Schedule B

---

| Revenue Accounts                                         | Receipts          | Payments            |
|----------------------------------------------------------|-------------------|---------------------|
| General and Commercial                                   | \$1,433,435.45    |                     |
| Departmental                                             | <u>484,761.54</u> | <u>1,856,689.19</u> |
| Total Revenue Accounts<br>(Operating and Maintenance)    | \$1,918,196.99    | \$1,856,689.19      |
| Non-Revenue Accounts<br>(Note Issue, Construction, etc.) | <u>623,578.62</u> | <u>687,177.74</u>   |
| Total transactions for the year                          | \$2,541,775.61    | \$2,543,866.93      |

---

ACTUAL FINANCIAL RESULTS FOR THE OPERATION  
AND MAINTENANCE OF THE CITY FOR THE YEAR

---

|                                                                                             |                     |
|---------------------------------------------------------------------------------------------|---------------------|
| Revenue receipts as above, from taxation and other<br>sources, not including money borrowed | \$1,918,196.99      |
| Revenue payments as above, for operations and<br>maintenance                                | <u>1,856,689.19</u> |
| Excess of revenue receipts during the year                                                  | 61,507.80           |
| Excess of non-revenue payments during year                                                  | <u>63,599.12</u>    |
| Excess payments during year                                                                 | \$ 2,091.32         |

---

City Auditor

EXHIBITS OF RECEIPTS AND PAYMENTS, REVENUE  
AND NON-REVENUE, GROUPED ACCORDING TO FUNCTIONS

Schedule C

| General and Commercial Revenue                  | Receipts       | Payments       |
|-------------------------------------------------|----------------|----------------|
| General Revenue                                 |                |                |
| Taxes                                           | \$1,070,657.84 |                |
| Licenses, Permits, etc.                         | 21,626.33      |                |
| Fines and Forfeits                              | 1,226.00       |                |
| Grants and Gifts                                | 252,412.70     |                |
| Parking                                         | 15,887.20      |                |
| Motor Vehicle Excise Tax                        | 71,625.38      |                |
| Departmental                                    |                |                |
| General Government                              | 3,528.15       | 66,248.93      |
| Protection of Life and Property                 | 4,067.56       | 149,372.14     |
| Health and Sanitation                           | 1,330.70       | 84,756.65      |
| Highways                                        | 634.79         | 118,555.03     |
| Charities                                       | 228,940.66     | 592,391.47     |
| Veterans Services                               | 9,286.61       | 27,583.70      |
| Schools                                         | 81,750.85      | 455,124.13     |
| Libraries                                       | 2,946.19       | 35,987.59      |
| Recreations                                     |                | 18,519.76      |
| Pensions                                        |                | 22,113.30      |
| Unclassified                                    | 31,410.78      | 70,629.88      |
| Public Service (Water)                          | 107,606.34     | 95,461.96      |
| Cemeteries                                      | 615.31         | 5,941.00       |
| Interest                                        | 12,643.60      | 6,021.46       |
| Indebtedness                                    |                | 57,000.00      |
| Refunds                                         |                | 50,982.19      |
|                                                 | \$1,918,196.99 | \$1,856,689.19 |
| Less transfers not deducted from<br>departments | 282.98         | 282.98         |
|                                                 | \$1,917,914.01 | \$1,856,406.21 |
| Non-Revenue                                     |                |                |
| Health and Sanitation                           | \$1,179.80     | \$4,563.10     |
| Highways                                        | 41,115.00      | 64,001.32      |
| Public Service (Water)                          |                | 157.39         |
| Indebtedness                                    | 500,000.00     | 500,000.00     |
| Agency Transactions                             | 78,291.16      | 116,725.81     |
| Refunds                                         | 2,906.25       | 1,730.12       |
| Tailings                                        | 86.41          |                |
|                                                 | \$623,578.62   | \$687,177.74   |



# City Auditor

## ANALYSIS OF RECEIPTS

Based on

### CLASSIFICATION OF MASSACHUSETTS DEPARTMENT OF CORPORATIONS AND TAXATION BUREAU OF ACCOUNTS

#### GENERAL REVENUE

##### Taxes

|                       |                   |
|-----------------------|-------------------|
| Current Year:         |                   |
| Property              | \$783,185.71      |
| Poll                  | 7,262.00          |
| Loss of taxes         | 1,213.54          |
| Previous Years:       |                   |
| Property              | 97,963.84         |
| Poll                  | 110.00            |
| Tax Title Redemptions | 94.98             |
| Tax Title Possessions | 785.00            |
| From the State        |                   |
| Corporation tax       | 70,237.36         |
| Income tax            | <u>109,805.41</u> |

1,070,657.84

##### Licenses and Permits

|           |               |
|-----------|---------------|
| Licenses: |               |
| Liquor    | 18,855.00     |
| All other | 2,461.33      |
| Permits:  |               |
| Marriage  | <u>310.00</u> |

21,626.33

##### Fines and Forfeits

Court Fines 1,226.00

##### Grants and Gifts

|                                  |                 |
|----------------------------------|-----------------|
| From Federal Government:         |                 |
| Old Age Assistance               | 175,787.91      |
| Disability Assistance            | 3,204.32        |
| Aid to Dependent Children        | 28,778.79       |
| George-Barden Fund               | 296.87          |
| Sewage Disposal                  | 16,125.00       |
| From State:                      |                 |
| Vocational Education             | 13,531.27       |
| Meal Tax, for Old Age Assistance | 13,441.37       |
| From County:                     |                 |
| Dog Licenses                     | <u>1,247.17</u> |

252,412.70

#### COMMERCIAL REVENUE

##### Privileges

|                          |                  |
|--------------------------|------------------|
| Motor Vehicle Excise Tax | 71,625.38        |
| Parking                  | <u>15,887.20</u> |

87,512.58

#### DEPARTMENTAL

|                     |                 |
|---------------------|-----------------|
| General Government: |                 |
| Treasurer           | 34.76           |
| Collector           | 547.75          |
| City Clerk          | 1,557.70        |
| Law                 | 362.94          |
| City Hall           | <u>1,025.00</u> |

3,528.15



# City Auditor

## Protection of Life and Property:

### Police Department:

|                       |          |
|-----------------------|----------|
| Bicycle Registrations | 63.75    |
| Rent                  | 3,000.00 |

### Fire Department

|               |        |
|---------------|--------|
| Miscellaneous | 220.00 |
|---------------|--------|

### Inspection:

|                             |        |
|-----------------------------|--------|
| Sealer Weights and Measures | 472.81 |
|-----------------------------|--------|

### Other Protection of Persons & Property:

|             |               |
|-------------|---------------|
| Dog Officer | <u>311.00</u> |
|-------------|---------------|

4,067.56

### Health and Sanitation:

|              |          |
|--------------|----------|
| Tuberculosis | 1,330.70 |
|--------------|----------|

|                    |                 |
|--------------------|-----------------|
| Sewer Construction | <u>1,179.80</u> |
|--------------------|-----------------|

2,510.50

### Highways:

|                                    |           |
|------------------------------------|-----------|
| State and County, Chap. 90, Maint. | 41,000.00 |
|------------------------------------|-----------|

|               |        |
|---------------|--------|
| Miscellaneous | 634.79 |
|---------------|--------|

|                          |               |
|--------------------------|---------------|
| Sidewalks and Edgestones | <u>115.00</u> |
|--------------------------|---------------|

41,749.79

### Charities:

#### Infirmary:

|                           |          |
|---------------------------|----------|
| Sale of produce and stock | 2,155.37 |
|---------------------------|----------|

|                          |  |
|--------------------------|--|
| Reimbursement for Relief |  |
|--------------------------|--|

|                  |        |
|------------------|--------|
| From Individuals | 215.00 |
|------------------|--------|

|                       |          |
|-----------------------|----------|
| From Cities and Towns | 2,678.00 |
|-----------------------|----------|

|                |          |
|----------------|----------|
| From the State | 8,027.59 |
|----------------|----------|

|                                    |  |
|------------------------------------|--|
| Reimbursement for Aid to Dependent |  |
|------------------------------------|--|

#### Children:

|                  |       |
|------------------|-------|
| From Individuals | 40.10 |
|------------------|-------|

|                |           |
|----------------|-----------|
| From the State | 21,441.61 |
|----------------|-----------|

|                                       |  |
|---------------------------------------|--|
| Reimbursement for Old Age Assistance: |  |
|---------------------------------------|--|

|                  |          |
|------------------|----------|
| From Individuals | 1,244.80 |
|------------------|----------|

|                       |          |
|-----------------------|----------|
| From Cities and Towns | 3,922.60 |
|-----------------------|----------|

|                |            |
|----------------|------------|
| From the State | 186,639.20 |
|----------------|------------|

|                              |  |
|------------------------------|--|
| Reimbursement for Disability |  |
|------------------------------|--|

#### Assistance:

|                |                 |
|----------------|-----------------|
| From the State | <u>2,576.39</u> |
|----------------|-----------------|

228,940.66

### Veterans Services:

|                           |  |
|---------------------------|--|
| Reimbursement for Relief: |  |
|---------------------------|--|

|                |          |
|----------------|----------|
| From the State | 9,286.61 |
|----------------|----------|

### Schools:

|                |           |
|----------------|-----------|
| Tuition, other | 40,285.81 |
|----------------|-----------|

|               |       |
|---------------|-------|
| Miscellaneous | 65.72 |
|---------------|-------|

|                |           |
|----------------|-----------|
| School Lunches | 30,456.49 |
|----------------|-----------|

|                  |                  |
|------------------|------------------|
| School Athletics | <u>10,942.83</u> |
|------------------|------------------|

81,750.85

### Libraries:

|                          |          |
|--------------------------|----------|
| Fines, Rentals and Sales | 1,591.09 |
|--------------------------|----------|

|               |                 |
|---------------|-----------------|
| Miscellaneous | <u>1,355.10</u> |
|---------------|-----------------|

2,946.19

### Unclassified:

|            |           |
|------------|-----------|
| Clam Plant | 26,247.75 |
|------------|-----------|

|                          |          |
|--------------------------|----------|
| Insurance City Buildings | 3,888.03 |
|--------------------------|----------|

|                                     |                 |
|-------------------------------------|-----------------|
| Rent of property, not used for City | <u>1,275.00</u> |
|-------------------------------------|-----------------|

#### Purposes

31,410.78

# City Auditor

## PUBLIC SERVICE ENTERPRISES

|               |                  |            |
|---------------|------------------|------------|
| Water:        |                  |            |
| Sale of Water | 97,089.31        |            |
| Miscellaneous | <u>10,517.03</u> |            |
|               |                  | 107,606.34 |

## CEMETERIES

|                                          |               |        |
|------------------------------------------|---------------|--------|
| Sale of Lots and Graves                  | 125.00        |        |
| Care of Endowed Lots (Interest on Funds) | <u>490.31</u> |        |
|                                          |               | 615.31 |

## INTEREST

|                        |              |           |
|------------------------|--------------|-----------|
| On deferred Taxes      | 3,952.19     |           |
| On public trust funds: |              |           |
| Charity                | 532.28       |           |
| School                 | 459.76       |           |
| Library                | 3,981.50     |           |
| All other              | 3,622.05     |           |
| Miscellaneous          | <u>95.82</u> |           |
|                        |              | 12,643.60 |

## MUNICIPAL INDEBTEDNESS

|                            |  |            |
|----------------------------|--|------------|
| Anticipation Revenue Loans |  | 500,000.00 |
|----------------------------|--|------------|

## AGENCY, TRUST AND INVESTMENT

|                             |              |           |
|-----------------------------|--------------|-----------|
| Dog Licenses for the County | 1,605.80     |           |
| Federal Withholding Tax     | 76,685.36    |           |
| Tailings                    | <u>86.41</u> |           |
|                             |              | 78,377.57 |

## REFUNDS

|                             |                 |          |
|-----------------------------|-----------------|----------|
| General Departments:        |                 |          |
| City Hall                   | 2.05            |          |
| Fire                        | .85             |          |
| Highway                     | 27.17           |          |
| High School Cafeteria       | 1.39            |          |
| Welfare                     | 139.06          |          |
| Veterans                    | 40.00           |          |
| Old Age Assistance, City    | 1,623.30        |          |
| Old Age Assistance, Federal | <u>1,072.43</u> |          |
|                             |                 | 2,906.25 |

# City Auditor

## ANALYSIS OF PAYMENTS

Based on

Classification of Massachusetts  
Department of Corporations and Taxation

### GENERAL GOVERNMENT

#### City Council

##### Salaries:

|                            |            |
|----------------------------|------------|
| Salary of City Councillors | \$3,300.00 |
| Salary of Clerk of Council | 400.00     |

##### Other expenses:

|                               |        |               |
|-------------------------------|--------|---------------|
| Printing and advertising      | 261.87 |               |
| Posting civil service notices | 151.50 |               |
| Ringing bells                 | 30.00  |               |
| City reports                  | 310.00 |               |
| Office supplies               | 33.10  |               |
| Rent of safe deposit box      | 10.00  |               |
| Binding                       | 19.00  |               |
| Express                       | 1.50   |               |
|                               |        | <u>816.97</u> |
|                               |        | \$4,516.97    |

#### Mayor's Department

##### Salaries:

|                 |            |
|-----------------|------------|
| Salary of Mayor | \$2,500.00 |
|-----------------|------------|

##### Other expenses:

|           |       |               |
|-----------|-------|---------------|
| Telephone | 89.73 |               |
| All other | 14.00 |               |
|           |       | <u>103.73</u> |
|           |       | \$2,603.73    |

#### Auditor's Department

##### Salaries:

|                   |                 |
|-------------------|-----------------|
| Salary of Auditor | \$3,800.00      |
| Salary of Clerk   | 2,500.00        |
|                   | <u>6,300.00</u> |

##### Other expenses:

|                                     |        |               |
|-------------------------------------|--------|---------------|
| Office supplies                     | 92.02  |               |
| Telephone                           | 103.43 |               |
| Association dues and travel expense | 97.65  |               |
| Office equipment                    | 138.53 |               |
| Extra clerical                      | 147.60 |               |
| Repairs and servicing machines      | 67.90  |               |
| Publications                        | 8.00   |               |
| Printing and advertising            | 43.89  |               |
|                                     |        | <u>699.02</u> |
|                                     |        | \$6,999.02    |

#### Treasurer and Collector's Dept.

##### Salaries:

|                                   |                 |
|-----------------------------------|-----------------|
| Salary of Treasurer and Collector | \$3,700.00      |
| Salary of Clerks                  | 4,700.00        |
|                                   | <u>8,400.00</u> |

##### Other expenses:

|                                |          |                 |
|--------------------------------|----------|-----------------|
| Extra clerical                 | 856.90   |                 |
| Repairs and servicing machines | 336.92   |                 |
| Stationery and postage         | 1,315.80 |                 |
| Printing and advertising       | 1,399.54 |                 |
| Telephone                      | 115.97   |                 |
| Surety bonds and insurance     | 854.12   |                 |
| Association dues               | 4.00     |                 |
| Publications                   | 3.00     |                 |
| Binding                        | 113.75   |                 |
|                                |          | <u>5,000.00</u> |

# City Auditor

## New Equipment for Treasurer and Collector's Office

|                                                     |               |          |
|-----------------------------------------------------|---------------|----------|
| Typewriter                                          | \$373.00      |          |
| Cabinet and chair                                   | <u>126.95</u> |          |
|                                                     |               | \$499.95 |
| City Treasurer for Services Handling<br>Meter Money |               |          |

|          |  |               |
|----------|--|---------------|
| Services |  | <u>350.00</u> |
|          |  | \$14,249.95   |

## Assessor's Department

|                       |  |            |
|-----------------------|--|------------|
| Salaries:             |  |            |
| Salaries of Assessors |  | \$8,827.86 |

|                          |             |                 |
|--------------------------|-------------|-----------------|
| Other expenses:          |             |                 |
| Clerical assistance      | 400.00      |                 |
| Office supplies          | 88.41       |                 |
| Printing and advertising | 82.15       |                 |
| Publications             | 28.00       |                 |
| Telephone                | 77.92       |                 |
| Travel and auto hire     | 74.25       |                 |
| Abstractor of deeds      | 369.69      |                 |
| Binding                  | 366.25      |                 |
| Adding machine           | 252.50      |                 |
| Repairs to typewriter    | 14.00       |                 |
| Associationdues          | <u>9.00</u> |                 |
|                          |             | <u>1,762.17</u> |
|                          |             | \$10,590.03     |

## Foreclosure of Tax Titles

|                 |              |         |
|-----------------|--------------|---------|
| Recording Fees  | \$17.87      |         |
| Clerical        | 7.70         |         |
| Office supplies | <u>17.13</u> |         |
|                 |              | \$42.70 |

## Expense of Bond and Note Issue

|            |  |          |
|------------|--|----------|
| Certifying |  | \$225.42 |
|------------|--|----------|

## City Clerk's Department

|                      |              |               |
|----------------------|--------------|---------------|
| Salaries:            |              |               |
| Salary of City Clerk |              | \$3,350.00    |
| Other expenses:      |              |               |
| Office supplies      | 202.78       |               |
| Telephone            | 93.68        |               |
| Clerical services    | 156.90       |               |
| Association dues     | 25.00        |               |
| Typewriter           | 127.50       |               |
| Binding              | <u>22.21</u> |               |
|                      |              | <u>628.07</u> |
|                      |              | \$3,978.07    |

## Old Records and Typewriting

|                   |              |          |
|-------------------|--------------|----------|
| Clerical services | 186.65       |          |
| Binding           | <u>12.45</u> |          |
|                   |              | \$199.10 |

## Law Department

|                          |              |            |
|--------------------------|--------------|------------|
| Salaries:                |              |            |
| Salary of City Solicitor |              | \$1,800.00 |
| Other expenses:          |              |            |
| Clerical services        | 30.00        |            |
| Sheriff fees             | 22.60        |            |
| Telephone                | 1.25         |            |
| Travel expense           | 35.37        |            |
| Association dues         | 5.00         |            |
| Office supplies          | 7.50         |            |
| All other                | <u>15.00</u> |            |
|                          |              | 116.72     |

# City Auditor

## City Solicitor for Extra Duty Performed

|                                               |               |
|-----------------------------------------------|---------------|
| Services                                      | <u>400.00</u> |
|                                               | \$2,316.72    |
| City Messenger                                |               |
| Salary of City Messenger                      | \$2,320.00    |
| City Messenger for Extra Hours Duty Performed |               |
| Services                                      | <u>542.50</u> |
|                                               | \$2,862.50    |

## Election and Registration

|                                             |               |               |
|---------------------------------------------|---------------|---------------|
| Salaries:                                   |               |               |
| Salaries of Registrars                      |               | \$979.13      |
| Other expenses:                             |               |               |
| Election officers                           | 2,074.90      |               |
| Police officers                             | 320.00        |               |
| Janitors' services                          | 320.78        |               |
| Stationery and postage                      | 124.62        |               |
| Printing and advertising                    | 686.26        |               |
| Supplies and repairs, ward rooms            | 195.27        |               |
| Clerical services                           | 120.10        |               |
| Meals                                       | <u>126.95</u> |               |
|                                             |               | 3,968.88      |
| Registration:                               |               |               |
| Registrars listing persons (440, Acts 1938) | 305.40        |               |
| Printing book (C440 Acts 1938)              | 383.20        |               |
| Clerical assistance                         | <u>74.80</u>  |               |
|                                             |               | <u>763.40</u> |
|                                             |               | \$5,711.41    |

## City Hall

|                               |              |            |
|-------------------------------|--------------|------------|
| Acting City Messenger         | 1,077.59     |            |
| Labor                         | 2,759.06     |            |
| Fuel                          | 1,185.64     |            |
| Gas and electricity           | 899.46       |            |
| Building supplies and repairs | 2,476.32     |            |
| Stage carpenter               | 21.00        |            |
| Boiler insurance              | 72.73        |            |
| All other                     | <u>30.24</u> |            |
|                               |              | \$8,522.04 |

## Enforcement of Zoning Law

|          |         |
|----------|---------|
| Services | \$50.00 |
|----------|---------|

## Custodian of Tax Titles

|        |          |
|--------|----------|
| Salary | \$100.00 |
|--------|----------|

## Recording Certificates of Redemption

|           |        |
|-----------|--------|
| Recording | \$1.53 |
|-----------|--------|

## Rental of Adding Machines for State Auditors

|        |         |
|--------|---------|
| Rental | \$72.50 |
|--------|---------|

## Board of Appeals

|             |        |
|-------------|--------|
| Advertising | \$5.00 |
|-------------|--------|

## License Commissioners

|                 |             |               |
|-----------------|-------------|---------------|
| Salaries:       |             |               |
| Salary of Board |             | \$1,100.00    |
| Other expenses: |             |               |
| Office supplies | 51.47       |               |
| Clerical        | 5.00        |               |
| Advertising     | 24.00       |               |
| Travel expense  | 31.00       |               |
| Telephone       | <u>3.50</u> |               |
|                 |             | <u>114.97</u> |
|                 |             | \$1,214.97    |

# City Auditor

## Planning Board

|                   |              |
|-------------------|--------------|
| Printing          | \$50.00      |
| Typewriter rental | <u>29.17</u> |

\$79.17

## POLICE DEPARTMENT

### Salaries and Wages:

|                        |                 |
|------------------------|-----------------|
| City Marshal           | \$3,450.86      |
| Captain                | 3,189.43        |
| Patrolmen              | 40,729.71       |
| Regulars on extra duty | 69.00           |
| Janitor                | <u>2,700.00</u> |

50,139.00  
383.71

### Salary extra policemen

### Other expenses:

#### Equipment maintenance:

|                             |        |
|-----------------------------|--------|
| Motor equipment and repairs | 866.74 |
| Gas and oil                 | 857.41 |
| Equipment for men           | 74.69  |

#### Fuel and light:

|       |               |
|-------|---------------|
| Fuel  | 1,021.21      |
| Light | <u>352.85</u> |

#### Maintenance of buildings and grounds:

|                               |              |
|-------------------------------|--------------|
| Building supplies and repairs | 296.75       |
| Boiler insurance              | <u>65.73</u> |

#### Other expenses:

|                                    |              |
|------------------------------------|--------------|
| Printing, Stationery and supplies  | 387.74       |
| Telephone                          | 181.42       |
| Meals furnished prisoners          | 52.72        |
| Services of matron                 | 20.00        |
| Bond                               | 5.00         |
| Travel and transportation          | 5.00         |
| Servicing and repairs Police radio | 41.31        |
| Photos                             | 32.00        |
| Association dues                   | 5.00         |
| All other                          | <u>26.00</u> |

4,291.57  
\$54,814.28

## Police Signal Service

|                                 |              |
|---------------------------------|--------------|
| Electricity and power           | \$ 18.41     |
| Supplies, equipment and repairs | 316.83       |
| Car hire                        | <u>26.62</u> |

\$361.86

## FIRE DEPARTMENT

### Salaries:

|                             |                 |
|-----------------------------|-----------------|
| Salary of Chief             | 305.79          |
| Salary of assistant chief   | 189.46          |
| Salary of Captains          | 610.00          |
| Salary of Lieutenants       | 6,256.86        |
| Salary of Firefighters      | 46,616.00       |
| Salary of Call firefighters | 7,270.83        |
| Salary of Call captains     | <u>1,040.00</u> |

62,288.94

### Other expenses:

|                   |      |
|-------------------|------|
| Equipment for men | 5.15 |
|-------------------|------|

#### Maintenance and repairs:

|                      |          |
|----------------------|----------|
| Supplies and repairs | 1,056.04 |
| Gas and oil          | 581.20   |
| Express              | 11.75    |

#### Fuel and light:

|       |               |
|-------|---------------|
| Fuel  | 799.21        |
| Light | <u>379.42</u> |

#### Maintenance of Buildings and Grounds:

|                      |               |
|----------------------|---------------|
| Repairs and supplies | 325.33        |
| Boiler insurance     | <u>116.72</u> |



# City Auditor

|                                                  |                 |  |                    |
|--------------------------------------------------|-----------------|--|--------------------|
| Other expenses:                                  |                 |  |                    |
| Stationery, printing and postage                 | 36.30           |  |                    |
| Telephone                                        | 141.88          |  |                    |
| Meals                                            | <u>26.40</u>    |  |                    |
|                                                  |                 |  | 3,479.40           |
| New Hose                                         |                 |  | 6,486.00           |
| Fire Pensions                                    |                 |  | 6,113.30           |
| Lowering ceilings at Central Fire Station:       |                 |  |                    |
| Materials                                        | 806.24          |  |                    |
| Electrician and stock                            | <u>177.36</u>   |  | 983.60             |
|                                                  |                 |  | <u>\$79,351.24</u> |
| FIRE ALARM AND WIRES                             |                 |  |                    |
| Salaries:                                        |                 |  |                    |
| Salary of Superintendent                         |                 |  | \$800.00           |
| Other expenses:                                  |                 |  |                    |
| Supplies, equipment and repairs                  | 443.36          |  |                    |
| Car hire                                         | <u>21.00</u>    |  |                    |
|                                                  |                 |  | <u>464.36</u>      |
|                                                  |                 |  | \$1,264.36         |
| INSPECTION OF BUILDINGS                          |                 |  |                    |
| Salaries:                                        |                 |  |                    |
| Salary of Building Inspector                     |                 |  | \$500.00           |
| SEALER OF WEIGHTS AND MEASURES                   |                 |  |                    |
| Salaries:                                        |                 |  |                    |
| Salary of Sealer of Weights and Measures         |                 |  | \$1,000.00         |
| Other expenses:                                  |                 |  |                    |
| Office supplies                                  | .20             |  |                    |
| Supplies and repairs                             | 81.06           |  |                    |
| Transportation and travel                        | <u>58.06</u>    |  |                    |
|                                                  |                 |  | <u>139.32</u>      |
|                                                  |                 |  | \$1,139.32         |
| MOTH AND TREE DEPARTMENT                         |                 |  |                    |
| Salaries:                                        |                 |  |                    |
| Salary of Superintendent of Tree, Moth and Parks |                 |  | \$3,000.00         |
| Moth, other expenses:                            |                 |  |                    |
| Labor                                            | 1,539.10        |  |                    |
| Insecticide                                      | <u>460.90</u>   |  |                    |
|                                                  |                 |  | 2,000.00           |
| Used G.M.C.Truck                                 |                 |  | 975.00             |
| Tree, other expenses:                            |                 |  |                    |
| Labor                                            | 7,107.58        |  |                    |
| Gas and oil                                      | 854.97          |  |                    |
| Tools, Equipment and repair                      | 2,039.83        |  |                    |
| Truck repair and supplies                        | 926.04          |  |                    |
| Trees                                            | 180.00          |  |                    |
| Office supplies                                  | 1.75            |  |                    |
| Express                                          | 15.21           |  |                    |
| Travel expense                                   | <u>25.00</u>    |  |                    |
|                                                  |                 |  | <u>11,150.38</u>   |
|                                                  |                 |  | \$17,125.38        |
| Dog Officer                                      |                 |  |                    |
| Salary of Dog Officer                            |                 |  | \$150.00           |
| Fees for Board and Killing Dogs                  |                 |  | <u>296.00</u>      |
|                                                  |                 |  | \$446.00           |
| HEALTH AND SANITATION                            |                 |  |                    |
| Salaries:                                        |                 |  |                    |
| Salary of Agent                                  | \$2,220.00      |  |                    |
| Salary of Clerk                                  | <u>2,116.00</u> |  |                    |
|                                                  |                 |  | 4,336.00           |

City Auditor

|                                            |              |               |
|--------------------------------------------|--------------|---------------|
| Other expenses:                            |              |               |
| Transportation and travel                  | 86.20        |               |
| Printing and advertising                   | 92.75        |               |
| Telephone                                  | 117.03       |               |
| Office supplies                            | 134.68       |               |
| Association dues                           | 4.00         |               |
| Office equipment                           | 591.71       |               |
| Contagious diseases:                       |              |               |
| Services of physicians                     | 25.00        |               |
| Drugs                                      | 2.09         |               |
| Hospitalization                            | 261.50       |               |
| Express                                    | 7.83         |               |
| Advertising                                | 13.50        |               |
| Tuberculosis:                              |              |               |
| Board and treatment                        | 3,568.50     |               |
| Ambulance service                          | 38.00        |               |
| Other expenses:                            |              |               |
| Plumbing inspections                       | 478.00       |               |
| Nuisance abatement                         | 20.10        |               |
| Clinic supplies                            | 4.10         |               |
| Services physicians, exam. school children | 40.00        |               |
| Milk inspection supplies                   | 2.00         |               |
| Hospitalization premature infants          | 256.50       |               |
| All other                                  | <u>2.67</u>  |               |
|                                            |              | 5,746.16      |
| Inspection of School Children:             |              |               |
| Salary of Inspector                        |              | 804.00        |
| Inspection of Animals:                     |              |               |
| Salary of Inspector                        |              | 350.00        |
| Inspection of Milk:                        |              |               |
| Salary of Inspector                        |              | 600.00        |
| County Hospital Assessment                 |              | 16,609.51     |
| Vital Statistics:                          |              |               |
| Births                                     | 37.00        |               |
| Deaths                                     | 47.25        |               |
| Stationery and office supplies             | 56.70        |               |
| Binding                                    | <u>36.00</u> |               |
|                                            |              | <u>176.95</u> |

\$28,622.62

DISTRICT NURSE

|                                                         |             |
|---------------------------------------------------------|-------------|
| Newburyport Health Center                               | \$500.00    |
| ASHES, RUBBISH AND DEAD ANIMALS<br>REMOVAL AND DISPOSAL |             |
| Contract                                                | \$30,000.00 |

SEWERS AND STREET CLEANING

|                              |               |                 |
|------------------------------|---------------|-----------------|
| Sewer Maintenance:           |               |                 |
| Labor                        | \$3,798.90    |                 |
| Tools, equipment and repairs | 280.20        |                 |
| Light and Power              | 373.87        |                 |
| All other                    | <u>45.00</u>  |                 |
|                              |               | 4,497.97        |
| Sewer Construction:          |               |                 |
| Labor                        | 3,999.25      |                 |
| Supplies and repairs         | 419.85        |                 |
| Rent of equipment            | <u>144.00</u> |                 |
|                              |               | 4,563.10        |
| Street Cleaning:             |               |                 |
| Labor                        | 5,272.40      |                 |
| Supplies and equipment       | <u>216.66</u> |                 |
|                              |               | <u>5,489.06</u> |
|                              |               | \$14,550.13     |

# City Auditor

## HIGHWAYS

### General Administration:

|                               |            |
|-------------------------------|------------|
| Salary of Superintendent      | \$3,035.71 |
| Salary of Clerk and Custodian | 2,563.79   |

### Maintenance and supplies, Highway Headquarters:

|                               |          |
|-------------------------------|----------|
| Labor                         | 571.40   |
| Fuel                          | 705.62   |
| Light                         | 216.64   |
| Office supplies               | 38.98    |
| Building supplies and repairs | 1,737.86 |
| Telephone                     | 186.93   |
| Express                       | 46.30    |
| Boiler insurance              | 141.72   |
| Rental adding machine         | 24.00    |
| Moving shed                   | 55.00    |

3,724.45

### Repairs to City Trucks and Equipment:

|                                   |          |
|-----------------------------------|----------|
| Supplies to repairs and equipment | 8,401.15 |
| Labor                             | 2,541.00 |

10,942.15

### Highway Repairs:

|                                 |          |
|---------------------------------|----------|
| Labor                           | 9,943.80 |
| Stone and gravel                | 367.00   |
| Tarvia and road oil             | 2,296.94 |
| Equipment hire                  | 184.00   |
| Equipment, supplies and repairs | 203.25   |

12,994.99

### Culverts:

|       |          |
|-------|----------|
| Labor | 2,085.75 |
|-------|----------|

### Street Sprinkling:

|           |          |
|-----------|----------|
| Labor     | 3,963.45 |
| Materials | 1,439.32 |
| Repairs   | 56.82    |

5,459.59

### Sidewalks and Edgestones:

|                             |          |
|-----------------------------|----------|
| Labor                       | 4,723.20 |
| Materials                   | 1,222.96 |
| Tools, Supplies and repairs | 204.46   |
| Mowing                      | 14.00    |

6,164.62

### Snow and Ice Removal:

|                          |           |
|--------------------------|-----------|
| Labor                    | 20,190.80 |
| Truck and equipment hire | 633.00    |
| Sand and salt            | 2,605.20  |
| Tools and equipment      | 206.44    |

23,635.44

### Highway Miscellaneous:

|                                        |          |
|----------------------------------------|----------|
| Signs                                  | 425.15   |
| Paint and marking traffic lines        | 2,718.67 |
| Straightening meter posts and painting | 208.25   |
| All other                              | 11.35    |

3,363.42

### Traffic Lighting:

|                      |        |
|----------------------|--------|
| Current              | 263.38 |
| Supplies and repairs | 121.85 |

385.23

### Street Lighting

|                              |           |
|------------------------------|-----------|
| Street Lighting, Plum Island | 19,513.43 |
|------------------------------|-----------|

300.85

### Harbor Master:

|                         |        |
|-------------------------|--------|
| Salary of Harbor Master | 269.22 |
|-------------------------|--------|

### Other expenses:

|          |       |
|----------|-------|
| Supplies | 23.23 |
|----------|-------|

## City Auditor

## Chapter 90, Water and High Streets:

|                        |                 |
|------------------------|-----------------|
| Payroll                | 14,687.79       |
| Police                 | 266.80          |
| Labor                  | 167.72          |
| Materials and supplies | 3,519.14        |
| Road materials         | 41,687.52       |
| Rental of equipment    | <u>3,672.35</u> |

64,001.32

## Gas, oil and anti-freeze

Gas and oil

4,276.94

## Drainage:

|                       |               |
|-----------------------|---------------|
| Labor                 | 4,446.45      |
| Pipe                  | 1,998.20      |
| Equipment and repairs | 109.81        |
| Rental of equipment   | <u>535.88</u> |

7,090.34

## Reconditioning High Street:

|                |              |
|----------------|--------------|
| Labor          | 928.40       |
| Road materials | <u>61.99</u> |

990.39

## Used Chevrolet Truck

725.00

## Offstreet Parking, Michael Cashman Park:

|        |               |
|--------|---------------|
| Labor  | 181.60        |
| Gravel | <u>226.20</u> |

407.80

## Plum Island Parking Space:

|                |               |
|----------------|---------------|
| Payroll        | 264.00        |
| Equipment hire | 82.50         |
| Road material  | <u>750.30</u> |

1,096.80

## Old Point Road, Plum Island:

|                |              |
|----------------|--------------|
| Payroll        | 343.60       |
| Road materials | 621.58       |
| Equipment hire | <u>32.00</u> |

997.18

## Remove Ward 6 Tower and Bell

300.00

## Riverside Park Resurfacing:

|                |              |
|----------------|--------------|
| Payroll        | 200.00       |
| Road materials | 666.57       |
| Equipment hire | <u>33.20</u> |

899.77

\$175,247.41

## CHARITIES

## Salaries and Wages:

|                                        |               |
|----------------------------------------|---------------|
| Agent                                  | \$3,110.00    |
| Clerk                                  | 2,040.00      |
| Investigator                           | 2,385.00      |
| Truck driver                           | 1,882.29      |
| Superintendent and Matron, Horton Home | 795.30        |
| Other employees at Horton Home         | <u>356.15</u> |

10,568.74

## Other expenses:

## General Administration:

|                       |        |
|-----------------------|--------|
| Telephone             | 187.41 |
| Office supplies       | 102.81 |
| Repairs to typewriter | 4.50   |
| Repairs to lights     | 6.89   |

City Auditor

Outside Relief by City:

|                                                      |           |
|------------------------------------------------------|-----------|
| Groceries and provisions                             | 12,008.85 |
| Fuel                                                 | 2,361.95  |
| Board and care                                       | 5,109.37  |
| Medicinal supplies                                   | 1,227.12  |
| State institutions                                   | 3,307.92  |
| Cash grants to individuals                           | 10,288.76 |
| Shoes and clothing                                   | 257.82    |
| Transportation and travel expense                    | 41.01     |
| Services of physicians, dentists and<br>optometrists | 1,991.00  |
| Hospitalization and treatment                        | 3,592.53  |
| Moving expense                                       | 8.00      |
| All other                                            | 17.44     |

Relief by other cities and towns:

|        |                 |
|--------|-----------------|
| Cities | 1,977.47        |
| Towns  | <u>6,962.73</u> |

49,453.58

Horton Home:

|                                     |              |
|-------------------------------------|--------------|
| Groceries and provisions            | 1,313.14     |
| Dry goods and clothing              | 182.64       |
| Buildings                           | 252.50       |
| Fuel and light                      | 1,074.69     |
| Medicinal supplies                  | 12.05        |
| Services of veterinary              | 20.00        |
| Services of physicians and dentists | 40.00        |
| Butchering and curing               | 47.70        |
| Telephone                           | 45.30        |
| Gas and oil                         | 68.74        |
| Truck repairs and supplies          | 21.25        |
| Barber                              | 96.00        |
| Pest control                        | 33.32        |
| Express                             | 6.20         |
| Travel and transportation           | 8.75         |
| Insurance                           | <u>91.05</u> |

3,313.33

\$63,335.65

Disability Assistance

City Account:

|               |            |
|---------------|------------|
| Cash payments | \$8,193.58 |
|---------------|------------|

Federal account:

Administration:

|                           |             |
|---------------------------|-------------|
| Salaries                  | 156.08      |
| Travel and transportation | <u>7.41</u> |

163.49

Other expenses:

|               |                 |
|---------------|-----------------|
| Cash payments | <u>2,232.65</u> |
|---------------|-----------------|

\$10,589.72

Aid to Dependent Children

City Account:

|               |             |
|---------------|-------------|
| Cash payments | \$37,367.97 |
|---------------|-------------|

Federal account:

Administration:

|                |              |
|----------------|--------------|
| Salaries       | 1,488.34     |
| Travel expense | <u>12.15</u> |

1,500.49

Other expenses:

|               |                  |
|---------------|------------------|
| Cash payments | <u>28,661.03</u> |
|---------------|------------------|

\$67,529.49

# City Auditor

## Old Age Assistance

### City Account:

#### Administration:

|                                        |              |
|----------------------------------------|--------------|
| Salaries                               | \$6,002.57   |
| Stationery and postage                 | 415.97       |
| Telephone                              | 46.38        |
| Transportation and travel              | 6.10         |
| Servicing office equipment and repairs | 79.72        |
| All other                              | <u>14.20</u> |

6,564.94

#### Assistance:

|                  |                 |
|------------------|-----------------|
| Cash payments    | 240,387.18      |
| Cities and towns | <u>4,525.23</u> |

244,912.41

### Federal Account:

#### Administration:

|                            |               |
|----------------------------|---------------|
| Salaries                   | 4,443.43      |
| Stationery and postage     | 671.93        |
| Telephone                  | 50.40         |
| Transportation and travel  | 22.75         |
| Servicing office equipment | 60.20         |
| Enlarging office           | <u>246.47</u> |

5,495.18

#### Assistance:

|             |                   |
|-------------|-------------------|
| Cash grants | <u>192,451.78</u> |
|-------------|-------------------|

\$449,424.31

## Worcester Memorial Hospital

Donation by City

\$1,200.00

## SOLDIERS BENEFITS

### Administration:

|                    |                 |
|--------------------|-----------------|
| Salary of Director | \$3,012.00      |
| Salary of Clerk    | <u>2,064.68</u> |

5,076.68

### Other expenses:

|                               |              |
|-------------------------------|--------------|
| Telephone                     | 147.78       |
| Office supplies               | 136.08       |
| Services of physicians        | 1,075.00     |
| Cash aid                      | 14,624.16    |
| Fuel                          | 665.16       |
| Groceries and provisions      | 2,658.75     |
| Medicinal supplies            | 1,251.14     |
| Shoes and clothing            | 4.45         |
| Hospitalization               | 1,405.40     |
| Glasses                       | 33.50        |
| Hearing aid supplies          | 41.60        |
| Board and rent                | 262.00       |
| Travel and transportation     | 4.00         |
| Burial allowance              | 114.50       |
| Burial agent clerk            | 2.00         |
| Relief other cities and towns | 42.00        |
| Repairs typewriter            | 29.50        |
| All other                     | <u>10.00</u> |

22,507.02

\$27,583.70



## City Auditor

## EDUCATION

|                                         |                 |
|-----------------------------------------|-----------------|
| Salaries:                               |                 |
| Salary of Superintendent                | \$6,140.00      |
| Clerk in Superintendent's office        | 2,700.00        |
| Clerk in Principal's office             | 2,150.00        |
| Vocational School clerk                 | 2,057.93        |
| Truant officer                          | 2,500.00        |
| Truant officer, extra services          | 56.00           |
| High School teachers                    | 94,561.90       |
| Elementary School teachers              | 157,857.71      |
| Vocational School teachers              | 9,411.78        |
| Physical Education & Athletic Salaries  | 12,477.98       |
| High School Janitors                    | 10,226.33       |
| Elementary School Janitors              | 16,928.00       |
| Cafeteria salaries                      | <u>1,317.20</u> |
|                                         | 318,384.83      |
| Administration:                         |                 |
| Printing, stationery and postage        |                 |
| and office expense                      | 1,252.52        |
| Telephones                              | 1,079.08        |
| Travel allowance, superintendent        | 180.00          |
| Travel allowance, teachers              | 600.00          |
| Text books and supplies:                |                 |
| High:                                   |                 |
| Books                                   | 3,340.87        |
| Supplies                                | 4,570.81        |
| Elementary:                             |                 |
| Books                                   | 3,703.77        |
| Supplies                                | 3,798.17        |
| Health                                  | 158.50          |
| Vocational:                             |                 |
| Office supplies                         | 111.18          |
| Tools, hardware and supplies            | 2,224.13        |
| Building supplies and repairs           | 1,267.73        |
| Books                                   | 3.76            |
| Travel expense                          | 90.09           |
| All other                               | 3.52            |
| Transportation:                         |                 |
| Elementary                              | 5,201.00        |
| Household Arts:                         |                 |
| Cooking and sewing supplies and repairs | 162.95          |
| Laundry                                 | 7.09            |
| Building supplies and repairs           | 162.38          |
| All other                               | 6.12            |
| Light:                                  |                 |
| High                                    | 2,738.82        |
| Elementary                              | 2,900.69        |
| Vocational                              | 692.04          |
| Household Arts                          | 132.02          |
| Fuel:                                   |                 |
| High                                    | 3,388.74        |
| Elementary                              | 6,530.64        |
| Vocational                              | 884.06          |
| Household Arts                          | 147.32          |
| Maintenance of Buildings and Grounds:   |                 |
| High:                                   |                 |
| Repairs                                 | 4,426.06        |
| Janitor's supplies                      | 1,493.81        |
| Elementary:                             |                 |
| Repairs                                 | 7,649.76        |
| Janitor's supplies                      | 1,125.24        |
| Insurance                               | 504.59          |
| Tuition:                                |                 |
| Trade Schools                           | 973.50          |
| Transportation                          | 112.00          |

City Auditor

|                            |                 |           |
|----------------------------|-----------------|-----------|
| Snow Removal               | 46.80           |           |
| Athletic Plant maintenance | 461.72          |           |
| Supervision other expenses | <u>1,400.00</u> | 63,531.48 |

Physical Education and Athletic other expenses:

|                                 |               |          |
|---------------------------------|---------------|----------|
| Insurance                       | 205.50        |          |
| Athletic equipment and supplies | 1,654.03      |          |
| Payrolls                        | 215.00        |          |
| Transportation                  | <u>349.25</u> | 2,423.78 |

Part time Apprenticeship Program:

|         |  |        |
|---------|--|--------|
| Tuition |  | 195.15 |
|---------|--|--------|

|                              |  |          |
|------------------------------|--|----------|
| Davenport School new toilets |  | 8,150.00 |
|------------------------------|--|----------|

|                      |  |          |
|----------------------|--|----------|
| Painting High School |  | 3,000.00 |
|----------------------|--|----------|

|                        |  |        |
|------------------------|--|--------|
| Painting Stadium Seats |  | 500.00 |
|------------------------|--|--------|

|                                 |  |       |
|---------------------------------|--|-------|
| Repairs to Masonry, High School |  | 60.00 |
|---------------------------------|--|-------|

|                                                                        |  |       |
|------------------------------------------------------------------------|--|-------|
| Special Police Officer for School Traffic,<br>High and Ashland Streets |  | 93.00 |
|------------------------------------------------------------------------|--|-------|

|                             |  |        |
|-----------------------------|--|--------|
| Repair steps to Lower Field |  | 600.00 |
|-----------------------------|--|--------|

|                                      |  |        |
|--------------------------------------|--|--------|
| Calculator for Commercial Department |  | 535.00 |
|--------------------------------------|--|--------|

|                                      |  |        |
|--------------------------------------|--|--------|
| Mimeograph for Commercial Department |  | 316.00 |
|--------------------------------------|--|--------|

|                                          |  |          |
|------------------------------------------|--|----------|
| Uniforms, band and orchestra instruments |  | 1,496.70 |
|------------------------------------------|--|----------|

|                                              |  |        |
|----------------------------------------------|--|--------|
| Boys' Locker Room, High School:<br>Equipment |  | 888.90 |
|----------------------------------------------|--|--------|

|                       |  |          |
|-----------------------|--|----------|
| Curtis School Toilets |  | 8,081.28 |
|-----------------------|--|----------|

|                             |  |          |
|-----------------------------|--|----------|
| New Equipment, Machine Shop |  | 1,911.35 |
|-----------------------------|--|----------|

|                               |  |        |
|-------------------------------|--|--------|
| New Equipment, Carpentry Shop |  | 494.95 |
|-------------------------------|--|--------|

Activate vacant class room and assembly hall  
in Currier School:

|                           |             |          |
|---------------------------|-------------|----------|
| Carpenter                 | 38.40       |          |
| Furniture and furnishings | 1,367.48    |          |
| Express                   | <u>9.69</u> | 1,415.57 |

Summer Remedial Reading Program:

|                         |              |        |
|-------------------------|--------------|--------|
| Books and publications  | 95.30        |        |
| Postage                 | 4.00         |        |
| Screening summer pupils | <u>50.00</u> | 149.30 |

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\$412,227.29

State Aided Vocational School

George-Barden Fund

|          |  |          |
|----------|--|----------|
| Salaries |  | \$674.16 |
|----------|--|----------|

High School Cafeteria

|                                           |              |             |
|-------------------------------------------|--------------|-------------|
| Payrolls                                  | \$3,943.55   |             |
| Food                                      | 21,829.44    |             |
| Equipment and repairs                     | 205.90       |             |
| Express                                   | 112.59       |             |
| Insurance                                 | 128.53       |             |
| Office supplies, printing and advertising | <u>43.60</u> | \$26,263.61 |

School Lunch Program

|      |  |            |
|------|--|------------|
| Milk |  | \$2,979.06 |
|------|--|------------|

# City Auditor

## Newburyport High School Athletic Association

|                                                   |              |
|---------------------------------------------------|--------------|
| Payrolls                                          | \$2,111.06   |
| Repairs and equipment                             | 2,240.30     |
| Cleaning equipment                                | 1,594.44     |
| Services of physicians, dentists and<br>hospitals | 1,406.60     |
| Drugs                                             | 229.78       |
| Guarantees                                        | 846.23       |
| Insurance                                         | 169.58       |
| Transportation                                    | 983.38       |
| Office supplies, printing and advertising         | 11.00        |
| Field maintenance                                 | 283.66       |
| Electricity                                       | 76.69        |
| Food for concessions                              | 412.43       |
| Labor, concession stand                           | 38.90        |
| Gas and oil                                       | 11.10        |
| Change for games                                  | 400.00       |
| All other                                         | <u>49.55</u> |

\$10,864.70

### Summer Playgrounds

|                      |                 |               |
|----------------------|-----------------|---------------|
| Salaries:            |                 |               |
| Director             | \$360.00        |               |
| Instructors          | <u>1,390.00</u> |               |
|                      |                 | 1,750.00      |
| Other expenses:      |                 |               |
| Bus hire             | 42.00           |               |
| Nature classes       | 200.00          |               |
| Prizes and equipment | <u>457.75</u>   |               |
|                      |                 | <u>699.75</u> |
|                      |                 | \$2,449.75    |

### LIBRARIES

|                                                              |                 |               |
|--------------------------------------------------------------|-----------------|---------------|
| Salaries and Wages:                                          |                 |               |
| Librarian                                                    | \$3,264.00      |               |
| Assistants                                                   | 17,470.85       |               |
| Janitor                                                      | <u>2,420.00</u> |               |
|                                                              |                 | 23,154.85     |
| Library Substitutes                                          |                 | 478.80        |
| Other expenses:                                              |                 |               |
| Books and periodicals                                        | 809.50          |               |
| Binding                                                      | 134.94          |               |
| Fuel                                                         | 905.59          |               |
| Light                                                        | 1,196.05        |               |
| Building supplies and repairs                                | 3,705.00        |               |
| Rent Belleville Parish House, including<br>heat, light, etc. | 125.00          |               |
| Office supplies, printing and advertising                    | 411.27          |               |
| Association dues                                             | 13.50           |               |
| Travel expense                                               | 39.10           |               |
| Typewriter                                                   | 95.00           |               |
| Telephone                                                    | 207.33          |               |
| Boiler insurance                                             | 100.72          |               |
| All other                                                    | <u>7.00</u>     |               |
|                                                              |                 | 7,750.00      |
| South End Reading Room:                                      |                 |               |
| Lighting                                                     | 17.84           |               |
| Fuel                                                         | 153.00          |               |
| Building supplies and repairs                                | 125.67          |               |
| Water                                                        | <u>10.00</u>    |               |
|                                                              |                 | <u>306.51</u> |
|                                                              |                 | \$31,690.16   |

## City Auditor

## RECREATIONS

|                                                 |                 |           |
|-------------------------------------------------|-----------------|-----------|
| City Parks:                                     |                 |           |
| Labor                                           | \$3,639.60      |           |
| Supplies, equipment and repairs                 | 625.34          |           |
| Loam and gravel                                 | 95.00           |           |
| All other                                       | <u>9.56</u>     |           |
|                                                 |                 | 4,369.50  |
| Michael Cashman Park:                           |                 |           |
| Labor                                           | 1,257.72        |           |
| Materials and supplies                          | <u>1,111.76</u> |           |
|                                                 |                 | 2,369.48  |
| Atkinson Common:                                |                 |           |
| Caretaker                                       |                 | 2,000.00  |
| Moseley Woods:                                  |                 |           |
| Caretaker                                       | 1,485.00        |           |
| Supplies, equipment and repairs                 | 466.98          |           |
| Cutting down tree                               | 25.00           |           |
| All other                                       | <u>11.48</u>    |           |
|                                                 |                 | 1,988.46  |
| Edward G. Perkins Playgrounds:                  |                 |           |
| Labor                                           |                 | 427.60    |
| Bartlett Mall:                                  |                 |           |
| Labor                                           |                 | 250.00    |
| Goodwin's Landing:                              |                 |           |
| Supplies                                        | 11.82           |           |
| Labor                                           | 88.00           |           |
| Equipment hire                                  | <u>64.00</u>    |           |
|                                                 |                 | 163.82    |
| Bartlett Mall, Winter Program:                  |                 |           |
| Lighting                                        |                 | 12.00     |
| Park and Tree Department Headquarters:          |                 |           |
| Lighting                                        | 12.77           |           |
| Fuel                                            | 254.98          |           |
| Telephone                                       | 105.08          |           |
| Building supplies and repairs                   | 49.02           |           |
| Boiler insurance                                | 65.73           |           |
| Office supplies                                 | <u>6.56</u>     |           |
|                                                 |                 | 494.14    |
| UNCLASSIFIED                                    |                 |           |
| World War #2 Honor Roll:                        |                 |           |
| Lighting                                        | \$24.03         |           |
| Repairs and supplies                            | <u>56.36</u>    |           |
|                                                 |                 | 80.39     |
| Fourth of July Celebration:                     |                 |           |
| Fireworks                                       | 947.20          |           |
| Payroll                                         | <u>52.80</u>    |           |
|                                                 |                 | 1,000.00  |
| Other City Properties:                          |                 |           |
| Comfort Station Plum Island, supplies & repairs | 207.21          |           |
| Comfort Station Plum Island, lighting           | <u>13.17</u>    |           |
|                                                 |                 | 220.38    |
| Comfort Station, Plum Island, Caretaker         |                 | 194.00    |
| Care of Soldiers Graves                         |                 | 500.00    |
| Workmen's Compensation                          |                 | 560.85    |
| Insurance on City Buildings                     |                 | 3,888.03  |
| City Clocks                                     |                 | 200.00    |
| Federal Withholding Tax                         |                 | 76,685.36 |
| Damages to persons and property, and Claims     |                 | 2,952.40  |
| Memorial Day G.A.R.                             |                 | 398.20    |
| Memorial Day Exercises                          |                 | 300.00    |
| Amvets                                          |                 | 88.23     |
| Veterans Foreign Wars                           |                 | 100.00    |
| American Legion                                 |                 | 100.00    |
| Firemen's Memorial Sunday                       |                 | 75.00     |

# City Auditor

|                                              |        |
|----------------------------------------------|--------|
| Spanish War Veterans                         | 142.45 |
| Christmas Decorations (flood light)          | 22.00  |
| Target Hire for Massachusetts National Guard | 119.63 |
| Jewish War Veterans                          | 99.64  |
| Disabled American Veterans                   | 100.00 |
| Jimmy Day Celebration                        | 375.00 |

## Parking Meters Maintenance and Operation

|                                 |                   |
|---------------------------------|-------------------|
| Labor maintaining               | \$787.50          |
| Collecting meter money          | 400.82            |
| Supplies, equipment and repairs | 1,151.05          |
| Painting curbsings              | 50.00             |
| Policing                        | 136.00            |
| Printing                        | 19.80             |
| Express                         | 10.29             |
|                                 | <u>\$2,555.46</u> |

## Municipal Retirement

|                                             |                    |
|---------------------------------------------|--------------------|
| Payments to Treasurer of Retirement System: |                    |
| Administration                              | \$2,000.00         |
| Pension Accumulation Fund                   | 14,000.00          |
|                                             | <u>\$16,000.00</u> |

## Civilian Defense

|                                    |                   |
|------------------------------------|-------------------|
| Salary of Director                 | \$2,352.86        |
| Salary of Clerk                    | 1,786.08          |
| Office supplies and printing       | 321.99            |
| Telephone                          | 108.26            |
| Travel expense                     | 310.10            |
| Lighting                           | 85.61             |
| Medical and health                 | 90.75             |
| Rescue and transportation          | 345.64            |
| Communications                     | 553.37            |
| Police                             | 403.84            |
| Control center, supplies and labor | 462.42            |
| All other                          | 33.15             |
|                                    | <u>\$6,854.07</u> |

## CLAM PLANT

|                          |                    |
|--------------------------|--------------------|
| Salaries:                |                    |
| Salary of Chemist        | \$3,398.57         |
| Salaries of Assistants   | 17,777.14          |
|                          | <u>\$21,175.71</u> |
| Other expenses:          |                    |
| Office supplies          | 106.30             |
| Repairs and replacements | 667.73             |
| Light and power          | 626.64             |
| Fuel                     | 186.14             |
| Plant supplies           | 1,170.06           |
| Telephone                | 68.85              |
| Express                  | 69.15              |
| Insurance                | 30.00              |
| Association dues         | 15.00              |
|                          | <u>2,939.87</u>    |
|                          | <u>\$24,115.58</u> |

## Renovation of Clam Plant

|                        |            |
|------------------------|------------|
| Labor                  | \$6,525.15 |
| Architect              | 1,000.00   |
| Roofer                 | 400.00     |
| Materials and supplies | 10,892.16  |
| Mason                  | 472.00     |
| Pipe                   | 472.43     |

## City Auditor

|                  |             |
|------------------|-------------|
| Electrician      | 219.48      |
| Equipment rental | 413.03      |
| Floor            | 1,745.00    |
| Pump             | 884.39      |
| Overhead doors   | 284.20      |
| Express          | <u>9.06</u> |

\$23,316.90

## WATER

## Administration:

|                                  |            |
|----------------------------------|------------|
| Salary of Superintendent         | \$3,790.00 |
| Registrar and Clerk              | 4,780.00   |
| Superintendent Pumping Station   | 3,790.00   |
| Office supplies                  | 910.47     |
| Association dues                 | 10.00      |
| Telephone service                | 545.73     |
| Electric lighting                | 163.00     |
| Bond                             | 25.00      |
| Legal services                   | 25.00      |
| Publications                     | 13.00      |
| Insurance furniture and fixtures | 171.00     |
| All other                        | 73.13      |

## General:

|                                 |           |
|---------------------------------|-----------|
| Labor                           | 12,512.71 |
| Truck supplies and repairs      | 308.24    |
| Taxes on real estate            | 128.52    |
| Pipe and fittings               | 4,050.70  |
| Meters and fittings             | 603.34    |
| Gas and oil                     | 508.69    |
| Freight                         | 23.25     |
| Hydrants                        | 706.50    |
| Hardware, tools and supplies    | 497.78    |
| Standpipe, supplies and repairs | 49.01     |
| Services physician              | 35.00     |

## Pumping Station:

|                                    |           |
|------------------------------------|-----------|
| Engineers                          | 15,974.70 |
| Labor                              | 12,228.98 |
| Oil, waste and packing             | 4,634.63  |
| Coal                               | 17,815.61 |
| Chlorine                           | 693.00    |
| Filter supplies                    | 69.10     |
| Use of auto                        | 450.00    |
| Boiler supplies                    | 170.69    |
| Electricity                        | 109.06    |
| Power                              | 3,422.03  |
| Hardware, tools and repairs        | 486.05    |
| Building supplies and repairs      | 257.09    |
| Pump supplies and repairs          | 466.92    |
| Freight                            | 12.34     |
| Supplies and repairs auto          | 21.54     |
| Diesel engine supplies and repairs | 844.13    |
| Gasoline                           | 83.59     |
| Compressor supplies                | 65.03     |
| All other                          | 6.65      |

## Back filling and trenching

268.30

## Truck insurance

246.05

## Pension Accumulation Fund:

|                                          |          |
|------------------------------------------|----------|
| Payment to Treasurer of Retirement Board | 3,416.40 |
|------------------------------------------|----------|

## Indebtedness:

|                                     |                 |
|-------------------------------------|-----------------|
| Payments on account of Indebtedness | 12,000.00       |
| Payments on account of Interest     | <u>1,545.00</u> |

\$109,006.96



# City Auditor

## CEMETERIES

|                                 |              |                 |
|---------------------------------|--------------|-----------------|
| Salaries:                       |              |                 |
| Salary of Superintendent        |              | \$1,500.00      |
| Other expenses:                 |              |                 |
| Labor                           | 3,702.00     |                 |
| Supplies and repairs            | 234.22       |                 |
| Rent of driveway                | 20.00        |                 |
| Water                           | 15.00        |                 |
| Plowing                         | <u>24.00</u> |                 |
|                                 |              | <u>3,995.22</u> |
|                                 |              | \$5,495.22      |
| Perpetual Care of Cemetery Lots |              |                 |
| Labor                           |              | \$374.28        |
| Income Perpetual Care of Lots   |              |                 |
| Labor                           |              | \$71.50         |

## INTEREST

|                          |               |            |
|--------------------------|---------------|------------|
| Revenue Loans            | \$2,490.21    |            |
| Municipal Relief Loans   | 62.50         |            |
| Highway Equipment Loan   | 112.50        |            |
| High School Loans        | 675.00        |            |
| School Repairs           | 540.00        |            |
| Sewer Loans              | 326.25        |            |
| Street and Sidewalk Loan | <u>270.00</u> |            |
|                          |               | \$4,476.46 |

## INDEBTEDNESS

|                           |                 |              |
|---------------------------|-----------------|--------------|
| Revenue Loans             | \$500,000.00    |              |
| High School Loans         | 15,000.00       |              |
| Municipal Relief Loans    | 5,000.00        |              |
| Sewer Loans               | 3,000.00        |              |
| Street and Sidewalk Loans | 13,000.00       |              |
| Highway Equipment Loan    | 6,000.00        |              |
| School Repairs Loan       | <u>3,000.00</u> |              |
|                           |                 | \$545,000.00 |

## REFUNDS AND REIMBURSEMENTS

|                                     |             |             |
|-------------------------------------|-------------|-------------|
| 1952 Poll Tax                       | \$6.00      |             |
| 1952 Real Estate Tax                | 3,740.02    |             |
| 1951 Real Estate Tax                | 98.60       |             |
| 1950 Real Estate Tax                | 1.68        |             |
| 1952 Motor Vehicle Excise Tax       | 1,316.10    |             |
| 1951 Motor Vehicle Excise Tax       | 212.68      |             |
| Reserve for Refund of 1951 Taxes:   |             |             |
| Personal                            | 6,419.00    |             |
| Real Estate                         | 40,817.17   |             |
| Water Department Refunds (Fixtures) | 99.05       |             |
| Estimated Receipts:                 |             |             |
| Interest                            | .26         |             |
| Demands                             | <u>1.75</u> |             |
|                                     |             | \$52,712.31 |

## Sewage Disposal Project

|                      |             |
|----------------------|-------------|
| Engineering Services | \$16,125.00 |
|----------------------|-------------|

## AGENCY

|                                     |                 |             |
|-------------------------------------|-----------------|-------------|
| County Tax                          | \$38,448.45     |             |
| State Audit Municipal Accounts      | 2,353.10        |             |
| State Parks and Reservations        | 2,153.63        |             |
| County Bridges Assessment           | 4,753.48        |             |
| Water Assessment                    | 5,000.00        |             |
| State Examination Retirement System | 1,228.51        |             |
| Dog Licenses to County              | <u>1,592.00</u> |             |
|                                     |                 | \$55,529.17 |

## City Auditor

## TRUST FUNDS

|             |                |          |            |
|-------------|----------------|----------|------------|
| Atwood      | (Cash Aid)     | \$184.00 |            |
| Follansbee  | (Fuel)         | 103.30   |            |
| Toppan      | (School Prize) | 4.00     |            |
| Davis       | (Aged Ladies)  | 25.00    |            |
| Andrews     | (Library)      | 32.78    |            |
| Bradbury    | "              | 42.95    |            |
| Bradstreet  | "              | 14.08    |            |
| Coffin      | "              | 211.68   |            |
| Colby       | "              | 153.62   |            |
| Cole        | "              | 50.00    |            |
| Currier     | "              | 42.26    |            |
| Cutter      | "              | 106.86   |            |
| N.D.Dodge   | "              | 30.76    |            |
| W.H.P.Dodge | "              | 69.45    |            |
| Donnell     | "              | 34.54    |            |
| Foster      | "              | 5.84     |            |
| Frothingham | "              | 23.82    |            |
| Futterman   | "              | 4.62     |            |
| Green       | "              | 47.78    |            |
| Haskell     | "              | 37.06    |            |
| Healey      | "              | 29.79    |            |
| Marquand    | "              | 665.10   |            |
| Marston     | "              | 105.17   |            |
| E.S.Moseley | "              | 128.53   |            |
| W.O.Moseley | "              | 349.96   |            |
| Moulton     | "              | 48.22    |            |
| Parton      | "              | 60.10    |            |
| Pathe       | "              | 32.16    |            |
| Pettingell  | "              | 43.79    |            |
| Plumer      | "              | 2.50     |            |
| Sawyer      | "              | 197.50   |            |
| Spring      | "              | 514.16   |            |
| Stone       | "              | 132.53   |            |
| Sweetser    | "              | 149.98   |            |
| Stickney    | "              | 379.28   |            |
| Todd        | "              | 309.85   |            |
| Wiggin      | "              | 21.49    |            |
| Williams    | "              | 30.32    |            |
| Wightman    | "              | 188.90   |            |
|             |                | <hr/>    |            |
|             |                |          | \$4,613.73 |

## NON-REVENUE

Water Mains Construction and Gravel Packed Well

State Inspection \$157.39

## School Repairs

|             |               |
|-------------|---------------|
| Electrician | \$1,838.00    |
| Shades      | <u>273.31</u> |
|             | \$2,111.31    |

## INCOME TRUST FUNDS

## Balch Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$125.00      |
| From trustees of trust funds | <u>250.00</u> |
|                              | 375.00        |

Dr.

|                              |               |
|------------------------------|---------------|
| Transferred to Bartlett Mall | <u>250.00</u> |
| Balance December 31, 1952    | \$125.00      |

# City Auditor

## Bromfield Fund

|                                                |     |               |          |
|------------------------------------------------|-----|---------------|----------|
|                                                | Cr. |               |          |
| From trustees of trust funds                   |     |               | \$379.31 |
|                                                | Dr. |               |          |
| Transferred to Tree Department, other expenses |     | 189.66        |          |
| Transferred to Sidewalks and Edgestones        |     | <u>189.65</u> |          |
|                                                |     |               | \$379.31 |

## A. Gertrude Cutter Fund

|                                     |     |               |                 |
|-------------------------------------|-----|---------------|-----------------|
|                                     | Cr. |               |                 |
| Balance January 1, 1952             |     |               | \$45.00         |
| From trustees of trust funds        |     |               | <u>1,425.05</u> |
|                                     |     |               | 1,470.05        |
|                                     | Dr. |               |                 |
| Transferred to City Parks           |     | 369.50        |                 |
| Transferred to Michael Cashman Park |     | <u>369.48</u> |                 |
|                                     |     |               | <u>738.98</u>   |
| Balance December 31, 1952           |     |               | \$731.07        |

## A. M. Gorwaiz Fund

|                              |     |  |             |
|------------------------------|-----|--|-------------|
|                              | Cr. |  |             |
| Balance January 1, 1952      |     |  | \$5.02      |
| From trustees of trust funds |     |  | <u>3.02</u> |
| Balance December 31, 1952    |     |  | \$8.04      |

## Charles H. Knight Fund

|                              |     |  |              |
|------------------------------|-----|--|--------------|
|                              | Cr. |  |              |
| Balance January 1, 1952      |     |  | \$20.22      |
| From trustees of trust funds |     |  | <u>12.09</u> |
| Balance December 31, 1952    |     |  | \$32.31      |

## M. H. Simpson Fund

|                                  |     |  |               |
|----------------------------------|-----|--|---------------|
|                                  | Cr. |  |               |
| Balance January 1, 1952          |     |  | \$209.00      |
| From trustees of trust funds     |     |  | <u>819.91</u> |
|                                  |     |  | 1,028.91      |
|                                  | Dr. |  |               |
| Transferred to Street Sprinkling |     |  | <u>477.00</u> |
| Balance December 31, 1952        |     |  | \$551.91      |

## Margaret Atwood Fund

|                              |     |  |               |
|------------------------------|-----|--|---------------|
|                              | Cr. |  |               |
| Balance January 1, 1952      |     |  | \$229.86      |
| From trustees of trust funds |     |  | <u>331.23</u> |
|                              |     |  | 561.09        |
|                              | Dr. |  |               |
| Payments to beneficiaries    |     |  | <u>184.00</u> |
| Balance December 31, 1952    |     |  | \$377.09      |

## Annie D. Davis Fund

|                              |     |  |         |
|------------------------------|-----|--|---------|
|                              | Cr. |  |         |
| From trustees of trust funds |     |  | \$25.00 |

|                                              |     |  |         |
|----------------------------------------------|-----|--|---------|
|                                              | Dr. |  |         |
| Newburyport Society for Relief of Aged Women |     |  | \$25.00 |

## Timothy D. Dexter Fund

|                              |     |  |              |
|------------------------------|-----|--|--------------|
|                              | Cr. |  |              |
| Balance January 1, 1952      |     |  | \$219.50     |
| From trustees of trust funds |     |  | <u>64.60</u> |
| Balance December 31, 1952    |     |  | \$284.10     |

City Auditor

L. M. Follansbee Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$214.46      |
| From trustees of trust funds | <u>111.45</u> |

\$325.91

Dr.

|                           |               |
|---------------------------|---------------|
| Payments to beneficiaries | <u>103.30</u> |
| Balance December 31, 1952 | \$222.61      |

Putnam Fund

|                           |          |
|---------------------------|----------|
| Balance January 1, 1952   | \$750.73 |
| Balance December 31, 1952 | \$750.73 |

Moses Brown Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$828.27      |
| From trustees of trust funds | <u>427.26</u> |

\$1,255.53

Paul A. Merrill Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$133.50     |
| From trustees of trust funds | <u>25.00</u> |

\$158.50

R. N. Toppan Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1952      | \$145.38    |
| From trustees of trust funds | <u>7.50</u> |

152.88

|                            |             |
|----------------------------|-------------|
| School Department (Prizes) | <u>4.00</u> |
|----------------------------|-------------|

|                           |          |
|---------------------------|----------|
| Balance December 31, 1952 | \$148.88 |
|---------------------------|----------|

LIBRARY TRUST FUNDS

Emma L. Andrews Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$25.86      |
| From trustees of trust funds | <u>25.00</u> |

50.86

|       |              |
|-------|--------------|
| Books | <u>32.78</u> |
|-------|--------------|

|                           |         |
|---------------------------|---------|
| Balance December 31, 1952 | \$18.08 |
|---------------------------|---------|

J. M. Bradbury Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$15.43      |
| From trustees of trust funds | <u>30.00</u> |

45.43

Dr.

|                   |             |
|-------------------|-------------|
| Library supplies  | 40.98       |
| Building supplies | <u>1.97</u> |

42.95

|                           |        |
|---------------------------|--------|
| Balance December 31, 1952 | \$2.48 |
|---------------------------|--------|

City Auditor

Charles W. Bradstreet Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$10.76      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 35.76        |

Dr.

|                           |              |
|---------------------------|--------------|
| Library supplies          | <u>14.08</u> |
| Balance December 31, 1952 | \$21.68      |

Lucy G. B. Colby Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$83.46      |
| From trustees of trust funds | 21.00        |
| From damages to books        | <u>94.17</u> |
|                              | 198.63       |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>153.62</u> |
| Balance December 31, 1952 | \$45.01       |

W. O. Coffin Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$33.04       |
| From trustees of trust funds | <u>250.00</u> |
|                              | 283.04        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>211.68</u> |
| Balance December 31, 1952 | \$71.36       |

Charlotte C. Cole Fund

Cr.

|                              |         |
|------------------------------|---------|
| From trustees of trust funds | \$50.00 |
|------------------------------|---------|

Dr.

|                  |         |
|------------------|---------|
| Library Salaries | \$50.00 |
|------------------|---------|

John J. Currier Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$31.35      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 56.35        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>42.26</u> |
| Balance December 31, 1952 | \$14.09      |

A. E. Cutter Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$58.48       |
| From trustees of trust funds | <u>100.00</u> |
|                              | 158.48        |

Dr.

|                           |               |
|---------------------------|---------------|
| Binding                   | <u>106.86</u> |
| Balance December 31, 1952 | \$51.62       |

City Auditor

Nathan D. Dodge Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$12.13      |
| From trustees of trust funds | <u>30.60</u> |
|                              | 42.73        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>30.76</u> |
| Balance December 31, 1952 | \$11.97      |

W. H. P. Dodge Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$40.08      |
| From trustees of trust funds | <u>79.36</u> |
|                              | 119.44       |

Dr.

|                           |              |
|---------------------------|--------------|
| Periodicals               | 3.60         |
| Books                     | <u>65.85</u> |
|                           | <u>69.45</u> |
| Balance December 31, 1952 | \$49.99      |

Susan M. Donnell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$58.77      |
| From trustees of trust funds | <u>75.00</u> |
|                              | 133.77       |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>34.54</u> |
| Balance December 31, 1952 | \$99.23      |

Daniel Foster Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1952      | \$6.47      |
| From trustees of trust funds | <u>7.50</u> |
|                              | 13.97       |

Dr.

|                           |             |
|---------------------------|-------------|
| Books                     | <u>5.84</u> |
| Balance December 31, 1952 | \$8.13      |

J. A. Frothingham Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$12.95      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 37.95        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>23.82</u> |
| Balance December 31, 1952 | \$14.13      |

Harry Futterman Fund

Cr.

|                         |         |
|-------------------------|---------|
| Balance January 1, 1952 | \$43.05 |
|-------------------------|---------|

Dr.

|                           |             |
|---------------------------|-------------|
| Recordings                | <u>4.62</u> |
| Balance December 31, 1952 | \$38.43     |



City Auditor

S. A. Green Fund

Dr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$15.39      |
| From trustees of trust funds | <u>60.00</u> |
|                              | 75.39        |

Cr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>47.78</u> |
| Balance December 31, 1952 | \$27.61      |

George Haskell Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$16.41      |
| From trustees of trust funds | <u>32.16</u> |
|                              | 48.57        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>37.06</u> |
| Balance December 31, 1952 | \$11.51      |

Dr. T. R. Healey Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$11.73      |
| From trustees of trust funds | <u>25.00</u> |
|                              | 36.73        |

Dr.

|                           |              |
|---------------------------|--------------|
| Books                     | <u>29.79</u> |
| Balance December 31, 1952 | \$ 6.94      |

S. W. Marston Fund

Cr.

|                              |               |
|------------------------------|---------------|
| From January 1, 1952         | \$48.57       |
| From trustees of trust funds | <u>125.00</u> |
|                              | 173.57        |

Dr.

|                           |               |
|---------------------------|---------------|
| Periodicals               | 5.50          |
| Books                     | <u>99.67</u>  |
|                           | <u>105.17</u> |
| Balance December 31, 1952 | \$68.40       |

E. S. Moseley Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$85.03       |
| From trustees of trust funds | <u>198.40</u> |
|                              | 283.43        |

Dr.

|                           |               |
|---------------------------|---------------|
| Library supplies          | 124.56        |
| Books                     | <u>3.97</u>   |
|                           | <u>128.53</u> |
| Balance December 31, 1952 | \$154.90      |

W. O. Moseley Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$166.53      |
| From trustees of trust funds | <u>286.40</u> |
|                              | 452.93        |

Dr.

|                           |               |
|---------------------------|---------------|
| Building supplies         | 11.54         |
| Library supplies          | 51.59         |
| Newspapers                | 5.20          |
| Books                     | <u>281.63</u> |
|                           | <u>349.96</u> |
| Balance December 31, 1952 | \$102.97      |

City Auditor

Alice C. Moulton Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1952      |  | \$29.74      |
| From trustees of trust funds |  | <u>55.74</u> |
|                              |  | 85.48        |

Dr.

|                           |              |              |
|---------------------------|--------------|--------------|
| Periodicals               | 2.50         |              |
| Books                     | <u>45.72</u> |              |
|                           |              | <u>48.22</u> |
| Balance December 31, 1952 |              | \$37.26      |

Paul A. Pathe Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1952      |  | \$12.16      |
| From trustees of trust funds |  | <u>23.58</u> |
|                              |  | 35.74        |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>32.16</u> |
| Balance December 31, 1952 |  | \$3.58       |

Ethel Parton Fund

Cr.

|                              |  |             |
|------------------------------|--|-------------|
| Balance January 1, 1952      |  | \$16.94     |
| From trustees of Trust Funds |  | 63.00       |
| Donation                     |  | <u>2.00</u> |
|                              |  | 81.94       |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>60.10</u> |
| Balance December 31, 1952 |  | \$21.84      |

George B. Pettingell Fund

Cr.

|                              |  |              |
|------------------------------|--|--------------|
| Balance January 1, 1952      |  | \$16.56      |
| From trustees of trust funds |  | <u>60.34</u> |
|                              |  | 76.90        |

Dr.

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Transfer to South End Reading Room | 30.16        |              |
| Books                              | <u>43.79</u> |              |
|                                    |              | <u>73.95</u> |
| Balance December 31, 1952          |              | \$2.95       |

Plumer Fund

Cr.

|                         |  |             |
|-------------------------|--|-------------|
| Balance January 1, 1952 |  | \$19.58     |
| Sale of junk            |  | <u>8.00</u> |
|                         |  | \$27.58     |

Dr.

|                           |  |             |
|---------------------------|--|-------------|
| Books                     |  | <u>2.50</u> |
| Balance December 31, 1952 |  | \$25.08     |

M. P. Sawyer Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1952      |  | \$69.44       |
| From trustees of trust funds |  | <u>162.50</u> |
|                              |  | 231.94        |

Dr.

|                           |             |               |
|---------------------------|-------------|---------------|
| Books                     | 192.50      |               |
| Periodicals               | <u>5.00</u> |               |
|                           |             | <u>197.50</u> |
| Balance December 31, 1952 |             | \$32.44       |

City Auditor

South End Reading Room

Cr.

|                                         |              |
|-----------------------------------------|--------------|
| Balance January 1, 1952                 | \$156.58     |
| From trustees of trust funds            | 281.32       |
| Transfer from George B. Pettingell Fund | <u>30.16</u> |
|                                         | 468.06       |

Dr.

|                                              |               |
|----------------------------------------------|---------------|
| Supplies and repairs, South End Reading Room | <u>306.51</u> |
| Balance December 31, 1952                    | \$161.55      |

J. R. Spring Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$152.82      |
| From trustees of trust funds | <u>550.00</u> |
|                              | 702.82        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>514.16</u> |
| Balance December 31, 1952 | \$188.66      |

E. H. Stickney Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$204.41      |
| From trustees of trust funds | <u>365.72</u> |
|                              | 570.13        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>379.28</u> |
| Balance December 31, 1952 | \$190.85      |

Eben Stone Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$39.01       |
| From trustees of trust funds | <u>139.12</u> |
|                              | 178.13        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>132.53</u> |
| Balance December 31, 1952 | \$45.60       |

Benjamin G. Sweetser Fund

Cr.

|                              |             |
|------------------------------|-------------|
| Balance January 1, 1952      | \$124.66    |
| From trustees of trust funds | 125.00      |
| Replacement                  | <u>1.67</u> |
|                              | 251.33      |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | <u>149.98</u> |
| Balance December 31, 1952 | \$101.35      |

William G. Todd Fund

Cr.

|                              |               |
|------------------------------|---------------|
| Balance January 1, 1952      | \$ .99        |
| From trustees of trust funds | <u>432.92</u> |
|                              | 433.91        |

Dr.

|                           |               |
|---------------------------|---------------|
| Books                     | 249.85        |
| Periodicals               | <u>60.00</u>  |
|                           | <u>309.85</u> |
| Balance December 31, 1952 | \$124.06      |

A. Williams Fund

Cr.

|                              |              |
|------------------------------|--------------|
| Balance January 1, 1952      | \$1.05       |
| From trustees of trust funds | <u>30.00</u> |
|                              | 31.05        |

# City Auditor

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>30.32</u> |
| Balance December 31, 1952 |  | \$ .73       |

Wiggin Fund

Cr.

|                         |  |              |
|-------------------------|--|--------------|
| Balance January 1, 1952 |  | \$2.19       |
| Donations               |  | <u>49.26</u> |
|                         |  | 51.45        |

Dr.

|                           |  |              |
|---------------------------|--|--------------|
| Books                     |  | <u>21.49</u> |
| Balance December 31, 1952 |  | \$29.96      |

Wightman Fund

Cr.

|                              |  |               |
|------------------------------|--|---------------|
| Balance January 1, 1952      |  | \$78.97       |
| From trustees of trust funds |  | <u>221.84</u> |
|                              |  | 300.81        |

Dr.

|                           |              |               |
|---------------------------|--------------|---------------|
| Periodicals               | \$21.75      |               |
| Books                     | 155.75       |               |
| Supplies                  | <u>11.40</u> |               |
|                           |              | <u>188.90</u> |
| Balance December 31, 1952 |              | \$111.91      |

## Year 1952

Annual Report of the Trustees of the Building Fund of  
the Newburyport Public Library

Income and Expenditures

Cash Account

|                                                           |  |              |
|-----------------------------------------------------------|--|--------------|
| December 31, 1951 Balance on hand Institution for Savings |  | \$700.00     |
| Merchants National Bank                                   |  | <u>60.46</u> |
|                                                           |  | \$760.46     |

Income

|                                                            |  |               |
|------------------------------------------------------------|--|---------------|
| Institution for Savings, April and October dividends, 1952 |  | <u>314.34</u> |
|                                                            |  | \$1074.80     |

Payments

|         |                                             |               |
|---------|---------------------------------------------|---------------|
| 1952    |                                             |               |
| Jan. 21 | S. F. Hart, repairs on windows & pillars    | \$76.80       |
| 25      | L. D. Webb, construction & repairs, pillars | <u>279.88</u> |
|         | Total payments                              | <u>356.68</u> |
|         |                                             | \$718.12      |

Balance of Income

|         |                         |             |
|---------|-------------------------|-------------|
| 1952    |                         |             |
| Dec. 31 | Institution for Savings | \$714.34    |
|         | Merchants National Bank | <u>3.78</u> |
|         |                         | \$718.12    |

Principal of Fund

|                                                |            |
|------------------------------------------------|------------|
| Deposit in Institution for Savings, Book 21990 | \$10000.00 |
|------------------------------------------------|------------|

William Balch

Treasurer of Building Fund

# City Auditor

## NEWBURY PORT PUBLIC LIBRARY

### Peabody Fund

|                                   |               |               |
|-----------------------------------|---------------|---------------|
| Receipts:                         |               |               |
| Balance, Nov. 30, 1951            | \$223.43      |               |
| Dividends, April and October      | <u>450.00</u> | \$673.43      |
| Expenditures:                     |               |               |
| Books                             | 419.07        |               |
| Postage                           | <u>.66</u>    | <u>419.73</u> |
| Balance on hand November 30, 1952 |               | 253.70        |

Respectfully,  
 Laurence Hayward,  
 Treasurer, Peabody Fund

## WILLIAM WHEELWRIGHT SCIENTIFIC SCHOOL

### Investment of Fund, October 30, 1952

|                    |                     |
|--------------------|---------------------|
| Bonds              | \$251,597.63        |
| Stocks             | 322,118.18          |
| Real Estate Trusts | 14,200.00           |
| Cash               | 21,033.14           |
| Note Receivable    | <u>1.00</u>         |
|                    | <u>\$608,949.95</u> |

### Statement of Receipts and Payments Receipts

|                               |              |             |
|-------------------------------|--------------|-------------|
| Cash on hand October 30, 1951 | \$22,856.44  |             |
| Securities sold and matured   | 26,065.06    |             |
| Income                        | 30,830.13    |             |
| Refunds                       | <u>48.17</u> | \$79,799.80 |

### Payments

|                               |               |                    |
|-------------------------------|---------------|--------------------|
| Student account               | \$12,313.50   |                    |
| Securities purchased          | 42,519.30     |                    |
| Administrative expense        | 3,556.65      |                    |
| Accrued interest              | 77.21         |                    |
| Withholding tax               | <u>300.00</u> | <u>58,766.66</u>   |
| Cash on hand October 30, 1952 |               | <u>\$21,033.14</u> |

## Moses Atkinson School Fund

|                           | Cash           | Savings<br>Deposits        | Securities<br>Par value | Total          |
|---------------------------|----------------|----------------------------|-------------------------|----------------|
| On hand, Dec. 31, 1952    | \$80.53        | \$6,912.30                 | \$750.00                | \$7,742.83     |
| Receipts                  |                | Payments                   |                         |                |
| Cash on hand Jan. 3, 1952 | \$31.13        | Registry of Probate        |                         | \$1.60         |
| Income                    | 57.00          | First & Ocean Natl. Bank   |                         | 6.00           |
|                           |                | Cash on hand Dec. 31, 1952 |                         | <u>80.53</u>   |
|                           | <u>\$88.13</u> |                            |                         | <u>\$88.13</u> |

### Investments

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| 20 shares Merchants National Bank, Newburyport, Mass.    | \$400.00          |
| 7 shares First & Ocean National Bank, Newburyport, Mass. | 350.00            |
| On deposit Dec. 31, 1952 First & Ocean Bank, " "         | 80.53             |
| On deposit Dec. 31, 1952 Institution for Savings " "     | 3,858.61          |
| On deposit Dec. 31, 1952 Five Cents Savings Bank " "     | <u>3,053.69</u>   |
|                                                          | <u>\$7,742.83</u> |

# CITY OF NEWBURYPORT

## Balance Sheet

December 31, 1952

| Assets                    |                  | Liabilities and Reserves                |               |
|---------------------------|------------------|-----------------------------------------|---------------|
| Revenue Cash:             |                  | Reserve for Refund of 1951 Personal and |               |
| In banks and office       |                  | Real Estate Taxes, Chap. 744, Acts 1951 | \$8,852.27    |
| Accounts Receivable:      |                  | Federal Grants:                         |               |
| Taxes:                    |                  | ADC Administration                      | 651.14        |
| Levy of 1951:             | 158.00           | Old Age Assistance, Adminis.            | 132.09        |
| Poll,                     | 1,891.42         | Aid to Dependent Children,              | 878.00        |
| Personal,                 | 31,633.63        | Disability Assistance, Adm.             | 207.81        |
| Real Estate,              |                  | Disability Assistance,                  | <u>600.37</u> |
| Levy of 1952:             |                  |                                         |               |
| Poll,                     | 264.00           | High School Cafeteria,                  | 2,469.41      |
| Personal,                 | 8,479.75         | School Lunch Program,                   | 2,313.89      |
| Real Estate,              | <u>96,982.33</u> | Newburyport High School Athletic Fund,  | 444.74        |
| Motor Vehicle Excise Tax: |                  | Tailings,                               | 344.37        |
| Levy of 1951,             | 486.16           | Sale of Cemetery Lots and Graves Fund,  | 243.11        |
| Levy of 1952,             | <u>8,462.99</u>  | Water Surplus,                          | 1,024.00      |
| Tax Titles,               |                  | U. S. Grant, George-Barden Fund,        | 5,885.16      |
| Tax Title Possessions,    |                  | Parking Meter Fees,                     | 17.00         |
|                           |                  | Dog Licenses,                           | 24,177.40     |
|                           |                  |                                         | 24.60         |



City of Newburyport Balance Sheet, Continued

|                                    |                 |                                          |                  |
|------------------------------------|-----------------|------------------------------------------|------------------|
| Departmental:                      |                 |                                          |                  |
| Fire,                              | 160.00          | Old Age Assistance Reimbursements,       | 1,244.80         |
| Health,                            | 1,733.50        | Income Perpetual Care of Lots,           | 418.81           |
| Sidewalks,                         | 130.00          | Overlay Surplus, Reserve Fund,           | 10,219.50        |
| Sewer,                             | 948.70          | Revenue Appropriations,                  | 22,250.68        |
| Highways,                          | 126.45          | Overlay Reserved for Abatement of Taxes: |                  |
| Outside Relief, State              | 1,782.30        | Levy of 1952,                            | 2,764.71         |
| Outside Relief,                    |                 | County Assessments:                      |                  |
| Cities and Towns,                  | 495.35          | County Tax,                              | 3,347.62         |
| Old Age Assistance,                |                 |                                          |                  |
| Cities and Towns,                  | 427.48          |                                          |                  |
| Veterans' Services,                |                 |                                          |                  |
| State,                             | <u>1,577.11</u> |                                          |                  |
|                                    | 7,400.89        |                                          |                  |
| Water:                             |                 | Revenue Reserved until Collected:        |                  |
| Fixture Rates,                     | 12,156.18       | Motor Vehicle Excise Tax                 | 8,949.15         |
| Meter Rates,                       | 2,835.75        | Tax Titles,                              | 1,801.99         |
| Service Pipe & Miscell.            | 360.28          | Tax Title Possessions,                   | 3,285.90         |
|                                    |                 | Departmental,                            | 7,400.89         |
|                                    |                 | Water,                                   | <u>15,352.21</u> |
|                                    |                 |                                          | 36,590.14        |
| County Hospital,                   |                 | Excess and Deficiency,                   | 292,525.30       |
| State Audit of Municipal Accounts, |                 |                                          |                  |
| State Parks and Reservations,      |                 |                                          |                  |
| Overlay 1951,                      |                 |                                          |                  |
|                                    | <u>78.74</u>    |                                          |                  |
|                                    | 15,352.21       |                                          |                  |
|                                    | 2,033.89        |                                          |                  |
|                                    | 691.04          |                                          |                  |
|                                    | 146.39          |                                          |                  |
|                                    | <u>78.74</u>    |                                          |                  |
|                                    | \$415,157.51    |                                          | \$415,157.51     |

Non-Revenue Accounts

|      |          |                                     |          |
|------|----------|-------------------------------------|----------|
| Cash | \$101.57 | Water Mains and Gravel Packed Well, | \$101.57 |
|------|----------|-------------------------------------|----------|

City of Newburyport, Balance Sheet, continued

Debt Accounts

Net Funded or Fixed Debt:

\$139,000.00

Inside Debt Limit:

Sewer Loan 1930, \$4,000.00  
 Sewer Loan 1939, 2,000.00  
 Street & Sidewalk Loan 1948, 7,000.00  
 Highway Equipment Loan 1948, 6,000.00  
 School Repairs Loan 1951, 24,000.00

43,000.00

Outside Debt Limit:

High School Loan 1935, 15,000.00  
 Water Construction Loan, 1933 3,000.00  
 Water Loan 1938, 16,000.00  
 Water Mains Loan 1945, 5,000.00  
 Water Mains Loan 1947, 5,000.00  
 Water Loan 1950, 52,000.00

96,000.00

\$139,000.00

\$139,000.00

Statement of Appropriated Accounts at Close of Financial Year

|                                                                   | Appropriations<br>and Credits | Transfers<br>to | Expended | Transfers<br>From | Balance |
|-------------------------------------------------------------------|-------------------------------|-----------------|----------|-------------------|---------|
| General Government                                                |                               |                 |          |                   |         |
| City Council                                                      |                               |                 |          |                   |         |
| Salary of Clerk of Committees                                     | \$400.00                      |                 | 400.00   |                   |         |
| Salaries of Councilors                                            | 3,300.00                      |                 | 3,300.00 |                   | 183.03  |
| Other expenses                                                    | 1,000.00                      |                 | 816.97   |                   | 345.93  |
| Renovation of Council Chamber                                     | 345.93                        |                 |          |                   |         |
| Mayor's Department                                                |                               |                 |          |                   |         |
| Salary of Mayor                                                   | 2,500.00                      |                 | 2,500.00 |                   |         |
| Other expenses                                                    | 100.00                        | 10.00           | 103.73   |                   | 6.27    |
| Auditor's Department                                              |                               |                 |          |                   |         |
| Salaries                                                          | 6,300.00                      |                 | 6,300.00 |                   |         |
| Other expenses                                                    | 700.00                        |                 | 699.02   |                   | .98     |
| Rental of Adding Machines for<br>State Auditors                   | 82.00                         |                 | 72.50    |                   | 9.50    |
| Treasurer and Collector's Department                              |                               |                 |          |                   |         |
| Salaries                                                          | 8,400.00                      |                 | 8,400.00 |                   |         |
| Other expenses                                                    | 5,000.00                      |                 | 5,000.00 |                   |         |
| City Treasurer for services handling<br>meter money for year 1952 | 350.00                        |                 | 350.00   |                   |         |
| New Equipment, Treasurer and<br>Collector's office                | 500.00                        |                 | 499.95   |                   | .05     |
| Expense of Bond and Note Issue                                    | 150.00                        | 75.42           | 225.42   |                   |         |
| Foreclosure of Tax Titles                                         | 100.00                        |                 | 42.70    |                   | 57.30   |
| Salary of Custodian Tax Titles                                    | 100.00                        |                 | 100.00   |                   |         |
| Assessors' Department                                             |                               |                 |          |                   |         |
| Salaries                                                          | 9,000.00                      |                 | 8,827.86 |                   | 172.14  |
| Other expenses                                                    | 2,400.00                      |                 | 1,762.17 |                   | 637.83  |
| City Clerk's Department                                           |                               |                 |          |                   |         |
| Salary of City Clerk                                              | 3,350.00                      | 146.60          | 3,350.00 |                   | 18.53   |
| Other expenses                                                    | 500.00                        |                 | 628.07   |                   | .90     |
| Old Records and Typewriting                                       | 200.00                        |                 | 199.10   |                   |         |
| Vital Statistics                                                  | 300.00                        |                 | 176.95   |                   | 123.05  |
| Law Department                                                    |                               |                 |          |                   |         |
| Salary of City Solicitor                                          | 1,800.00                      |                 | 1,800.00 |                   |         |
| City Solicitor for extra Duty<br>Performed                        | 500.00                        |                 | 400.00   |                   | 100.00  |
| Other expenses                                                    | 300.00                        |                 | 116.72   |                   | 183.28  |

|                                              | Appropriations<br>and credits | Transfers<br>to | Expended  | Transfers<br>from | Balance  |
|----------------------------------------------|-------------------------------|-----------------|-----------|-------------------|----------|
| City Messenger                               |                               |                 |           |                   |          |
| Salary                                       | 2,320.00                      |                 | 2,320.00  |                   |          |
| Extra hours Duty Performed                   | 500.00                        | 42.50           | 542.50    |                   |          |
| Election and Registration                    |                               |                 |           |                   | 20.87    |
| Salaries of Registrars                       | 1,000.00                      |                 | 979.13    |                   |          |
| Registration                                 | 910.00                        |                 | 763.40    | 146.60            | 31.12    |
| Other expenses                               | 4,000.00                      |                 | 3,968.88  |                   | 50.69    |
| City Hall                                    | 6,672.73                      | 1,900.00        | 8,522.04  |                   |          |
| License Commissioners                        |                               |                 |           |                   |          |
| Salary of Chairman                           | 500.00                        |                 | 500.00    |                   |          |
| Salaries of two Commissioners                | 600.00                        |                 | 600.00    |                   | .03      |
| Other expenses                               | 100.00                        | 15.00           | 114.97    |                   |          |
| Planning Board                               | 50.00                         | 29.17           | 79.17     |                   |          |
| Board of Appeals                             | 50.00                         |                 | 5.00      |                   | 45.00    |
| Enforcement of Zoning Law                    | 50.00                         |                 | 50.00     |                   |          |
| Protection of Life and Property              |                               |                 |           |                   |          |
| Police Department                            |                               |                 |           |                   |          |
| Salary of Marshal                            | 3,450.86                      |                 | 3,450.86  |                   |          |
| Salary of Captain                            | 3,189.43                      |                 | 3,189.43  |                   |          |
| Police Salaries                              | 40,992.00                     |                 | 40,798.71 | 100.00            | 93.29    |
| Salary of Building Custodian                 | 2,700.00                      |                 | 2,700.00  |                   |          |
| Salaries of Extra Policemen                  | 300.00                        | 100.00          | 383.71    |                   | 16.29    |
| Other expenses                               | 3,000.00                      | 1,304.84        | 4,291.57  |                   | 13.27    |
| Police Signal Service                        | 500.00                        |                 | 361.86    |                   | 138.14   |
| Fire Department                              |                               |                 |           |                   |          |
| Salary of Chief                              | 500.00                        |                 | 305.79    |                   | 194.21   |
| Salary of Assistant Chief                    | 250.00                        |                 | 189.46    |                   | 60.54    |
| Salaries of Captains                         |                               | 610.00          | 610.00    |                   |          |
| Salaries of Lieutenants                      | 6,378.86                      | 488.00          | 6,256.86  |                   |          |
| Salaries of Firefighters                     | 53,136.00                     |                 | 46,616.00 | 610.00            |          |
| Salaries of Call firefighters                | 9,040.00                      |                 | 8,310.83  | 6,520.00          | 729.17   |
| Other expenses                               | 3,000.85                      | 500.00          | 3,479.40  |                   | 21.45    |
| New Hose                                     | 6,500.00                      |                 | 6,486.00  |                   | 14.00    |
| Fire Pensions                                | 6,120.00                      |                 | 6,113.30  |                   | 6.70     |
| Purchase of New Ambulance                    |                               | 7,500.00        |           |                   | 7,500.00 |
| Lowering Ceilings at Central<br>Fire Station |                               | 1,000.00        | 983.60    |                   | 16.40    |

|                                        | Appropriations<br>and credits | Transfers<br>to | Expended  | Transfers<br>from | Balance |
|----------------------------------------|-------------------------------|-----------------|-----------|-------------------|---------|
| Fire Alarm and Wires                   |                               |                 |           |                   |         |
| Salary of Superintendent               | 800.00                        |                 | 800.00    |                   |         |
| Other expenses                         | 500.00                        |                 | 464.36    |                   | 35.64   |
| Inspection of Buildings                |                               |                 |           |                   |         |
| Salary Inspector of Buildings          | 500.00                        |                 | 500.00    |                   | 50.00   |
| Other expenses                         | 50.00                         |                 |           |                   |         |
| Sealer of Weights and Measures         |                               |                 |           |                   |         |
| Salary of Sealer of Weights & Measures | 1,000.00                      |                 | 1,000.00  |                   |         |
| Other expenses                         | 400.00                        |                 | 139.32    |                   | 260.68  |
| Forestry Department                    |                               |                 |           |                   |         |
| Salary of Superintendent               | 3,000.00                      |                 | 3,000.00  |                   |         |
| Tree, other expenses                   | 10,000.00                     |                 | 11,150.38 |                   | 39.28   |
| Moth, other expenses                   | 2,000.00                      | 1,189.66        | 2,000.00  |                   |         |
| Used G.M.C. Truck                      | 975.00                        |                 | 975.00    |                   |         |
| Dog Officer                            |                               |                 |           |                   |         |
| Salary of Dog Officer                  | 150.00                        |                 | 150.00    |                   |         |
| Fees for Board & Killing Dogs          | 150.00                        | 150.00          | 296.00    |                   | 4.00    |
| Health and Sanitation                  |                               |                 |           |                   |         |
| Salary of Agent and Clerk              | 2,220.00                      |                 | 2,220.00  |                   |         |
| Salary of Clerk                        | 2,116.00                      |                 | 2,116.00  |                   |         |
| Miscellaneous                          | 6,000.00                      |                 | 5,746.16  |                   | 253.84  |
| Salary Inspector of Animals            | 350.00                        |                 | 350.00    |                   |         |
| Salary Inspector of School Children    | 804.00                        |                 | 804.00    |                   |         |
| Salary Inspector of Milk               | 600.00                        |                 | 600.00    |                   |         |
| District Nurse                         | 500.00                        |                 | 500.00    |                   |         |
| Ashes, Garbage & Rubbish               |                               |                 |           |                   |         |
| Removal and Disposal                   | 30,000.00                     |                 | 30,000.00 |                   |         |
| Sewer Maintenance                      | 4,000.00                      | 500.00          | 4,497.97  |                   | 2.03    |
| Street Cleaning                        | 5,000.00                      | 500.00          | 5,489.06  |                   | 10.94   |
| Sewer Construction                     | 4,000.00                      | 600.00          | 4,563.10  |                   | 36.90   |
| Highway Department                     |                               |                 |           |                   |         |
| Salary of Superintendent               | 3,200.00                      |                 | 3,035.71  |                   | 164.29  |
| Salary of Clerk & Custodian            | 2,607.14                      |                 | 2,563.79  |                   | 43.35   |
| Maintenance & Supplies, Highway        |                               |                 |           |                   |         |
| Headquarters                           | 3,000.00                      | 725.00          | 3,724.45  |                   | .55     |
| Repairs to City Trucks and Equipment   | 8,002.97                      | 2,945.00        | 10,942.15 |                   | 5.82    |

| Appropriations<br>and credits            | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|------------------------------------------|-----------------|------------|-------------------|-----------|
| Highway Repairs                          | 11,000.00       | 12,994.99  |                   | 5.01      |
| Culverts                                 | 2,300.00        | 2,085.75   | 214.25            |           |
| Street Sprinkling                        | 5,000.00        | 5,459.59   |                   | 17.41     |
| Sidewalks and Edgestones                 | 6,000.00        | 6,164.62   | 8.69              | 16.34     |
| Snow and Ice Removal                     | 20,024.20       | 23,635.44  |                   | 1,888.76  |
| Highway Miscellaneous                    | 3,000.00        | 3,363.42   |                   | 18.18     |
| Old Point Road Plum Island               | 1,000.00        | 997.18     |                   | 2.82      |
| Traffic Lighting                         | 400.00          | 385.23     |                   | 14.77     |
| Street Lighting                          | 19,500.00       | 19,513.43  |                   |           |
| Street Lighting, Plum Island             | 300.00          | 300.85     |                   | 1.03      |
| Gas, oil and anti-freeze                 |                 |            |                   |           |
| Chapter 90, Water and High Streets       | 4,000.00        | 4,276.94   |                   |           |
| Harbor Master, Salary                    | 8,000.00        | 64,001.32  |                   | 11.78     |
| " " Other expenses                       | 281.00          | 269.22     |                   | 26.77     |
| Drainage                                 | 50.00           | 23.23      |                   | 10.66     |
| Reconditioning High Street               | 2,000.00        | 7,090.34   |                   |           |
| Used Chevrolet Truck                     | 1,000.00        | 990.39     |                   | 9.61      |
| Off-street Parking, Michael Cushman Park | 725.00          | 725.00     |                   |           |
| Plum Island Parking Space                | 4,977.36        | 407.80     | 4,569.56          |           |
| Riverside Park Resurfacing               |                 | 1,096.80   | 3.20              |           |
| Remove Ward 6 Tower and Bell             |                 | 899.77     | .23               |           |
|                                          | 300.00          | 300.00     |                   |           |
| Charities                                |                 |            |                   |           |
| Welfare Salaries                         | 13,017.29       | 10,568.74  |                   | 2,448.55  |
| Welfare, other expenses                  | 75,384.54       | 60,960.49  |                   | 16,424.05 |
| Aid to Dependent Children                | 40,000.00       | 37,367.97  |                   | 2,632.03  |
| Old Age Assistance, Administration       | 10,446.00       | 6,564.94   |                   | 3,881.06  |
| Old Age Assistance                       | 261,623.30      | 244,912.41 |                   | 16,710.89 |
| Anna Jaques Hospital                     | 2,000.00        |            | 2,000.00          |           |
| Worcester Memorial Hospital              | 1,200.00        | 1,200.00   |                   |           |
| Veterans Benefits                        |                 |            |                   |           |
| Salary Director Veterans Services        | 3,012.00        | 3,012.00   |                   |           |
| Salary Clerk Veterans Services           | 1,884.60        | 2,064.68   |                   |           |
| Veterans' Benefits                       | 20,040.00       | 22,507.02  |                   | 32.98     |
| Care of Soldiers Graves                  | 500.00          | 500.00     |                   |           |



|                                                                       | Appropriations<br>and credits | Transfers<br>to | Expended   | Transfers<br>from | Balance   |
|-----------------------------------------------------------------------|-------------------------------|-----------------|------------|-------------------|-----------|
| School Department                                                     |                               |                 |            |                   |           |
| Salaries                                                              | 305,925.00                    |                 | 305,906.85 |                   | 18.15     |
| Other expenses                                                        | 63,015.00                     | 958.71          | 63,531.48  |                   | 442.23    |
| Physical Education and Athletic<br>Salaries                           | 12,690.00                     |                 | 12,477.98  |                   | 212.02    |
| Physical Education and Athletic<br>other expenses                     | 2,424.00                      |                 | 2,423.78   |                   | .22       |
| Newburyport part time Apprenticeship<br>training                      | 488.00                        |                 | 195.15     |                   | 292.85    |
| Construction new toilets Davenport<br>School                          | 6,250.58                      | 1,900.00        | 8,150.00   |                   | .58       |
| Painting High School                                                  | 3,000.00                      |                 | 3,000.00   |                   |           |
| Painting Stadium Seats                                                | 500.00                        |                 | 500.00     |                   |           |
| Repair masonry, High School                                           | 8,000.00                      |                 | 60.00      | 7,940.00          |           |
| Replacement Slate Roof, High School                                   |                               | 4,000.00        |            |                   | 4,000.00  |
| Special police officer for School<br>traffic at High & Ashland Street | 500.00                        | 135.00          | 93.00      | 500.00            | 42.00     |
| Repair Toppan's Lane Wall                                             | 500.00                        |                 |            |                   |           |
| Repair Steps to Lower Field                                           | 500.00                        | 500.00          | 600.00     |                   | 400.00    |
| Calculator for Commercial Dept.                                       | 400.00                        | 240.00          | 535.00     | 60.00             | 45.00     |
| Mimeograph for Commercial Dept.                                       | 240.00                        | 76.00           | 316.00     |                   |           |
| Duplicator for Commercial Dept.                                       | 260.00                        |                 |            | 256.00            | 4.00      |
| Uniforms, band & orchestra inst.                                      | 1,500.00                      |                 | 1,496.70   |                   | 3.30      |
| Boys' Locker room, High School                                        | 1,000.00                      |                 | 888.90     |                   | 111.10    |
| Curtis School Toilets                                                 | 3,000.00                      |                 | 8,081.28   |                   | .01       |
| New Equipment Machine Shop                                            | 2,000.00                      | 5,081.29        | 1,911.35   |                   | 88.65     |
| New Equipment Carpentry Shop                                          | 500.00                        |                 | 494.95     |                   | 5.05      |
| Activate vacant class room & assembly<br>hall in Currier School       |                               | 1,557.50        | 1,415.57   |                   | 141.93    |
| Summer Remedial Reading Room                                          | 200.00                        |                 | 149.30     |                   | 50.70     |
| Summer Playgrounds, Salaries                                          | 1,760.00                      |                 | 1,750.00   |                   | 10.00     |
| Summer Playgrounds, other expenses                                    | 700.00                        |                 | 699.75     |                   | .25       |
| Public Library                                                        |                               |                 |            |                   |           |
| Salaries                                                              | 23,192.00                     | 300.00          | 23,154.85  |                   | 337.15    |
| Library Substitutes                                                   | 500.00                        |                 | 478.80     |                   | 21.20     |
| Other expenses                                                        | 7,750.00                      |                 | 7,750.00   |                   |           |
| Municipal Retirement                                                  |                               |                 |            |                   |           |
| Administration                                                        | 2,000.00                      |                 |            |                   | 2,000.00  |
| Pension Accumulation                                                  | 14,000.00                     |                 |            |                   | 14,000.00 |

|                                             | Appropriations<br>and credits | Transfers<br>to | Expended | Transfers<br>from | Balance  |
|---------------------------------------------|-------------------------------|-----------------|----------|-------------------|----------|
| Recreations                                 |                               |                 |          |                   |          |
| City Parks                                  | 4,000.00                      | 369.50          | 4,369.50 |                   |          |
| Michael Cashman Park                        | 1,000.00                      | 1,369.48        | 2,369.48 |                   |          |
| Bartlett Mall                               | 500.00                        | 250.00          | 250.00   |                   | 488.00   |
| Bartlett Mall (Winter Program)              | 500.00                        |                 | 12.00    |                   | 5.86     |
| Park & Tree Dept. Headquarters              | 2,789.47                      |                 | 494.14   |                   | 801.01   |
| Moseley Woods                               | 2,000.00                      |                 | 1,988.46 |                   |          |
| Atkinson Common                             | 2,000.00                      |                 | 2,000.00 |                   | 36.18    |
| Goodwin's Landing                           | 200.00                        |                 | 163.82   |                   | 72.40    |
| Edward G. Perkins Playgrounds               | 500.00                        |                 | 427.60   |                   |          |
| Unclassified                                |                               |                 |          |                   |          |
| Comfort Station Plum Island                 | 200.00                        |                 | 194.00   |                   | 6.00     |
| Damages to Persons & Property and<br>Claims | 3,109.29                      |                 | 2,952.40 |                   | 156.89   |
| Other City Properties                       | 200.00                        | 21.00           | 220.38   |                   | .62      |
| Workmen's Compensation                      | 1,000.00                      |                 | 560.85   |                   | 439.15   |
| World War #2 Honor Roll                     | 200.00                        |                 | 80.39    |                   | 119.61   |
| City Clocks                                 | 200.00                        |                 | 200.00   |                   |          |
| Memorial Day G.A.R.                         | 400.00                        |                 | 398.20   |                   | 1.80     |
| Firemen's Memorial Sunday                   | 75.00                         |                 | 75.00    |                   |          |
| Spanish War Veterans                        | 150.00                        |                 | 142.45   |                   | 7.55     |
| Veterans' Foreign Wars                      | 100.00                        |                 | 100.00   |                   |          |
| Disabled American Veterans                  | 100.00                        |                 | 100.00   |                   |          |
| American Legion                             | 100.00                        |                 | 100.00   |                   |          |
| Amvets                                      | 100.00                        |                 | 88.23    |                   | 11.77    |
| Jewish War Veterans                         | 100.00                        |                 | 99.64    |                   | .36      |
| Memorial Day Exercises                      | 300.00                        |                 | 300.00   |                   |          |
| Christmas Decorations                       | 100.00                        |                 | 22.00    |                   | 78.00    |
| Parking Meters Maintenance and<br>operation | 129.00                        |                 |          |                   |          |
| Insurance City Buildings                    | 3,888.03                      | 2,505.46        | 2,555.46 |                   | 79.00    |
| Dynamiting Gutters & Clam Flats             | 1,500.00                      |                 | 3,888.03 |                   |          |
| Reseeding Clam Flats                        | 361.65                        |                 |          |                   | 1,500.00 |
| Fourth of July Celebration                  | 1,000.00                      |                 |          |                   | 361.65   |
| Reserve Fund                                | 10,000.00                     |                 | 1,000.00 |                   |          |
| Civilian Defense                            | 7,700.00                      |                 |          | 9,624.95          | 375.05   |
| Target Hire for Mass. Natl. Guard           |                               | 200.00          | 6,854.07 |                   | 845.93   |
| Jimmy Day Celebration                       |                               | 500.00          | 119.63   |                   | 80.37    |
|                                             |                               |                 | 375.00   |                   | 125.00   |

|                                                  | Appropriations<br>and credits | Transfers<br>to   | Expended            | Transfers<br>from | Balance          |
|--------------------------------------------------|-------------------------------|-------------------|---------------------|-------------------|------------------|
| Cemeteries                                       |                               |                   |                     |                   |                  |
| Salary of Superintendent                         | 1,500.00                      |                   | 1,500.00            |                   |                  |
| Care of Perpetual Lots                           | 374.28                        |                   | 374.28              |                   |                  |
| Other expenses                                   | 4,000.00                      |                   | 3,995.22            |                   | 4.78             |
| Water Department                                 |                               |                   |                     |                   |                  |
| Salaries and wages                               | 50,879.00                     | 2,380.00          | 53,076.39           | 182.61            |                  |
| Other expenses                                   | 39,696.00                     | 2,800.00          | 42,385.57           | 110.43            |                  |
| Interest                                         | 1,545.00                      |                   | 1,545.00            |                   |                  |
| Indebtedness                                     | 11,970.00                     | 30.00             | 12,000.00           |                   |                  |
| Clam Plant                                       |                               |                   |                     |                   |                  |
| Salaries                                         | 21,175.71                     |                   | 21,175.71           |                   |                  |
| Other expenses                                   | 3,000.00                      |                   | 2,939.87            |                   | 60.13            |
| Renovation of Clam Plant as<br>required by State |                               | 23,316.90         | 23,316.90           |                   |                  |
| Interest and Maturing Debt                       |                               |                   |                     |                   |                  |
| Indebtedness                                     | 44,892.27                     | 107.73            | 45,000.00           |                   |                  |
| Interest on Debt                                 | 4,200.00                      | 276.46            | 4,476.46            |                   |                  |
|                                                  | <u>\$1,502,108.34</u>         | <u>146,129.12</u> | <u>1,547,657.46</u> | <u>32,846.52</u>  | <u>67,733.48</u> |

City Auditor

Borrowing Capacity

December 31, 1952

Average valuation for three years \$15,645,778.00

Debt Limit 2½% of \$15,645,778 \$391,144.45

Gross Debt omitting Revenue  
Loans: \$139,000.00

Debt Outside Limit  
allowed by Special  
Acts:

Water (Acts 1908,  
1913 and General  
Laws) \$81,000.00

New High School  
Chap. 404, Acts  
1935 15,000.00

Total Debt outside Limit: 96,000.00

Debt within the Limit 43,000.00

Borrowing Capacity, December 31, 1952 \$348,144.45

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Municipal Indebtedness

Gross City Debt, January 1, 1952 \$196,000.00

Debts Incurred During 1952

Revenue Loans \$500,000.00

Debts Paid During 1952

|                          |                 |
|--------------------------|-----------------|
| Revenue Loans            | \$500,000.00    |
| Municipal Relief Loans   | 5,000.00        |
| New High School Loans    | 15,000.00       |
| Sewer Loans              | 3,000.00        |
| Water Department Loans   | 12,000.00       |
| Street and Sidewalk Loan | 13,000.00       |
| Highway Equipment        | 6,000.00        |
| School Repairs           | <u>2,000.00</u> |

557,000.00

Decrease in Debt 1952 \$57,000.00

Gross City Debt December 31, 1952 \$139,000.00

# City Auditor

## Funded Debt

The funded debt of the City at the close of books  
December 31, 1951 was \$196,000.00

Maturities paid or appropriated for during the year  
1952 including Water Bonds amounted to 57,000.00

The total funded debt December 31, 1952 was \$139,000.00  
making a net decrease of \$57,000.00

December 31, 1952

| Bonds and Notes          | Rate | Issued | Due             | Amount       |
|--------------------------|------|--------|-----------------|--------------|
| Water                    | 3½%  | 1933   | Oct. 1, 1953    | \$3,000.00   |
| Water                    | 2%   | 1938   | Nov. 1, 1953-58 | 16,000.00    |
| Water                    | 1%   | 1945   | Apr. 1, 1953-57 | 5,000.00     |
| Water                    | 1½%  | 1947   | Oct. 1, 1953-57 | 5,000.00     |
| Water                    | 1½%  | 1950   | Apr. 1, 1953-65 | 52,000.00    |
| Sewer                    | 4½%  | 1930   | Nov. 1, 1953-54 | 4,000.00     |
| Sewer                    | 2½%  | 1939   | Apr. 1, 1953-54 | 2,000.00     |
| New High School          | 2½%  | 1935   | Oct. 1, 1953    | 15,000.00    |
| School Repairs           | 2%   | 1951   | Aug. 1, 1953-60 | 24,000.00    |
| Street and Sidewalk Loan | 1½%  | 1948   | Sept. 1, 1953   | 7,000.00     |
| Highway Equipment        | 1½%  | 1948   | June 1, 1953    | 6,000.00     |
|                          |      |        |                 | <hr/>        |
|                          |      |        |                 | \$139,000.00 |

## CITY AUDITOR

Budget for 1952

## GENERAL GOVERNMENT

|                                        |          |
|----------------------------------------|----------|
| City Council                           |          |
| Salary of Clerk of Committees          | \$400.00 |
| Salaries of Councillors                | 3,300.00 |
| Other expenses                         | 1,000.00 |
| Mayor's Department                     |          |
| Salary of Mayor                        | 2,500.00 |
| Other expenses                         | 100.00   |
| Auditor's Department                   |          |
| Salary of City Auditor                 | 3,800.00 |
| Salary of Clerk                        | 2,500.00 |
| Other expenses                         | 700.00   |
| Treasurer and Collector's Department   |          |
| Salary of Treasurer and Collector      | 3,700.00 |
| Salary of Clerk (Miss Squire)          | 2,400.00 |
| Salary of Clerk (Mrs. Moore)           | 2,300.00 |
| Other expenses                         | 5,000.00 |
| New Equipment, Treas. & Coll. office   | 500.00   |
| Expense of Bond and Note Issue         | 150.00   |
| Foreclosure of Tax Titles              | 100.00   |
| Salary of Custodian Tax Titles         | 100.00   |
| Assessors' Department                  |          |
| Salary of Chairman, Board of Assessors | 3,000.00 |
| Salaries of Assessors (Two)            | 6,000.00 |
| Other expenses                         | 2,400.00 |
| City Clerk's Department                |          |
| Salary of City Clerk                   | 3,350.00 |
| Other expenses                         | 500.00   |
| Old Records and Typewriting            | 200.00   |
| Vital Statistics                       | 300.00   |
| Law Department                         |          |
| Salary of City Solicitor               | 1,800.00 |
| City Solicitor, extra duty performed   | 500.00   |
| Other expenses                         | 300.00   |
| City Messenger                         |          |
| Salary of City Messenger               | 2,320.00 |
| Extra hours duty performed             | 500.00   |
| Election and Registration              |          |
| Salary of Clerk, Board of Registrars   | 250.00   |
| Salaries of Registrars                 | 750.00   |
| Registration                           | 910.00   |
| Other expenses                         | 4,000.00 |
| City Hall                              | 6,000.00 |
| License Commissioners                  |          |
| Salary of Chairman                     | 500.00   |
| Salaries of Commissioners (Two)        | 600.00   |
| Other expenses                         | 100.00   |
| Planning Board                         | 50.00    |
| Board of Appeals                       | 50.00    |
| Enforcement of Zoning Law              | 50.00    |

## POLICE DEPARTMENT

|                              |                  |           |
|------------------------------|------------------|-----------|
| Salary of Marshal            | (\$66.00 weekly) | 3,450.86  |
| Salary of Captain            | (\$61.00 weekly) | 3,189.43  |
| Salaries of 14 policemen     | (\$56.00 weekly) | 40,992.00 |
| Salary of Building Custodian |                  | 2,700.00  |
| Salary extra policemen       |                  | 300.00    |
| Other expenses               |                  | 3,000.00  |
| Police Signal Service        |                  | 500.00    |



## CITY AUDITOR

## FIRE DEPARTMENT

|                                                   |           |
|---------------------------------------------------|-----------|
| Salary of Chief                                   | 500.00    |
| Salary of Assistant Chief                         | 250.00    |
| Salaries of two lieutenants (\$61.00 weekly)      | 6,378.86  |
| Salaries of 12 permanent firemen (\$56.00 weekly) | 35,136.00 |
| Additional permanent firemen                      | 18,000.00 |
| Salaries of Call men                              | 9,040.00  |
| Other expenses                                    | 3,000.00  |
| Fire Pensions                                     | 6,120.00  |

## FIRE ALARM, INSPECTIONS AND TREES

|                                                   |           |
|---------------------------------------------------|-----------|
| Fire Alarm and Wires                              |           |
| Salary of Superintendent                          | 800.00    |
| Other expenses                                    | 500.00    |
| Inspection of Buildings                           |           |
| Salary of Inspector                               | 500.00    |
| Other expenses                                    | 50.00     |
| Sealer of Weights and Measures                    |           |
| Salary of Sealer of Weights and Measures          | 1,000.00  |
| Other expenses                                    | 400.00    |
| Tree and Moth Department                          |           |
| Salary of Superintendent of Trees, Moth and Parks | 3,000.00  |
| Tree, other expenses                              | 10,000.00 |
| Moth, other expenses                              | 2,000.00  |
| Used G.M.C. Truck                                 | 975.00    |

## HEALTH AND SANITATION

|                                                  |             |
|--------------------------------------------------|-------------|
| Salary of Agent and Clerk                        | 2,220.00    |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 2,116.00    |
| Miscellaneous                                    | 6,000.00    |
| Salary of Inspector of Animals                   | 350.00      |
| Salary of School Physician                       | 804.00      |
| Salary of Inspector of Milk                      | 600.00      |
| District Nurse                                   | 500.00      |
| Garbage, Ashes & Rubbish Collection & Disposal   | 30,000.00 * |
| Sewer Maintenance                                | 4,000.00    |
| Sewer Construction                               | 4,000.00    |
| Street Cleaning                                  | 5,000.00    |

## HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 3,200.00  |
| Salary of Clerk and Custodian                  | 2,607.14  |
| Maintenance and supplies, Highway headquarters | 3,000.00  |
| Repairs City Trucks and Equipment              | 8,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 2,300.00  |
| Street Sprinkling                              | 5,000.00  |
| Sidewalks and Edgestones                       | 6,000.00  |
| Highway Miscellaneous                          | 3,000.00  |
| Snow and Ice Removal                           | 20,000.00 |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 400.00    |
| Street Lighting                                | 19,500.00 |
| Street Lighting, Plum Island                   | 300.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 281.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze                       | 4,000.00  |
| Chapter 90, Water Street                       | 4,000.00  |
| Drainage                                       | 2,000.00  |
| Reconditioning High Street                     | 1,000.00  |
| Used Chevrolet Truck                           | 725.00    |

\* Includes Dead Animal Collection and Disposal

## CITY AUDITOR

## CHARITIES

## Welfare Salaries:

|                                    |            |
|------------------------------------|------------|
| Salary of Agent                    | 3,110.00   |
| Salary of Frances Marshall         | 2,040.00   |
| Salary of Miss Lyons               | 2,385.00   |
| Salary of Albert Hughes            | 1,882.29   |
| Welfare Salaries (Horton Home)     | 3,600.00   |
| Welfare other expenses             | 75,000.00  |
| Anna Jaques Hospital               | 2,000.00   |
| Worcester Memorial Hospital        | 1,200.00   |
| Aid to Dependent Children          | 40,000.00  |
| Old Age Assistance Administration: |            |
| Salary of Margaret Kelly           | 2,280.00   |
| Salary of Daniel Twomey            | 2,310.00   |
| Salary of Marion Patten            | 1,906.00   |
| Salary of Myra Roaf                | 2,250.00   |
| Salary of Joan Connors             | 1,700.00   |
| Old Age Assistance                 | 260,000.00 |

## VETERANS BENEFITS

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Director Veterans Services           | 3,012.00  |
| Salary of Assistant Director Veterans Services | 1,884.60  |
| Veterans Benefits                              | 20,000.00 |
| Care of Soldiers Graves                        | 500.00    |

## SCHOOL DEPARTMENT

|                                                |            |
|------------------------------------------------|------------|
| Salaries                                       | 305,925.00 |
| Other expenses                                 | 63,015.00  |
| Physical Education and Athletic Salaries       | 12,690.00  |
| Physical Education and Athletic other expenses | 2,424.00   |
| Part time Apprenticeship Program               | 488.00     |
| Painting High School                           | 3,000.00   |
| Painting Stadium Seats                         | 500.00     |
| Repair masonry, High School                    | 8,000.00   |
| Repair Toppan's Lane Wall                      | 500.00     |
| Repair Steps to Lower Field                    | 500.00     |
| Calculator for Commercial Department           | 400.00     |
| Mimeograph for Commercial Department           | 240.00     |
| Duplicator for Commercial Department           | 260.00     |
| Uniforms, band and orchestra instruments       | 1,500.00   |
| Boy's locker room, High School                 | 1,000.00   |
| Davenport School toilets                       | 2,000.00   |
| Curtis School toilets                          | 3,000.00   |
| New Equipment, Machine Shop                    | 2,000.00   |
| New Equipment, Carpentry shop                  | 500.00     |
| Summer Remedial Reading Program                | 200.00     |
| Summer Playgrounds Salaries                    | 1,760.00   |
| Summer Playgrounds, other expenses             | 700.00     |

## PUBLIC LIBRARY

|                |             |
|----------------|-------------|
| Salaries       | 23,192.00 * |
| Substitutes    | 500.00      |
| Other expenses | 6,400.00    |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 4,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 500.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 2,000.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

\*Includes increase of \$200 for each Library employee

## CITY AUDITOR

## UNCLASSIFIED

|                                            |           |
|--------------------------------------------|-----------|
| Comfort Station Plum Island                | 200.00    |
| Damages to Persons and Property and Claims | 1,000.00  |
| Other City Property                        | 200.00    |
| Workmen's Compensation                     | 1,000.00  |
| World War #2 Honor Roll                    | 200.00    |
| City Clocks                                | 200.00    |
| Memorial Day Exercises                     | 300.00    |
| Memorial Day G.A.R.                        | 400.00    |
| Firemen's Memorial Sunday                  | 75.00     |
| Spanish War Veterans                       | 150.00    |
| Veterans Foreign Wars                      | 100.00    |
| Disabled American Veterans                 | 100.00    |
| American Legion                            | 100.00    |
| Amvets                                     | 100.00    |
| Jewish War Veterans                        | 100.00    |
| Christmas Decorations                      | 100.00    |
| Fourth of July Celebration                 | 1,000.00  |
| Dynamiting Gutters Clam Flats              | 500.00    |
| Dog Officer:                               |           |
| Salary of Dog Officer                      | 150.00    |
| Fees for Board and Killing Dogs            | 150.00    |
| Reserve Fund                               | 10,000.00 |
| Civilian Defense                           | 7,700.00  |

## MUNICIPAL RETIREMENT

|                      |           |
|----------------------|-----------|
| Administration       | 2,000.00  |
| Pension Accumulation | 14,000.00 |

## CEMETERIES

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | 1,500.00 |
| Other expenses           | 4,000.00 |

## CLAM PLANT

|                                              |           |
|----------------------------------------------|-----------|
| Salary of Chemist (\$65.00 weekly)           | 3,398.57  |
| Salary of Assistant Foremen (\$60.00 weekly) | 3,137.14  |
| Salaries of 5 laborers (\$56.00 weekly)      | 14,640.00 |
| Other expenses                               | 3,000.00  |

## INTEREST AND MATURING DEBT

|                  |           |
|------------------|-----------|
| Interest on Debt | 4,200.00  |
| Indebtedness     | 44,892.27 |

## WATER DEPARTMENT

|                    |           |
|--------------------|-----------|
| Salaries and wages | 50,879.00 |
| Other expenses     | 39,696.00 |
| Interest           | 1,545.00  |
| Indebtedness       | 11,970.00 |

## SUMMARY OF BUDGET

|                                  |                 |
|----------------------------------|-----------------|
| General Government               | \$62,980.00     |
| Police Department                | 54,132.29       |
| Fire Department                  | 78,424.86       |
| Fire Alarm, Inspection and Trees | 19,225.00       |
| Health and Sanitation            | 55,590.00       |
| Highway Department               | 97,363.14       |
| Charities                        | 401,663.29      |
| Veterans Benefits                | 25,396.60       |
| School Department                | 410,602.00      |
| Public Library                   | 30,092.00       |
| Recreations                      | 10,200.00       |
| Unclassified                     | 23,825.00       |
| Municipal Retirement             | 16,000.00       |
| Cemeteries                       | 5,500.00        |
| Clam Plant                       | 24,175.71       |
| Interest and Maturing Debt       | 49,092.27       |
| Water Department                 | 104,090.00      |
|                                  | <hr/>           |
|                                  | \$1,468,352.16- |

# City Auditor

## Budget for 1953

### GENERAL GOVERNMENT

|                                              |          |
|----------------------------------------------|----------|
| City Council                                 |          |
| Salary of Clerk of Committees                | \$400.00 |
| Salaries of Councillors                      | 3,300.00 |
| Other expenses                               | 1,000.00 |
| Mayor's Department                           |          |
| Salary of Mayor                              | 2,500.00 |
| Other expenses                               | 200.00   |
| Auditor's Department                         |          |
| Salary of City Auditor                       | 3,800.00 |
| Salary of Clerk                              | 2,500.00 |
| Other expenses                               | 700.00   |
| Treasurer and Collector's Department         |          |
| Salary of Treasurer and Collector            | 3,700.00 |
| Salary of Clerk (Miss Squire)                | 2,400.00 |
| Salary of Clerk (Mrs. Moore)                 | 2,300.00 |
| Other expenses                               | 5,000.00 |
| New Equipment, Treas. and Collector's office | 350.00   |
| Expense of Bond and Note Issue               | 150.00   |
| Foreclosure of Tax Titles                    | 100.00   |
| Salary of Custodian of Tax Titles            | 100.00   |
| Assessors' Department                        |          |
| Salary of Chairman, Board of Assessors       | 3,200.00 |
| Salaries of Assessors (2)                    | 6,000.00 |
| Other expenses                               | 2,400.00 |
| City Clerk's Department                      |          |
| Salary of City Clerk                         | 3,350.00 |
| Other expenses                               | 500.00   |
| Old Records and Typewriting                  | 200.00   |
| Vital Statistics                             | 300.00   |
| Law Department                               |          |
| Salary of City Solicitor                     | 1,800.00 |
| City Solicitor, extra duty performed         | 500.00   |
| Other expenses                               | 300.00   |
| City Messenger                               |          |
| Salary of City Messenger                     | 2,320.00 |
| Extra hours duty performed                   | 500.00   |
| Election and Registration                    |          |
| Salary of Clerk, Board of Registrars         | 250.00   |
| Salaries of Registrars (3)                   | 750.00   |
| Registration                                 | 910.00   |
| Other expenses                               | 2,560.00 |
| City Hall                                    | 6,000.00 |
| License Commissioners                        |          |
| Salary of Chairman                           | 500.00   |
| Salaries of Commissioners (2)                | 600.00   |
| Other expenses                               | 100.00   |
| Planning Board                               | 50.00    |
| Board of Appeals                             | 50.00    |
| Enforcement of Zoning Law                    | 50.00    |

### POLICE DEPARTMENT

|                                                       |                  |           |
|-------------------------------------------------------|------------------|-----------|
| Salary of Marshal                                     | (\$66.00 weekly) | 3,441.43  |
| Salary of Captain                                     | (\$61.00 weekly) | 3,180.71  |
| Salaries of 14 policemen                              | (\$56.00 weekly) | 40,880.00 |
| Salaries of 3 extra policemen to be assigned by Mayor |                  | 8,760.00  |
| Salary of Building Custodian                          |                  | 2,700.00  |
| Salaries of extra policemen                           |                  | 300.00    |
| Other expenses                                        |                  | 3,000.00  |
| Police Signal Service                                 |                  | 500.00    |

# City Auditor

## FIRE DEPARTMENT

|                                                        |           |
|--------------------------------------------------------|-----------|
| Salary of Chief                                        | 500.00    |
| Salary of Assistant Chief                              | 250.00    |
| Salaries of Two Captains (\$61.00 weekly)              | 6,361.42  |
| Salaries of Two Lieutenants (\$61.00 weekly)           | 6,361.42  |
| Salaries of 17 permanent Firefighters (\$56.00 weekly) | 49,640.00 |
| Salaries of Call Firefighters                          | 7,540.00  |
| Other expenses                                         | 3,000.00  |
| Fire Pensions                                          | 6,600.00  |

## FIRE ALARM, INSPECTIONS AND TREES

|                                                   |           |
|---------------------------------------------------|-----------|
| Fire Alarm and Wires                              |           |
| Salary of Superintendent                          | 800.00    |
| Other expenses                                    | 500.00    |
| Inspection of Buildings                           |           |
| Salary of Inspector                               | 500.00    |
| Other expenses                                    | 50.00     |
| Sealer of Weights and Measures                    |           |
| Salary of Sealer of Weights and Measures          | 1,000.00  |
| Other expenses                                    | 400.00    |
| Tree and Moth Department                          |           |
| Salary of Superintendent of Trees, Moth and Parks | 3,000.00  |
| Tree, other expenses                              | 10,000.00 |
| Moth, other expenses                              | 2,000.00  |

## HEALTH AND SANITATION

|                                                  |             |
|--------------------------------------------------|-------------|
| Salary of Agent and Clerk                        | 2,220.00    |
| Salary of Clerk, Board of Health (Mrs. Crawshaw) | 2,116.00    |
| Miscellaneous                                    | 6,000.00    |
| Salary of Inspector of Animals                   | 350.00      |
| Salary of School Physician                       | 804.00      |
| Salary of Inspector of Milk                      | 600.00      |
| District Nurse                                   | 500.00      |
| Garbage, Ashes & Rubbish Collection and Disposal | 34,000.00 * |
| Sewer Maintenance                                | 4,000.00    |
| Sewer Construction                               | 4,000.00    |
| Street Cleaning                                  | 5,000.00    |

## HIGHWAY DEPARTMENT

|                                                |           |
|------------------------------------------------|-----------|
| Salary of Superintendent                       | 3,200.00  |
| Salary of Clerk and Custodian                  | 2,607.14  |
| Maintenance and supplies, Highway Headquarters | 3,000.00  |
| Repairs City Trucks and Equipment              | 8,000.00  |
| Highway Repairs                                | 11,000.00 |
| Culverts                                       | 3,500.00  |
| Street Sprinkling                              | 10,000.00 |
| Sidewalks and Edgestones                       | 6,000.00  |
| Highway Miscellaneous                          | 3,000.00  |
| Snow and Ice Removal                           | 20,000.00 |
| Old Point Road, Plum Island                    | 1,000.00  |
| Traffic Lighting                               | 400.00    |
| Street Lighting                                | 20,000.00 |
| Street Lighting, Plum Island                   | 400.00    |
| Harbor Master:                                 |           |
| Salary of Harbor Master                        | 300.00    |
| Other expenses                                 | 50.00     |
| Gas, oil and anti-freeze                       | 4,000.00  |
| Chapter 90, High Street                        | 12,000.00 |
| Drainage                                       | 2,000.00  |

## CHARITIES

|                                                  |          |
|--------------------------------------------------|----------|
| Welfare Salaries:                                |          |
| Salary of Agent                                  | 3,110.00 |
| Salary of Senior Clerk Typist (Frances Marshall) | 2,040.00 |
| Salary of Senior Clerk Typist (Esther Keefe)     | 2,040.00 |
| Salary of Social Worker (Miss Lyons)             | 2,385.00 |

\*Includes Dead Animal Collection and Disposal



# City Auditor

## Charities, continued:

|                                                  |             |
|--------------------------------------------------|-------------|
| Welfare other expenses                           | 50,000.00 * |
| Disability Assistance                            | 7,000.00    |
| Worcester Memorial Hospital                      | 1,200.00    |
| Aid Dependent Children                           | 40,000.00   |
| Old Age Assistance Administration:               |             |
| Salary of Senior Clerk (Margaret Kelly)          | 2,280.00    |
| Salary of Social Worker (Daniel Twomey)          | 2,310.00    |
| Salary of Junior Clerk & Stenog. (Marion Patten) | 1,906.00    |
| Salary of Social Worker (Myra Roaf)              | 2,250.00    |
| Salary of Junior Clerk & Typist (Joan Connors)   | 1,700.00    |
| Old Age Assistance                               | 260,000.00  |

## VETERANS BENEFITS

|                                                   |           |
|---------------------------------------------------|-----------|
| Salary of Director of Veterans Services           | 3,012.00  |
| Salary of Assistant Director of Veterans Services | 2,410.00  |
| Veterans' Benefits                                | 20,000.00 |
| Care of Soldiers' Graves                          | 500.00    |

## SCHOOL DEPARTMENT

|                                                                  |            |
|------------------------------------------------------------------|------------|
| Salaries                                                         | 342,757.00 |
| Other expenses                                                   | 68,380.00  |
| Physical Education and Athletic Salaries                         | 12,690.00  |
| Physical Education and Athletic other expenses                   | 3,000.00   |
| Part time Apprenticeship Program                                 | 400.00     |
| Gym baskets, High School                                         | 1,000.00   |
| Equipment for Science room                                       | 2,000.00   |
| 100 Cafeteria chairs, High School                                | 700.00     |
| Cover High School Gym mats                                       | 500.00     |
| 7 new gas stoves, Household Arts Department                      | 875.00     |
| Band and orchestra instruments                                   | 1,500.00   |
| Cut down Elm tree, Jackman School                                | 500.00     |
| Summer Reading Program                                           | 750.00     |
| Vocational School equipment and elimination of overhead shafting | 4,625.00   |
| Summer Playgrounds, salaries                                     | 1,760.00   |
| Summer Playgrounds, other expenses                               | 700.00     |
| Summer Playgrounds, equipment                                    | 726.00     |

## PUBLIC LIBRARY

|                |           |
|----------------|-----------|
| Salaries       | 23,144.00 |
| Substitutes    | 500.00    |
| Other expenses | 6,400.00  |

## RECREATIONS

|                                       |          |
|---------------------------------------|----------|
| City Parks                            | 4,000.00 |
| Michael Cashman Park                  | 1,000.00 |
| Bartlett Mall (Winter Program)        | 500.00   |
| Park and Tree Department Headquarters | 500.00   |
| Moseley Woods                         | 1,500.00 |
| Atkinson Common                       | 2,000.00 |
| Goodwin's Landing                     | 200.00   |
| Edward G. Perkins Playgrounds         | 500.00   |

## UNCLASSIFIED

|                                            |          |
|--------------------------------------------|----------|
| Comfort Station Plum Island                | 200.00   |
| Damages to Persons and Property and Claims | 1,000.00 |
| Other City Property                        | 200.00   |
| Workmen's Compensation                     | 1,000.00 |
| World War #2 Honor Roll                    | 200.00   |
| City Clocks                                | 200.00   |
| Memorial Day Exercises                     | 300.00   |
| Memorial Day G.A.R.                        | 400.00   |
| Firemen's Memorial Sunday                  | 75.00    |
| Spanish War Veterans                       | 150.00   |
| Veterans Foreign Wars                      | 100.00   |
| Disabled American Veterans                 | 100.00   |
| American Legion                            | 100.00   |

\*Includes Anna Jaques Hospitalization



# City Auditor

## UNCLASSIFIED, continued:

|                                 |          |
|---------------------------------|----------|
| Amvets                          | 100.00   |
| Jewish War Veterans             | 100.00   |
| Veterans' Memorial, Korean War  | 500.00   |
| Christmas Decorations           | 100.00   |
| Fourth of July Celebration      | 1,000.00 |
| Dynamiting Gutters Clam Flats   | 500.00   |
| Dog Officer:                    |          |
| Salary of Dog Officer           | 250.00   |
| Fees for Board and Killing Dogs | 275.00   |
| Civilian Defense                | 1,700.00 |

## MUNICIPAL RETIREMENT

|                      |           |
|----------------------|-----------|
| Administration       | 2,000.00  |
| Pension Accumulation | 13,500.00 |

## CEMETERIES

|                          |          |
|--------------------------|----------|
| Salary of Superintendent | 1,500.00 |
| Other expenses           | 4,000.00 |

## CLAM PLANT

|                             |                  |           |
|-----------------------------|------------------|-----------|
| Salary of Chemist           | (\$65.00 weekly) | 3,389.29  |
| Salary of Assistant Foreman | (\$60.00 weekly) | 3,128.57  |
| Salaries of 5 laborers      | (\$56.00 weekly) | 14,600.00 |
| Other expenses              |                  | 3,000.00  |

## INTEREST AND MATURING DEBT

|                  |           |
|------------------|-----------|
| Interest on Debt | 3,200.00  |
| Indebtedness     | 34,000.00 |

## WATER DEPARTMENT

|                    |           |
|--------------------|-----------|
| Salaries and wages | 53,955.00 |
| Other expenses     | 40,250.00 |
| Interest           | 1,295.00  |
| Indebtedness       | 12,000.00 |

## SUMMARY

|                                  |                       |
|----------------------------------|-----------------------|
| General Government               | \$61,690.00           |
| Police Department                | 62,762.14             |
| Fire Department                  | 80,252.84             |
| Fire Alarm, Inspection and Trees | 18,250.00             |
| Health and Sanitation            | 59,590.00             |
| Highway Department               | 110,457.14            |
| Charities                        | 378,221.00            |
| Veterans' Benefits               | 25,922.00             |
| School Department                | 442,863.00            |
| Public Library                   | 30,044.00             |
| Recreations                      | 10,200.00             |
| Unclassified                     | 8,550.00              |
| Municipal Retirement             | 15,500.00             |
| Cemeteries                       | 5,500.00              |
| Clam Plant                       | 24,117.86             |
| Interest and maturing debt       | 37,200.00             |
| Water Department                 | 107,500.00            |
|                                  | <u>\$1,478,619.98</u> |

## TRUSTEES OF NEWBURYPORT TRUST FUNDS - SCHEDULE OF INVESTMENTS

## TREASURER'S ANNUAL REPORT

| FUND                  | INVESTMENT                         | DUE          | AMOUNT     | INCOME 1952 | PURPOSE                     |
|-----------------------|------------------------------------|--------------|------------|-------------|-----------------------------|
| Emma L. Andrews       | U.S.G. Bonds                       | 1956         | \$1,000.00 | \$25.00     | So. End Reading Room        |
| Margaret Atwood       | Institution for Savings            | Demand       | 5,500.00   | 166.23      | Poor and Religious          |
|                       | Np't. Five Cents Savings Bank      | Demand       | 165.00     |             | Poor and Religious          |
| Blach Fund            | U.S.G. Bonds                       | 1956         | 10,000.00  | 250.00      | Bartlett Mail               |
| J. M. Bradbury        | Institution for Savings            | Demand       | 1,000.00   | 30.00       | Gen'l. Use of Library       |
| Chas. W. Bradstreet   | U.S.G. Bonds                       | 1956         | 1,000.00   | 25.00       | Gen'l. Use of Library       |
| John Bromfield        | Mass. Hospital Life Ins. Co.       | Demand       | 10,000.00  | 379.31      | Sidewalks & Trees           |
| Moses Brown           | Np't. Five Cents Savings Bank      | Demand       | 5,000.00   | 151.13      | Schools                     |
|                       | Institution for Savings            | Demand       | 5,000.00   | 151.13      | Schools                     |
|                       | U.S.G. Bonds                       | 1956         | 5,000.00   | 125.00      | Schools                     |
| W. O. Coffin          | U.S.G. Bonds                       | Jan. 1956    | 10,000.00  | 250.00      | Books for Library           |
| Lucy G. B. Colby      | Np't. Five Cents Savings Bank      | Demand       | 700.00     | 21.00       | Replacement of Old Books    |
| Charlotte C. Cole     | U.S.G. Bonds                       | 1956         | 2,000.00   | 50.00       | Supt. of Reading Room       |
| John J. Currier       | U.S.G. Bonds                       | 1956         | 1,000.00   | 25.00       | Newburyport & Newbury Books |
| A. E. Cutter          | U.S.G. Bonds                       | 1956         | 4,000.00   | 100.00      | Gen'l. Use of Library       |
| A. Gertrude Cutter    | Np't. Five Cents Savings Bank      | Demand       | 432.17     | 12.96       | Beautifying the City        |
|                       | Institution for Savings            | Demand       | 1,227.10   | 37.09       | Beautifying the City        |
|                       | City of New York 3 $\frac{3}{8}$ % | Nov. 1, 1953 | 1,000.00   | 35.00       | Beautifying the City        |
|                       | Atchison, Topeka & Santa Fe-4%     | Oct. 1, 1995 | 1,000.00   | 40.00       | Beautifying the City        |
|                       | U.S.G. Bonds                       | June 1954    | 50,000.00  | 1,250.00    | Beautifying the City        |
| Annie D. Davis        | Chicago & Erie R.R. - 5%           | May 1, 1982  | 1,000.00   | 50.00       | Beautifying the City        |
| Timothy Dexter        | U.S.G. Bonds                       | 1956         | 1,000.00   | 25.00       | Aged Ladies'                |
| Nathan D. Dodge       | Institution for Savings            | Demand       | 2,137.50   | 64.50       | Poor                        |
| Wm. H.P. Dodge        | Np't. Five Cents Savings Bank      | Demand       | 1,020.00   | 30.50       | Books for Library           |
| Susan M. Donnell      | Institution for Savings            | Demand       | 2,645.00   | 79.35       | Books, Papers for Library   |
| L. M. Follanabee      | U.S.G. Bonds                       | 1956         | 3,000.00   | 75.00       | General Use of Library      |
|                       | Np't. Five Cents Savings Bank      | Demand       | 2,500.00   | 75.00       | Poor                        |
|                       | Institution for Savings            | Demand       | 1,206.25   | 36.45       | Poor                        |
| Daniel Foster         | Np't. Five Cents Savings Bank      | Demand       | 280.00     | 7.50        | Books for Library           |
| J. A. Frothingham     | U.S.G. Bonds                       | June 1954    | 1,000.00   | 25.00       | Books for Library           |
| A. M. Gorwaiz         | Np't. Five Cents Savings Bank      | Demand       | 100.00     | 3.02        | Atkinson Common             |
| S. A. Green           | Salem Five Cents Savings Bank      | Demand       | 2,000.00   | 60.00       | Books for Library           |
| George Haskell        | Institution for Savings            | Demand       | 1,072.50   | 32.16       | Books for Library           |
| Doctor Healy          | U.S.G. Bonds                       | 1960         | 1,000.00   | 25.00       | Medical Books               |
| High School (Cl. '18) | Np't. Five Cents Savings Bank      | Demand       | 306.57     | 8.99        | Athletic Field              |
| High School (Cl. '17) | Np't. Five Cents Savings Bank      | Demand       | 318.39     | 9.34        | Memorial                    |

## SCHEDULE OF INVESTMENTS- (CONTINUED)

| FUND                 | INVESTMENT                                    | DUE           | AMOUNT    | INCOME 1952 | PURPOSE                                                             |
|----------------------|-----------------------------------------------|---------------|-----------|-------------|---------------------------------------------------------------------|
| Charles H. Knight    | Npt. Five Cents Savings Bank                  | Demand        | \$ 400.00 | \$12.09     | Atkinson Common                                                     |
| S. W. Marston        | U.S.G. Bonds                                  | 1956          | 6,000.00  | 125.00      | General Use of Library                                              |
| Paul A. Merrill      | U.S.G. Bonds                                  | 1956          | 1,000.00  | 25.00       | School Prize                                                        |
| E. S. Moseley        | Npt. Five Cents Savings Bank                  | Demand        | 1,000.00  | 30.00       | General Use of Library                                              |
|                      | U.S.G. Bonds                                  | 1956          | 4,000.00  | 100.00      | General Use of Library                                              |
| W. O. Moseley        | Institution for Savings                       | Demand        | 4,560.80  | 136.80      | General Use of Library                                              |
|                      | Chic. Burlington & Qu.R.R. 4%                 | March 1, 1958 | 2,000.00  | 80.00       | General Use of Library                                              |
|                      | N.Y. N.H. & H. R.R., 4%                       | March 1, 1947 | 900.00    | 48.00       | General Use of Library                                              |
|                      | Boston & Maine R.R., 5%                       | May 1, 1940   | 1,000.00  | 40.00       | General Use of Library                                              |
|                      | U. S. Savings Bonds                           | 1956          | 2,000.00  | 50.00       | General Use of Library                                              |
| Alice C. Moulton     | Institution for Savings                       | Demand        | 1,858.26  | 55.74       | As Trust of Library Directs                                         |
| Municipal Bldgs.     | Npt. Five Cents Savings Bank                  | Demand        | 15,055.56 | 489.86      | Replace Loss by Fire                                                |
| Insurance Fund       | N.Y. N.H. & H. R.R., 4%                       | July 1, 1955  | 5,400.00  | 305.50      | Replace Loss by Fire                                                |
| Ethel Parton         | Institution for Savings                       | Demand        | 2,100.00  | 63.00       | Children's Books                                                    |
| Paul A. Pathe, Sr.   | Institution for Savings                       | Demand        | 786.23    | 23.58       | Public Library                                                      |
| George B. Pettingell | Institution for Savings                       | Demand        | 2,011.13  | 60.34       | One-half to So. End Reading Room and one-half to the Public Library |
| M. P. Sawyer         | Salem Savings Bank                            | Demand        | 5,000.00  | 162.50      | Books for Library                                                   |
| M. H. Simpson        | Institution for Savings                       | Demand        | 6,846.15  | 206.91      | Sprinkling Streets                                                  |
|                      | Chic. Burl. & Qu. R.R., 4%                    | March 1, 1958 | 4,000.00  | 160.00      | Sprinkling Streets                                                  |
|                      | N.Y. N.H. & H. R.R., 4%                       | July 1, 1956  | 5,400.00  | 293.00      | Sprinkling Streets                                                  |
|                      | Boston & Maine R.R., 5%                       | March 1, 1942 | 1,500.00  | 60.00       | Sprinkling Streets                                                  |
| So. End Reading Room | U.S. Savings "G" Bonds                        | 1956          | 4,000.00  | 100.00      | Sprinkling Streets                                                  |
|                      | Npt. Five Cents Savings Bank                  | Demand        | 5,452.73  | 163.56      | Franch Library                                                      |
|                      | Institution for Savings                       | Demand        | 3,925.02  | 117.76      | Branch Library                                                      |
|                      | 1680 Broadway Corp. Bond -6 $\frac{1}{2}$ %   | March 1, 1939 | 500.00    |             | Branch Library                                                      |
|                      | 6th Ave. & 56th Corp., 6 $\frac{1}{2}$ %      | Jan. 15, 1940 | 283.75    |             | Branch Library                                                      |
|                      | Real Estate corner Purchase and Marlboro Sts. |               |           |             |                                                                     |
| J. R. Spring         | U.S.C. Bonds                                  | Demand        | 4,000.00  | 250.00      | Books for Library                                                   |
|                      | Institution for Savings                       | 1956          | 10,000.00 | 300.00      | Books for Library                                                   |
| E. E. Stokney        | Institution for Savings                       | Demand        | 10,000.00 | 300.00      | General Use of Library                                              |
|                      | Baltimore & Ohio R.R., 5%                     | Demand        | 5,524.01  | 165.72      | General Use of Library                                              |
| Eben F. Stone        | U.S. C. Bonds                                 | Dec. 1, 1995  | 5,000.00  | 200.00      | General Use of Library                                              |
|                      | Institution for Savings                       | 1956          | 2,000.00  | 50.00       | General Use of Library                                              |
|                      | N.Y. N.H. & H. R. R.                          | Demand        | 1,704.07  | 51.12       | General Use of Library                                              |
| Benjamin G. Sweetser | U.S.C. Bonds                                  | Demand        | 900.00    | 38.00       | General Use of Library                                              |
|                      |                                               | 1956          | 5,000.00  | 125.00      | General Use of Library                                              |

## SCHEDULE OF INVESTMENTS - (CONTINUED)

| FUND                               | INVESTMENT                    | DUE           | AMOUNT       | INCOME 1952 | PURPOSE                     |
|------------------------------------|-------------------------------|---------------|--------------|-------------|-----------------------------|
| William C. Todd                    | Institution for Savings       | Demand        | \$9,514.37   | 285.42      | Reading Room                |
|                                    | Chic., Burl. & Qui., 4%       | March 1, 1958 | 2,000.00     | 80.00       | Reading Room                |
|                                    | N.Y., N.H. & H. R.R., 4%      | March 1, 1947 | 2,000.00     | 109.50      | Reading Room                |
|                                    | Boston & Maine R.R., 5%       | May 1, 1940   | 1,000.00     | 40.00       | Reading Room                |
|                                    | U.S. Savings "G" Bonds        | 1956          | 1,000.00     | 12.50       | Reading Room                |
| R. N. Toppan                       | Np't. Five Cents Savings Bank | Demand        | 250.00       | 7.50        | School Prize                |
| Annie I. Wightman                  | U.S.A. "G" Bonds              | 1954          | 8,000.00     | 200.00      | Public Library Reading Room |
|                                    | Institution for Savings       | Demand        | 728.84       | 21.84       |                             |
|                                    | Salem Five Cents Savings Bank | Demand        | 1,000.00     | 30.00       | Books for Library           |
| A. Williams                        | U.S. War Bond                 | 1953          | 25.00        |             |                             |
| Young America Victory Club of 1948 |                               |               | \$296,542.36 | \$8,771.11  |                             |

## CITY TREASURER

## SCHEDULE OF INVESTMENTS

TOTAL TRUST FUNDS

\$296,542.36

Divided as follows:

|                                                         |               |
|---------------------------------------------------------|---------------|
| Newburyport Five Cents Savings Bank- - - - -            | --\$38,764.36 |
| Institution for Savings - - - - -                       | 68,869.25     |
| Massachusetts Hospital Life Ins. - - - - -              | 10,000.00     |
| City of New York - - - - -                              | 1,000.00      |
| Atchison, Topeka & Santa Fe R.R.- - - - -               | 1,000.00      |
| Chicago & Erie R.R. - - - - -                           | 1,000.00      |
| Salem Savings Bank - - - - -                            | 5,000.00      |
| Chicago, Burlington & Quincy R.P. - - - - -             | 8,000.00      |
| New York, New Haven & Hartford R.R. - - - - -           | 14,600.00     |
| Boston & Maine Railroad - - - - -                       | 3,500.00      |
| 1680 Broadway Corporation - - - - -                     | 500.00        |
| 6th Avenue & 55th St. Corp. - - - - -                   | 283.75        |
| Real Est. Corner Purchase & Marlboro Sts. - - - - -     | 4,000.00      |
| Baltimore & Ohio Railroad - - - - -                     | 5,000.00      |
| Young America Victory Club of 1943 (War Bond) - - - - - | 25.00         |
| U.S.A. "H" Bonds - - - - -                              | -132,000.00   |
| Salem Five Cent Savings Bank - - - - -                  | 3,000.00      |

Total

\$296,542.36

Charles E. Houghton, Treasurer

# REPORT OF CITY REGISTRAR

## Births Registered in 1952 (Including Stillborns)

|                | <u>Males</u> | <u>Females</u> |
|----------------|--------------|----------------|
| January.....   | 18           | 14             |
| February.....  | 10           | 19             |
| March.....     | 12           | 14             |
| April.....     | 19           | 17             |
| May.....       | 20           | 15             |
| June.....      | 21           | 14             |
| July.....      | 22           | 24             |
| August.....    | 27           | 13             |
| September..... | 14           | 17             |
| October.....   | 17           | 18             |
| November.....  | 16           | 14             |
| December.....  | 19           | 16             |
|                | <hr/>        | <hr/>          |
|                | 215          | 195            |

## Nativity of Parents

|                                  | <u>Father</u> | <u>Mother</u> |
|----------------------------------|---------------|---------------|
| Newburyport.....                 | 171           | 170           |
| U.S. outside of Newburyport..... | 224           | 232           |
| Canada.....                      | 11            | 3             |
| Greece.....                      | 2             |               |
| England.....                     |               | 1             |
| Italy.....                       |               | 1             |
| France.....                      |               | 1             |
| Borneo.....                      |               | 1             |
| Holland.....                     | 1             |               |
| Russia.....                      | 1             |               |
| New Mexico.....                  |               | 1             |
|                                  | <hr/>         | <hr/>         |
|                                  | 410           | 410           |

Births outside Newburyport, parents residing in city:

| <u>Males</u> | <u>Females</u> |
|--------------|----------------|
| 14           | 15             |

Births in Newburyport, parents residing elsewhere:

| <u>Males</u> | <u>Females</u> |
|--------------|----------------|
| 77           | 77             |



REPORT OF CITY REGISTRAR  
(cont)

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Marriages Registered in 1952

|                |            |
|----------------|------------|
| January.....   | 10         |
| February.....  | 14         |
| March.....     | 9          |
| April.....     | 9          |
| May.....       | 12         |
| June.....      | 22         |
| July.....      | 5          |
| August.....    | 12         |
| September..... | 12         |
| October.....   | 14         |
| November.....  | 17         |
| December.....  | 10         |
|                | <u>146</u> |

Nativity of Contracting Parties

|                          | <u>Bride</u> | <u>Groom</u> |
|--------------------------|--------------|--------------|
| Newburyport.....         | 80           | 57           |
| Outside U.S.....         |              | 5            |
| Outside Newburyport..... | 66           | 84           |
|                          | <u>146</u>   | <u>146</u>   |

Deaths Recorded in 1952  
Including Stillbirths--Males 8, Females 4

|                | <u>Males</u> | <u>Females</u> |
|----------------|--------------|----------------|
| January.....   | 8            | 12             |
| February.....  | 14           | 9              |
| March.....     | 11           | 10             |
| April.....     | 12           | 14             |
| May.....       | 6            | 6              |
| June.....      | 16           | 10             |
| July.....      | 14           | 9              |
| August.....    | 6            | 7              |
| September..... | 6            | 6              |
| October.....   | 8            | 13             |
| November.....  | 9            | 5              |
| December.....  | 12           | 7              |
|                | <u>122</u>   | <u>108</u>     |

Non-residents died in city: Males 36, Females 23  
 Residents of city dying elsewhere: Males 12, Females 5  
 Non-residents buried in city (not included in above):  
 Males 8, Females 8.

VERA M. KELLY,  
City Registrar

## ASSESSORS

January 1, 1953

## ANNUAL REPORT

## REPORT OF THE BOARD OF ASSESSORS

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Mass.

Gentlemen:

The Board of Assessors of the City of Newburyport hereby submits its report for the year 1952.

The City, County and State Warrants call for the following amounts:

|                                                              |                   |                        |                   |
|--------------------------------------------------------------|-------------------|------------------------|-------------------|
| Total Appropriations                                         |                   |                        |                   |
| G. L. 41-15A                                                 | \$1,468,352.16    |                        |                   |
| Appropriations from                                          |                   |                        |                   |
| Available Funds                                              | 112,402.51        |                        | \$1,580,754.67    |
| Other Amounts Water                                          |                   |                        | 5,000.00          |
| State Assessments                                            |                   | 1951 Over<br>Estimated |                   |
| State Parks &<br>Reservations                                | 2,007.24          |                        |                   |
| State Audit                                                  | 1,662.06          |                        |                   |
| State Examination of<br>Retirement System                    | 1,228.51          |                        |                   |
| Mass. National Guard                                         |                   | 385.57                 |                   |
|                                                              | <u>4,897.81</u>   | <u>385.57</u>          | 5,283.38          |
| County Assessments                                           |                   |                        |                   |
| County Tax                                                   | 41,796.07         |                        |                   |
| Tuberculosis Hospital                                        | 14,575.62         |                        |                   |
| County Bridges                                               | <u>15,300.00</u>  |                        |                   |
|                                                              | 71,671.69         |                        | 71,671.69         |
| Overlay of Current Year                                      |                   |                        | <u>22,929.86</u>  |
| Gross Amount to be Raised                                    |                   |                        | \$1,685,639.60    |
| Estimated Receipts and<br>Available Funds                    |                   |                        |                   |
| Estimated Receipts                                           | 655,908.06        |                        |                   |
| Over Estimates of<br>Previous Year                           |                   |                        |                   |
| County Tax                                                   | 1,637.42          |                        |                   |
| County Tuberculosis<br>Hospital                              | 2,796.95          |                        |                   |
| State Parks and<br>Reservations                              | 363.74            |                        |                   |
| Available Funds                                              | <u>112,402.51</u> |                        |                   |
| Total Estimated Receipts<br>and Available Funds              |                   |                        | <u>773,144.68</u> |
| Net Amount to be Raised by<br>Taxation on Polls and Property |                   |                        | \$912,494.92      |

# ASSESSORS

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|                                |            |              |
|--------------------------------|------------|--------------|
| Number of Polls 4512 at \$2.00 | \$9,024.00 |              |
| Valuation                      |            |              |
| Personal Property              |            |              |
| \$1,777,070.00 at \$63.40      | 112,666.24 |              |
| Real Estate                    |            |              |
| \$12,473,260.00 at \$63.40     | 790,804.68 | \$912,494.92 |

The total amount of tax committed to the Collector of Taxes for collection was \$912,494.92.

The gain in valuation for the year 1952 is as follows:

|                   |                 |                 |              |
|-------------------|-----------------|-----------------|--------------|
|                   | 1951            | 1952            |              |
| Real Estate       | \$12,296,615.00 | \$12,473,260.00 | 176,645.00   |
| Personal Property |                 |                 |              |
|                   | 1,723,640.00    | 1,777,070.00    | 53,430.00    |
|                   | \$14,020,255.00 | \$14,250,330.00 | \$230,075.00 |

Showing an increase in valuation of \$230,075.00.

The reason for the increase in valuation is new construction, sale of tax title property and improvment and increased inventories in whole-sale and retail commercial properties.

The Board made eight Commitments of Motor Vehicle Excise Taxes during the year 1952 as follows:

|            | Cars | Valuation      | Tax         |
|------------|------|----------------|-------------|
| #1 May 29  | 880  | \$406,380.00   | \$19,006.10 |
| #2 July 5  | 1421 | 537,480.00     | 19,627.31   |
| #3 Aug. 13 | 810  | 439,210.00     | 16,527.01   |
| #4 Oct. 13 | 895  | 297,610.00     | 12,279.08   |
| #5 Dec. 6  | 273  | 131,450.00     | 3,272.23    |
| #6 Dec. 30 | 182  | 123,190.00     | 4,834.61    |
| #7 Dec. 31 | 405  | 245,500.00     | 3,516.54    |
| #8 Dec. 31 | 37   | 40,430.00      | 847.77      |
|            | 4903 | \$2,221,250.00 | \$79,914.65 |

The amount of abatements granted on Motor Vehicle Excise tax during the year 1952 were as follows:

|              |            |
|--------------|------------|
| Levy of 1950 | \$34.13    |
| Levy of 1951 | 340.57     |
| Levy of 1952 | 3,606.79   |
|              | \$3,981.49 |

The amount of abatements granted on personal property, real estate and polls during the year 1952 were as follows:

|              |             |
|--------------|-------------|
| Levy of 1950 | \$50.76     |
| Levy of 1951 | 198.90      |
| Levy of 1952 | 20,165.15   |
|              | \$20,414.81 |

The greatest percentage of abatements granted during the year 1952 were due to Legislative Acts of 1948 and amendments thereto on Statutory Exemptions permitting an increase in the number of persons qualifying.

We recommend that provisions be made for preservation of the records of the Board of Assessors and new vaults provided for the storage of the same.

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Provision should be made to bring our plans and maps up to date.

Respectfully submitted

*Leo A. Barbors*  
*Ernest F. Landford*  
*John J. Wiseman*  
Board of Assessors

February 21, 1953.

From: T. Francis Kelleher  
To: His Honor, the Mayor, and the City Council  
Subject: City Solicitor's report for the year 1952.

Sirs:

In compliance with Section 4, Chapter 14, of the Revised Ordinances of the City of Newburyport, I am submitting herewith my report as City Solicitor for the year 1952. In the year 1952, I submitted fifteen opinions in writing to the City Council and other departments of the City Government and at numerous other times during the year I gave oral advice to members of the City Council, His Honor, the Mayor, and members of the different departments of the City Government. There were numerous claims against the City which were settled by me and releases obtained from the claimants. In several cases, I received settlements wherein property of the City was damaged by automobiles namely, damage to City truck and damage to hydrant controlled by the Water Department.

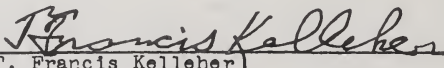
At the present time, there are outstanding against the City the following cases: City of Haverhill vs. City of Newburyport and this is a so-called settlement case wherein the City of Haverhill claims that it rendered aid to a person who had a settlement in Newburyport although she was living in Haverhill, however our claim is she married a citizen of Salisbury and lived with him as husband and wife during the period for which the City of Haverhill is claiming she had a settlement in Newburyport. Harriet G. Apt vs. City of Newburyport is a defect case, the claimant stating that she fell on Congress Street. This suit is for \$4,000.00. The case of Bessie F. Eder vs. City of Newburyport is another defect case and the claimant states that she fell at the corner of Olive and Merrimac Streets and this claimant is suing for \$4,000.00 also. Another case is Margaret E. Maguire and John E. Maguire vs. City of Newburyport and this is another defect case wherein the claimant states that she fell on Prospect Street and sustained personal injuries and her husband is suing for consequential damages. These are questionable defect cases in my mind and should be tried. Another case pending is a petition in the Probate Court and that is called the Horton Home case wherein the City is petitioning the Court for the right to sell this property since there is no further use of it as a Home for the Poor---either sell it or convert it into some municipal use.

Several of the claims that were settled by me with the approval of the City Council were for damage to persons and property from defective trees and I would recommend that if possible the Tree Department be given more money to remove these defective trees that are now in the City. In company with the members of the Board of Assessors, I appeared before the Appellate Tax Board at Boston to defend the Board of Assessors in cases wherein higher abatements were asked than were given by our local Board of Assessors. The only case tried before a

Law Department

jury by me last year was the Babbin vs. City of Newburyport case wherein the amount sued for was \$4,000.00 and wherein the jury gave the plaintiff \$1400.00. I appeared at every one of the City Council meetings with the exception of one or two and gave advice to the members of the Council in the preparation of orders and ordinances and other matters that came up at the different regular meetings of the City Council. I have given legal advice to the Superintendent of Schools, and given opinions on matters that came up before the Directors of the Public Library. I want to state in this report that the members of the Police Department have been very prompt during the past year in reporting defects on the sidewalks and roadways within the City and also in investigating reports of accidents as the result of defects on the sidewalks and on the roadways of our City. I endeavored to have the Merchants National Bank held responsible for all bills in connection with the injuries of Police Officer George Lawler however it was the opinion of the Industrial Accident Board that Officer Lawler was not an employee of the bank at the time he sustained his injuries. It is my opinion that if His Honor, the Mayor, could find sufficient money to cover the cost, the ordinances and General Laws pertaining to the City should again be revised since they have not been done since the printing of the present Charter and Revised Ordinances in 1937. There have been numerous amendments to the ordinances which are printed in the Charter and Revised Ordinances of 1937 and some of the Special Acts therein have been amended and it is very difficult to determine what is the law with the present status of the Charter and Revised Ordinances of 1937.

Respectfully submitted,

  
T. Francis Kelleher  
City Solicitor, City of Newburyport.



REPORT OF LICENSING BOARD

Honorable Andrew J. Gillis  
Mayor, City of Newburyport  
Newburyport, Massachusetts

Dear Sir:

The Licensing Board of the City of Newburyport respectfully submits a report of its proceedings, including the names of licenses, locations and classes of licenses, receipts and expenditures for the period of time from January 1, 1952, to December 31, 1952.

The following named persons were granted retail package goods store licenses to sell All Alcoholic beverages for the year 1953 for which each paid the annual fee of \$850.00:

Canepa Bros, Inc., Peter Canepa, Mgr. 47 Merrimac St.  
John F. Leary d/b/a C. Leary & Co., 202 Merrimac St.  
Daniel F. Lyons, d/b/a Sullivan & Lyons, 37 Merrimac St.  
J. Arthur Rochette & Albert E. Rochette, d/b/a J. A.  
Rochette & Son, #4 Purchase St.

Being four licenses at \$850.00 each \$3,400.00

The following named persons were granted Common Victualler's licenses to sell all alcoholic beverages, seven days, for the year 1953 for which each paid the annual fee of \$850.00:

John J. Leary, d/b/a Duke's Corner Grill, #25-27 Merrimac St.  
Sarkis Kalashian & John Kalashian, Co-partners, 63-85 Merrimac St.  
John J. Twomey, Mgr. d/b/a Dixon's Log Cabin, Inc., 5 Liberty St.  
Anna M. Fern, d/b/a Newburyport Manor, 165 State St.  
Park Lunch, Inc., 1 Kent St. and 185 Merrimac St.  
John J. O'Bara, d/b/a O'Bara's Cafe, 98 Water St.  
Nicholas Dedes, Mgr., d/b/a The Olde Newbury, 43-44 Market Sq.  
John J. Creeden, d/b/a K & C Spa, 29 Market Sq.  
Cornelius S. Leary, d/b/a Leary's Lunch, 11-15 Middle St.  
John's Cafe of Newburyport, Inc., 4 Bridge Road  
The Lodge Cafe, Inc., Constantinos N. Antonopoulos, Mgr.  
39-41 Market Sq.

Being eleven licenses at \$850.00 each \$9,350.00

The following named Clubs were granted a Club license to sell all alcoholic beverages for the year 1953 at an annual fee of \$400.00:

Benevolent & Protective Order of Elks #909, Daniel E. Connors, Mgr., 41 Green St.  
North End Boat Club, Inc., John J. Tirone, Mgr., Rear 282 Merrimac St.  
Polish American Citizens Club, Stanley Ziemann, Mgr. 3 Salem St.  
Loyal Order of Moose, No. 1601, Frank M. Jones, Mgr. 3 Market St.

Being four licenses at \$400.00 each \$1,600.00

Licensing Board

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The following named Clubs were granted a Club license to sell Malt beverages for the year 1953, for which each paid the annual fee of \$250.00:

Neptune Veteran Firemen's Association, William Fuchs, Mgr.  
34 Hancock St.  
St. Jean Baptiste Society, Gerard G. Demuth, Mgr.  
38 Charles St.

Being two licenses at \$250.00 each \$ 500.00

The following named persons were granted retail package goods store licenses to sell Wine & Malt for the year 1953 for which each paid the annual fee of \$350.00:

John F. Stickney, d/b/a Estate of E. P. Stickney,  
66 Lime St.  
Peter J. Maganas, d/b/a Chagros Market, 164 Water St.

Being two licenses at \$350.00 each \$ 700.00

The following named persons were granted Common Victualler's licenses to sell Wine & Malt beverages, seven days, for the year 1953 for which each paid the annual fee of \$500.00:

Roland Haines, d/b/a Paul's Cafe, 131-137 Merrimac St.  
Zaharias Limnios, d/b/a Zeke's Cafe, 18 Market St.  
Jennie Vourlalis, d/b/a Flying Yankee Diner, 22 Winter St.

Being three licenses at \$500.00 each \$1,500.00

The following named persons were granted a seasonal Common Victualler's license to sell All Alcoholic beverages, seven days, for the year 1953 for which each paid the fee of \$600.00:

Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island  
Carl Knight, Mgr., The Sportsman's Lodge Inc., Plum Island  
Turnpike

Being two licenses at \$600.00 each \$1,200.00

The following named person was granted a seasonal Common Victualler's license as an Inn-holder, to sell All Alcoholic beverages, seven days, for the year 1953 for which he paid the fee of \$600.00:

Robert W. Weltshe, d/b/a Wolfe Tavern, 98 State St.

Being one license at \$600.00 \$ 600.00

The following named persons were granted Dancing Permits for the year 1953 for which each paid \$5.00:

Carl Knight, Mgr., The Sportsman Lodge Inc., Plum Island  
Turnpike  
Frances I. Twomey Kelleher, d/b/a Leonardo, Plum Island  
Anna M. Fern, d/b/a Newburyport Manor, 165 State St.

Being three licenses at \$5.00 each \$ 15.00

# Licensing Board

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The following named persons were granted Lodging House licenses at the locations designated, for the year 1953 for which each paid the annual fee of \$2.00:

Nellie F. Ranlet, 3 Parker St.  
Elizabeth Columbus, Plum Island  
Carrie Colburn, 1 Temple St.  
Mary Halperin, 4 Park St.  
Harmon & Flora Ellis, 5-7 Essex St.  
George Currier, 14 Temple St.  
Carolyn Curran, 255 High St.  
Samuel Traister, 24 Water St.

Being eight licenses at \$2.00 each \$ 16.00

The following named persons were granted Common Victualler's licenses for which each paid the annual fee of \$5.00:

Sarkis & John Kalashian, 63-85 Merrimac St.  
John J. Twomey, Mgr. d/b/a Dixon's Log Cabin, Inc.  
Anna M. Fern, d/b/a Newburyport Manor  
Park Lunch Inc.  
John J. O'Bara d/b/a O'Bara's Cafe  
John J. O'Bara  
John J. Creeden d/b/a K & C Spa  
Cornelius S. Leary d/b/a Leary's Lunch  
John Buciak, John's Cafe Inc.  
Constantinos N. Antonopoulos, Mgr., The Lodge Cafe Inc.  
John Pappas, 92 Pleasant St.  
S. S. Kresge Co.  
Helen Rubino, 58 Federal St.  
Reed's Super Market  
Fowle's News Co.  
Adolph Pietroski, 100 Water St.  
Mall Spa  
Louis Canepa, 38 Washington St.  
Robert E. Goodhue, 34½ Market St.  
Dalton's Lunch  
Constantino Conion, 8 Green St.  
Andrew Macolato, 158 Merrimac St.  
Donato DePalma, 149 Merrimac St.  
John J. Stone, 33 Merrimac St.  
William Schwartz, 2 Orange St.  
Ira Chapman, Towle Manufacturing Co., 260 Merrimac St.  
Est. John Canepa, 43 Merrimac St.  
Taffy's Luncheonette  
Essex News Co.  
C. E. Bickford, Hytron Corp.  
J. J. Newberry Co.  
Robert H. Pattow, 86 Prospect St.  
The Plains Restaurant  
Joseph F. Shea  
Isadore Pietroski, 25 Purchase St.  
Emerald Dairy  
Robert W. Weltshie, d/b/a Wolfe Tavern  
William E. Hawkes  
Lawrence Caranfa  
Dedes Restaurant  
Ethel's Lunch  
Edna M. Goodrich

Being forty-two licenses at \$5.00 each \$ 210.00

# Licensing Board

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The following named persons were granted licenses to sell Frozen Desserts, Ice Cream, Mix, Confectionery, Soda Water or fruit on the Lord's Day for which was paid the fee of \$5.00:

Mary Fosillo  
 Mayfair Grocery  
 Neighborhood Grocery  
 Mall Spa  
 Matthew's Market  
 Elizabeth Columbus  
 James H. Doyle  
 Webster's Ice Cream Stand  
 Robert H. Pattow  
 Ross Grocery, A. Macolato, Prop.  
 Donato DePalma  
 Est. George A. Fogg  
 Taffy's Luncheonette  
 John J. O'Bara  
 Fowles News Co.  
 Pauline Ayers  
 Lawrence Caranfa  
 Annie L. Reed  
 Edna's Restaurant  
 Helen's Corner Store  
 Est. Fred W. Chase  
 Dairy Queen  
 Essex News Co.  
 George Meinert  
 Kimball's Ice Cream Stand  
 William Schwartz  
 Harold E. Hawkes  
 Nora's Grill  
 Lighthouse Grill  
 Louis Canepa  
 Lawler's Market  
 Isadore Pietrowski  
 George Chakeres  
 Fred Kubie  
 Cooker's Market  
 Arthur Joubert  
 Frank E. Hamel  
 Robert H. Pattow  
 John J. O'Bara  
 Joseph F. Shea  
 Lawrence Caranfa  
 Dedes Restaurant  
 Mayfair Grocery  
 Neighborhood Grocery  
 Mall Spa  
 Matthew's Market  
 Elizabeth Columbus  
 James H. Doyle  
 Webster Ice Cream Stand  
 Nora's Grill

Being fifty licenses at \$5.00 each

\$ 250.00

# Licensing Board

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The following named persons were granted Pin Ball Permits for which a fee of \$20.00 per year, prorated monthly, was paid for each machine:

|                                         |         |
|-----------------------------------------|---------|
| Loyal Order of Moose, No. 1601,         |         |
| Frank M. Jones, Mgr. (2)                | \$40.00 |
| D. Caramagno, 13 Market Sq. (2)         | 40.00   |
| Roland Haines, 131-133 Merrimac St. (2) | 40.00   |
| The Olde Newbury, 43-44 Market Sq. (1)  | 20.00   |
| State Cab Co. (1)                       | 20.00   |
| Louis Festo (1)                         | 20.00   |
| Hubert Greaney (1)                      | 20.00   |
| Anthony Soffron (1)                     | 20.00   |
| John J. Twomey, Mgr. (1)                | 20.00   |
| Lodge Cafe, Inc. (1)                    | 20.00   |
| Park Lunch, Inc. (1)                    | 20.00   |
| Benevolent & Protective Order of Elks   |         |
| #909 (1)                                | 20.00   |
| K & C Spa (1)                           | 20.00   |
| Andy's Diner (1)                        | 20.00   |
| John Buciak (1)                         | 20.00   |
| John J. O'Bara (1)                      | 20.00   |
| Jennie Vourlalis (1)                    | 20.00   |
| Sarkis & John Kalashian (1)             | 20.00   |
| Polish American Citizens Club (1)       | 20.00   |
| John J. Leary, Duke's Grill (1)         | 20.00   |
| North End Boat Club, Inc. (1)           | 20.00   |

Being twenty-one permits

\$ 480.00

Your Board received the sum of Nineteen Thousand Eight Hundred Twenty One (\$19,821.00) Dollars for all licenses issued during the period from January 1, 1952, to December 31, 1952, which amount has been turned over to the City Treasurer.

## RECAPITULATION

### Licenses to sell All Alcoholic Beverages

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| Retail Package Goods Stores, 4 - 1953 Licenses at \$850.00..... | \$ 3,400.00 |
| Common Victuallers, 11 - 1953 Licenses at \$850.00...           | 9,350.00    |
| Clubs, 4 - 1953 Licenses at \$400.00.....                       | 1,600.00    |

### Licenses to sell Malt Beverages

|                                           |        |
|-------------------------------------------|--------|
| Clubs, 2 - 1953 Licenses at \$250.00..... | 500.00 |
|-------------------------------------------|--------|

### Licenses to sell Wine & Malt Beverages

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| Retail Package Goods Stores, 2 - 1953 Licenses at \$350.00..... | 700.00   |
| Common Victualler's, 3 - 1953 Licenses at \$500.00...           | 1,500.00 |

### Seasonal Licenses to sell All Alcoholic Beverages

|                                                       |          |
|-------------------------------------------------------|----------|
| Common Victualler's, 2 - 1953 Licenses at \$600.00... | 1,200.00 |
|-------------------------------------------------------|----------|

### Seasonal License to sell All Alcoholic Beverages

#### As Innholder

|                                                       |        |
|-------------------------------------------------------|--------|
| Common Victualler's, 1 - 1953 License at \$600.00.... | 600.00 |
| Amusement, 3 - 1953 licenses at \$5.00.....           | 15.00  |
| Lodging House, 8 - 1953 licenses at \$2.00.....       | 16.00  |
| Frozen Desserts, Etc., 50 Licenses at \$5.00.....     | 250.00 |
| Common Victualler's, 42 Licenses at \$5.00.....       | 210.00 |
| Pin Ball, 21 - 1953 Licenses prorated at \$20.00..... | 480.00 |

A Total of 153 Licenses.....\$19,821.00



Your Board incurred the following indebtedness which was paid;

|                 |                 |
|-----------------|-----------------|
| Office Supplies | \$51.47         |
| Travel Expense  | 31.00           |
| Advertising     | 24.00           |
| Clerical        | 5.00            |
| Telephone calls | 3.50            |
|                 | <u>\$114.97</u> |

Respectfully submitted,

Carl W. Elwell  
Chairman and Secretary.



## Report of City Marshal

To His Honor the Mayor and Board of Councillors of the City of Newburyport:  
Gentlemen:

The whole number of Arrests during the year 1952 for offences committed within the City of Newburyport is 547 of which 23 were foreign birth, 524 were born within the limits of the United States. 47 were females and 56 were minors.

### Arrests Were for the Following Causes:

|                                                     |     |
|-----------------------------------------------------|-----|
| Adultery.....                                       | 1   |
| Assault and Battery.....                            | 36  |
| Accessory to Breaking and Entering and Larceny..... | 3   |
| Bastardy.....                                       | 3   |
| Breaking and Entering Night Time and Larceny.....   | 10  |
| Carrying Concealed Weapons.....                     | 6   |
| Concealing Leased Property.....                     | 1   |
| Contributing to Juvenile Delinquency.....           | 1   |
| Desertion of Minor Child.....                       | 1   |
| Deserter- A. W. O. L. from Army.....                | 5   |
| Disorderly House.....                               | 2   |
| Disorderly Conduct.....                             | 3   |
| Disturbing the Peace.....                           | 12  |
| Drunkness.....                                      | 194 |
| Escaped Prisoner.....                               | 2   |
| Fornication.....                                    | 1   |
| Gaming.....                                         | 8   |
| Insane.....                                         | 10  |
| Keeping Gaming Implements.....                      | 2   |
| Larceny.....                                        | 14  |
| Lewd and Lascivious.....                            | 2   |
| Malicious Mischief.....                             | 2   |
| Malicious Injury to Property.....                   | 2   |
| Neglected Children.....                             | 7   |
| Neglect of Children.....                            | 2   |
| Non-Support.....                                    | 20  |
| Resisting Arrest.....                               | 1   |
| Runaway Boys.....                                   | 2   |
| Runaway Girls.....                                  | 3   |
| Stubborn and Disobedient.....                       | 3   |
| Throwing Glass in Street.....                       | 1   |
| Truants.....                                        | 1   |
| Vagrancy.....                                       | 5   |
| Violation of Parole.....                            | 2   |
| Violation of Probation.....                         | 27  |
| Violation of the Food Law.....                      | 2   |
| Violation of the Rules of the Board of Health.....  | 2   |
| Violation of the Liquor Law.....                    | 1   |
| Violation of the Fire Arm Law.....                  | 1   |
| Violation of the Firework Law.....                  | 2   |
| Violation of the Victualler Law.....                | 1   |

### Automobile Violations:

|                                           |    |
|-------------------------------------------|----|
| Failing to Stop at Signal of Officer..... | 1  |
| Operating under Influence of Liquor.....  | 18 |
| Operating so as to Endanger.....          | 17 |
| Operating without License.....            | 9  |
| Operating after Revocation.....           | 4  |
| Operating Unregistered Motor Vehicle..... | 2  |
| Operating Uninsured Motor Vehicle.....    | 2  |
| Leaving the Scene of Accident.....        | 14 |
| Speeding.....                             | 64 |
| Violation of Traffic Signals.....         | 2  |
| Violation of Parking Laws.....            | 2  |

# Report of City Marshal

Other Violations..... 10

## Disposed of as Follows

|                                                                  |     |
|------------------------------------------------------------------|-----|
| Appealed.....                                                    | 12  |
| Bound over to Grand Jury.....                                    | 9   |
| Cases Continued.....                                             | 22  |
| Cases Dismissed.....                                             | 17  |
| Committed to Danvers Hospital.....                               | 10  |
| Committed to the Essex County Training School and Suspended..... | 1   |
| Committed for Non-Payment of Fine \$50.00.....                   | 3   |
| Committed to State Farm, Bridgewater.....                        | 1   |
| Committed to the Industrial School at Shirley.....               | 2   |
| Defaulted.....                                                   | 3   |
| Discharged by Court.....                                         | 21  |
| Fined and Paid, \$3440.00.....                                   | 152 |
| Fined and Suspended, \$775.00.....                               | 22  |
| House of Correction, 1630 days.....                              | 41  |
| House of Correction and Suspended, 3525 days.....                | 64  |
| Ordered to Make Restitution.....                                 | 11  |
| Placed on File.....                                              | 39  |
| Put on Probation.....                                            | 73  |
| Released by Probation Officer.....                               | 83  |
| Turned over to other Officers.....                               | 9   |
| Turned over to Parents.....                                      | 5   |
| Turned over to the U. S. Army.....                               | 5   |

## Miscellaneous

|                                                      |            |
|------------------------------------------------------|------------|
| Amount of Property Lost.....                         | \$21438.00 |
| Amount of Property Recovered.....                    |            |
| Amount of Imprisonment Imposed (Days).....           | 1630       |
| Amount of Imprisonment Imposed (Days) Suspended..... | 3525       |
| Accident Reported.....                               | 167        |
| Assisted other Officers.....                         | 250        |
| Automobiles Stolen.....                              | 15         |
| Automobiles Recovered.....                           | 16         |
| Buildings found open and secured.....                | 426        |
| Bicycles Stolen.....                                 | 30         |
| Bicycles Recovered.....                              | 28         |
| Complaints Investigated.....                         | 1579       |
| Dangerous Wires and Poles Reported.....              | 17         |
| Dead Animals found on Streets.....                   | 72         |
| Defective places in Streets Reported.....            | 22         |
| Defective places in Sidewalk Reported.....           | 67         |
| Disturbances suppressed without arrest.....          | 4          |
| Duty Calls.....                                      | 26988      |
| Escorts furnished processions and parades.....       | 4          |
| Fire alarms given Still.....                         | 6          |
| Gas Escaping in Building.....                        | 1          |
| Injured persons assisted.....                        | 27         |
| Intoxicated persons helped home.....                 | 7          |
| Lights found burning in buildings.....               | 113        |
| Lights furnished for dangerous places.....           | 7          |
| Lights reported out in stores.....                   | 45         |
| Lost children restored to parents.....               | 30         |
| Notified to remove snow from sidewalk.....           | 14         |
| Number of visits to Pool Room.....                   | 511        |
| Officers for extra duty at Ward Room.....            | 38         |
| Officers for extra duty at Church.....               | 2          |
| Officers for extra duty at City Hall.....            | 10         |
| Officers on Extra Duty.....                          | 162        |
| Officers for extra duty at Ball Games.....           | 50         |

# Report of City Marshal

|                                                            |      |
|------------------------------------------------------------|------|
| Officers for extra duty at High School.....                | 5    |
| Officers for extra duty at Dance Halls.....                | 24   |
| Officers for extra duty at Theatres.....                   | 104  |
| Officers for extra duty at Circus.....                     | 1    |
| Safes found open.....                                      | 12   |
| Search warrants for property.....                          | 4    |
| Search warrants for gaming implement.....                  | 1    |
| Sick persons assisted.....                                 | 23   |
| Street obstructions removed.....                           | 5    |
| Street lights reported out.....                            | 652  |
| Sudden or mysterious death, notified medical examiner..... | 6    |
| Telephone calls.....                                       | 170  |
| Wagon calls.....                                           | 15   |
| Water found running in buildings.....                      | 4    |
| Water main burst, superintendent notified.....             | 4    |
| Windows found open and secured.....                        | 65   |
| Windows found broken.....                                  | 226  |
| Summons served for other Police.....                       | 83   |
| Bicycles Registered.....                                   | 242  |
| False Alarm Sounded.....                                   | 4    |
| Air Rifles Confiscated.....                                | 12   |
| Gaming Machine Seized.....                                 | 4    |
| Person bitten by dogs.....                                 | 57   |
| Hens killed by dogs.....                                   | 21   |
| Persons reported missing.....                              | 14   |
| No-Fix Summons Issued.....                                 | 656  |
| Fingerprints taken.....                                    | 87   |
| Notified to license dogs.....                              | 372  |
| Dangerous limbs reported.....                              | 19   |
| Drowning.....                                              | 1    |
| Suicides.....                                              | 2    |
| Traffic lights out.....                                    | 22   |
| Visits to Liquor Places.....                               | 6275 |
| Speeders stopped and warned.....                           | 294  |
| Signs left burning.....                                    | 23   |
| Messages delivered.....                                    | 322  |
| Guards for Money transfers.....                            | 138  |
| Officers on Duty at Court (Days).....                      | 306  |

Respectfully submitted,

James E. Sullivan,  
City Marshal

Fire Department

February 10, 1953

To His Honor the Mayor and  
Members of the City Council  
City Hall  
Newburyport, Massachusetts

Gentlemen:

The undersigned herewith presents the required report of the  
Newburyport Fire Department for the year ending December 31, 1952.

|                                                |                 |
|------------------------------------------------|-----------------|
| 42 Bell Alarms                                 | (for fires)     |
| 6 Bell Alarms                                  | (false)         |
| 4 Bell Alarms                                  | (Chief's calls) |
| 288 Still Alarms                               |                 |
| 1389 Miles travelled by apparatus              |                 |
| 269 Hours service at fires, etc.               |                 |
| 42 Hours pumpers worked                        |                 |
| 20,050 Feet of 2½" hose laid                   |                 |
| 1,250 Feet of 1½" hose laid                    |                 |
| 346 Feet of ladders used (aerial excluded)     |                 |
| 27 Injuries reported while on duty             |                 |
| 5 Gallons Foamite used                         |                 |
| 1 Help sent out of City (Plum Island excluded) |                 |
| 33 Assistance rendered (misc.)                 |                 |
| 5 Locked out parties assisted                  |                 |
| 2 Halyards replaced on flag poles              |                 |
| 2 Funerals attended                            |                 |
| 8 Parades attended                             |                 |
| 89 2½ gal. S. & A. Chemicals recharged         |                 |
| 2526 Telephone calls to and from station       |                 |
| 549 Ambulance calls                            |                 |
| 6612 Miles travelled by ambulance              |                 |
| 8 Men on duty at City Hall                     |                 |
| 14 Men on duty at High School                  |                 |
| 207 Permits for fires issued                   |                 |
| 840 Oil burners inspected                      |                 |
| 139 Buildings inspected                        |                 |
| 10 Complaints attended to                      |                 |

|                                          |              |
|------------------------------------------|--------------|
| Value of Buildings and contents          | \$342,330.00 |
| Insurance on Buildings and contents      | \$386,450.00 |
| Insurance paid on Buildings and contents | \$ 18,456.34 |

Respectfully submitted,

Burton T. Lunt  
Chief of Fire Department

James A. Croteau  
Deputy Chief

# WEIGHTS AND MEASURES

|                           | <u>Adjusted</u> | <u>Sealed</u> | <u>Not Sealed</u> | <u>Condemned</u> |
|---------------------------|-----------------|---------------|-------------------|------------------|
| Over 10,000 lbs.          |                 | 3             |                   |                  |
| 5,000 to 10,000 lbs.      |                 | 1             |                   |                  |
| 100 - 5,000 lbs.          |                 | 35            | 3                 |                  |
| Under 100 lbs.            |                 | 205           | 6                 |                  |
| Weights                   |                 | 360           |                   |                  |
| Yard Sticks               |                 | 29            |                   |                  |
| 100 gals. or less         |                 | 1             |                   |                  |
| 1 gallon or under liquids |                 | 18            |                   |                  |
| Gasoline meters           |                 | 88            | 1                 |                  |
| Oil, grease               |                 | 19            |                   |                  |
| Vehicle tanks             |                 | 32            |                   |                  |
| Gasoline pumps            |                 | 2             |                   |                  |
| Kerosene, oil, grease     |                 | 47            |                   |                  |
| Leather measuring devices |                 | 1             |                   |                  |
| Cloth measuring devices   |                 | 2             |                   |                  |
| Wire, rope                |                 | 2             |                   |                  |

TOTAL FEES COLLECTED DURING 1952 - \$432.81

## BOARD OF HEALTH

## DEATHS

|                        |     |
|------------------------|-----|
| Resident               | 177 |
| Non-Resident           | 82  |
| Residents Ashes        |     |
| Interred               | 2   |
| Non-Resident           |     |
| Died Here, Buried Here | 29  |
| Resident               |     |
| Died Here, Buried Here | 143 |
| Non-Resident           |     |
| Ashes                  | 3   |
| Interred Here          | 2   |
| Removals               | 4   |

## BIRTHS

|                     |        |
|---------------------|--------|
| <u>RESIDENT</u>     | 243    |
| Males               | 130    |
| Females             | 113    |
| Stillborn           | 7      |
| Twins               | 2 sets |
| <u>NON-RESIDENT</u> | 146    |
| Males               | 73     |
| Females             | 73     |
| Twins               | 3 sets |

PERMITS ISSUED

|                 |     |
|-----------------|-----|
| Plumbing        | 97  |
| Masseurs        | 4   |
| Milk (store)    | 118 |
| Oleo            | 61  |
| Pasteurization  | 3   |
| Ice cream       | 6   |
| Undertaker's    | 7   |
| Milk (dealer)   | 13  |
| Carbonated Bev. | 2   |
| Day Nursery     | 4   |

---

315 Licenses issued

FEES COLLECTED FROM THE ABOVE LICENSES

\$690.50



BOARD OF HEALTH

CONTAGIOUS DISEASE

|                        | <u>Number of Cases</u> |
|------------------------|------------------------|
| Chickenpox             | 177                    |
| Mumps                  | 89                     |
| Measles                | 66                     |
| German Measles         | 110                    |
| Pulmonary Tuberculosis | 7                      |
| Whooping Cough         | 1                      |
| Dogbite                | 59                     |
| Scarlet Fever          | 2                      |
| Polio                  | 2                      |
|                        | <hr/>                  |
| TOTAL NUMBER OF CASES  | 513                    |

TUBERCULOSIS

|                             |   |       |
|-----------------------------|---|-------|
| NEW CASES                   | - | 8     |
| REACTIVATED CASES           | - | 1     |
| CASES CONTINUED ON REGISTER | - | 16    |
|                             |   | <hr/> |

TOTAL CASES ON REGISTER 25

DEATHS DURING YEAR FROM TUBERCULOSIS - 3

DIAGNOSIS REVOKED - 1

NUMBER OF CASES ON REGISTER AS OF DECEMBER 31, 1952 - 21

# BOARD OF HEALTH

## DEATHS CLASSIFIED ACCORDING TO THE INTERNATIONAL LIST

|                                                            |    |
|------------------------------------------------------------|----|
| 1 - Infective and Parasitic Diseases (1-44)                |    |
| 13b Tuberculosis                                           | 1  |
| 11-Cancer and other tumors - (45-57)                       |    |
| 45a Esophagus                                              | 2  |
| b Stomach                                                  | 2  |
| e Intestines                                               | 6  |
| f Pancreas                                                 | 1  |
| 47d Lung                                                   | 4  |
| 48b Other and unspecified sites                            | 2  |
| 50 Breast                                                  | 5  |
| 51b Prostate                                               | 3  |
| 55e Other and unspecified organs                           | 1  |
| 14- Diseases of the Blood and Blood-forming Organs (72-76) |    |
| 75c Other diseases of spleen                               | 1  |
| VI- Diseases of the Nervous System (80-89)                 |    |
| 83a Cerebral Hemorrhage                                    | 18 |
| b Cerebral embolism and thrombosis                         | 1  |
| VII- Diseases of Circulatory System (90-103)               |    |
| 92a Aortic Valvular Disease                                | 1  |
| b Chronic myocarditis                                      | 2  |
| 93d Diseases of other and unspecified valves               | 39 |
| 94a Diseases of coronary arteries                          | 40 |
| 95 Other diseases of the heart                             | 1  |
| 97 Arteriosclerosis                                        | 2  |
| VIII Diseases of Respiratory System (104-114)              |    |
| 107 Broncho-pneumonia                                      | 6  |
| 108 Lobar-pneumonia                                        | 4  |
| 109 Pneumonia                                              | 1  |
| 111a Hemorrhagic infaction of lung                         | 4  |
| 111c Chronic congestion of lung                            | 6  |
| 114d Abscess of lung                                       | 1  |
| 114e Other and unspecified diseases of respiratory system  | 1  |
| IX Diseases of Digestive System (115-129)                  |    |
| 121 Appendicitis                                           | 1  |
| 128 Diseases of pancreas                                   | 1  |
| X Diseases of Urinary and Genital Systems (130-139)        |    |
| 130 Acute nephritis                                        | 1  |
| 131b Arteriosclerotic kidney                               | 1  |
| 132 Nephritis not stated to be acute or chronic            | 1  |
| XV Diseases Peculiar to First Year of Life (158-161)       |    |
| 159 Premature births                                       | 4  |
| XVII Violent or Accidental Deaths (163-198)                |    |
| 164 Suicide by hanging                                     | 2  |
| 170b Collisions between autos                              | 1  |
| 181 Accidental burns                                       | 1  |
| 183 Accidental drowning                                    | 1  |
| Korean war Death                                           | 1  |
| Stillborn                                                  | 7  |

Board of Public Welfare

March 20, 1953

REPORT OF BOARD OF PUBLIC WELFARE

To His Honor the Mayor  
&  
Members of the City Council

The report of the Board of Public Welfare for the year 1952 covering disbursement for Aid to Dependent Children, Disability Assistance, General Relief and William Horton Home, up to the time of closing, is fully itemized and is reported on a monthly basis.

The gross cost for operating these four categories for the year totaled \$141,684.10. Re-imbursements from State, Federal and other Cities and Towns totaled \$67,285.55, including a percentage of salaries and administration paid by the Federal Government, making the net cost to the City \$74,398.55. The Department closed the year with substantial balances. With the closing of the City Infirmary the Department was able to place the most worthy cases on Old Age Assistance, Disability Assistance and a few who couldn't qualify for either program, we were able to place in licensed boarding and nursing homes.

A separate report will be submitted at a later date with a detailed statement of the disposal of equipment and furnishings from the Horton Home.

Respectfully submitted,

*Edward L. Murphy.*  
*Joseph R. Thibault*  
*Robert G. Fuller*

Board of Public Welfare

*James H. Greeden*  
Welfare Agent

Board of Public Welfare

SUMMARY REPORT 1952

PAYMENTS

WELFARE:

|                  |                  |              |
|------------------|------------------|--------------|
| Groceries        | \$ 12,009.05     |              |
| Fuel             | 2,370.49         |              |
| Board & Care     | 5,034.19         |              |
| Office Supplies  | 102.80           |              |
| Rent             | 2,702.41         |              |
| Shoes & Clothing | 257.82           |              |
| Telephone        | 187.41           |              |
| Temporary Aid    | 8,784.19         |              |
| Glasses          | 60.00            |              |
| Medical          | 1,904.00         |              |
| Drugs            | 1,212.78         |              |
| Hospital         | 4,430.03         |              |
| Dental           | 27.00            |              |
| Travel           | 41.01            |              |
| Miscellaneous    | 191.43           |              |
| Cash             | <u>10,356.10</u> | \$ 49,670.71 |

INFIRMARY:

|                  |              |             |
|------------------|--------------|-------------|
| Groceries        | 801.61       |             |
| Fuel & Light     | 981.44       |             |
| Feed & Grain     | 350.86       |             |
| Gas              | 25.45        |             |
| Medical          | 55.20        |             |
| Supplies         | 242.65       |             |
| Tobacco          | 160.32       |             |
| Pest Control     | 33.32        |             |
| Telephone        | 45.30        |             |
| Miscellaneous    | 65.75        |             |
| Barbering        | 96.00        |             |
| Shoes & Clothing | 89.28        |             |
| Repairs          | 16.22        |             |
| Repairs on Truck | 15.25        |             |
| Insurance        | 91.05        |             |
| Express          | 6.20         |             |
| Veterinarian     | 31.70        |             |
| Gasoline (Truck) | <u>55.93</u> | \$ 3,163.53 |

OTHER PAYMENTS:

Aid to Dependent Children

|         |                  |              |
|---------|------------------|--------------|
| City    | 17,359.69        |              |
| State   | 22,009.63        |              |
| Federal | <u>26,659.68</u> | \$ 66,029.00 |

Disability Assistance

|         |                 |              |
|---------|-----------------|--------------|
| City    | 2,659.41        |              |
| State   | 3,996.38        |              |
| Federal | <u>3,981.91</u> | \$ 10,637.70 |

SALARIES:

|           |                 |              |
|-----------|-----------------|--------------|
| Welfare   | 11,031.71       |              |
| Infirmary | <u>1,151.45</u> | \$ 12,183.16 |

TOTAL PAYMENTS: \$141,684.10

## Board of Public Welfare

AID TO DEPENDENT CHILDREN

| MONTH     | FEDERAL     | STATE       | CITY        | TOTAL       |
|-----------|-------------|-------------|-------------|-------------|
| January   | \$ 2,179.85 | \$ 1,845.26 | \$ 1,510.68 | \$ 5,535.79 |
| February  | 2,195.62    | 1,859.98    | 1,524.33    | 5,579.93    |
| March     | 2,179.52    | 1,840.10    | 1,500.70    | 5,520.32    |
| April     | 2,134.33    | 1,848.53    | 1,562.75    | 5,545.61    |
| May       | 2,102.99    | 1,759.89    | 1,416.79    | 5,279.67    |
| June      | 2,089.87    | 1,838.97    | 1,588.09    | 5,516.93    |
| July      | 2,144.82    | 1,814.24    | 1,483.66    | 5,442.72    |
| August    | 2,135.85    | 1,813.87    | 1,491.90    | 5,441.62    |
| September | 2,084.27    | 1,794.83    | 1,505.41    | 5,384.51    |
| October   | 2,024.91    | 1,831.26    | 1,637.60    | 5,493.77    |
| November  | 2,717.51    | 1,981.10    | 1,244.70    | 5,943.31    |
| December  | 2,670.14    | 1,781.60    | 893.08      | 5,344.82    |
| TOTAL     | \$26,659.68 | \$22,009.63 | \$17,359.69 | \$66,029.00 |

## Board of Public Welfare

DISABILITY ASSISTANCE

| MONTH      | FEDERAL     | STATE       | CITY        | TOTAL       |
|------------|-------------|-------------|-------------|-------------|
| January    | \$ 266.55   | \$ 266.29   | \$ 177.61   | \$ 710.45   |
| February   | 259.23      | 234.41      | 164.54      | 658.18      |
| March      | 236.30      | 240.34      | 158.88      | 635.52      |
| April      | 222.66      | 376.02      | 199.56      | 798.24      |
| May        | 294.72      | 237.52      | 177.41      | 709.65      |
| June       | 291.02      | 211.53      | 167.51      | 670.06      |
| July       | 351.07      | 242.08      | 197.72      | 790.87      |
| August     | 321.98      | 446.12      | 256.03      | 1,024.13    |
| September. | 350.85      | 419.22      | 256.69      | 1,026.76    |
| October    | 400.68      | 287.03      | 229.23      | 916.94      |
| November   | 444.45      | 354.43      | 266.30      | 1,065.18    |
| December   | 542.40      | 681.39      | 407.93      | 1,631.72    |
| TOTAL      | \$ 3,981.91 | \$ 3,996.38 | \$ 2,659.41 | \$10,637.70 |



## Board of Public Welfare

RECEIPTSAID TO DEPENDENT CHILDREN:Federal Grant:

|             |                 |             |
|-------------|-----------------|-------------|
| Nov. 1951   | \$2,287.60      |             |
| Dec. 1951   | 2,347.27        |             |
| Jan. 1952   | 2,139.50        |             |
| Feb. 1952   | 2,205.62        |             |
| March 1952  | 2,235.52        |             |
| April 1952  | 2,074.33        |             |
| May 1952    | 2,032.99        |             |
| June 1952   | 2,049.87        |             |
| July 1952   | 2,184.82        |             |
| August 1952 | 2,175.85        |             |
| Sept. 1952  | 2,234.27        |             |
| Oct. 1952   | <u>3,038.11</u> | \$27,005.75 |

Federal Administrative:

|                 |               |             |
|-----------------|---------------|-------------|
| Oct.-Dec. 1951  | 402.28        |             |
| Jan.-March 1952 | 430.88        |             |
| April-June 1952 | 462.64        |             |
| July-Sept. 1952 | <u>477.24</u> | \$ 1,773.04 |

State Grant:

|                                |                 |             |
|--------------------------------|-----------------|-------------|
| July-Dec. 1951 & Jan.-May 1952 | 19,602.64       |             |
| June 1952                      | <u>1,838.97</u> | \$21,441.61 |

Returned Checks:

|                |              |          |
|----------------|--------------|----------|
| A. D. C. -City | <u>40.10</u> | \$ 40.10 |
|----------------|--------------|----------|

DISABILITY ASSISTANCE:Federal Grant:

|                         |               |             |
|-------------------------|---------------|-------------|
| Advanced-Jan.-June 1952 | 1,080.00      |             |
| Jan. 1952               | 66.55         |             |
| Feb. 1952               | 69.23         |             |
| March 1952              | 39.86         |             |
| Advanced-July-Oct. 1952 | 1,400.00      |             |
| April 1952              | 52.66         |             |
| May 1952                | <u>124.72</u> | \$ 2,833.02 |

Federal Administrative:

|                 |              |           |
|-----------------|--------------|-----------|
| Oct.-Dec. 1951  | 134.33       |           |
| Jan.-March 1952 | 444.47       |           |
| April-June 1952 | 132.33       |           |
| July-Sept. 1952 | <u>60.17</u> | \$ 371.30 |

State Grant:

|                                             |                 |             |
|---------------------------------------------|-----------------|-------------|
| Jan. 1952                                   | 266.29          |             |
| Feb. 1952                                   | 234.41          |             |
| March 1952                                  | 194.11          |             |
| April 1952 & advanced on May-<br>Sept. 1952 | <u>1,726.02</u> | \$ 2,420.83 |

## Board of Public Welfare

RECEIPTS - CONTINUEDState Administrative:

|                 |              |           |
|-----------------|--------------|-----------|
| Oct.-Dec. 1951  | \$ 67.16     |           |
| April-June 1952 | <u>66.17</u> | \$ 133.33 |

Returned Checks:

|           |              |          |
|-----------|--------------|----------|
| D.A.-City | <u>83.56</u> | \$ 83.56 |
|-----------|--------------|----------|

TEMPORARY AID:State:

|                            |               |            |
|----------------------------|---------------|------------|
| July 1951-June 1952        | \$7,459.26    |            |
| S.S.P. July 1951-June 1952 | <u>568.33</u> | \$8,027.59 |

Other Cities:

|            |               |            |
|------------|---------------|------------|
| Amesbury   | 954.60        |            |
| Boston     | 412.66        |            |
| Brookline  | 56.45         |            |
| Georgetown | 147.19        |            |
| Ipswich    | 233.38        |            |
| Lynn       | 99.00         |            |
| Rowley     | 140.84        |            |
| Salisbury  | <u>633.88</u> | \$2,678.00 |

RETURNED AID:

|                 |              |           |
|-----------------|--------------|-----------|
| Board & Care    | 420.00       |           |
| Returned Checks | <u>57.42</u> | \$ 477.42 |

|                 |  |             |
|-----------------|--|-------------|
| Total Receipts: |  | \$67,285.55 |
|-----------------|--|-------------|

INFIRMARY EXPENDITURES - JAN.-DEC. 1952

|                  | Jan.   | Feb.     | March    | April  | May    | Total     |
|------------------|--------|----------|----------|--------|--------|-----------|
| Groceries        | 126.61 | 217.37   | 230.08   | 210.34 | 17.21  | 801.61    |
| Fuel & Light     | 150.90 | 318.14   | 313.16   | 135.24 | 64.00  | 981.44    |
| Feed & Grain     | 70.18  | 82.06    | 133.04   | 65.58  |        | 350.86    |
| Gas              | 5.80   | 6.80     | 6.55     | 6.30   |        | 25.45     |
| Medical          |        |          | 23.60    | .60    | 31.00  | 55.20     |
| Supplies         | 31.86  | 125.59   | 5.57     |        | 79.63  | 242.65    |
| Tobacco          | 41.76  | 62.16    | 19.68    | 36.72  |        | 160.32    |
| Pest Control     | 8.33   | 8.33     | 8.33     | 8.33   |        | 33.32     |
| Miscellaneous    | 11.20  | 9.80     | 10.00    | 7.75   | 27.00  | 65.75     |
| Barbering        | 18.00  | 30.00    | 24.00    | 24.00  |        | 96.00     |
| Shoes & Clothing | 4.85   | 9.90     | 5.72     | 74.53  |        | 89.28     |
| Repairs          |        |          |          |        | 10.50  | 16.22     |
| Repairs on truck |        |          |          |        | 15.25  | 15.25     |
| Insurance        | 1.75   | 91.05    |          |        |        | 91.05     |
| Express          | 5.00   |          |          | 2.40   | 2.05   | 6.20      |
| Veterinarian     |        | 10.00    | 16.70    |        |        | 31.70     |
| Gasoline (Truck) |        | 18.92    | 13.14    | 16.57  | 7.30   | 55.93     |
|                  | 184.94 | 998.82   | 818.97   | 597.26 | 263.54 | 33,163.53 |
| Salaries         | 280.00 | 280.00   | 280.00   | 280.00 | 31.15  | 1,151.15  |
|                  | 764.94 | 1,278.82 | 1,098.97 | 877.26 | 294.99 | 41,314.98 |

## WELFARE EXPENDITURES - JAN. - DEC. 1952

|                  | Jan.    | Feb.     | Mar.     | Apr.     | May      | June    | July    | Aug.    | Sept.    | Oct.    | Nov.    | Dec.     | Total     |
|------------------|---------|----------|----------|----------|----------|---------|---------|---------|----------|---------|---------|----------|-----------|
| Groceries        | 715.00  | 1,162.81 | 1,270.00 | 1,400.00 | 1,109.00 | 913.00  | 818.00  | 743.00  | 1,013.00 | 811.00  | 758.00  | 1,166.24 | 12,009.05 |
| Fuel             | 117.45  | 48.70    | 362.01   | 154.62   | 151.17   | 62.04   | 59.51   | 16.10   | 72.55    | 44.88   | 245.32  | 276.14   | 2,370.49  |
| Board & Care     | 20.00   | 355.79   | 503.75   | 805.70   | 513.91   | 605.33  | 45.00   | 835.56  | 239.67   | 216.00  | 321.32  | 572.16   | 5,034.19  |
| Office Supplies  | 4.50    |          | 47.70    | 9.30     | 1.00     | 7.90    |         |         | 19.40    | 1.95    | 7.40    | 3.75     | 102.80    |
| Rent             | 224.04  | 190.21   | 195.02   | 179.99   | 267.16   | 243.98  | 270.05  | 322.25  | 213.84   | 211.67  | 182.95  | 202.25   | 2,702.41  |
| Shoes & Clothing | 19.95   | 24.40    |          | 78.30    | 11.75    | 15.87   |         | 6.36    | 41.10    | 18.39   | 12.85   | 28.85    | 257.82    |
| Telephone        | 11.10   | 12.10    | 9.15     | 12.25    | 8.90     | 17.05   | 17.35   | 19.41   | 19.70    | 19.40   | 20.80   | 20.20    | 187.41    |
| Temporary Aid    |         | 851.66   |          | 1333.82  |          | 23.40   | 233.56  | 2948.22 | 248.28   |         | 2272.18 | 873.07   | 8784.19   |
| Glasses          |         | 6.00     |          | 25.00    | 12.00    |         | 5.00    |         |          | 12.00   |         |          | 60.00     |
| Medical          | 15.00   | 206.00   | 177.00   | 228.00   | 235.00   | 176.00  | 113.00  | 149.00  | 94.00    | 142.00  | 185.00  | 184.00   | 1,904.00  |
| Drugs            | 1.60    | 189.09   | 98.52    | 104.54   | 74.00    | 81.62   | 184.84  | 62.45   | 99.40    | 77.64   | 61.14   | 177.94   | 1,212.78  |
| Hospital         | 32.50   |          | 151.00   | 77.50    | 75.00    | 1478.01 | 256.32  |         | 261.00   | 243.55  | 114.25  | 1740.90  | 4430.03   |
| Dental           |         |          | 2.00     | 8.00     |          |         | 12.00   | 2.00    |          |         | 3.00    |          | 27.00     |
| Travel           |         | 7.17     | 2.04     | 5.10     | 5.65     | 5.65    |         |         |          |         | 10.58   | 2.56     | 41.01     |
| Miscellaneous    |         | 1.55     |          |          | 8.00     | 18.54   | 31.24   | 11.79   | 5.24     | 11.77   | 17.64   | 85.66    | 191.43    |
|                  | 1191.44 | 3785.48  | 2818.19  | 4721.12  | 2472.54  | 3648.39 | 2043.13 | 5121.14 | 2327.18  | 1840.15 | 4212.42 | 5333.72  | 39,311.61 |
| Cash             | 837.00  | 756.00   | 718.58   | 1047.71  | 1209.10  | 813.39  | 931.95  | 749.25  | 739.21   | 1004.20 | 734.71  | 815.00   | 10,356.10 |
|                  | 2028.14 | 4541.43  | 3536.77  | 5768.83  | 3681.64  | 4461.73 | 2375.03 | 5870.39 | 3066.39  | 2644.35 | 4947.14 | 6148.72  | 49,670.71 |
| Salaries         | 671.49  | 626.72   | 998.30   | 1095.65  | 876.52   | 876.52  | 1095.65 | 876.52  | 876.52   | 1095.65 | 876.52  | 1095.65  | 11,061.71 |
| TOTAL            | 2699.63 | 5168.20  | 4535.07  | 6861.48  | 4558.16  | 5338.30 | 4070.73 | 6746.91 | 3942.91  | 3740.00 | 5823.66 | 7244.37  | 60,732.42 |

PUBLIC LIBRARY

Ninety-Seventh Annual

Report of the Public Library

Newburyport, Mass.

Board of Directors for 1952

Mrs. Charles D. Baker

Erving A. Le Cain

Mrs. Robert M. Driver

T. Joseph Mannix

John F. Leary

Miss Grace G. Pettengill

Richard L. Walsh

Trustees of Building Fund and  
Permanent Members of the Board

William Balch

John J. C. Coffin

Peter I. Lewton

Ex-officio

Andrew J. Gillis, Mayor

Arthur W. Southwell, President of Council

Librarian

Katherine M. Kuechle

Library Staff

Grace Bixby, Assistant

Bessie W.P. Hills, Permanent

Elizabeth M. Brennan, Assistant

Part-time Assistant

Eleanor M. Clancy, Children's

Beulah E. Moody, Assistant

Librarian

Catherine W. Parsons, Assistant

Mary A. Cummings, Permanent

Marian G. Todd, Assistant

Part-time Assistant

Dorothy M. Walton, Permanent

Eleanor E. Gannon, Assistant

Part-time Assistant

Josephine Johnson, Substitute

Janitor

C. Frank Kelleher

Report of the Librarian

To the Board of Directors of the Newburyport Public Library:

During the year 1952 the Library was open 298 days with a total of 84,950 books circulated for home use. This is a decrease of 1,507 as compared to the total book circulation in 1951. A gain of 3,255 in the Andrews Branch circulation was not sufficient to make up decreases in the Belleville Branch circulation and the Main Library juvenile circulation. General high employment in Newburyport, and the stepped-up draft program which makes heavy inroads on our young adult population would appear to be the explanation of the loss in adult circulation. The competitive attractions of TV and other forms of commercial entertainment, plus the limited funds available for purchasing new juvenile books for an increasingly numerous population of school age is the probable explanation for the decrease of 2,256 in juvenile book circulation in 1952 as compared with 1951.

Belleville Branch, located in an upstairs room of the Belleville Church parish house, had a number of unavoidable closings because of excessive cold in the winter and early spring. Since Labor Day the branch has had new hours - Tuesdays from 9 to 5 - instead of Tuesday and Friday



afternoons in accord with the new policy of having all parish house activities scheduled in the first part of the week. Under this new arrangement, no emergency closings have been necessary because of inadequate heat in the library room and book circulation at the branch has been steadily increasing. Many Belleville library patrons have stated their preference for the new hours which they find more convenient and less subject to change.

The percentage of adult non-fiction rose from 36 to 37 per cent of the total adult book circulation in 1952. This percentage has been gradually rising from 33 per cent in 1949 to 37 per cent in 1952. The relatively poorer quality of new fiction published as compared to the general high quality of the non-fiction offered by the various publishing houses is reflected in these figures which show the trend toward increased reading of non-fiction. The sea featured prominently in both fiction and non-fiction "bests" for the year- for "Kon-Tiki", "The Sea Around Us", "Caine Mutiny", and "The Cruel Sea" were in constant demand throughout 1952. The percentage of juvenile non-fiction circulated, which had remained fairly stationary at 22 per cent of the juvenile circulation, increased to 26 per cent of the total in 1952. Here again, such attractive offerings as the new "Landmark" series of popular biographies of American heroes such as Buffalo Bill Cody and Daniel Boone may be partially responsible for the definite trend to non-fiction.

The total number of cardholders increased from 10,081 to 10,178 in 1952 - a gain of 97 despite the withdrawal of 1,144 expired numbers. The numbers of juvenile cardholders increased 136 over the previous year. Total Newbury registrations are 332.

During the year 1,731 volumes were added to the book collection and 157 volumes were withdrawn from it. The net gain to the book collection was 1,574 bringing the total book stock of the Library up to 89,464. While a considerable number of the books added pertain to some aspect of Newburyport history and are thus shelved in the vault of the Library, the greater portion are new publications added either through purchase or as gifts. All available shelf space is in use and crowded shelves seem to be the order of the day. A careful weeding out of unimportant material of an ephemeral nature, as well as the discarding of some of the too badly worn books seems to be indicated as a project for 1953 to ease our congested book shelves. This is a task not to be undertaken lightly for in a collection as old as our Library's many books which are outmoded by present standards are of great historical value as being among the earliest books on a subject. The vault shelving facilities are fast becoming crowded too, and enlargement of the vault must be undertaken in the near future. We hope that this can be accomplished in 1953, budget permitting.

The Children's Room of the Main Library and the two branches have been much used and enjoyed during the previous year. Use of the Library for school reference work showed a marked increase although book circulation showed a decrease. Demands on the juvenile book collection constantly grow as the school population increases and there is evidence of a real need for more children's books in both the Main Library and at the two branch libraries. During 1952 a total of thirty-six books were purchased for the Children's Room from the Ethel Parton Fund, raised under the sponsorship of the Friends of the Library and formally established as a fund in May of 1950. The Newburyport Garden Club gave three nature books for the "Bessie Books," purchased from the interest of the club's Elizabeth Lisenard Johnson Phister Lane Memorial Fund. This brings the total of "Bessie Books", all on nature, up to 61 since their beginning in 1949.

The 1952 Summer Reading Club featured an Indian theme with a colored paper feather to be added to each child's Indian head-band for each book read and reported on. Forty-five children joined the Indians Club, 19 completed the required reading of ten books apiece which made



them full-fledged members of the tribe. In addition, eight children received the State Reading Certificate in 1952, as compared to three in 1951. Thirty-four school deposits (collections of juvenile books) were lent to teachers in the past year. Weekly story hours during the school year continued to be popular feature for children. They were conducted by Miss Clancy at the Main Library and by Mrs. Brennan at the Emma L. Andrews Branch.

Book Week, Nov. 16-22, was celebrated in the Children's Room with displays of new books and special story hours. At one of the programs scenes from children's stories were dramatized and the audience was asked to guess from which story the scene was taken. The children responded enthusiastically, both as performers and spectators!

In the fall, Miss Clancy gave library instruction in the use of the Library catalogue and basic reference books to all the fifth grade classes in the public schools. Four classes accompanied in each case by their teacher, came to the Main Library; two to the Belleville Branch. In addition, Mr. Walter Leathe, principal of the Woodbridge School of Newbury brought his advanced science class to the Library for a special session with science books.

Reference questions asked in person, by letter (frequently airmail), or by telephone were many and varied. A random sampling included: a Notre Dame graduate student's request for information as to the whereabouts of Caleb Cushing's papers which he needed to consult for a paper on Chino-American foreign relations; the request of a Numismatic Society president for information concerning Jacob Perkin's minting of coins; the name of the many-armed god of India; the inscription on a historical marker which a Cape Cod motorist had passed in the course of being lost in the environs of Newburyport; the names and addresses of the leading newspapers published in Hartford. The infinite variety of questions asked preclude the possibility of library work ever becoming monotonous. In addition, of course, to the unusual reference questions were numerous requests for material on a great variety of subjects for high school term papers, club papers, and genealogical questions.

The list of donors attached at the end of this report reveals that the Library was the grateful recipient of numerous gifts of books in 1952. Several gifts of an unusual nature call for special mention. In keeping with a growing recognition of books as a fitting memorial for a person who loved books, the Michigan relatives of Mr. William A. Lagasse, late of this city, sent a check to the Library from which ten books were purchased. The book plate used in each book informed the borrower that the book was presented to the library in his memory. The Newburyport Garden Club presented a copy of the excellent "Harper History of Painting" in memory of Miss Laura Coombs Hills whose national reputation as an artist made the selection of a fine art book the most suitable of all choices.

A large file of papers and memorabilia belonging to Miss Ethel Parton were presented to the Library by the Messrs. Hugo and James Parton. It is most appropriate that this extensive collection of material by and about Miss Parton, the distinguished author of children's books depicting a century of child life in Newburyport, should be preserved in the library of the city in which Miss Parton resided so many years.

The daughters of Mrs. Lydia Bernard Goodrich have generously given the Newburyport Library in her memory several hundred items of 18th century books printed in Newburyport and all of the account books and business records of their maternal ancestors, Nathaniel and Moses Kimball, Jr. These comprise a remarkable record of a small "dry goods" business carried on on State Street, Newburyport from roughly 1754 to 1838. As a unique business record the papers are deserving of intensive study. It is to be hoped that a young Harvard graduate student who upon seeing the Kimball account books, said he hoped he could make them the subject of his Ph.D. thesis will find himself in a position to make the detailed

study they so richly merit. We are greatly indebted to the daughters of Mrs. Lydia B. Goodrich, granddaughter of Moses Kimball, Jr., for this unique gift of source material to the Library: to Miss Mildred S. Goodrich, Mrs. Carroll C. Ordway, and Mrs. George C. Thurlow (all of West Newbury); to Mrs. Harvey O. Winch of Templeton, Mass.; and to Mrs. Arthur C. Wilson of Easton, New Jersey.

Several other early account books were given in 1952 through the kindness of Mr. and Mrs. Edward Dodge of Newbury.

A generous gift of \$1200. for the purpose of having microfilmed our earliest Newburyport newspapers was received from Mr. John P. Marquand who requested that no publicity be given the gift. The work is being done at Harvard College and the sum is sufficient to cover microfilm costs from the first scattered issues of 1773, on through the complete files of all but the earliest years up to somewhere in the 1840's. About half of the microfilming made possible by this gift has been completed, the remainder is currently in the process of being microfilmed. This will leave a file of the newspaper not microfilmed, between the 1840's and 1869 - a gap which stands as both an invitation and a challenge.

The library microfilming project, begun in 1946 with a gift from the Friends of the Library of a microfilm reader and for a contribution toward the first microfilming expenses now covers a microfilm file of the Newburyport Herald for the years 1870 through 1904. The work is now progressing at the rate of about one year's file a year, the expense being shared equally by the library and the newspaper publishing company.

The newly named Library Extension Division has been as helpful in providing books on inter-loan as it was when called the State Division of Public Libraries. In spite of the fact that interloan service was suspended for approximately four months of 1952 due to the lack of a shipping clerk, we borrowed a total of 175 books. Books were borrowed on such specialized subjects as enamelling on iron, cranes and excavators, psychiatry, and chemical and technical stenography as well as 72 books in foreign languages. Four books were sent on interloan to the libraries in Ipswich and Amesbury.

The Friends of the Library held its annual meeting on June 25 in the Reading Room of the Main Library. Miss Margaret L. Coit, author of the Pulitzer-Prize winning "John C. Calhoun" described in a most entertaining way some of her experiences at writers' conferences and her meetings with great figures in the literary world.

We are especially grateful to our Chairman, Mayor Gillis, for making provision in his 1952 budget for the continuation of the program of needed Library repairs and renovations. All major lighting changes have been completed in the Reading Room, the Reference Room, and the central portion of the Circulation Room. Our long-range plan for lighting improvement, the specifications for which were drawn up in 1951, call for improved lighting of all alcoves in the main building and in the annex. We hope that funds will be made available in 1953 to complete remaining lighting changes, the greater portion of which have now been done. The lighting of the basement book stacks, formerly inadequately lighted by a series of extension cords and a few light sockets, has been modernized and - by the elimination of the extension cords - thereby rendered much safer.

The Children's Room was rescued from its increasing look of dinginess by a complete washing of walls, ceilings and woodwork. Its bright new look while not quite as dazzling as a new paint job, is a joy to behold.

The Belleville Branch Library was greatly improved in appearance by a professional cleaning job just before the reopening of the branch in September.

# PUBLIC LIBRARY

The Emma L. Andrews Branch is vastly improved in appearance by a trim new paint-job, applied only after an extensive series of repairs to roof, windows, gutters, etc., had been completed. New interior paint in the library rooms, which we hope will become an accomplished fact in 1953, will see the complete renovation of the building.

The Librarian is most grateful to each member of the Library Staff and to Mr. C. Frank Kelleher, janitor of the Library, for the fine spirit of helpfulness and cooperation which each person has contributed to the smooth functioning of the Library.

We also wish to express our grateful appreciation to the Library Directors for the valued contribution each member has made to the varied phases of the welfare of Newburyport's Library.

The year 1952 has been a rewarding one of solid achievement in the annals of the Library. We hope that 1953 will offer even wider opportunities for use of our library's resources.

Respectfully submitted,

Katherine M. Kuechle,  
Secretary

## STATISTICS

For the year ending December 31, 1952

|                                            |              |
|--------------------------------------------|--------------|
| Population served                          | 14,111       |
| Assessed valuation                         | \$14,250,330 |
| Number of days open during the year        | 298          |
| Number of hours open each week for lending | 66           |
| Number of hours open each week for reading | 66           |
| Hours open each week for Andrews Branch    | 8            |
| Hours open each week for Belleville Branch | 8            |
| (Closed July and August 1952)              |              |

## BORROWERS

|                         | Adult | Juvenile | Total  |
|-------------------------|-------|----------|--------|
| January 1, 1952         | 7,791 | 2,290    | 10,081 |
| Added during 1952       | 874   | 367      | 1,241  |
| Totals                  | 8,665 | 2,657    | 11,322 |
| Withdrawn during 1952   | 913   | 231      | 1,144  |
| Total December 31, 1952 | 7,752 | 2,426    | 10,178 |

## CIRCULATION

|                      | Adult     |         | Juvenile  |         | Total  |
|----------------------|-----------|---------|-----------|---------|--------|
|                      | Non-Fict. | Fiction | Non-Fict. | Fiction |        |
| Main Library         | 20,928    | 33,053  | 3,730     | 8,355   | 66,068 |
| Andrews Branch       | 3,423     | 6,463   | 674       | 2,848   | 13,408 |
| Belleville Branch    | 565       | 2,240   | 504       | 2,165   | 5,474  |
| (closed July & Aug.) |           |         |           |         |        |
| Total                | 24,916    | 41,758  | 4,908     | 13,368  | 84,950 |

## BOOK STOCK

|                                | Adult  | Juvenile | Total  |
|--------------------------------|--------|----------|--------|
| No. of vols. Jan. 1, 1952      | 82,257 | 5,633    | 87,890 |
| No. of vols. added in 1952     | 1,507  | 224      | 1,731  |
| Totals                         | 83,764 | 5,857    | 89,621 |
| No. of vols. withdrawn in 1952 | 139    | 18       | 157    |
| Total Dec. 31, 1952            | 83,625 | 5,839    | 89,464 |



# PUBLIC LIBRARY

## DONORS TO THE LIBRARY IN 1952

|                                   |                                    |
|-----------------------------------|------------------------------------|
| Abbe, Mr. Roy H.                  | McCormack, Miss Alma H.            |
| Ackerman, Mrs. Hattie             | McCurdy, Mrs. Harriet              |
| Atherton, Mrs. John B.            | Michaud, Mr. A.C.                  |
| Barriskill, Mr. James M.          | Moseley, Miss Helen C.             |
| Bartlett, Miss Elizabeth          | Murley, Mrs. Ethyl                 |
| Beal, Mr. George Brinton          | Murphy, Miss Betty                 |
| Beltz, Mr. Ambrose                | Murphy, Miss Eleanor               |
| Bouregy and Curl, Inc.            | Neall, Mrs. J.P.                   |
| Coffin, Mrs. David                | Newburyport Garden Club            |
| Cummings, Mrs. Mary A.            | N.H.S. Class of 1952               |
| Cushing, Miss Margaret            | Ordway, Mrs. Carroll               |
| Del Duke, Mr. V. J.               | Osgood, Mrs. Frank S.              |
| Dodge, Mr. Edward                 | Pacific Gas & Electric Company     |
| Dodge, Mr. Laurence P.            | Page, Mr. Harold W.                |
| Du Pont, de Nemours & Company     | Parsons, Mrs. Catherine W.         |
| Eames, Mr. Edward W.              | Pearson, Mr. Edgar C.              |
| Essex County Newspapers, Inc.     | Peirce, Mr. Waldo                  |
| Farr, Mr. and Mrs. Duncan L.      | Pendill, Mr. Claude                |
| Fessenden, Mr. Franklin           | Plemmons, Mrs. Thelma              |
| Field, Mrs. Sadie A.              | (Family of Charles A. Lagasse -    |
| Firestone Tire and Rubber Company | in memory of Wm. A. Lagasse)       |
| Gough, Mr. Robert                 | Potter, Mrs. J. Lee                |
| Goodrich, Miss Mildred            | R.C.A., Director of Pub. Relations |
| Green, Mr. Clarence Maynard       | Rose, Mr. Arthur B.H.              |
| Hale, Mr. Joseph W.L.             | Rubel, Abe, Jr.                    |
| Harnch, Mrs. David L.             | Standard Oil Company               |
| Harrigan, Mr. Everitt             | State Street Trust Company         |
| Hartwell, Mrs. Norma              | Stravon Publishers                 |
| Hersey, Mr. Paul                  | Theosophical Book Gift Institute   |
| Hutchins, Mr. Gordon              | Unitarian Women's Alliance         |
| Ireland, Mr. Frank B.             | U.S. Army Air Force Station Comm.  |
| Judy Publishing Company           | Volpone Motor Co., Inc.            |
| Kelsey, Mr. Robert P.             | Wagner, Mrs. Charles               |
| Lambert, Mr. Eben L.              | Welch, Miss Cora                   |
| Little, Miss Agnes                | Wilkinson, Mr. Wayne               |
| Longley, Mrs. Minnie C.           | Withers, Mr. and Mrs. Charles C.   |
| Lull, Mr. Robert                  | Wood, Mrs. Morris                  |
|                                   | Woodwell, Mr. Roland               |

## EXHIBITIONS OF HOBBIES

|                              |         |                         |
|------------------------------|---------|-------------------------|
| Old Valentines               | Lent by | Miss Marian G. Todd     |
|                              |         | Miss Ellen G. Todd      |
|                              |         | Mrs. Charles D. Baker   |
| Ceramics                     | " "     | Mrs. Evelyn S. Converse |
| Newburyport Theatre Programs | " "     | Library Collection      |
| Toys                         | " "     | Library Staff           |
| Dolls                        | " "     | Mrs. Florence Main      |
| Old Sheet Music              | " "     | Miss Margaret S. Rice   |
| Essex shipyard photographs   | " "     | Robert K. Cheney        |

## PUBLIC LIBRARY

BOOKS PURCHASED FROM INCOME OF FUNDS

|                        |            |      |            |
|------------------------|------------|------|------------|
| Andrews, Emma L.       | 19         |      |            |
| Coffin, Winthrop O.    | 79         |      |            |
| Colby, Lucy G.B.       | 76         |      |            |
| Currier, John J.       | 11         |      |            |
| Dodge, Nathan D.       | 16         |      |            |
| Dodge, William H.P.    | 20         |      |            |
| Foster, Daniel         | 4          |      |            |
| Frothingham, Joseph A. | 12         |      |            |
| Green, Sarah A.        | 10         |      |            |
| Haskell, George        | 17         |      |            |
| Healy, Dr. T. Raymond  | 13         |      |            |
| Marston, Stephen W.    | 37         |      |            |
| Moseley, Edward S.     | 1          |      |            |
| Moseley, William O.    | 98         |      |            |
| Moulton, Alice C.      | 18         |      |            |
| Parton, Ethel          | 36         |      |            |
| Pathe, Paul            | 16         |      |            |
| Peabody, George C.     | 79         |      |            |
| Pettingell, George B.  | 22         |      |            |
| Plumer, Wilhelmina     | 1          |      |            |
| Sawyer, Matthias P.    | 12         |      |            |
| Spring, John Rand      | 237        |      |            |
| Stickney, Elizabeth H. | 159        |      |            |
| Stone, Eben F.         | 71         |      |            |
| Sweetser, Benjamin G.  | 96         |      |            |
| Wiggin, Mary C.        | 11         |      |            |
| Wightman, Annie C.     | 73         |      |            |
| Williams, Abraham      | <u>15</u>  |      |            |
| Total                  | 1259       | 1259 |            |
| Special                | 33         |      |            |
| General                | <u>205</u> |      |            |
|                        | 238        |      | <u>238</u> |
| GRAND TOTAL            |            |      | 1497       |

# Report of Water Commissioners

February 6, 1953

To His Honor the Mayor  
and the City Council,  
City of Newburyport, Mass.

Gentlemen:

The Fifty-seventh annual report of the Board of Water Commissioners is respectfully submitted herewith.

Board of Water Commissioners,

Willard S. Little

James Ryan

John F. Cutter

John Colby, Jr.

Clark Lunt

Margaret Leary, Junior Clerk

## Financial Statement 1952

Balance December 31, 1951

\$ 7,643.79

### Receipts

|                                    |                     |                     |
|------------------------------------|---------------------|---------------------|
| Water Rates                        | \$ 67,710.97        |                     |
| Meter Rates                        | 26,042.94           |                     |
| Meter Rates #2                     | 3,236.35            |                     |
| Artichoke River Maintenance        | 50.00               |                     |
| Artichoke Station Maintenance      | 278.51              |                     |
| General Distribution Maintenance   | 13.00               |                     |
| Hydrant Maintenance                | 974.92              |                     |
| Mains Maintenance                  | 262.27              |                     |
| Mains Construction                 | 506.40              |                     |
| Meter Maintenance                  | 2.75                |                     |
| Newbury--Service Pipe Construction | 312.76              |                     |
| City of Newburyport                | 5,000.00            |                     |
| Main Pumping Station               | 9.00                |                     |
| Real Estate and Property           | 200.00              |                     |
| Service Pipe Maintenance           | 205.82              |                     |
| Service Pipe Construction          | 1,362.85            |                     |
| Sundries--Newbury                  | 1,338.75            |                     |
|                                    | <u>\$107,507.29</u> | <u>107,507.29</u>   |
|                                    |                     | <u>\$115,151.08</u> |

### Payments

#### Maintenance

|                       |           |
|-----------------------|-----------|
| Artichoke River       | \$ 422.07 |
| Artichoke Station     | 10,570.52 |
| Filter Bed            | 3,001.84  |
| Gate Maintenance      | 1,061.83  |
| General               | 5,899.62  |
| General Distribution  | 4,016.47  |
| Hydrant               | 817.73    |
| Mains                 | 1,277.88  |
| Meter                 | 1,514.35  |
| Newbury--Service Pipe | 106.17    |
| Main Pumping Station  | 47,855.71 |
| Service Pipe          | 7,183.37  |



# Report of Water Commissioners

|                          |    |                 |             |
|--------------------------|----|-----------------|-------------|
| Standpipe--Coffins Court | \$ | 300.47          |             |
| Standpipe--Myrtle Avenue |    | 161.43          |             |
| Trucks                   |    | <u>1,061.70</u> | \$85,251.16 |

## Construction

|                       |    |                 |           |
|-----------------------|----|-----------------|-----------|
| Gate                  | \$ | 427.56          |           |
| Hydrant               |    | 1,022.64        |           |
| Mains                 |    | 1,099.04        |           |
| Meter                 |    | 117.64          |           |
| Newbury--Service Pipe |    | 519.05          |           |
| Service Pipe          |    | <u>3,608.47</u> | 6,794.40  |
| Bonds                 | \$ | 12,000.00       |           |
| Interest              |    | 1,545.00        |           |
| Retirement            |    | <u>3,416.40</u> | 16,961.40 |

|                                  |  |               |  |
|----------------------------------|--|---------------|--|
| Water Mains & Gravel Packed Well |  | <u>157.39</u> |  |
|----------------------------------|--|---------------|--|

Balance December 31, 1952

\$109,164.35  
\$ 5,986.73

Respectfully submitted,

Gertrude C. Gorwaiz

Clerk

Construction & Maintenance Division 1952

## Services:

Forty-three new services were installed requiring:  
2325' of 3/4" Copper Pipe and 200'-6" of 1" Copper Pipe.

Eight new services were installed in Newbury requiring:  
497'-9" of 3/4" Copper Pipe.

Twenty-one services were renewed requiring:  
307'-1" of 3/4" Copper Pipe, 104'-2" of 1" Copper Pipe and  
27'-2" Cement Lined Pipe.

Ten leaks in services were repaired and 6 services discontinued.

## Meters:

Forty-nine new meters were installed during the year, 39 in Newburyport and 10 in Newbury.

Twenty-four meters were replaced, nineteen removed, one of which was in Newbury and four changed.

## Hydrants:

Two new hydrants set: one on Beacon Avenue near Pine Street, one on Dexter Street near Woodland St.

Four hydrants replaced and two repaired.

## Mains:

### New:

|                    |                             |
|--------------------|-----------------------------|
| Tilton Street      | 210' - 6" Cement Lined Pipe |
| Moseley Avenue     | 163' - 6" Cement Lined Pipe |
| Elmira Avenue      | 182' - 6" Cement Lined Pipe |
| Off Moulton Street | 225' - 2" Cement Lined Pipe |

Howard Street (extension) 21' - 8" of 2" Cement Lined Pipe

# Report of Water Commissioners

## Leaks Repaired:

Ferry Road, Moulton Street off Ferry Road, Warren Street off Merrimac Street and Artichoke Pipe.

## Miscellaneous:

6" Connection for Sprinkler pipe at Volpone Motor Company.  
Laid 35' of 6" pipe for storage tank at Hytron.  
Installed 8" gate on Low Street near Brissette Street.  
Gate Boxes raised on Water Street before road construction.

## Water System Statistics

|                          | Newburyport | Newbury |
|--------------------------|-------------|---------|
| Miles of Main            | 47          | 5       |
| Total Number of Services | 4447        | 248     |
| Total Number of Meters   | 314         | 57      |
| Total Number of Hydrants | 299         | 26      |
| Private Hydrants         | 13          |         |

## Personnel:

|                |            |
|----------------|------------|
| John Lucy      | Foreman    |
| John Reardon   | Pipe Layer |
| Raymond Rayno  | Pipe Layer |
| Timothy Healey | Laborer    |
| Francis Saint  | Laborer    |

Respectfully submitted,

John Lucy

Foreman

## Monthly Pumpage 1952

|           | <u>Service</u> | <u>Booster</u> | <u>Artichoke</u> | <u>Well</u> | Daily Ave. Service | Per Capita Gallons |
|-----------|----------------|----------------|------------------|-------------|--------------------|--------------------|
| January   | 54,342,700     | 10,050,300     | 44,292,400       |             | 1,752,990          | 122                |
| February  | 49,596,700     | 10,114,700     | 39,482,000       |             | 1,710,230          | 120                |
| March     | 54,367,000     | 13,483,000     | 40,884,000       |             | 1,753,800          | 122                |
| April     | 53,641,500     | 13,720,300     | 39,283,200       | 638,000     | 1,788,030          | 125                |
| May       | 56,356,000     | 14,387,000     | 41,969,000       |             | 1,818,000          | 127                |
| June      | 64,303,500     | 12,483,900     | 46,107,600       | 5,712,000   | 2,143,450          | 150                |
| July      | 69,004,800     | 7,871,800      | 50,141,000       | 10,992,000  | 2,225,960          | 155                |
| August    | 60,615,000     | 9,503,400      | 46,887,600       | 4,224,000   | 1,955,320          | 136                |
| September | 59,540,200     | 9,859,400      | 45,696,800       | 3,984,000   | 1,984,670          | 139                |
| October   | 62,270,200     | 10,693,200     | 43,513,000       | 8,064,000   | 2,008,710          | 140                |
| November  | 57,114,600     | 9,667,600      | 38,279,000       | 9,168,000   | 1,903,820          | 133                |
| December  | 57,329,600     | 9,975,200      | 41,738,400       | 5,616,000   | 1,849,340          | 130                |
|           | 698,481,800    | 131,809,800    | 518,274,000      | 48,398,000  | 1,908,420          | 133                |

# Report of Water Commissioners

|      | <u>To Service</u> | <u>Ave. Daily</u> | <u>Per Capita<br/>Gallons</u> |
|------|-------------------|-------------------|-------------------------------|
| 1930 | 476,033,810       | 1,304,000         | 86                            |
| 1935 | 478,044,200       | 1,310,000         | 88                            |
| 1940 | 574,384,200       | 1,573,500         | 104                           |
| 1945 | 604,867,300       | 1,657,330         | 110                           |
| 1950 | 656,490,400       | 1,797,590         | 126                           |

|           | <u>Precipitation</u> | <u>Precipitation</u> | <u>Precipitation</u> |
|-----------|----------------------|----------------------|----------------------|
|           | <u>1952</u>          | <u>1942</u>          | <u>1913-1952</u>     |
| January   | 4.33"                | 4.01"                | 3.27"                |
| February  | 3.79"                | 3.80"                | 2.83"                |
| March     | 2.89"                | 6.97"                | 3.32"                |
| April     | 4.73"                | 1.53"                | 3.57"                |
| May       | 5.33"                | 2.61"                | 3.14"                |
| June      | 2.61"                | 2.92"                | 3.39"                |
| July      | 1.27"                | 7.82"                | 3.79"                |
| August    | 5.88"                | 1.61"                | 3.03"                |
| September | 2.97"                | 1.53"                | 3.30"                |
| October   | 1.05"                | 2.81"                | 2.97"                |
| November  | 2.25"                | 4.72"                | 3.67"                |
| December  | <u>4.20"</u>         | <u>5.74"</u>         | <u>3.37"</u>         |
|           | 41.30"               | 46.07"               | Annual 39.65"        |

## Pumping Station Statistics 1952

### Main Station

|                                 |             |
|---------------------------------|-------------|
| Gallons Pumped to Service       | 698,481,800 |
| Daily Average                   | 1,908,420   |
| Gallons Pumped by Booster       | 131,809,800 |
| Daily Average                   | 360,140     |
| Gallons Pumped from Well        | 48,398,000  |
| Daily Average                   | 132,230     |
| Total Coal Used - Lbs.          | 2,337,430   |
| Coal Used Pumping - Lbs.        | 2,256,148   |
| Daily Average - Lbs.            | 6,164       |
| Coal Used for Lighting - Lbs.   | 39,882      |
| Coal Used for Heating - Lbs.    | 41,400      |
| Gallons Pumped per Lb. of coal  | 368         |
| K. W. Generated at Main Station | 13,294      |

### Artichoke Station

|                                       |             |
|---------------------------------------|-------------|
| Total Gallons Pumped                  | 518,274,000 |
| Daily Average                         | 1,416,050   |
| Gallons Pumped by Motor               | 107,504,400 |
| Total K. W. H. Used                   | 84,825      |
| Gallons Pumped per K. W. H.           | 1,267       |
| Gallons Pumped by Diesel              | 410,769,600 |
| Diesel Fuel Oil Used - Gallons        | 32,980      |
| Gallons Pumped per Gallon of Fuel Oil | 12,455      |

### Pumping Records

|                                                         |               |
|---------------------------------------------------------|---------------|
| Total Gallons Pumped Main and Artichoke                 | 1,396,963,600 |
| Daily Average                                           | 3,816,840     |
| Greatest Amount Pumped to Service One Day June 24       | 2,808,700     |
| Greatest Amount Pumped to Service One Week June 20.- 26 | 17,214,500    |

# Report of Water Commissioners

## Personnel:

|                  |                          |
|------------------|--------------------------|
| Jeremiah Leary   | Chief Engineer           |
| Ernest Miller    | Assistant Chief Engineer |
| Carl Bridges     | Engineer                 |
| Ralph Estabrooks | Engineer                 |
| Duncan MacRae    | Engineer                 |
| Wellesley Berry  | Engineer                 |

## Laborers:

|                       |
|-----------------------|
| Dennis Cronin         |
| Joseph Rosyna         |
| Earl Shute            |
| Thomas McDermott, Jr. |
| Harold Heywood        |

Respectfully submitted,

Jeremiah Leary

Chief Engineer

# Retirement Board

## Report of Retirement Board

Honorable Andrew J. Gillis, Mayor  
Newburyport, Massachusetts

Dear Mayor Gillis:

We present herewith the report for the year ending December 31, 1952.

### Number of members at close of year

|                                  |           |
|----------------------------------|-----------|
| Active .....                     | 149       |
| Inactive .....                   | 11        |
| Pensioners .....                 | <u>21</u> |
| Total .....                      | 181       |
| Transfers to other systems ..... | 2         |
| Death .....                      | 3         |
| Withdrawals .....                | 9         |

### Balance Sheet

#### ASSETS

|                           |               |
|---------------------------|---------------|
| Cash & Securities         |               |
| Savings Banks .....       | \$ 35,539.17  |
| Stocks & Bonds .....      | 134,100.00    |
| Co-operative Shares ..... | 1,800.00      |
| Cash .....                | 2,642.90      |
| Accrued Interest .....    | <u>747.91</u> |
|                           | \$174,829.98  |

#### LIABILITIES

|                             |                  |
|-----------------------------|------------------|
| Annuity Savings .....       | \$114,055.10     |
| Annuity Reserve .....       | 9,757.40         |
| Expense Fund .....          | 600.25           |
| Military Service Fund ..... | 1,563.62         |
| Pension Fund .....          | <u>48,853.61</u> |
|                             | \$174,829.98     |

# Retirement Board

The funds of the Retirement System on December 31, 1952 were invested as follows:

| Investments                        | Due Date       | Amount              | Income            |
|------------------------------------|----------------|---------------------|-------------------|
| Cash in Treasurer's Office         |                | \$374.75            |                   |
| Merchants National Bank            | Demand         | 2,268.15            |                   |
| Institution for Savings            | Demand         | 35,539.17           | 916.18            |
| First National Bank of Boston      | Demand         | 10,400.00           | 450.00            |
| National Shawmut Bank of Boston    | Demand         | 1,700.00            | 70.00             |
| Braintree Cooperative Bank         | Demand         | 1,000.00            | 30.00             |
| Lawrence Cooperative Bank          | Demand         | 800.00              | 21.00             |
| United States Defense Bonds Series | G. April 1954  | 6,000.00            | 150.00            |
| United States Defense Bonds Series | G. March 1955  | 10,000.00           | 250.00            |
| United States Defense Bonds Series | G. April 1955  | 9,000.00            | 225.00            |
| United States Defense Bonds Series | G. March 1956  | 5,000.00            | 125.00            |
| United States Defense Bonds Series | G. May 1957    | 10,000.00           | 250.00            |
| United States Defense Bonds Series | G. May 1958    | 10,000.00           | 250.00            |
| United States Defense Bonds Series | G. April 1959  | 18,000.00           | 450.00            |
| United States Defense Bonds Series | G. April 1960  | 10,000.00           | 250.00            |
| United States Defense Bonds Series | G. Dec. 1961   | 7,000.00            | 175.00            |
| United States Defense Bonds Series | G. May 1962    | 15,000.00           | 375.00            |
| United States Defense Bonds Series | G. June 1963   | 5,000.00            | 125.00            |
| United States Defense Bonds Series | G. August 1963 | 5,000.00            | 125.00            |
| United States Defense Bonds Series | G. Sept. 1963  | 7,000.00            | 175.00            |
| United States Defense Bonds Series | G. April 1964  | 5,000.00            | 62.50             |
|                                    |                | <u>\$174,082.07</u> | <u>\$4,474.68</u> |

Respectfully submitted,

Walter E. Houghton Chairman  
Norbert A. Gray  
John Hutter Jr.



# Elections

## PRESIDENTIAL PRIMARY

April 29, 1952

### Democratic Party

|                                                  | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|--------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Delegates at Large to National Convention</u> |                  |                  |                  |                  |                  |                  |               |
| Paul A. Dever                                    | 13               | 20               | 11               | 10               | 22               | 21               | 97            |
| John M. McCormack                                | 11               | 17               | 6                | 8                | 14               | 16               | 72            |
| Maurice J. Tobin                                 | 12               | 23               | 13               | 9                | 21               | 19               | 97            |
| John B. Hynes                                    | 11               | 19               | 11               | 8                | 15               | 20               | 84            |
| William J. Foley                                 | 12               | 13               | 8                | 8                | 14               | 14               | 69            |
| Henry Brides                                     | 10               | 13               | 5                | 7                | 15               | 14               | 64            |
| J. William Belanger                              | 10               | 14               | 5                | 6                | 14               | 14               | 63            |
| James M. Curley                                  | 12               | 18               | 9                | 8                | 15               | 19               | 81            |
| Margaret M. O'Riordan                            | 11               | 13               | 6                | 6                | 15               | 17               | 68            |
| Thomas P. O'Neill, Jr.                           | 11               | 12               | 6                | 7                | 13               | 15               | 64            |
| John C. Carr                                     | 11               | 14               | 6                | 8                | 16               | 13               | 68            |
| John E. Powers                                   | 10               | 12               | 7                | 6                | 14               | 14               | 63            |
| Daniel B. Brunton                                | 10               | 12               | 4                | 6                | 13               | 14               | 59            |
| Mary DePasquale Murray                           | 10               | 14               | 5                | 6                | 14               | 16               | 65            |
| Charles I. Taylor                                | 10               | 15               | 4                | 7                | 14               | 14               | 64            |
| John W. Coddaira, Jr.                            | 10               | 17               | 9                | 9                | 14               | 19               | 78            |
| Blanks                                           | 98               | 330              | 221              | 73               | 269              | 253              | 1244          |

### Alternate Delegates

|                           |     |     |     |     |     |     |      |
|---------------------------|-----|-----|-----|-----|-----|-----|------|
| Edward A. Pecce           | 10  | 12  | 6   | 3   | 14  | 13  | 58   |
| J. Henry Goguen           | 12  | 14  | 5   | 3   | 15  | 13  | 62   |
| Peter J. Levanti          | 10  | 12  | 6   | 3   | 14  | 14  | 59   |
| James Leo O'Connor        | 11  | 13  | 8   | 5   | 14  | 17  | 68   |
| Stanislaus G. Wondolowski | 10  | 16  | 4   | 3   | 14  | 13  | 60   |
| Edward F. Doolan          | 10  | 13  | 6   | 5   | 13  | 13  | 60   |
| Salvatore Camello         | 10  | 13  | 4   | 3   | 14  | 14  | 58   |
| Paul T. Smith             | 10  | 12  | 6   | 4   | 14  | 13  | 59   |
| Charles Collatos          | 10  | 12  | 4   | 3   | 14  | 13  | 56   |
| Elizabeth A. Stanton      | 10  | 12  | 6   | 4   | 14  | 15  | 61   |
| Louis H. Glaser           | 10  | 12  | 4   | 3   | 14  | 13  | 56   |
| Helen J. Fay              | 10  | 12  | 4   | 4   | 14  | 15  | 59   |
| Silas F. Taylor           | 10  | 12  | 6   | 4   | 15  | 13  | 60   |
| Francis H. Murray, Jr.    | 10  | 13  | 6   | 5   | 14  | 16  | 64   |
| Thomas F. Graham          | 11  | 13  | 5   | 4   | 13  | 13  | 59   |
| Edith T. Wilcox           | 10  | 12  | 4   | 4   | 15  | 14  | 59   |
| Blanks                    | 108 | 373 | 252 | 132 | 287 | 290 | 1442 |

# Elections

(cont)

|                                              | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Dist.Delegates to National Convention</u> |                  |                  |                  |                  |                  |                  |               |
| Michael F.McGrath                            | 9                | 14               | 9                | 12               | 18               | 18               | 80            |
| Colin J.Cameron                              | 8                | 22               | 9                | 5                | 24               | 22               | 90            |
| Charles V.Hogan                              | 9                | 13               | 6                | 3                | 18               | 19               | 68            |
| William J.Maguire                            | 10               | 14               | 8                | 3                | 22               | 19               | 76            |
| Blanks                                       | 32               | 81               | 52               | 25               | 46               | 50               | 286           |
| <u>Alternate Delegates</u>                   |                  |                  |                  |                  |                  |                  |               |
| Donald J.Ross                                | 8                | 13               | 6                | 9                | 19               | 18               | 73            |
| Wanda Walczak                                | 8                | 14               | 6                | 1                | 17               | 15               | 61            |
| Rose R.Shinberg                              | 9                | 12               | 6                | 1                | 19               | 16               | 63            |
| Frank N.Cynewski                             | 8                | 14               | 8                | 1                | 20               | 19               | 70            |
| Blanks                                       | 35               | 91               | 58               | 36               | 53               | 60               | 333           |
| <u>State Committee (one man)</u>             |                  |                  |                  |                  |                  |                  |               |
| James P.Boyle                                | 6                | 11               | 8                | 2                | 9                | 10               | 46            |
| John J.Keenan                                | 1                | 7                | 3                | 6                | 4                | 12               | 33            |
| Blanks                                       | 10               | 18               | 10               | 4                | 19               | 10               | 71            |
| <u>State Committee (one woman)</u>           |                  |                  |                  |                  |                  |                  |               |
| Mona R.Jones                                 | 3                | 15               | 8                | 5                | 12               | 19               | 62            |
| Blanks                                       | 14               | 21               | 13               | 7                | 20               | 13               | 88            |
| TOTAL VOTE                                   | 17               | 36               | 21               | 12               | 32               | 32               | 150           |
| <u>Ward Committee</u>                        |                  |                  |                  |                  |                  |                  |               |
| Walter Bayko                                 | 1                |                  |                  |                  |                  |                  |               |
| Samuel Perley                                | 1                |                  |                  |                  |                  |                  |               |
| George Poulin                                | 1                |                  |                  |                  |                  |                  |               |
| Michael Piecowicz                            | 1                |                  |                  |                  |                  |                  |               |
| Chester Stanwood                             | 1                |                  |                  |                  |                  |                  |               |
| Blanks                                       | 165              |                  |                  |                  |                  |                  |               |

# Elections

(cont)

|                                | <u>Ward</u><br><u>1</u> | <u>Ward</u><br><u>2</u> | <u>Ward</u><br><u>3</u> | <u>Ward</u><br><u>4</u> | <u>Ward</u><br><u>5</u> | <u>Ward</u><br><u>6</u> | <u>Totals</u> |
|--------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|
| Patrick J. Welch               |                         | 2                       |                         |                         |                         |                         |               |
| Happy Dagres                   |                         | 1                       |                         |                         |                         |                         |               |
| Edward P. Tobin                |                         | 1                       |                         |                         |                         |                         |               |
| Warren O. Chase                |                         | 1                       |                         |                         |                         |                         |               |
| Stanley Ziemian                |                         | 1                       |                         |                         |                         |                         |               |
| John Sullivan                  |                         | 1                       |                         |                         |                         |                         |               |
| Blanks                         |                         | 29                      |                         |                         |                         |                         |               |
| Blanks                         |                         |                         | 210                     |                         |                         |                         |               |
| Daniel Brown                   |                         |                         |                         | 4                       |                         |                         |               |
| Harold Glynn                   |                         |                         |                         | 4                       |                         |                         |               |
| Frank Hession                  |                         |                         |                         | 4                       |                         |                         |               |
| Herbert W. Bates               |                         |                         |                         | 4                       |                         |                         |               |
| Timoeklas Markos               |                         |                         |                         | 4                       |                         |                         |               |
| Blanks                         |                         |                         |                         | 100                     |                         |                         |               |
| Leonard B. Murphy              |                         |                         |                         |                         | 14                      |                         |               |
| Edward J. Murphy               |                         |                         |                         |                         | 12                      |                         |               |
| Albert H. Zabriskie            |                         |                         |                         |                         | 17                      |                         |               |
| Louise H. Zabriskie            |                         |                         |                         |                         | 12                      |                         |               |
| Timothy P. Herlihy             |                         |                         |                         |                         | 12                      |                         |               |
| Frank Sullivan                 |                         |                         |                         |                         | 3                       |                         |               |
| Rita J. Sullivan               |                         |                         |                         |                         | 2                       |                         |               |
| Clifford J. Burke              |                         |                         |                         |                         | 2                       |                         |               |
| James P. Reardon               |                         |                         |                         |                         | 3                       |                         |               |
| Daniel Reardon                 |                         |                         |                         |                         | 2                       |                         |               |
| Concetta Garfi                 |                         |                         |                         |                         | 1                       |                         |               |
| Saverio Angelo                 |                         |                         |                         |                         | 1                       |                         |               |
| Sebastiana Garfi               |                         |                         |                         |                         | 1                       |                         |               |
| Blanks                         |                         |                         |                         |                         | 238                     |                         |               |
| Walter P. Coen                 |                         |                         |                         |                         |                         | 6                       |               |
| John W. Kelley                 |                         |                         |                         |                         |                         | 2                       |               |
| Robert Fuller                  |                         |                         |                         |                         |                         | 1                       |               |
| Minnie Fuller                  |                         |                         |                         |                         |                         | 1                       |               |
| Louis Clough                   |                         |                         |                         |                         |                         | 1                       |               |
| Blanks                         |                         |                         |                         |                         |                         | 21                      |               |
| <u>Presidential Preference</u> |                         |                         |                         |                         |                         |                         |               |
| Tobin                          |                         |                         | 1                       |                         |                         |                         | 1             |
| Truman                         |                         | 3                       | 1                       |                         |                         | 2                       | 6             |
| Dever                          |                         |                         | 1                       |                         |                         |                         | 1             |
| Kefauver                       | 7                       | 9                       | 1                       | 3                       | 5                       | 7                       | 32            |
| Eisenhower                     | 2                       | 3                       | 3                       | 1                       | 3                       | 1                       | 13            |
| Taft                           |                         | 4                       | 3                       |                         |                         | 2                       | 8             |
| MacArthur                      |                         |                         | 1                       |                         |                         |                         | 1             |
| Wallace                        | 1                       |                         |                         |                         |                         |                         | 1             |
| Harriman                       | 1                       | 1                       |                         |                         | 1                       | 1                       | 4             |
| Bossy Gillis                   |                         |                         |                         | 1                       |                         |                         | 1             |
| McKaufer                       |                         |                         |                         | 2                       |                         |                         | 2             |
| Douglas                        |                         | 2                       |                         |                         |                         |                         | 2             |
| John W. Brennan                |                         |                         |                         |                         |                         | 1                       | 1             |
| Teague                         |                         |                         |                         |                         |                         | 1                       | 1             |
| Paul Dever                     |                         |                         |                         |                         |                         | 1                       | 1             |
| Blanks                         | 6                       | 14                      | 11                      | 8                       | 20                      | 16                      | 75            |
| TOTAL VOTE                     | 17                      | 36                      | 21                      | 12                      | 32                      | 32                      | 150           |

# Elections

## PRESIDENTIAL PRIMARY

April 29, 1952

### Republican Party

|                                                  | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|--------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Delegates at Large to National Convention</u> |                  |                  |                  |                  |                  |                  |               |
| Leverett Saltonstall                             | 158              | 113              | 95               | 67               | 115              | 266              | 814           |
| Henry Cabot Lodge, Jr.                           | 160              | 113              | 93               | 63               | 114              | 274              | 817           |
| Joseph William Martin, Jr.                       | 117              | 103              | 82               | 50               | 101              | 219              | 672           |
| Sinclair Weeks                                   | 111              | 96               | 87               | 52               | 97               | 211              | 654           |
| Katherine G. Howard                              | 108              | 88               | 80               | 48               | 96               | 196              | 616           |
| Daniel Tyler, Jr.                                | 107              | 88               | 82               | 49               | 87               | 193              | 606           |
| Robert F. Bradford                               | 129              | 99               | 88               | 57               | 94               | 229              | 696           |
| Richard I. Furbush                               | 111              | 91               | 84               | 49               | 91               | 200              | 626           |
| Charles Gibbons                                  | 127              | 83               | 77               | 52               | 95               | 189              | 623           |
| Clarence A. Barnes                               | 131              | 88               | 81               | 52               | 98               | 197              | 647           |
| Blanks                                           | 1201             | 718              | 651              | 511              | 752              | 1846             | 5679          |

### Alternate Delegates

|                       |      |     |     |     |     |      |      |
|-----------------------|------|-----|-----|-----|-----|------|------|
| Carroll L. Meins      | 108  | 85  | 88  | 56  | 94  | 202  | 633  |
| Maxwell M. Rabb       | 105  | 80  | 81  | 51  | 87  | 186  | 590  |
| Basil Brewer          | 116  | 83  | 75  | 51  | 89  | 181  | 595  |
| John A. Volpe         | 101  | 78  | 80  | 47  | 82  | 181  | 569  |
| Julia B. Kirlin       | 102  | 78  | 80  | 47  | 83  | 180  | 570  |
| Esther W. Wheeler     | 105  | 78  | 81  | 53  | 87  | 189  | 593  |
| Louis Van N. Washburn | 101  | 75  | 83  | 48  | 85  | 183  | 575  |
| Robert C. Cochrane    | 103  | 75  | 82  | 48  | 87  | 175  | 570  |
| Jean L. Olmsted       | 122  | 79  | 76  | 51  | 88  | 179  | 595  |
| George W. Schryver    | 121  | 78  | 75  | 50  | 90  | 174  | 588  |
| Blanks                | 1376 | 891 | 699 | 548 | 868 | 2190 | 6572 |

### Dist. Delegates to National Convention

|                      |         |     |     |     |     |     |      |
|----------------------|---------|-----|-----|-----|-----|-----|------|
|                      | Group 1 |     |     |     |     |     |      |
| Charles F. Sprague   | 118     | 44  | 31  | 34  | 85  | 110 | 422  |
| Herbert S. Tuckerman | 129     | 51  | 28  | 30  | 88  | 116 | 442  |
| Blanks               | 245     | 241 | 241 | 146 | 175 | 578 | 1626 |

### Alternate Delegate

|                 |     |    |    |    |    |     |     |
|-----------------|-----|----|----|----|----|-----|-----|
| Ann Sheafe Cole | 112 | 45 | 27 | 31 | 82 | 107 | 404 |
| Joseph J. Durso | 106 | 42 | 24 | 19 | 86 | 94  | 371 |

Elections  
(cont)

|                                              | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Dist.Delegates to National Convention</u> |                  |                  |                  |                  |                  |                  |               |
| Christopher H. Phillips Group II             | 98               | 54               | 58               | 36               | 82               | 147              | 475           |
| Frank S.Giles, Jr.                           | 95               | 52               | 57               | 34               | 82               | 146              | 466           |
| Blanks                                       | 299              | 230              | 185              | 140              | 184              | 511              | 1549          |
| <u>Alternate Delegates</u>                   |                  |                  |                  |                  |                  |                  |               |
| Augustus G.Means                             | 101              | 50               | 61               | 40               | 89               | 143              | 484           |
| Charlotte F.Roads                            | 93               | 51               | 55               | 28               | 80               | 142              | 449           |
| Blanks                                       | 298              | 235              | 184              | 142              | 179              | 519              | 1557          |
| <u>State Committee, (one man)</u>            |                  |                  |                  |                  |                  |                  |               |
| William G.Reed                               | 118              | 77               | 75               | 58               | 92               | 202              | 622           |
| Blanks                                       | 128              | 91               | 75               | 47               | 82               | 200              | 623           |
| <u>State Committee, (one woman)</u>          |                  |                  |                  |                  |                  |                  |               |
| Ann Sheafe Cole                              | 37               | 43               | 24               | 14               | 32               | 89               | 239           |
| Grace A.Smith                                | 138              | 74               | 81               | 64               | 94               | 201              | 652           |
| Blanks                                       | 71               | 51               | 45               | 27               | 48               | 112              | 354           |
| <u>TOTAL VOTE</u>                            | 246              | 168              | 150              | 105              | 174              | 402              | 1245          |
| <u>Ward Committee</u>                        |                  |                  |                  |                  |                  |                  |               |
| Elmer Walton                                 | 1                |                  |                  |                  |                  |                  |               |
| Warren Currier                               | 14               |                  |                  |                  |                  |                  |               |
| Herbert Bean                                 | 13               |                  |                  |                  |                  |                  |               |
| Emery Hollerer                               | 13               |                  |                  |                  |                  |                  |               |
| Ralph Spaulding                              | 11               |                  |                  |                  |                  |                  |               |
| Sadie LaPlante                               | 1                |                  |                  |                  |                  |                  |               |
| Blanks                                       | 85               | 57               |                  |                  |                  |                  |               |
| Carl C.Emery                                 | 114              |                  |                  |                  |                  |                  |               |
| Eben N.Lambert, Jr.                          | 107              |                  |                  |                  |                  |                  |               |
| Chester G.Menut                              | 91               |                  |                  |                  |                  |                  |               |
| Kendall P.Menut                              | 80               |                  |                  |                  |                  |                  |               |
| Ethel L.Knight                               | 119              |                  |                  |                  |                  |                  |               |
| Forrest E.Collins                            | 87               |                  |                  |                  |                  |                  |               |
| George E.Moulton                             | 108              |                  |                  |                  |                  |                  |               |
| Henry J.Chouinard                            | 90               |                  |                  |                  |                  |                  |               |
| Norman J.Cedar                               | 78               |                  |                  |                  |                  |                  |               |
| Sophia Meszkiel                              | 73               |                  |                  |                  |                  |                  |               |

# Elections

(cont)

|                      | <u>Ward</u><br><u>1</u> | <u>Ward</u><br><u>2</u> | <u>Ward</u><br><u>3</u> | <u>Ward</u><br><u>4</u> | <u>Ward</u><br><u>5</u> | <u>Ward</u><br><u>6</u> | <u>Totals</u> |
|----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|
| Nellie A. Phelps     |                         | 96                      |                         |                         |                         |                         |               |
| Dudley S. Currier    |                         | 100                     |                         |                         |                         |                         |               |
| Raymond G. Harris    |                         | 84                      |                         |                         |                         |                         |               |
| Elisabeth W. Kimball |                         | 92                      |                         |                         |                         |                         |               |
| Bradley Fuller       |                         | 85                      |                         |                         |                         |                         |               |
| Ethel E. Wormwood    |                         | 92                      |                         |                         |                         |                         |               |
| Nelson J. Auger      |                         | 79                      |                         |                         |                         |                         |               |
| Andrew J. Parasso    |                         | 75                      |                         |                         |                         |                         |               |
| Denis W. Hegarty     |                         | 83                      |                         |                         |                         |                         |               |
| Thomas J. Coffey     |                         | 89                      |                         |                         |                         |                         |               |
| M. Ina Wright        |                         | 90                      |                         |                         |                         |                         |               |
| Albert G. Perkins    |                         | 82                      |                         |                         |                         |                         |               |
| Elsa W. Thurlow      |                         | 84                      |                         |                         |                         |                         |               |
| June Dumont          |                         | 75                      |                         |                         |                         |                         |               |
| Raymond M. Quinn     |                         | 76                      |                         |                         |                         |                         |               |
| Joseph S. Vangile    |                         | 76                      |                         |                         |                         |                         |               |
| Warren L. Hatch      |                         | 90                      |                         |                         |                         |                         |               |
| Isabelle A. Richard  |                         | 85                      |                         |                         |                         |                         |               |
| Nellie Moulton       |                         | 6                       |                         |                         |                         |                         |               |

Blanks

3394

|                   |    |
|-------------------|----|
| Grace A. Smith    | 86 |
| Virginia S. Conte | 66 |
| Mary E. Smith     | 68 |
| Emery P. Todd     | 76 |
| Katherine L. Todd | 79 |
| Catherine Goffin  | 77 |
| Robert W. Russell | 76 |
| Joseph Conte      | 68 |

Blanks

4654

|                 |    |
|-----------------|----|
| Roy Kerkian     | 44 |
| Arthur G. Heath | 46 |
| Lydia E. Cox    | 49 |
| Edwin B. Cox    | 47 |
| Oren F. Allton  | 50 |
| Frank A. Burke  | 44 |
| Gustav A. Moody | 55 |
| Stanley T. Pond | 48 |

Blanks

3675

|                          |     |
|--------------------------|-----|
| Everett M. H. Follansbee | 124 |
| Rita T. Chase            | 99  |
| John W. Chase            | 105 |
| Alfred N. Gynan          | 98  |
| Deron Gulasian           | 104 |
| Mary J. Carey            | 98  |
| John M. Chase            | 100 |



Elections  
(cont)

|                                | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| James T. Connolly, Jr.         |                  |                  |                  |                  | 106              |                  |               |
| Joseph Lezon                   |                  |                  |                  |                  | 95               |                  |               |
| Fannie McKinney                |                  |                  |                  |                  | 104              |                  |               |
| Helen A. Woods                 |                  |                  |                  |                  | 101              |                  |               |
| Frank F. Morrill               |                  |                  |                  |                  | 109              |                  |               |
| Frances R. Morrill             |                  |                  |                  |                  | 104              |                  |               |
| Annie E. Hoyt                  |                  |                  |                  |                  | 102              |                  |               |
| Roxie M. Kalashian             |                  |                  |                  |                  | 102              |                  |               |
| Blanks                         |                  |                  |                  |                  | 4539             |                  |               |
| Charles O. MacKinnon           |                  |                  |                  |                  |                  | 222              |               |
| Henry M. Duggan                |                  |                  |                  |                  |                  | 247              |               |
| Laurence M. Weare              |                  |                  |                  |                  |                  | 223              |               |
| Marron W. Fort                 |                  |                  |                  |                  |                  | 275              |               |
| Clarence E. Fogg               |                  |                  |                  |                  |                  | 229              |               |
| Francis B. Roche               |                  |                  |                  |                  |                  | 191              |               |
| James H. Ronan                 |                  |                  |                  |                  |                  | 223              |               |
| Robert C. Clark                |                  |                  |                  |                  |                  | 223              |               |
| Leo V. Klos                    |                  |                  |                  |                  |                  | 206              |               |
| Daniel B. Knight               |                  |                  |                  |                  |                  | 199              |               |
| Napoleon A. Vigeant            |                  |                  |                  |                  |                  | 199              |               |
| Herbert G. Poland              |                  |                  |                  |                  |                  | 225              |               |
| Elizabeth M. Blake             |                  |                  |                  |                  |                  | 258              |               |
| Charles F. Bridges             |                  |                  |                  |                  |                  | 210              |               |
| William McG. Fisher            |                  |                  |                  |                  |                  | 179              |               |
| Clara W. Claflin               |                  |                  |                  |                  |                  | 190              |               |
| Earl E. Shute                  |                  |                  |                  |                  |                  | 188              |               |
| Charles K. Morrill             |                  |                  |                  |                  |                  | 208              |               |
| Stephen C. Somers              |                  |                  |                  |                  |                  | 192              |               |
| Ralph A. Stevens               |                  |                  |                  |                  |                  | 187              |               |
| Mary E. Duggan                 |                  |                  |                  |                  |                  | 182              |               |
| Annie Rogers                   |                  |                  |                  |                  |                  | 1                |               |
| Charles Stevens                |                  |                  |                  |                  |                  | 7                |               |
| Annie L. Rigney                |                  |                  |                  |                  |                  | 7                |               |
| Doris Chapman                  |                  |                  |                  |                  |                  | 6                |               |
| Harold Buxton                  |                  |                  |                  |                  |                  | 3                |               |
| Blanks                         |                  |                  |                  |                  |                  | 9590             |               |
| <u>Presidential Preference</u> |                  |                  |                  |                  |                  |                  |               |
| Taft                           | 72               | 39               | 30               | 23               | 51               | 118              | 233           |
| Eisenhower                     | 121              | 84               | 87               | 54               | 79               | 207              | 632           |
| MacArthur                      | 1                | 2                | 4                | 4                | 1                |                  | 12            |
| Warren                         |                  |                  | 2                |                  |                  |                  | 2             |
| Lodge                          |                  |                  | 1                |                  |                  |                  | 1             |
| Kefauver                       |                  |                  | 1                |                  |                  |                  | 1             |
| Hoover                         |                  |                  |                  |                  | 1                |                  | 1             |
| Blanks                         | 52               | 43               | 25               | 24               | 43               | 76               | 263           |
| <u>TOTAL VOTE</u>              | 246              | 168              | 150              | 105              | 174              | 402              | 1245          |

# Elections

## STATE PRIMARY

September 16, 1952

### Democratic Party

|                            | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Governor</u>            |                  |                  |                  |                  |                  |                  |               |
| Paul A. Dever              | 37               | 105              | 67               | 47               | 74               | 47               | 377           |
| Blanks                     | 24               | 77               | 48               | 17               | 57               | 29               | 252           |
| <u>Lieu. Governor</u>      |                  |                  |                  |                  |                  |                  |               |
| Charles F. Jeff Sullivan   | 28               | 75               | 53               | 33               | 53               | 33               | 275           |
| Thomas B. Brennan          | 4                | 14               | 10               | 4                | 11               | 3                | 46            |
| Edward C. Carroll          | 1                | 7                | 0                | 4                | 1                | 6                | 19            |
| Thomas J. Kurey            | 3                | 5                | 4                | 2                | 2                | 1                | 17            |
| C. Gerald Lucey            | 10               | 21               | 18               | 5                | 22               | 15               | 91            |
| Joseph L. Murphy           | 3                | 26               | 6                | 6                | 18               | 6                | 65            |
| Blanks                     | 12               | 34               | 24               | 10               | 24               | 12               | 116           |
| <u>Secretary</u>           | 39               | 121              | 78               | 37               | 83               | 61               | 419           |
| Edward J. Cronin           |                  |                  |                  |                  |                  |                  |               |
| Blanks                     | 22               | 61               | 37               | 27               | 48               | 15               | 210           |
| <u>Treasurer</u>           |                  |                  |                  |                  |                  |                  |               |
| William R. Conley          | 6                | 15               | 8                | 4                | 5                | 3                | 41            |
| Cornelius P. Cronin        | 7                | 22               | 12               | 5                | 21               | 9                | 76            |
| James E. V. Donelan        | 2                | 5                | 0                | 5                | 1                | 2                | 15            |
| Foster Furcolo             | 13               | 38               | 25               | 10               | 31               | 24               | 141           |
| John F. Kennedy            | 15               | 48               | 27               | 21               | 33               | 24               | 168           |
| Jeremiah F. Murphy, Jr.    | 2                | 5                | 9                | 2                | 6                | 2                | 26            |
| Alexander Francis Sullivan | 4                | 14               | 7                | 4                | 7                | 2                | 38            |
| Blanks                     | 12               | 35               | 27               | 13               | 27               | 10               | 124           |
| <u>Auditor</u>             |                  |                  |                  |                  |                  |                  |               |
| Thomas J. Buckley          | 41               | 124              | 78               | 45               | 90               | 60               | 438           |
| Blanks                     | 20               | 58               | 37               | 19               | 41               | 16               | 191           |
| <u>Attorney General</u>    |                  |                  |                  |                  |                  |                  |               |
| Francis E. Kelly           | 26               | 91               | 60               | 32               | 56               | 33               | 298           |
| Robert T. Capeless         | 4                | 19               | 9                | 5                | 12               | 13               | 62            |
| George Leary               | 14               | 24               | 25               | 13               | 24               | 12               | 112           |
| John V. Moran              | 5                | 16               | 1                | 3                | 16               | 6                | 47            |
| Blanks                     | 12               | 32               | 20               | 11               | 23               | 12               | 110           |
| <u>Senator In Congress</u> |                  |                  |                  |                  |                  |                  |               |
| John F. Kennedy            | 48               | 144              | 89               | 51               | 108              | 67               | 507           |
| Blanks                     | 13               | 38               | 26               | 13               | 23               | 9                | 122           |

Elections  
(cont)

|                                                             | <u>Ward</u><br><u>1</u> | <u>Ward</u><br><u>2</u> | <u>Ward</u><br><u>3</u> | <u>Ward</u><br><u>4</u> | <u>Ward</u><br><u>5</u> | <u>Ward</u><br><u>6</u> | <u>Totals</u> |
|-------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|
| <u>Congressman, 6th Dist.</u>                               |                         |                         |                         |                         |                         |                         |               |
| Blanks                                                      | 61                      | 182                     | 115                     | 64                      | 131                     | 76                      | 629           |
| <u>Councillor, 5th Dist.</u>                                |                         |                         |                         |                         |                         |                         |               |
| Joseph F. Bateman                                           | 10                      | 43                      | 22                      | 14                      | 22                      | 11                      | 122           |
| Edward H. Cahill                                            | 11                      | 29                      | 16                      | 13                      | 16                      | 12                      | 97            |
| Cornelius P. Donovan                                        | 5                       | 23                      | 18                      | 9                       | 31                      | 4                       | 90            |
| Thomas Francis Greene                                       | 4                       | 9                       | 9                       | 5                       | 9                       | 16                      | 52            |
| Charles W. Trombly                                          | 14                      | 22                      | 15                      | 6                       | 19                      | 19                      | 95            |
| Blanks                                                      | 17                      | 56                      | 35                      | 17                      | 34                      | 14                      | 173           |
| <u>Senator, 3rd Essex Dist.</u>                             |                         |                         |                         |                         |                         |                         |               |
| James P. Boyle                                              | 7                       | 25                      | 12                      | 6                       | 13                      | 10                      | 73            |
| Frank J. Burns                                              | 43                      | 120                     | 80                      | 45                      | 93                      | 60                      | 441           |
| Blanks                                                      | 11                      | 37                      | 23                      | 13                      | 25                      | 6                       | 115           |
| <u>Representative In Gen. Ct.</u><br><u>1st Essex Dist.</u> |                         |                         |                         |                         |                         |                         |               |
| Robert G. Fuller                                            | 27                      | 49                      | 27                      | 22                      | 45                      | 32                      | 202           |
| Patrick J. Welch                                            | 24                      | 121                     | 77                      | 34                      | 66                      | 30                      | 352           |
| Blanks                                                      | 10                      | 12                      | 11                      | 8                       | 20                      | 14                      | 75            |
| <u>Clerk of Courts, Essex County</u>                        |                         |                         |                         |                         |                         |                         |               |
| John James Costello                                         | 11                      | 60                      | 30                      | 14                      | 34                      | 19                      | 168           |
| John H. Green                                               | 7                       | 15                      | 9                       | 8                       | 10                      | 10                      | 59            |
| Robert V. O'Sullivan                                        | 31                      | 74                      | 50                      | 29                      | 66                      | 33                      | 283           |
| Blanks                                                      | 12                      | 33                      | 26                      | 13                      | 21                      | 14                      | 119           |
| <u>Register of Deeds Essex</u><br><u>Southern Dist.</u>     |                         |                         |                         |                         |                         |                         |               |
| William G. Hennessey                                        | 41                      | 117                     | 73                      | 36                      | 78                      | 57                      | 402           |
| Blanks                                                      | 20                      | 65                      | 42                      | 28                      | 53                      | 19                      | 227           |
| <u>County Comm. Essex County</u>                            |                         |                         |                         |                         |                         |                         |               |
| J. Fred Manning                                             | 26                      | 90                      | 58                      | 31                      | 62                      | 43                      | 310           |
| Edward M. Funchion                                          | 7                       | 19                      | 13                      | 13                      | 4                       | 9                       | 65            |
| Florence Shannon Grimley                                    | 5                       | 32                      | 18                      | 13                      | 25                      | 11                      | 104           |
| Francis J. Thompson                                         | 22                      | 56                      | 39                      | 19                      | 43                      | 30                      | 209           |
| Blanks                                                      | 62                      | 167                     | 102                     | 52                      | 128                     | 59                      | 570           |
| <u>Sheriff, Essex County (to fill vac.)</u>                 |                         |                         |                         |                         |                         |                         |               |
| John R. Ahern                                               | 19                      | 66                      | 42                      | 20                      | 37                      | 21                      | 205           |
| William M. Cashman                                          | 5                       | 13                      | 14                      | 8                       | 15                      | 8                       | 63            |
| Timothy J. Cronin                                           | 18                      | 49                      | 22                      | 17                      | 37                      | 22                      | 165           |
| Everett B. Dowe                                             | 5                       | 13                      | 10                      | 7                       | 9                       | 7                       | 51            |
| Blanks                                                      | 14                      | 41                      | 27                      | 12                      | 33                      | 18                      | 145           |
| TOTAL VOTE                                                  | 61                      | 182                     | 115                     | 64                      | 131                     | 76                      | 629           |

# Elections

STATE PRIMARY  
September 16, 1952

## Republican

|                               | <u>Ward</u><br><u>1</u> | <u>Ward</u><br><u>2</u> | <u>Ward</u><br><u>3</u> | <u>Ward</u><br><u>4</u> | <u>Ward</u><br><u>5</u> | <u>Ward</u><br><u>6</u> | <u>Totals</u> |
|-------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------|
| <u>Governor</u>               |                         |                         |                         |                         |                         |                         |               |
| Christian A. Herter           | 332                     | 235                     | 227                     | 160                     | 248                     | 570                     | 1772          |
| Blanks                        | 112                     | 120                     | 111                     | 106                     | 146                     | 179                     | 774           |
| <u>Lieu. Governor</u>         |                         |                         |                         |                         |                         |                         |               |
| Sumner G. Whittier            | 338                     | 244                     | 229                     | 154                     | 252                     | 576                     | 1793          |
| Blanks                        | 106                     | 111                     | 109                     | 112                     | 142                     | 173                     | 753           |
| <u>Secretary</u>              |                         |                         |                         |                         |                         |                         |               |
| Beatrice Hancock Mullaney     | 298                     | 218                     | 204                     | 152                     | 223                     | 514                     | 1609          |
| Blanks                        | 146                     | 137                     | 134                     | 114                     | 171                     | 235                     | 937           |
| <u>Treasurer</u>              |                         |                         |                         |                         |                         |                         |               |
| Fred J. Burrell               | 208                     | 136                     | 131                     | 96                      | 142                     | 320                     | 1033          |
| Roy Charles Papalia           | 152                     | 135                     | 123                     | 90                      | 148                     | 299                     | 947           |
| Blanks                        | 84                      | 84                      | 84                      | 80                      | 104                     | 130                     | 566           |
| <u>Auditor</u>                |                         |                         |                         |                         |                         |                         |               |
| David J. Mintz                | 297                     | 222                     | 197                     | 154                     | 223                     | 514                     | 1607          |
| Blanks                        | 147                     | 133                     | 141                     | 112                     | 171                     | 235                     | 939           |
| <u>Attorney General</u>       |                         |                         |                         |                         |                         |                         |               |
| George Fingold                | 312                     | 228                     | 213                     | 159                     | 228                     | 533                     | 1673          |
| Blanks                        | 132                     | 127                     | 125                     | 107                     | 166                     | 216                     | 873           |
| <u>Senator In Congress</u>    |                         |                         |                         |                         |                         |                         |               |
| Henry Cabot Lodge, Jr.        | 382                     | 290                     | 263                     | 193                     | 290                     | 645                     | 2063          |
| Blanks                        | 62                      | 65                      | 75                      | 73                      | 104                     | 104                     | 483           |
| <u>Congressman, 6th Dist.</u> |                         |                         |                         |                         |                         |                         |               |
| William H. Bates              | 339                     | 267                     | 241                     | 188                     | 275                     | 608                     | 1918          |
| Blanks                        | 105                     | 88                      | 97                      | 78                      | 119                     | 141                     | 628           |
| <u>Councillor, 5th Dist.</u>  |                         |                         |                         |                         |                         |                         |               |
| Theodore C. Burt              | 69                      | 41                      | 48                      | 26                      | 61                      | 82                      | 327           |
| Edward Robert Butterworth     | 34                      | 49                      | 24                      | 21                      | 35                      | 63                      | 226           |
| George E. Clark               | 31                      | 26                      | 18                      | 19                      | 23                      | 51                      | 168           |
| William H. Daly               | 28                      | 27                      | 27                      | 34                      | 32                      | 40                      | 188           |
| Charles William Davis         | 36                      | 38                      | 36                      | 24                      | 35                      | 84                      | 253           |
| Arthur A. Thomson             | 128                     | 56                      | 75                      | 78                      | 68                      | 232                     | 637           |
| Blanks                        | 118                     | 118                     | 110                     | 64                      | 140                     | 197                     | 747           |

Elections  
(cont)

|                                             | <u>Ward</u><br>1 | <u>ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|---------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Senator, 3rd Essex</u>                   |                  |                  |                  |                  |                  |                  |               |
| Philip A. Graham                            | 306              | 201              | 194              | 123              | 227              | 504              | 1555          |
| Charles T. Passales                         | 60               | 66               | 50               | 46               | 50               | 88               | 360           |
| Blanks                                      | 78               | 88               | 94               | 97               | 117              | 157              | 631           |
| <u>Representative In Gen. Ct.</u>           |                  |                  |                  |                  |                  |                  |               |
| <u>1st Essex Dist.</u>                      |                  |                  |                  |                  |                  |                  |               |
| Henry M. Duggan                             | 265              | 224              | 204              | 140              | 219              | 474              | 1526          |
| Carmen Carbone                              | 118              | 94               | 87               | 88               | 134              | 174              | 695           |
| Charles K. Morrill                          | 51               | 29               | 36               | 23               | 33               | 85               | 257           |
| Blanks                                      | 10               | 8                | 11               | 15               | 8                | 16               | 68            |
| <u>Clerk of Courts, Essex County</u>        |                  |                  |                  |                  |                  |                  |               |
| Archie N. Frost                             | 326              | 228              | 215              | 153              | 240              | 533              | 1695          |
| Blanks                                      | 118              | 127              | 123              | 113              | 154              | 216              | 851           |
| <u>Register of Deeds Essex</u>              |                  |                  |                  |                  |                  |                  |               |
| <u>Southern Dist.</u>                       |                  |                  |                  |                  |                  |                  |               |
| A. Franklin Priest                          | 342              | 249              | 222              | 164              | 257              | 572              | 1806          |
| Blanks                                      | 102              | 106              | 116              | 102              | 137              | 177              | 740           |
| <u>County Comm. Essex County</u>            |                  |                  |                  |                  |                  |                  |               |
| C. F. Nelson Pratt                          | 283              | 203              | 198              | 124              | 219              | 437              | 1464          |
| George Perakis                              | 72               | 79               | 60               | 44               | 76               | 158              | 489           |
| William E. Sexton                           | 208              | 123              | 129              | 83               | 178              | 349              | 1070          |
| Blanks                                      | 325              | 305              | 289              | 281              | 315              | 554              | 2069          |
| <u>Sheriff, Essex County (to fill vac.)</u> |                  |                  |                  |                  |                  |                  |               |
| William E. Harding                          | 55               | 38               | 51               | 39               | 53               | 100              | 336           |
| Arthur A. Thompson                          | 94               | 79               | 72               | 59               | 74               | 204              | 582           |
| Earl E. Wells                               | 240              | 158              | 125              | 89               | 163              | 324              | 1099          |
| Blanks                                      | 55               | 80               | 90               | 79               | 104              | 121              | 529           |
| <br>TOTAL VOTE                              | <br>444          | <br>355          | <br>338          | <br>266          | <br>394          | <br>749          | <br>2546      |

# Elections

## STATE ELECTION

November 4, 1952

|                                     | Ward<br>1 | Ward<br>2 | Ward<br>3 | Ward<br>4 | Ward<br>5 | Ward<br>6 | Totals |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| <u>President and Vice President</u> |           |           |           |           |           |           |        |
| Eisenhower and Nixon, Rep.          | 812       | 656       | 533       | 463       | 710       | 1389      | 4563   |
| Hallinan and Bass, Peace Prog.      | 3         | 4         | 0         | 2         | 3         | 3         | 15     |
| Hamblen and Holtwick, Prohib.       | 0         | 2         | 0         | 0         | 0         | 0         | 2      |
| Hass and Emery, Soc. Labor          | 0         | 0         | 3         | 0         | 1         | 5         | 9      |
| Stevenson and Sparkman, Dem.        | 414       | 681       | 433       | 372       | 573       | 519       | 2992   |
| Blanks                              | 22        | 36        | 15        | 14        | 26        | 26        | 139    |
| <u>Governor</u>                     |           |           |           |           |           |           |        |
| Paul A. Dever, Dem.                 | 430       | 691       | 454       | 436       | 626       | 533       | 3170   |
| Christian A. Herter, Rep.           | 774       | 617       | 486       | 384       | 623       | 1344      | 4228   |
| Lawrence Gilfedder, Soc. Labor      | 1         | 9         | 3         | 2         | 6         | 5         | 26     |
| Florence H. Luscomb, Peace Prog.    | 2         | 1         | 3         | 1         | 2         | 4         | 13     |
| Guy S. Williams, Prohib.            | 8         | 2         | 2         | 0         | 4         | 6         | 22     |
| Blanks                              | 36        | 59        | 36        | 28        | 52        | 50        | 261    |
| <u>Lieu. Governor</u>               |           |           |           |           |           |           |        |
| Charles F. Jeff Sullivan, Dem.      | 423       | 673       | 425       | 411       | 616       | 565       | 3113   |
| Sumner G. Whittier, Rep.            | 747       | 590       | 484       | 375       | 598       | 1293      | 4087   |
| William R. Ferry, Prohib.           | 1         | 3         | 3         | 4         | 5         | 1         | 17     |
| Francis A. Votano, Soc. Labor       | 4         | 8         | 4         | 2         | 7         | 10        | 35     |
| Blanks                              | 76        | 105       | 68        | 59        | 87        | 73        | 468    |
| <u>Secretary</u>                    |           |           |           |           |           |           |        |
| Edward J. Cronin, Dem.              | 418       | 681       | 452       | 392       | 609       | 562       | 3114   |
| Beatrice Hancock Mullaney, Rep.     | 684       | 530       | 426       | 371       | 556       | 1225      | 3792   |
| Alice M. Ferry, Prohib.             | 3         | 4         | 6         | 4         | 10        | 19        | 46     |
| Fred M. Ingersoll, Soc. Labor       | 7         | 11        | 6         | 3         | 6         | 7         | 40     |
| Blanks                              | 139       | 153       | 94        | 81        | 132       | 129       | 728    |
| <u>Treasurer</u>                    |           |           |           |           |           |           |        |
| Foster Furcolo, Dem.                | 377       | 638       | 412       | 374       | 568       | 541       | 2910   |
| Roy Charles Papalia, Rep.           | 724       | 557       | 459       | 361       | 581       | 1234      | 3916   |
| Henning A. Blomen, Soc. Labor       | 4         | 8         | 4         | 5         | 4         | 8         | 33     |
| Harold J. Ireland, Prohib.          | 10        | 12        | 4         | 4         | 9         | 12        | 51     |
| Blanks                              | 136       | 164       | 105       | 107       | 151       | 147       | 810    |
| <u>Auditor</u>                      |           |           |           |           |           |           |        |
| Thomas J. Buckley, Dem.             | 424       | 680       | 447       | 417       | 637       | 614       | 3219   |
| David J. Mintz, Rep.                | 680       | 523       | 428       | 341       | 516       | 1186      | 3674   |
| Anthony Martin, Soc. Labor          | 2         | 5         | 4         | 1         | 4         | 8         | 24     |
| Robert A. Simmons, Prohib.          | 8         | 5         | 2         | 5         | 7         | 5         | 32     |
| Blanks                              | 137       | 166       | 103       | 87        | 149       | 129       | 771    |



# Elections

(cont)

|                                                               | <u>Ward</u><br>1 | <u>Ward</u><br>2 | <u>Ward</u><br>3 | <u>Ward</u><br>4 | <u>Ward</u><br>5 | <u>Ward</u><br>6 | <u>Totals</u> |
|---------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
| <u>Attorney General</u>                                       |                  |                  |                  |                  |                  |                  |               |
| Francis E.Kelly, Dem.                                         | 370              | 624              | 390              | 373              | 555              | 493              | 2805          |
| George Fingold, Rep.                                          | 744              | 601              | 498              | 397              | 616              | 1313             | 4169          |
| Arthur W.Blomen,Soc.Labor                                     | 1                | 5                | 4                | 1                | 2                | 5                | 18            |
| Howard B.Rand,Prohib.                                         | 9                | 5                | 9                | 5                | 6                | 8                | 42            |
| Blanks                                                        | 127              | 144              | 83               | 75               | 134              | 123              | 686           |
| <u>Senator In Congress</u>                                    |                  |                  |                  |                  |                  |                  |               |
| Henry Cabot Lodge,Jr. Rep.                                    | 740              | 583              | 444              | 381              | 607              | 1230             | 3985          |
| John F.Kennedy, Dem.                                          | 463              | 710              | 500              | 440              | 651              | 676              | 3440          |
| Thelma Ingersoll,Soc.Labor                                    | 0                | 26               | 3                | 2                | 2                | 3                | 36            |
| Mark R.Shaw, Prohib.                                          | 0                | 1                | 0                | 0                | 1                | 1                | 3             |
| Blanks                                                        | 48               | 59               | 37               | 28               | 52               | 32               | 256           |
| <u>Congressman,6th Dist.</u>                                  |                  |                  |                  |                  |                  |                  |               |
| William H.Bates, Rep.                                         | 1047             | 1011             | 779              | 645              | 1013             | 1706             | 6201          |
| Lula B.White, Prohib.                                         | 28               | 63               | 39               | 34               | 44               | 54               | 262           |
| Blanks                                                        | 176              | 305              | 166              | 172              | 256              | 182              | 1257          |
| <u>Councillor,5th Dist.</u>                                   |                  |                  |                  |                  |                  |                  |               |
| Arthur A.Thomson, Rep.                                        | 753              | 581              | 475              | 393              | 583              | 1284             | 4069          |
| Charles W.Trombly, Dem.                                       | 350              | 583              | 376              | 331              | 533              | 475              | 2648          |
| Blanks                                                        | 148              | 215              | 133              | 127              | 197              | 183              | 1003          |
| <u>Senator,3rd Essex Dist.</u>                                |                  |                  |                  |                  |                  |                  |               |
| Philip A.Graham, Rep.                                         | 765              | 605              | 493              | 405              | 634              | 1309             | 4211          |
| James P.Boyle, Dem.                                           | 342              | 587              | 379              | 329              | 506              | 473              | 2616          |
| Blanks                                                        | 144              | 187              | 112              | 117              | 173              | 160              | 893           |
| <u>Representative In Gen.Court,</u><br><u>1st Essex Dist.</u> |                  |                  |                  |                  |                  |                  |               |
| Henry M.Duggan, Rep.                                          | 807              | 695              | 643              | 495              | 757              | 1371             | 4768          |
| Patrick J.Welch, Dem.                                         | 347              | 599              | 278              | 301              | 457              | 496              | 2478          |
| Blanks                                                        | 97               | 85               | 63               | 55               | 99               | 75               | 474           |
| <u>Clerk of Courts,Essex County</u>                           |                  |                  |                  |                  |                  |                  |               |
| Archie N.Frost, Rep.                                          | 727              | 563              | 464              | 414              | 543              | 1231             | 3942          |
| Robert V.O'Sullivan, Dem.                                     | 381              | 664              | 421              | 354              | 594              | 575              | 2989          |
| Blanks                                                        | 143              | 152              | 99               | 83               | 176              | 136              | 789           |
| <u>Register of Deeds,Essex</u><br><u>Southern Dist.</u>       |                  |                  |                  |                  |                  |                  |               |
| A.Franklin Priest, Rep.                                       | 785              | 634              | 520              | 407              | 642              | 1337             | 4325          |
| William G.Hennessey, Dem.                                     | 323              | 585              | 360              | 340              | 505              | 465              | 2578          |
| Blanks                                                        | 143              | 160              | 104              | 104              | 166              | 140              | 817           |

# Elections

(cont)

|                                           | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Ward</u> | <u>Totals</u> |
|-------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                           | 1           | 2           | 3           | 4           | 5           | 6           |               |
| <u>County Commissioners, Essex County</u> |             |             |             |             |             |             |               |
| J. Fred Manning, Dem.                     | 345         | 547         | 380         | 359         | 508         | 504         | 2643          |
| C. F. Nelson Pratt, Rep.                  | 717         | 563         | 438         | 353         | 576         | 1223        | 3870          |
| William E. Sexton, Rep.                   | 486         | 366         | 306         | 261         | 412         | 867         | 2698          |
| Francis J. Thompson, Dem.                 | 280         | 512         | 311         | 262         | 415         | 410         | 2190          |
| Blanks                                    | 674         | 770         | 533         | 467         | 715         | 880         | 4039          |
| <u>Sheriff, Essex County</u>              |             |             |             |             |             |             |               |
| (To fill vacancy)                         |             |             |             |             |             |             |               |
| Everett B. Dowe, Dem.                     | 306         | 603         | 391         | 328         | 516         | 488         | 2632          |
| Earl E. Wells, Lynn, Rep.                 | 803         | 596         | 480         | 399         | 615         | 1285        | 4178          |
| Blanks                                    | 142         | 180         | 113         | 124         | 182         | 169         | 910           |
| <u>Question No. 1</u>                     |             |             |             |             |             |             |               |
| A Shall licenses be granted               |             |             |             |             |             |             |               |
| in this City (or Town)                    |             |             |             |             |             |             |               |
| for the sale therein of all               |             |             |             |             |             |             |               |
| alcoholic beverages (whiskey              |             |             |             |             |             |             |               |
| rum, gin, malt beverages,                 |             |             |             |             |             |             |               |
| wines and all other alco-                 |             |             |             |             |             |             |               |
| holic beverages)?                         |             |             |             |             |             |             |               |
| Yes                                       | 737         | 883         | 617         | 521         | 833         | 1196        | 4787          |
| No                                        | 334         | 319         | 226         | 200         | 295         | 509         | 1883          |
| Blanks                                    | 180         | 177         | 141         | 130         | 185         | 237         | 1050          |
| B Shall licenses be granted               |             |             |             |             |             |             |               |
| in this City (or town)                    |             |             |             |             |             |             |               |
| for the sale therein of                   |             |             |             |             |             |             |               |
| wines and malt beverages                  |             |             |             |             |             |             |               |
| (wines and beer, ale and                  |             |             |             |             |             |             |               |
| all other malt beverages)?                |             |             |             |             |             |             |               |
| Yes                                       | 718         | 837         | 624         | 505         | 820         | 1177        | 4681          |
| No                                        | 316         | 299         | 204         | 185         | 274         | 477         | 1755          |
| Blanks                                    | 217         | 243         | 156         | 161         | 219         | 288         | 1284          |
| C Shall licenses be granted               |             |             |             |             |             |             |               |
| in this City (or Town)                    |             |             |             |             |             |             |               |
| for the sale therein of                   |             |             |             |             |             |             |               |
| all alcoholic beverages                   |             |             |             |             |             |             |               |
| in packages, so called,                   |             |             |             |             |             |             |               |
| not to be drunk on the                    |             |             |             |             |             |             |               |
| premises?                                 |             |             |             |             |             |             |               |
| Yes                                       | 751         | 888         | 602         | 541         | 855         | 1252        | 4889          |
| No                                        | 306         | 281         | 218         | 161         | 255         | 431         | 1652          |
| Blanks                                    | 194         | 210         | 164         | 149         | 203         | 259         | 1179          |
| TOTAL VOTE                                |             |             |             |             |             |             |               |
|                                           | 1251        | 1379        | 984         | 851         | 1313        | 1942        | 7720          |

# List of Jurors--1953-1954

Published in Accordance with Chapter 234 of the General Laws

|                       |                        |                 |
|-----------------------|------------------------|-----------------|
| Allard, Albert D.     | 3 Coffin's Court       | Chauffeur       |
| Auger, Raymond N.     | 8 Storey Avenue        | Printer         |
| Barbero, Rinda        | 21 Dove Street         | At Home         |
| Babbin, Louis         | 199 Merrimac Street    | Shoemaker       |
| Bateman, Albert J.    | 19 Buck Street         | Taxi Business   |
| Bateman, Frank Jr.    | 39 Ashland Street      | Coil Winder     |
| Bliss, Stuart T.      | 94 Lime Street         | Salesman        |
| Bridges, Charles F.   | 30 Woodland Street     | Mover           |
| Brown, Charles        | 8 Congress Street      | Carpenter       |
| Brown, J. Harold, Jr. | 28 Plummer Avenue      | Salesman        |
| Callahan, Leon P.     | 4 Greenleaf Street     | Clerk           |
| Cashman, William J.   | 13 Strong Street       | Salesman        |
| Chase, Vera           | 28 Woodland Street     | At Home         |
| Chouinard, Henry J.   | 17 Parsons Street      | Barber          |
| Coen, Walter P.       | 5 Payson Street        | Salesman        |
| Coffey, Ernest L.     | 45 Temple Street       | Painter         |
| Collis, Sidney T. Jr. | 27 No. Atkinson Street | Civil Engineer  |
| Cortes, Charles J.    | 39 Hill Street         | Navy Yard       |
| Cote, Cora M.         | 9 Hancock Street       | At Home         |
| Cox, Lydia E.         | 189 High Street        | At Home         |
| Creedon, Georgia      | 6 Carter Street        | At Home         |
| Currier, Henry G.     | 63 Marlboro Street     | Banker          |
| Day, Marie G.         | 17 Buck Street         | Housewife       |
| Dixon, Alden F.       | 16 Spofford Street     | Salesman        |
| Donahue, Katherine T. | 18 Buck Street         | Matron          |
| Dow, Carroll E.       | 8 Fruit Street         | Chauffeur       |
| Dow, Wendell F.       | 28 Fair Street         | Retired         |
| Doyle, John R.        | 144 State Street       | Manager         |
| Doyle, Norman J.      | 4 Otis Place           | Salesman        |
| Drew, Charles H.      | 41 Bromfield Street    | Painter         |
| Drown, Emily M.W.     | 8 Dexter Street        | Housewife       |
| Duggan, Arthur J.     | New Street             | Insurance       |
| Earley, Florence C.   | 30 Oak Street          | Bookkeeper      |
| Farrell, William F.   | 15 Columbus Avenue     | Foreman         |
| Fearing, Agnes C.     | 2 Highland Avenue      | Silver Worker   |
| Fearing, Lawrence L.  | 2 Highland Avenue      | Carpenter       |
| Fenders, William      | 7 Dawes Street         | Foreman         |
| Flaherty, Thomas J.   | 14 Oak Street          | Electric work   |
| Fowler, Albert E.     | 14 Essex Street        | Exploitation    |
| Fuller, Bradley       | 17 Atwood Street       | Foreman         |
| Gallagher, Timothy H. | 32 Titcomb Street      | Shoe Operator   |
| Genna, Anthony J.     | 9 Ashland Court        | Salesman        |
| Gerrish, Curtis L.    | 66 Ferry Road          | Clerk           |
| Gilchrist, Arthur     | 253 High Street        | Electrician     |
| Giles, Mary G.        | 44 Olive Street        | At Home         |
| Gillis, Andrew J.     | 4 Market Square        | Gasoline Dealer |
| Gould, Harold C.      | 8 Foster Court         | Shoe Worker     |
| Graf, Lillian M.      | 20 Allen Street        | At Home         |
| Graf, Loretta         | 14 Allen Street        | At Home         |
| Grant, Edward C.      | Coolidge Street        | Laborer         |
| Green, Charles        | 192 Water Street       | Writer          |
| Gurney, Margaret      | 3 Buck Street          | At Home         |
| Hall, Charles H.      | 18 Ashland Street      | Advertising     |

List of Jurors  
(cont)

|                        |     |                     |                |
|------------------------|-----|---------------------|----------------|
| Hallisey, Daniel E.    | 196 | Merrimac Street     | Sheemaker      |
| Harker, William        | 58  | Jefferson Street    | Painter        |
| Harrington, Arthur D.  | 42  | Ferry Road          | Salesman       |
| Hayden, Robert L.      | 13  | Parsons Street      | Gas Station    |
| Healey, Daniel T.      | 1   | Hillside Avenue     | Shoe Operator  |
| Healey, Jeremiah       | 319 | High Street         | Silver Worker  |
| Holmes, John J. 3rd    | 34  | Winter Street       | Tel. & Tel.Co. |
| Hudson, Fred           | 77  | Bromfield Street    | Fisherman      |
| Hudson, Harold         | 79  | Bromfield Street    | Express        |
| Hudson, Malcolm L.     | 11  | Otis Place          | Machinist      |
| Kalman, Maurice        | 1   | Bromfield Court     | Merchant       |
| Keefe, Jennie M.       | 9   | Dexter Street       | At Home        |
| Kelleher, Catherine    |     | Upland Road         | Housewife      |
| Kelleher, Timothy      | 65  | Bromfield Street    | Shoe Worker    |
| Kenney, John F.        | 9   | Dalton Street       | Meat Cutter    |
| Klien, Ella            | 34  | Carter Street       | Stenographer   |
| Klos, Lee V.           | 65  | Moseley Avenue      | Contractor     |
| Laviviere, Hector      | 21  | Hill Street         | Metal Worker   |
| Leary, Honora A.       | 42  | Warren Street       | Bookkeeper     |
| Leary, John J.         | 1   | Griffin Court       | Manager        |
| Leary, Mary            | 16  | Carter Street       | At Home        |
| Lessard, Fred          | 48  | Beardman Street     | Store Manager  |
| Lewis, Thomas          |     | Curzen Mill Road    | Machinist      |
| Longtin, Lester F.     | 1   | Chestnut Street     | Carpenter      |
| Lynch, John J.         | 47  | Kent Street         | Janitor        |
| Lyons, James J.        | 14  | Inn Street          | Shoe Worker    |
| Lyons, Thomas J.       | 68  | Federal Street      | Silver Worker  |
| Maccarone, Marion J.   | 21  | Harrison Street     | Salesman       |
| Maguire, Charles W.    | 62  | Bromfield Street    | Chauffeur      |
| Mahoney, Dorothy A.    | 14  | So. Pond Street     | Clerk          |
| Mahoney, William J.    | 24  | Marlboro Street     | Navy Yard      |
| Marshall, Thomas I.    | 61  | Storey Avenue       | Laborer        |
| Marsolais, Loretta     | 20  | Broad Street        | At Home        |
| McGlew, Francis, 3rd   | 21  | Unicorn Street      | Student        |
| McLaughlin, Arthur M.  | 5   | Charles Street      | Stock Clerk    |
| McLaughlin, Jessie A.  | 133 | Storey Avenue       | At Home        |
| Meade, Everett F.      | 12  | Cottage Court       | Clerk          |
| Morrill, Charles       | 33  | Bromfield Street    | Salesman       |
| Morse, Florence M.     | 35  | Purchase Street     | At Home        |
| Munroe, Mary           | 9   | No. Atkinson Street | At Home        |
| Murphy, Bernard        | 2   | Cherry Street       | Laborer        |
| Murphy, George E.      | 15  | Parsons Street      | Foreman        |
| Murray, Cornelius F.   | 49  | Hill Street         | Clerk          |
| Nealand, Edward H.     | 14  | Beacon Avenue       | Foreman        |
| Nice, Kathleen G.      | 13  | Greenleaf Street    | At Home        |
| Nolan, James H.        | 8   | Temple Street       | Refinery       |
| Noyes, Eleanor A.      | 79  | Federal Street      | Bank Clerk     |
| O'Brien, Daniel        | 4   | Walnut Street       | Navy Yard      |
| O'Brien, Thomas J. Jr. | 10  | Broad Street        | Construction   |
| O'Connell, Michael J.  | 56  | Olive Street        | Salesman       |
| O'Keefe, Dennis F.     | 20  | Barton Street       | Foreman        |
| Page, Donald           |     | Plum Island         | Carpenter      |

List of Jurors  
(cont)

|                           |                               |                |
|---------------------------|-------------------------------|----------------|
| Page, Fred L.             | 6 Warren Street               | Carpenter      |
| Page, Helen R.            | 6 Warren Street               | Housewife      |
| Pelletier, William        | 6 Tilton Street               | Salesman       |
| Poulin, Frederick J.      | 19 Federal Street             | Clerk          |
| Quimby, George N.         | 62 Milk Street                | Hay. Elec. Co. |
| Quinn, Martin J.          | 1 Temple Street               | Shoe Worker    |
| Reardon, Joseph L. Jr.    | 83 Lime Street                | Manager        |
| Reeves, Joseph H.         | 13 Howard Street              | Bottler        |
| Regan, John F.            | 22 Vernon Street              | Real Estate    |
| Rich, Gordon B.           | 25 Hill Street                | Fish Cutter    |
| Robinson, Frank           | 7 $\frac{1}{2}$ Rawson Avenue | Carpenter      |
| Russell, Raymond L.       | 17 Dove Street                | Painter        |
| Russell, Norman           | 9 Pond Street                 | Salesman       |
| Sangberg, Carl G.         | 86 Prospect Street            | Retired        |
| Sangberg, Maude F.        | 86 Prospect Street            | At Home        |
| Sayball, Annie G.         | 9 Neptune Street              | Waitress       |
| Savage, Marion E.         | 32 Chestnut Street            | At Home        |
| Shea, Charles C.          | 13 Essex Street               | Gardener       |
| Skofield, Ira H.          | 57 Marlboro Street            | Supt.          |
| Smith, Arthur J.          | 157 High Street               | Foreman        |
| Spalding, Leonard         | 3 Payson Street               | Steamfitter    |
| Spalding, Lewis R.        | 37 Bromfield Street           | Jeweler        |
| Spaulding, Frank J.       | 5 Vernon Street               | Hytron         |
| Stanton, Raymond          | 9 Broad Street                | Shoe Worker    |
| Stanton, Thomas L.        | 6 Kent Street                 | Hytron         |
| Stanwood, Theodore P. Jr. | 1 Ocean Avenue                | Caretaker      |
| Stevens, Harold F.        | 75 Purchase Street            | Salesman       |
| Titus, Catherine J.       | 2 Alter Court                 | At Home        |
| Wentworth, Marion G.      | 35 Bromfield Street           | At Home        |
| Wheeler, George L.        | 11 Charter Street             | Truck Driver   |
| White, John               | 48 Carter Street              | Shoe Cutter    |
| Willis, William H.        | 71 Marlboro Street            | Banker         |
| Wills, O. Arthur          | 12 Barton Street              | Silver Worker  |
| Wood, Alice N.            | 92 Bromfield Street           | At Home        |
| Wright, M. Edward, Jr.    | 11 Fruit Street               | Musician       |
| Zabriskie, Helena N.      | 23 Tyng Street                | At Home        |
| Zafiris, Marguerite       | 11 Tremont Street             | At Home        |

Board of Registrars of Voters

Chairman, John O'Donnell

Jennie Keefe

Isaac U. Wood

Vera M. Kelly, Clerk, ex-officio



Ordinances  
City of Newburyport  
In City Council

January 7, 1952

Be it ordained by the City Council of the City of Newburyport as follows:

That An Ordinance Entitled An Ordinance To Establish The Term of Office Of The Superintendent of Highways Be It Enacted By The City Council As Follows, dated July 2, 1945

Section 1 That the term of Office of the Superintendent of Highways shall be for a term of three years, said term to begin January 1946, be amended to read as follows:

The Mayor, subject to the approval of the City Council, shall appoint annually, in the month of January, a person qualified by training and experience to be superintendent of streets and sewers, to serve until his successor is appointed and qualified. He shall have all the powers, perform the duties and be subject to the liabilities and penalties of surveyors of highways and road commissioners. He shall receive such compensation for his services as the Mayor and City Council may determine.

In City Council, Jan. 7, 1952

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, Feb. 4, 1952

Final reading. Adopted by roll call, 11 "yes". Ordered published.

A. J. Gillis, Mayor

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

January 7, 1952

Be it ordained by the City Council of the City of Newburyport as follows:  
That An Ordinance Entitled An Ordinance To Amend The Term of Office Of The Chief Of The Fire Department, dated July 2, 1945

Section 1 Chapter 21, said ordinance entitled "Chief of the Fire Department" is hereby amended, this with reference to the tenure of office of the Chief of the Fire Department and as amended, shall read as follows:

By the addition known as Section 2, said section shall read- The term of office of the Chief of the Fire Department and the Assistant Chief shall be for a term of three years, said amendment to take effect January 1946, be amended to read as follows:

An Ordinance Entitled An Ordinance Concerning The Term Of Office Of The Chief and Assistant Chief Of The Fire Department Of The City of Newburyport



Ordinances  
(cont)

Section 1 In the month of January the Mayor shall appoint, subject to the confirmation of the City Council, the Chief of the Fire Department and an Assistant Chief of the Fire Department who shall hold their respective offices for one year from the date of their appointment unless sooner discharged by the Mayor and City Council.

In City Council, Jan. 7, 1952

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, Feb. 4, 1952

Final reading. Adopted by roll call, 11 "yes". Ordered published.

A. J. Gillis, Mayor

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

May 5, 1952

An Ordinance Entitled Assistant Director of Veteran Services and Defining The Duties Thereof.

Be it ordained by the City Council of the City of Newburyport as follows:

Section 1 Once each year, the Mayor shall appoint, subject to confirmation by the City Council, a competent person to be Assistant Director of Veterans Services, who shall hold office for one year, or until his successor is chosen and qualified in like manner. He may be removed for cause at any time by the Mayor with the approval of the City Council.

Section 2 He shall assist veterans with completing applications for Pensions for disability not the result of service in the active service in the active military or naval forces of the United States.

Section 3 He shall assist in the notarizing and compiling of various types of affidavits in regard to veterans' claims.

Section 4 He shall assist in the executing of applications for Pension and Compensation by widows and children of deceased veterans; obtaining proof of death, proof of widowhood and proof of age and relationship of children.

Section 5 He shall assist in the compiling and completing of applications for compensation by a dependent parent of a veteran who died of a disease or injury due to service in the active military or naval forces of the United States and the compiling of proof of relationship of natural or adoptive mother or father of veterans.

Ordinances  
(cont)

- Section 6 Assist in the execution of applications of persons who bore expense of last sickness and burial, for reimbursement from accrued amounts due a deceased beneficiary of the Veterans Administration; compile evidence in support of this claim.
- Section 7 Execute application for burial allowance for deceased veterans and determining who is eligible to file for same.
- Section 8 He shall assist veterans in filing application for compensation for disability resulting from service in the active service in the military or naval forces of the United States; compiling affidavits and statements for same.
- Section 9 Shall assist veterans' widows or children in applying for accrued benefits due deceased veterans.
- Section 10 Shall assist veterans in notarizing and completing declarations as to their marital status and affidavits of dependency; assist veterans in obtaining hospitalisation and domiciliary care; in obtaining out-patient medical and dental treatments; assist Disabled Veterans in applying for Vocational Rehabilitation; aid in placing veterans in obtaining employment and filing affidavits with the Veterans Administration.
- Section 11 He shall assist veterans, their parents, widows of veterans and children, in obtaining whatever benefits they are entitled to under the laws of our Commonwealth and the laws of the United States of America.

In City Council, May 5, 1952

First reading. Adopted by roll call, 10 "yes", 1 "no". Ordered published.

In City Council, June 2, 1952

Final reading. Adopted by roll call 9 "yes", 1 "no", 1 "absent". Ordered published.

A. J. Gillis, Mayor.

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

June 2, 1952

Be It Ordained by the City Council as follows: That:

Section 1 and Section 2 of An Ordinance Entitled The Compensation of Newburyport Fire Department Members be repealed and the following sections be inserted therein--

Section 1 The Chief Engineer shall receive for his services such compensation as the Mayor and City Council shall from time to time determine.

Section 2 The Assistant Chief Engineer shall receive for his services such compensation as the Mayor and City Council shall from time to time determine.

In City Council, June 2, 1952

Adopted by roll call, 8 "yes", 1 "no", 1 "not voting", 1 "absent". First reading. Ordered published.

Ordinances  
(cont)

In City Council, July 7, 1952

Adopted by roll call, 10 "yes", 1 "no". Final reading. Ordered published.  
A.J. Gillis, Mayor

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

June 2, 1952

An Ordinance Entitled An Ordinance To Amend An Ordinance Entitled Traffic Ordinance.

Be it ordained by the City Council of the City of Newburyport as follows:

Article 6, Section 1, is hereby amended by adding  
the following:

Ship Street from Water Street in a south-  
westerly direction.

In City Council, June 2, 1952

First reading. Adopted by roll call, 10 "yes", 1 "absent". Ordered published.

In City Council, July 7, 1952

Final reading. Adopted by roll call, 11 "yes". Ordered published.

A.J. Gillis, Mayor

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

July 7, 1952

An Ordinance Further Amending Article VII, Section 12, of Chapter 31, Entitled Traffic Ordinance of the Revised Ordinances of the City of Newburyport.

Be it ordained by the City Council of the City of Newburyport as follows:

That Article VII, Section 12, of Chapter 31, of the Revised Ordinances of the City of Newburyport, be amended by adding thereto the following:

South bound drivers at the corner of Bromfield and  
Purchase Streets North bound drivers at the corner  
of Bromfield and Purchase Streets.

In City Council, July 7, 1952

First reading. Adopted by roll call, 11 "yes". Ordered published.

In City Council, August 4, 1952

Final reading. Adopted by roll call, 11 "yes". Ordered published.

Approved: Dept. of Public Works

Attest:

VERA M. KELLY,  
City Clerk

Ordinances

(cont)

City of Newburyport  
In City Council

Sept. 2, 1952

Be it so ordained:

Ordinance amending an ordinance entitled Traffic Ordinance  
amending Article 5, Section 2 to add the following:

From Central Wharf on Merrimac Street in a  
north westerly direction a distance  
of thirty feet.

In City Council, Sept. 2, 1952

First reading. Adopted by roll call, 11 "yes". Ordered published.

Final reading. Adopted by roll call, 10 "yes", 1, "not voting".  
Ordered published.

Approved: A.J. Gillis

Approved: Dept. of Public Works

Attest:

VERA M. KELLY,  
City Clerk

City of Newburyport  
In City Council

November 3, 1952

That:

The City of Newburyport hereby accepts Section 52 of Chapter 130,  
of the General Laws of the Commonwealth of Massachusetts, entitled

"Local Control of Shell Fisheries".

app. A.J. Gillis

In City Council, Nov. 3, 1952  
Accepted.

Attest:

VERA M. KELLY,  
City Clerk

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